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THE
HISPERICA FAMINA

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THE HISPERICA FAMINA

EDITED
WITH A SHORT INTRODUCTION
AND INDEX VERBORUM

BY
FRANCIS JOHN HENRY JENKINSON,
FELLOW OF TRINITY COLLEGE, CAMBRIDGE,
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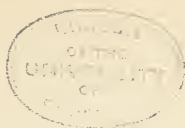
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PREFACE

THIS small work has been so long in hand that I have almost certainly forgotten some of those who in its earlier stages helped it on. I think Dr Henry Jackson more than any one else made me undertake it; and I have owed much all along to his suggestive encouragement. A chance question addressed to the Rev. H. M. Bannister after the text was set up in pages, has given a new value to the edition as far as the A-text is concerned; for Mr Bannister at once offered to collate the proofs with the Vatican manuscript; and this he did at least twice, noting every detail (such as erasures, &c.) which could have any significance, and communicating to me his own conclusions formed on the spot. Monsieur Léopold Delisle, besides taking a friendly interest in my desultory labours, deposited the Paris fragments in the University Library at Cambridge and enabled me to study them minutely at my leisure. Ludwig Traube has not lived to receive my thanks for his abundant sympathy and readiness to give more than I asked for and more than I was competent to use. Of those to whom we must look to carry on Dr Traube's work, I am especially grateful to Professor W. M. Lindsay for several letters containing information supplementary to his remarkable pamphlet on Contractions. Mr Hessels has looked with a friendly eye on a by-path

running near the line of his own studies, and has more than once told me of articles and paragraphs which otherwise I should not have seen. The Rev. W. G. Searle searched charters of Athelstan, among which he is more at home than I am, for Hisperic words. The Bishop of Salisbury, visiting Cambridge for a few hours, found, it seems, the solution of one enigma (see Index s.v. dedronte). The Provost of King's, Dr Rudolf Ehwald, Professor Paul Meyer, and others 'quorum forte preteriui nomina,' have all added pebbles to my heap; and the smaller the heap the more each pebble counts.

The infrequent reader may wonder what I have done myself. I am under no illusion as to that. 'Cedo illi qui plus nouerit in ista peritia.'

CAMBRIDGE,
September 27, 1908.

F. J. H. J.

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- I. Cod. Vat. Regin. Lat. 81. The first page, containing the first 24 lines of the A-text.
- II. Paris MS. Latin 11411, fo. 100^a. The recto of the fourth remaining leaf of the Echternach manuscript, containing lines 155 to 186 of the B-text. One Breton gloss occurs.
- III. Paris MS. Latin 11411, fo. 102^b. The verso of the first remaining leaf of the St Victor manuscript, containing lines 45 to 80 of the D-text.

INTRODUCTION

WHEN Henry Bradshaw died, several investigations upon which he had been more or less constantly engaged as opportunity offered, perished with him. They had been so much a part of himself that while he lived it seemed unnecessary to commit them to paper. He would pour out enchanting disquisitions upon them to sympathetic listeners, who however seldom knew enough of the matter to carry away a clear recollection of what had sounded so delightful and so convincing. He would write and re-write what may be called the documents of the subject; but the conclusions he drew from them were not often committed to paper.

It was so with the *Hisperica Famina*, upon which, as he told a friend a few months before his death, only a fortnight's work remained to be done.

Bradshaw died in February, 1886. Exactly a year afterwards¹, appeared J. M. Stowasser's edition of the Vatican (the only complete) text; we may be sure that if Bradshaw had heard that it was in preparation, he would have communicated the results of his own work to the editor; and so have preserved what it is now impossible to recover.

Such a text as he desired to see has not yet been printed. Every editor has been content to reproduce the work as prose; whereas Bradshaw points out its metrical character and arranges it in lines, with a colon or point to mark the middle of each line. He had written out the A-text and as

¹ The preface is dated February 1, 1887.

much as was known to him of the B-text; and I have reproduced his arrangement, occasionally but very rarely introducing modifications of my own¹.

My ambition has been to provide a text as correct as I could make it and also easy to cite or refer to. I have added an Index verborum, partly to shew what the vocabulary is, and partly to facilitate the comparison of different passages in which a word occurs, and so in some cases to suggest its meaning. In this index the order is by the nominative of nouns and the infinitive of verbs, even though such nominative or infinitive does not occur. This interferes to some extent with the appearance of strict alphabetical sequence to the eye; but I hope it will not make the index inconvenient to consult.

Further than this I have not dared to go. I do not feel that like Bradshaw I can construe the whole. And where the meaning of a word does not come home to me, I prefer to leave others to pursue the investigation without prejudice or infelicitous suggestion to lead them from the right way.

A good general account of the *Hisperica Famina* has been given by Dr M. Roger², who sums up, sanely if not sympathetically³, most of what has been written about them by Mai, Rhys, Stowasser, Zimmer, and others. In fact little ground has been gained since Mai, who first printed the A-text from the Vatican manuscript, attributed them to an Irish source. Bradshaw (*Memoir*, p. 341) wrote to Mr Hessels in March,

¹ For instance in line 42 Bradshaw writes

Melchillentaque ... : sorbillant fluenta alueariis.

Regarding *alueariis* as an escape from the preceding line, I print

Melchillenta : que sorbillant fluenta.

And I have made two lines of line 40, also of line 52, and of a few others. I have also transposed 14 lines on page 24.

² *L'Enseignement des lettres classiques d'Ausone à Alcuin*. 8°, Paris, 1905.

³ 'L'attention que nous avons accordée à un homme comme le grammairien Virgile, à des textes comme les *Hisperica Famina*, ne vient pas d'un choix personnel; il nous a fallu répondre en détail à certains ouvrages où leur est attribuée une importance qu'ils n'ont jamais eue en réalité.' *Ib.* (Preface, p. viii).

1874; 'it is by an Irishman': and elsewhere he says, 'the author, who must have been an Irishman....' He did not record his reasons for thinking so. But one incontestable fact seems enough. The scene is laid in a country where the language of the inhabitants is Irish¹. The work is therefore presumably written in Ireland, and the author (if we are to attribute the various texts, or even any one whole text, to a single hand) was an inmate, student or master, of an Irish school.

Analysis of the work: the A-text.

As the A-text is the only one which is complete, it supplies a standard to which the other fragmentary texts may be referred.

1-48. Glorification of the rhetors or *sophiae arcatores* and their school, and of the speaker himself as a match for any of his contemporaries.

49-86. A would-be scholar, a grazier, who has mistaken his vocation, is recommended to go home to his family, where confusion reigns in his absence. 87-115. The superiority of the speaker's Latin is illustrated by similes. 116-132. The connexion of this passage with what precedes is not clear. It describes the faults which writers of Latin are liable to commit².

133-357. A day³, from sunrise to sunset, and its occu-

¹ See A 271-274, B 65-69. By misunderstanding these passages Professor Zimmer was led to construct a hypothesis which cannot be maintained. But all that he has written deserves careful study; for his wide knowledge of all things Celtic is only equalled by the freshness, enthusiasm, and ingenuity with which he applies it.

² Stowasser (*Archiv für Lat. Lexicographie*, III. 168) explains the terms of this passage minutely by a reference to Charisius 265 K.

³ This section is introduced by the rather singular rubric 'Incipit lex diei.' It has occurred to me that there may be here a reminiscence of the rubric 'Incipit lex dei,' with which at any rate one collection of extracts from the Law of Moses begins. See H. E. Dirksen's *Hinterlassene Schriften*, Vol. II. (Leipzig, 1871), p. 103 (Ueber die Collatio Legum Mosaicarum et Romanarum).

It should be observed that at line 303 and again at line 358 space is left for a heading, but no heading has been written in.

pations are described. (133-177 the awakening of nature, 178-189 of the rural population, 190-221 of the school: 222-302 midday; a walk and a meal, provided by *possessores*, who have to be addressed in Irish, about which there is some difficulty as the scholars may only talk Latin: 303-357 sunset; another meal, apparently provided by inhabitants of the town; then the scholars turn in, some to sleep, and others to sit up.)

Here follow a number of short sections on various subjects: 358-380 de caelo: 381-425 de mari: 426-451 de igne: 452-476 de campo (*or* de terra): 477-496 de uento: 497-512 de plurimis (the point of this is not clear. The D-text omits it. The material recalls B 25 &c. and A 32, 34): 513-530 de taberna (apparently a book-chest): 531-546 de tabula (a tablet): 547-560 de oratorio: 561-570 de oratione: 571-612 de gesta re.

It may be worth while to point out that the two peculiar passages, 116-132 and 486-496, are very similar in language; also that the second passage recurs verbatim (the word *terrestri* or *terreno* has probably fallen out in the A-text before *spumaticum*) in the D-text; a recurrence of which our existing fragments shew no other instance.

The B-text.

The B-text is a curious relic. Lines 1-52 correspond more or less to lines 10-78 of the A-text: then about 200 lines (two leaves) are missing. Lines 53-102 = A 262-304. Another leaf is lost here. Line 103 = A 362 (de caelo). From this point to the end the manuscript is complete; but a large block of text (= A 381-560) is lost, the scribe having, as Bradshaw pointed out, written the end of line 125 (= A 561) straight on after the beginning of line 124 (= A 380). Consequently there is nothing left of the short sections de mari, de igne, de campo, de uento, de plurimis, de taberna, de tabula, de oratorio (except the last half of the last line), or whatever may have taken their place in this text. The

section de oratione (126-156) is three times as long as in the A-text: and the section which concludes the series is half as long again as the corresponding section (de gesta re) in the A-text, and the stories are developed quite independently.

The C-text.

As this text is only represented by 223 words (with accompanying glosses), not much can be said about it except that it was different from the other three, but, to some extent at least, covered the same ground. It has preserved 69 words (besides various spellings) not contained in the other texts as we possess them.

The D-text.

Of this text we have a remnant amounting to about 150 lines and parts of lines. It contains the short sections de mari, de igne, de caelo, de campo, de uento, de taberna. It reproduces (120-132) the singular passage A 484-496 verbatim, as far as we can judge from the fragmentary text. It is unfortunate that the last line, corrupt in A, is lost. The D-text has preserved about 60 words which are not found in the other texts. Five of these occur in one line (D 70).

The vocabulary of the Hisperica Famina.

This is too large a subject to be dealt with here: and Stowasser, Zimmer, Roger, and others have said a good deal about it already. In fact too much in general terms. The words are said to have been hunted up in glossaries. But what glossaries existed then? and why have they left so little trace among the glossaries that exist now? What most strikes me in working through Götz's *Corpus Glossariorum* is the entire absence of the most characteristic Hisperic words. The Leyden Glossary contains *one* (tithicam), from Gildas, and one (las. ignis) from Ars Phocae—perhaps one or

two more that I have forgotten. The Index to Götz tells the same story. Epinal and Corpus have rather more; but we know that by the ninth century the *Hisperica Famina* themselves were being transcribed in such places as Echternach, and other pieces containing some of their peculiar words were in circulation in that part of the continent.

Herr Georg Götz, whose familiarity with glossaries must be greater than that of most people, puts forward¹ what seems to be a fallacious argument to shew that the word *auellum* is an instance of a word taken from a glossary. He quotes CGL. v. 442, 2, *auellum bellum ciuile dum in duas partes diuiditur*. This is all very well: but he continues 'Die Quelle dieser Glosse ist eine *differentia* bei Isidor VII. 438 ed. Arev.: *Inter bellum et auellum hoc interest quod bellum inter ceteras gentes, auellum inter ciues dictum, quod auellantur populi in duas partes*.' But in the passage from Isidore the point seems to be 'auellum...quod auellantur': in the gloss 'duellum...dum in duas': so that it is at any rate far from certain that one is the direct source of the other. On the other hand the Hisperic writer may very well have got the word from Isidore, and not from a glossary at all. Herr Götz then praises Stowasser's illustration of *cidones* (shields) by the gloss *cidones puerorum amatores*, as to which I can only say I have no idea what they mean.

There is one glossary, not utilized by Götz, which I must mention here. Mr Hessels very kindly told me of it, having himself heard from Mr Otto B. Schlutter that 'it quoted the *Hisperica Famina*.' It is a late tenth century manuscript in the British Museum, Harl. 3376², unfortunately imperfect, ending on fo. 94 in the middle of FU. I had no time, when I saw it, to do more than run my eye over a few pages here and there. The following words (among others) attracted my

¹ 'Berichte über die Verhandlungen der k. sächsischen Ges. der Wiss. zu Leipzig,' *Phil.-Hist. Classe*, Bd. 48 (1896).

² The Anglo-Saxon interpretations (with their lemmas) have been printed by Wülcker and Wright in *Anglo-Saxon and Old English Vocabularies*, Vol. I. col. 192—247.

notice, either as unusual in themselves or as being peculiarly glossed:—

cataclismus. diluuium. See D 170 (but also C.C.C. Interp. 67).

fo. 22^b cellem .i. siluam uel collem. See A 466, 575.

30 cluat nobilitat. ^{ti} pihp. uel defendit. See A 33.

32^b competis. terminis.

33^a compaginat .i. coniungit. generat.

33^b comptus. ornatus.

45 conas.
^{oculos}

45^b cous. pars celi.

^{dorsum}
crasum.

46 cremonicat. See Index uerborum *under* ceremonicat.
^{conligat}

^{sententias}
creperatas. See C 206.

crepita. fundamenta. See A 89, 245.

curuanas. scethas.

60^b dodrans .i. malina.
^{egur}

^{dreariende}
dodrante. See A 402.

62 efferat .i. narrat. exportat.
^{explicet. asportat}

effertur .i. dicitur.

66 equipensium.
^{efenwæge}

69^b exprimo .i. designo.
^{narro. scribo}

85 Folicia .i. folia. See A 565.

conas and *crasum* may well come from the *Lorica*.

The gloss of *creperatas* agrees with C 206, while Götz gives *gl. sermones* (three times): so the secondary *cluit*, *defendit* may come from A 33. *Comptus*, *cremonicat*, *crepita*, *curuanas*, *dodrante*, *exprimo*, *folicia* may also come directly from our texts. Can *cellem* be from A 329 in an uncorrected copy?

I see from Mr Schlutter's paper in *Modern Language*

Notes, Vol. XV, col. 419-421¹, that he noticed in this glossary words taken from the Irish hymn *Altus prosator*, and, it may be added, they are taken from the original form of the hymn and not from Rabanus Maurus (see *Liber Hymnorum* II, 146). It would be interesting to ascertain whether any words occur which can be referred to Pseudo-Prosper *de uita contemplatiua*, with which this hymn is associated in several ninth-century manuscripts. Mr Schlutter also traces some words to the *Lorica* (p. 51 in the present volume), and suggests one or two emendations which I do not understand. *Binas quinquies* (W. W. 194, 33) may perhaps be referred to *Lorica* 66.

This is the only glossary I have come across which seems to have used Hisperic texts. Of glossaries which were utilized as *sources* of Hisperic Latin I have at present found no trace. Everything goes to shew that the jargon represents an isolated growth or tradition, of which whatever literary product there may have been has mostly perished.

I give a brief list here of some common words which do *not* occur in the *Hisperica Famina*. It must be regarded only as a specimen.

agere	auxilium	deus	panis
albus	barba	dignus	pes
ambo	bellum	facere	posse
animus	bonus, malus	ille	saepe
annus	brachia	lābor	sanguis
ante	breuis	legere	sol
apud	caelum	liber (book)	terra
aqua	carere	luna	uelle
arma	cogere	magnus, paruus	uenire
ars	communis	mortuus	uerbum
arx	corpus	mox	uidere
atque	cum (<i>prep.</i>) not in A	neque	uiuus
audire	dare	nouus	uocare
auis	debere	omnis	uox

¹ This remarkable periodical has column numbers (at the top of the page) and pagination (at the bottom). The former numeration is used in the Table of Contents, while the Index refers to the other!

The syntax of the Hisperica Famina.

The structure is usually so simple that there is not much room for syntactical peculiarity. One usage, however, occurs constantly, viz. *ut* (final) followed by the perfect subjunctive (?) (once, B 156, by *captauerō*). It is so constant that I should be inclined to attribute *oliuarent* in line 16 to the copyist.

In A 77 (*irruere*), 204 (*cadere*), 212 (*tergere*), 320 (*poscere*), 353 (*rapere*), the infinitive is used where *ut* with the subjunctive would be more usual.

The preposition *de* is used partitively in A 210, A 598, B 64.

The strange use of *caeteri* in the A-text (e.g. in A 500) for the *first* of three alternatives may be noticed here. It does not occur in the extant parts of the other texts.

Instances of *nominativus pendens* occur in B 175 and 187.

The rhythm of the Hisperica Famina.

Bradshaw says: 'It took some little time to master the rhythm of the lines occupying the first leaf' [of the *Folium Luxemburgense*], 'and to see that each line formed a sentence, and that a sort of assonance was effected by an adjective and substantive, one of which might be said to form the middle of the line, while the other came at the end.' And when he had found Migne's reprint of Mai's edition of the A-text, he went on: 'Here was a long piece entirely written in this assonant rhythm, though printed by Mai as prose...I have here only so far departed from Mai's edition as to print the matter in lines, and to insert a colon, or middle point, after the adjective which forms the assonance with the substantive at the end of the line.' Stowasser quotes hexameters from Virgil, Ovid, and Sedulius, which have exactly the form of what I may call the normal Hisperic line: e.g.

'*ampla pectoralem : suscitāt uernia cauernam,*'

and considers it to be developed from such verses as

'*molliā securae peragebant otia gentes.*'

If this is true, which is quite possible, the pattern was not very closely followed. No knowledge of quantities can be traced, nor any constancy in the number of syllables. But, besides this, the *double* assonance between two adjectives and two substantives is not generally maintained: it is found, for instance, only about 25 times in the first 100 lines of the A-text.

Leaving out of the question the origin of this peculiar verse, I will select some specimens shewing its varieties, from the simplest to the most complex.

1. quos : edocetis fastos?
statutum : adeamus oppidum.
2. mestum : extrico pulmone tonstrum.
roseum : laricomi torriminis alite in aremulo clibanum.
3. rhetorum florigera : flectit habenas caterua.
alterum barbarico auctu loquelarem : inficit tramitem.
4. quis gnarus decoream : ducet per triuia cateruam?
5. titaneus diurnas : rutilat orion metas.
6. multiformis solifluis : pretenui nubium uapore stemicatur arcus radiis.
7. belbicas multiformi genimine harenosum : euoluit effigies ad portum.

It will soon be seen that, although in general each verse is a sentence, this is by no means always the case. Sometimes a sentence undoubtedly makes two verses or even three: as A 53-4, B 157-159, &c. Sometimes two verses can be made out, but some doubt remains: as A 52

Qui florigerum : agmen
reguloso : soluerit discrimine.

A difficult case is B 215, where a verse 'nuditatis: crito tegmine uerticibus' seems to be imbedded in another 'Improuisum: illico prospectant latrunculum.'

This simple form is handled with much ability and taste by the writer or writers who use it. Such a line as that which I have quoted above as no. 6 is very remarkable: and we are left to wonder how such a vocabulary came to be associated with such artistic feeling. It is not enough to suppose that behind the Latin expression may stand thoughts conceived in

native Irish. That seems likely enough. But, apart from that, there is a directness and freedom in the expression itself which, as far as I know, cannot be matched among other remnants of contemporary literature. As with the vocabulary, so with the style; there is nothing to compare it with. Aldhelm, in his metrical work *de laude uirginum*, falls often into the form of verse (see above, p. xvii), which has been looked on as a possible source of the rhythm of the *Hisperica Famina*: e.g.

sacra pudicorum quaerentem lucra uirorum (l. 1453),
uincula comptorum passuram blanda tororum (l. 2127),

and in the prose *epistola ad Eahfridum* there are such passages as these:

naugero aequoreas fretantium calle gurgites (Giles, p. 92),
aethralibus opacorum mellita in aenigmatibus problematum (*ib.*).
caelestis tetrica enodantes bibliothecae problemata (*ib.* p. 94).
poli cardines astriferis micantium ornamentur uibraminibus siderum (*ib.*),

and there is altogether quite a Hisperic atmosphere.

Dr Ehwald, on reading the *Hisperica Famina*, was at once struck by this resemblance. But in his longer prose work, *de laudibus uirginitatis*, Aldhelm's style is ponderous and dull and runs into sentences of interminable length. Only in chapter 4, where he is describing the ways of bees, I find myself reminded of such passages as A 41-, A 146-, etc.

Lios monocus uses many Hisperic words; but he writes in laboured hexameters.

The hymn *Altus Prosator* (L. H. i. 66) in certain parts comes nearer to the *Hisperica Famina*: and this resemblance is the more important because of the early date assigned to that hymn.

The Hisperica Famina and Gildas.

The chief word which has been quoted as tending to connect the *Hisperica Famina* with Gildas is the adjective *tithica* (= marina), which is found in the *De excidio* c. 19

(ed. Mommsen, p. 35, line 9) trans tithicam¹ uallem eucti, whence it found its way into the *Historia Brittonum* (ed. Mommsen, p. 177) perhaps indirectly through a life of St Germanus now lost. The earliest existing manuscript evidence of the word is in fact the Leiden Glossary (vi. 9), which gives, from Gildas, thiticum; marinam.

As M. Roger remarks, the occurrence of a single word in two authors determines nothing as to the relation in which those authors stand to each other. And it may be added that Gildas can hardly have invented the phrase *tithica uallis* or used it here for the first time; seeing that in this context it would have been as unintelligible to his readers as it afterwards proved to be to the copyists.

Zimmer (*Nennius vindicatus*, p. 316) notes also uses of coruscum (substantive), sablones, ruminare, cespitis, piaculum, macero, common to Gildas and the *Hisperica Famina*.

It is possible that *toruis fluctibus* (A 412) is a reminiscence of *toruis uultibus* (Gildas, p. 29, 12 and 62, 13).

And it is possible that Gildas used the word *populare* as it is used in the *Hisperica Famina*. In c. 21 (Mommsen, p. 36, 19) where the other manuscripts read *fame...pulumante*, one manuscript (A) reads *populante*. In c. 24 (*id.* p. 39, 12) *ignis...ciuitates agrosque populans*, A reads *depopulans*. Now A, which thus uses *populans* in the sense of *pulumans* and does *not* use it in the sense of *depopulans*, is the codex Abrincensis (from Mont-St Michel), of which Mommsen (*ib.* p. 15) says 'Ruyensis monachus is qui scripsit uitam Gildae...affert locos duos ex Gildae epistula...usus libro tali qualis est Abrincensis'; and a glance at the apparatus criticus in the two passages which are quoted in the *Life* is sufficient to establish the truth of his statement. That is to say, the Hisperic use of *populans* by Gildas is

¹ This form is preserved in the Cambridge manuscript Ff. 1. 27 (from Sawley Abbey), also ('tithicam') in the margin of the other Cambridge manuscript (Dd. 1. 17, from Glastonbury). The passage is missing both in the Cotton manuscript (from Canterbury) and in the Avranches (Mont-St Michel) manuscript.

attested by the Breton tradition against the tradition of Glastonbury and Canterbury.

In c. 3 (*ib.* p. 28, 20) the Cambridge manuscript Ff. 1. 27 reads *pallantibus*, the Heidelberg annotator '*palantibus* forte perluentibus.' In c. 33 (*ib.* p. 45, 5) *palata* C (Cotton Vitell. A. VI), D (Cambridge MS. Dd. 1. 17), but *propalata* A. We have therefore some grounds for attributing to Gildas the Hisperic use of *palo* (= reuelo).

Gildas is in any case so interesting to the student of Celtic Latin that I am tempted to record two small facts which I have noticed in the course of a somewhat minute examination of the text of the *De excidio*. One is that Aldhelm's vocabulary runs very close to that of Gildas; so that words in glossaries which at first sight seem to be from Gildas are often demonstrably from Aldhelm. Once indeed (c. 47) he shews acquaintance with a particular passage of Gildas, when he describes a tower in these words: '*turrem minaci proceritate in edito porrectam et forti liturae compage constructam*': which must be a reminiscence of Gildas's description of the buildings which adorned the island of Britain: '*...turrium... quarum culmina minaci proceritate porrecta in edito forti compage pangebantur*'.¹

The other fact tells in the same direction. The Leyden glossary is not alone in containing *consecutive* lemmas from Gildas. The alphabetical portion of Cleopatra A III (W. W. pages 338-473), a tenth century manuscript, has also incorporated upwards of fifty words, *all accompanied by Anglo-Saxon glosses*; nine, for instance, *in order* under the letter *c*, ten under *d*, four under *i*, four under *m*, four under *o*. Except the all-pervading Aldhelm, no other insular writer seems to appear at all. The source of these glosses is not noticed by Lübke², nor as far as I know by anyone else. It seems clear

¹ It is well known that Bede reproduced portions of the first 26 chapters of Gildas. See Plummer's edition of the *Historia ecclesiastica*, pp. 9-41.

² *Ueber verwandtschaftige Beziehungen einiger altenglischer Glossare* (Archiv für das Studium der neueren Sprachen, lxxxv. 399).

also that one common source of the Corpus Glossary and of the Cleopatra Glossary was either a copy of Gildas containing Latin and Anglo-Saxon glosses, or a set of *glossae collectae* from Gildas (which comes to the same thing): and that in view of the age of the Corpus Glossary, this source may be assigned to a date not later than the eighth century¹. An *index verborum* to Gildas is much wanted: and when Dr Ehwald's text of Aldhelm is out, it would not be lost labour to make an *index verborum* to that.

The Lorica.

This has been printed so often² that it is included here merely for convenience. Of the four principal manuscripts:

B is printed in the *Liber Hymnorum* (ed. Bernard and Atkinson): also in the facsimile of the *Leabhar Breac*.

C is printed in the *Book of Cerne* (ed. Dom Kuypers).

H is printed in the *Book of Nunnaminster* (ed. W. de G. Birch).

K is printed by Zimmer, *Nennius vindicatus*, p. 337.

Its connexion with the *Hisperica Famina* seems to consist merely in the use of certain words also found in that work.

It seems to have been known to Aldhelm, if *tuta pelta protecti* (*de laud. virginittatis*, c. XI.) is a reminiscence of line 30: also perhaps to the compiler of Harl. 3376 (see above, pp. xv, xvi).

¹ Cleopatra A III. and C. C. C. have about 1000 glosses (under the letters a—p) from a common source: and these include some glosses from Gildas, which occasionally retain their order. Thus in C. C. C. (ed. Hessels, p. 70) we find *inhibentibus* (Gildas, c. 1), *intransmeabili* (id. c. 3), *inergieae* (?), *in edito* (id. ib.), *inclamitans* (id. c. 4), *inbellem* (id. c. 5). *Inergieae* seems to be an intruder. The glosses to *inhibentibus*, *in edito*, *inclamitans*, are Latin glosses: but the other three words with their A.S. glosses occur in Cleopatra A III. in the same order (W. W. p. 422, 32–34). The glosses of the other group under the letter *i* (W. W. p. 427, 17–20) are these: *insertum* (Gildas c. 1), *inolitorum* (id. ib.), *in cucumerario* (id. c. 42), *inmane* (id. c. 53), none of which will be found in C. C. C.

² And lastly by Clem. Blume, *Analecta hymnica*, LI. 358.

*The Rubisca*¹.

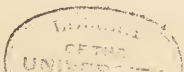
Bradshaw of course knew this poem, and recorded its existence in a note attached to the Luxemburg fragments (as Professor Zimmer kindly informed me). But it and the next poem are dismissed in the *Catalogue of the Manuscripts preserved in the Library of the University of Cambridge*, vol. III. p. 204, as 'two pieces in the Greek language, but written in the ordinary characters'! And it has not, as far as I know, been printed before. In my account of the manuscripts (see below, p. xxxvii) I have mentioned the pieces that are copied into the volume before and after it; as they may possibly throw some light on the road by which it travelled to Canterbury. It is presumably of Irish origin, and, though obscure in diction, metrically excellent. Obscure it undoubtedly is, owing partly to the extraordinary way in which the words are shaken into their places to suit the metre. Thus in the third stanza it is not at once obvious that the sense is: 'O bifax ales, ab heri nudiusque tertius animaduerti tam uim nisus mei, quoquo modo quit, quam nedulam normam tis (= tui) ingenii.' The next stanza resembles a verse in a passage printed by Giles (p. 273) at the end of the *Aenigmata* of Aldhelm from 'Codex A': *Pauper poeta nescit antra musarum sicuti ego*.

The glosses are due to someone who understood the texts.

The Hymn (A—&) 'Adelphus adelpha.'

In the Cambridge manuscript (Gg. 5. 35) this is copied immediately after the *Rubisca*; and it probably comes from the same source. It shews, in the Cambridge copy, no traces of having passed through Breton hands; but many of the glosses are the same as in the St Omer manuscript which does shew such traces; and these glosses are generally correct; while those which are not the same are sometimes

¹ The piece has no title or heading in the manuscript.



wide of the mark (*e.g.* tanaliter, equaliter; agialus, omnes sanctos), where the glosses in the St Omer manuscript are correct. In one passage (line 57) the Cambridge manuscript has replaced the true readings antropum, macula by the glosses hominem, peccata. It is useless at present to attempt to guess where the writer of the Canterbury volume found these poems. He may have been working in one monastery, or he may have travelled about from place to place, selecting from each library what took his fancy or what he happened to come across.

This Hymn has been printed from the St Omer manuscript by Bethmann (*Zeitschrift für deutsches Altertum* v. 206-08), and after him by Stowasser (*De quarto quodam Scoticae Latinitatis specimine*), who illustrates the phraseology by quotations from the Bible, but inserts rash conjectures and makes chaos of the last two stanzas.

The Manuscripts.

The texts printed in this volume (exclusive of the *Lorica*) are found in five manuscripts or fragments of manuscripts. These are:

1. The Vatican MS. regin. lat. 81 (V).
2. The Echternach MS. (E).
3. The St Victor MS. (X).
4. The Cambridge University Library MS. Gg. 5. 35 (C).
5. The St Omer MS. 666 (S).

1. The Vatican manuscript once belonged to Paul Petau, of Orleans: it may have come from Fleury¹, but there is no proof that it did, still less that it was written there. It contains the A-text of the *Hisperica Famina*, bound up in modern times with another work.

The character of the writing is shewn in Plate I, of the exact size of the original. Various opinions have been ex-

¹ I hear from Mr Bannister (November 19, 1908) that MS. Regin. 1260, a copy of Ethicus, &c., is in a hand *very* similar to Regin. 81, and that *it once belonged to Pierre Daniel of Orleans*. See Bradshaw, *Collected Papers*, p. 464.

pressed by competent judges as to the date; but I think we shall not be far wrong if we place it at the end of the ninth or the beginning of the tenth century.

Its precise date is not of importance for our purpose. We would gladly know more of the original from which it was copied. That original contained (probably seven times) an abbreviation for *Nam* (see below), which the scribe of A did not understand. It probably contained the square forms of the *spiritus asper* (°) in lines 188, 305, 407, and of the *spiritus lenis* (˘) in line 545¹. It made possible the confusion between n and r (line 161 and perhaps line 243); between r and s (496 and perhaps 128 and 458); in line 23 the omission of the fourth letter in *plasmauerit* may be due to the same cause. In line 520 h̃f should represent *huius* (see Traube, *Nomina sacra*, p. 248): in Cod. Bern. 363 I find it so used: as Mr Bannister pointed out to me, it can hardly stand for *his*. He also writes: '*sed* (line 395) is $\bar{s}$: *est* is twice ÷ (lines 126 and 523): *sunt* is once $\bar{s}t$ (line 552). All these suggest an Irish exemplar. The early use of a letter over q is seen in $\dot{q}$ escunt (318), $\dot{e}q$ peratum (47), $\dot{q}$ (562), $\dot{a}q$ si (460). $\tilde{q}$ (for *quae*) occurs four times (131, 361, 510, 514).'

The abbreviation q̄ is very common for *que* (and): q̄ in loquelarem (line 120).

Ver̄ is certainly for *uerrunt* in line 421, probably also in line 459. In 301 populaū = populauit. In 454 *turrita* is indicated by a horizontal line over the *t*, which should mean *territa* (cf. line 122 *quaterna*, &c.); and in line 61 p̄p̄ferum is not normal for *propriferum* (p̄p̄ is given by Traube, *Nomina sacra*, p. 262, as 'insular saec. VIII' for *propter*). In line 573 qdā stands for *quidam*, which in 577 is q̄dā.

The punctuation (;) at the end of line 134 must be a survival from the older manuscript.

¹ This use of the *spiritus lenis* to cancel an aspirate Wattenbach had never seen; and Professor Lindsay once only in the Codex D of Plautus (Vat. lat. 3870, saec. x—xi) at Capt. 144 *hōstium*. [He has since noticed it in the Bamberg Macrobius and in the Brussels Paschasius.]

Mr Bannister believes that in *lec-triceis* (line 207) and *cohor-tem* (line 251) we have instances of hyphens which are the work of the original scribe. About several others he is doubtful.

Professor Zimmer has pointed out (*Nachrichten*, p. 159) that the spelling in A is probably reformed by the copyist; it is certainly more normal than the spelling of the *Echter-nach* (B and C texts) and St Victor (D text) manuscripts. I give some instances:

amputauit A	ambutare B
(?) abucat A	apocant C
aligera A	alligeris C
assat A	asat B D
cyclum A	ciclus D
corusco A	corruscis D
delphinas A	delfines D
exuberis A	exsuperas B
fauillis A	fauellis D
flammas &c. A	flamas &c. B D
gutturicant A	guturicauit C
massae A	masas D
obello A	auello &c. B C
obuallat A	oballatur D
pallida A	palidis D
scaphas A	scafis D
scintilla &c. A	scindellis B
spathas A	spadas B C D
tyrannus A	tirranus } B
	tirannus }

and in particular

frondosa, *montosa*, *mundanus*, *terrestrem*, *uerbalis* A,
fronduoso, *muntuosus*, *mundianus*, *terrestreum* (-ium), *uer-*
bialis and *uerbiosus* *the others*.

Trophea (A) seems likely to be an intended correction for *tropea* (B) and *tropia* (D).

I have noticed a few cases in which A has the *less* normal spelling: e.g. *auriae* (≈ *auree*), *congellat* (≈ *congelat*), *gleuas* (≈ *glebis*), *motuo* (≈ *mutuum*), *colligio* (≈ *collegio*). But these are quite exceptional. There are traces of confusion between

b and *p*, in *pręibui*, *pabula* (*gl.* uel *p*), *saborem* ($\approx$ *saporem*), &c.

Not content with altering the spelling, the scribe of A must be suspected of changing the order of the words, sometimes through mere carelessness, sometimes because a fitful sense that his text was in some way metrical led him to construct intrusive hexameters¹. His performances in this line have been surpassed by a modern editor who ought to have known better: and we must not forget that the verse from Virgil which the scribe of A innocently wrote in the text after line 192 implies an earlier scholar whose familiarity with classical writers might tempt him to better the versification where he saw a chance.

The compendium for nam in the Vatican MS.

This mark resembles a large lower-case *n*, with an oblique stroke upwards through its second limb. (See Plate I.) It seems to have been used in a manuscript now lost to represent *nam* whenever it occurred, viz. in lines 24, 40, 79, 82, 199, 235, and 273. In the first four cases the scribe of V contented himself, fortunately for us, with imitating the symbol he did not understand, generally leaving some space after it, and calling attention to it the first time by writing *RQ* (*i.e.* *quaere*) in the margin just below. In the last three cases he ventured to expand it, and wrote *non*; in each case at the beginning of a line, where *non* is not found elsewhere in the *Hisperica Famina*. It seemed strange that Mai had written *et* wherever he found this compendium; and stranger still that others who have seen the manuscript followed him, especially as *et* makes nonsense of two passages out of four. I therefore wrote to the late Dr Traube, enclosing a photograph and asking whether he knew the symbol as a compendium for *nam*.

On August 23, 1900, Dr Traube wrote informing me that

¹ Thus line 462 should probably run 'Fęnosaque roseis : pollut predia scaltis'; but it is difficult to retrace such operations.

the symbol goes back to the *Notae iuris*, in the manuscripts of which it occurs in the form N, with variants N̄ and N•; and that in the Verona manuscript of Gaius the various hands write sometimes N, sometimes N̄, and sometimes Ñ. (This last form, he says, accounts for the interchange of *non* (N̄) and *nam* (Ñ) in some old texts.)

In Irish manuscripts, Dr Traube had noted N only in Diarmaid's Latin commentary on Theodorus of Mopsuestia in the Ambrosian Library (c. 301 inf.). He suggests that further search would probably lead to the discovery of other examples; but considers these sufficient fully to confirm my view that the symbol in Vat. reg. lat. 81 represents *nam*.

Perhaps someone who sees more early manuscripts than I can hope to see will find instances in which the same form of N is used with the same stroke through the *second* limb.

[Since this was in type, Professor Lindsay has kindly sent me some fresh information which I refrain from printing only because he considers his material is not complete.]

*Additional notes on the Vatican manuscript by the
Rev. H. M. Bannister.*

- 63 tabulatis: atis *in ras. manu* 1^a.
- 72 alboreis: albor *in ras.*
- 80 over the first letter of pubescentes a later scribe has written b. pecorea: c is by a later hand and the o was originally u?
- 82 inuagitus: the scribe wrote inuaguus and corrected the first u into it.
- 84 externum: nū added by a later scribe or in any case ū is over an erasure.
- 87 p: the p much above the line: qu. a capital?
- 89 mormore crepita: a later hand has added u above each o, and also over the a of crepita.
- 91 concretas: retas apparently by a different hand.
- 94 acaruca: a later hand has inserted a separation mark (,) after ac.

- 99 The gloss is late. "I give it up; but I am not satisfied to pass your note." HMB *in litt.* October 30, 1908.
- 102 MS. parierum nosos.
- 105 lustrauerunt. Final -int in this MS. is always written in full, except l. 290 aderit.
- 147 Tinulas: ul re-written by first hand (?) over (?) three original letters, the foot of the l being extended so as to join the a.
- 159 Insontes: the I is as large as the T of Titaneus, l. 133.
- 178 The original scribe probably wrote solidum, subsequently changed into solitum by erasing the loop of d and crossing the straight stroke.
- 192 uirg, *i.e.* Virgilius, of which name the final syllable appears in the margin, which must once have been much wider than it is now. The same word is written in the top margin in a hand very like that of Petavius on fol. 1.
- 220 frondosa: final m erased.
- 224 fame: a late hand has added contraction mark for m over e.
- 256 a letter (? final m or initial t) erased between coenosū and ætræ.
- 281 Aquatico: the o seems to be added by a later hand than the one which inserted the c: the erased q is quite legible.
- 284 precordis, with i written above i.
- 294 trices: s added, followed by a comma (,) to separate from next word.
- 302 A French hand (qu. 16th cent.) underlined celiam, and wrote in margin 'Plinius est usus.'
- 322 The apparent erasure is, I believe, due to a crease in the parchment, which made the script irregular: the crease ends between coe and tum.
- 325 Rutilantem: the final ē seems to me to be by the same hand (m. 2) which added que.

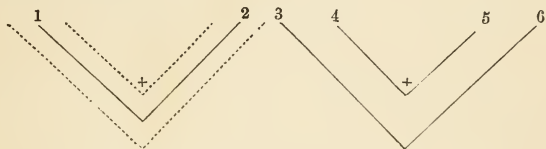
- 337 The original scribe began to write *framina* or *frammina*, but placed his *g* after the first member of the *m*.
- 339 *protelauerit* with *n* above *i* and , below.
- 352 *predones* : *o* by second hand over ? *a*.
- 371 *flauore*, with open *a* !
- 395 *tabescunt* *corr. ex* *tabiscunt manu prima*.
- 427 *furiu[m]*: there is no contraction mark, and a punctum follows immediately after the *u*.
- 435 *cruda* : *r in rasura*.
- 442 *spungia*: he must have written *spaingia* and altered it by blotting out the belly of the *a*. The *a* is underlined.
- 451 No break in MS. after *rictu*.
- 454 *turrita*: MS. *trita*. This contraction is used elsewhere for *er* not *ur*.
- 472 *pecodum*: *eco in rasura* and *dū* squeezed in before *tellatus*, with a separating comma.
- 495 The erased letter seems to be *o* with a comma (,) below to call the attention of the corrector.
- 503 *carnali*: *li* written above after *na*, and a comma below.
- 546 *domescas*: over the last syllable is *m* (?) erased.
- 574 *inimicos etelluris* MS.

2. *The Echternach Manuscript* (E). Six leaves only remain: still attached in pairs. Their relation may be seen by means of the diagram on the next page.

The dotted lines represent lost leaves. Leaves 1, 2, 3, and 6 are at Luxemburg, and are now classed by themselves as MS. 89. Leaves 3 and 6 were found by Mone and published in 1851; leaves 1 and 2 in 1875 by Bradshaw, who describes¹ how he took from the shelves a volume which looked as if it might be the one from which the first pair of leaves had been taken, and found not only that it was the one, but that 'the

¹ *Collected Papers*, p. 468.

waste leaf from the other end of the same volume I found, to my surprise and delight, to be another sheet from the same manuscript of *Hisperica Famina*.¹ The volume from which they came (MS. 109) is 'a IXth or IXth—Xth century copy of St Augustine on the Psalter, formerly belonging, as did the bulk of the Luxemburg manuscripts, to the monastery of Echternach or Epternach, founded by St Wilbrord at the end of the seventh century.' So the fragments had come from Epternach.



It was reserved for Professor Zimmer to identify leaves 4 and 5, which form part of an album of fragments (Cod. lat. 11411) in the Bibliothèque Nationale at Paris. Leaf 4 is numbered 100, leaf 5 is numbered 99. Presumably they also came from one of the Epternach manuscripts which are in the library¹; but the trace is lost. It is impossible not to hope that more leaves may yet be discovered.

Plate II represents leaf 4 the exact size of the original. The beauty of the writing is remarkable. Bradshaw put it down as IXth—Xth century: Professor Zimmer calls it 'first half of the IXth,' and I cannot help thinking this is nearer the mark. The plate shews the semicolon marking the ends of lines, of which we saw one instance had survived in the Vatican manuscript. It also shews b; for -bus and q; for -que (even in the middle of a word, as frequenter): and also the 5-like mark for the -us of -bus, which seems to be merely a form of s. The stalks of b, d, h, l are clubbed: a, d, and n have two forms (*a* and *a*, d and a peculiar *ð*, n and *N*): a remarkable g (? Irish) has survived in the word *fragoricantia*,

¹ See Traube and Ehwald, *Jean-Baptiste Maugérard* (in *Abhandlungen der K. Bayer. Akademie der Wiss.* III. Kl. XXIII. Bd. II. Abt.), p. 336.

but nowhere else, though *rotum* for *rogum* (line 193) must go back to a similar *g*: *c̄* is *con-*, *n̄* is *non*, *t̄c* is *tunc*, *m̄* is *men*, and so on. We find both *æ* and *ę*, the latter even in *ęquoręa* (= *aequora*), and the former in *frementæ*, *iunxærat*. In lines 73 and 92 *t̄m* stands for *tamen* (and not for *tantum*): in line 83 *ṡ* = *sunt* (analogously, by the way, to *seṛ* = *serunt*, &c.). Hyphens occur in line 51 in-||ruerīt, 81 glomerami-||-ne.

E is the work of a scribe who wrote a beautiful hand, but was either very ignorant or very careless, or both¹. The book he copied from (or a book still further back) was probably in a dilapidated state. This may help to explain the transpositions of lines 25-38, which in the manuscript follow lines 39-48, though the inequality of the two passages (81 words against 61) leaves a certain uncertainty. If, however, this is the right explanation, a page of the old manuscript contained an amount of text equivalent to from 10 to 14 lines of the poem. In that case the loss of a quire of eight leaves would account for the hiatus in the middle of line 124 (125), where the scribe unconsciously (?) omitted nearly 200 lines. Incidentally, this hiatus proves that in that manuscript the work was already written as prose. In line 49 the scribe seems to have incorporated two glosses, *rotulanti* and *luson*, relating to *fulgescente*[*m*] and *tramitem* in the next line: and in line 135 he does the same with *glas*, a gloss on *glaucum*. The *explicit* of the poem is not quite intelligible. But it may be worth mentioning that in the British Museum manuscript, Reg. 5. E. XIII, which is of Breton origin, a quotation from one of the Books of Kings is introduced by the formula *IN BASILIONI · LIBRO*, which seems to illustrate the words *IN BASILIONIS POLI NONOMATE* here. In the Bodleian MS. Auct. F. 4. 32, *INHONOMATESUMITONANTIS* occurs on the back of the title of the Eutychius; also a *g* like that in *fragorica* mentioned above: and *enonomate* ?*ERI* almi amen at the end. The words *SIT SIC HOC HIC* occur in the subscription (not written by an Irishman but *derived* from an Irish

¹ Bradshaw, p. 468.

source) of the Winchester manuscript (MS. 3, eleventh century) of Bede's *Historia Ecclesiastica*; also in the subscription of the Corpus Christi (Cambridge) MS. 140, written at Bath by one Aelfric; it is an Anglo-Saxon version of the Gospels, and no Celtic or Irish influence can be proved: but the blunder *Interim*¹ for *in aeternum* suggests unintelligent copying, rather than original composition.

The colophon of the *Hisperica Famina* ends at the sixth line of the page. The next line begins 'Ratio spere pitagore' (without heading), which with its rude circular diagram (represented in this edition by a rectangular table) occupies the rest of the page. The next page contains the extract from Galen (which I have not traced) and the other miscellaneous matter which I have printed on pages 32 and 33, being unwilling to omit anything which may afford a clue to the pedigree of the manuscripts, and so perhaps eventually to the history of the work.

This miscellaneous matter is written as beautifully as the rest; but only a facsimile could shew the complete want of intelligence betrayed by the scribe. These short extracts, &c., were no doubt written unconnectedly on the blank space at the end of the original manuscript. The copyist writes them continuously in his best style. Three lines near the bottom stand as follows:

Ap'ncipioaut̄ mundiusq; addiluuuū; Ani sī. Duo
milia; Ducē quarai duo sol unde nom̄ acceḡ
Eo quod solus. Ad dñi meū conuerſe uolo uxorē

These lines could not have been written so by any one who understood what he was writing. The little poem which begins here had a great attraction for Bradshaw, who was fond of writing it out. He did not, of course, know the first six lines; and consequently the *rē* (line 15) was unintelligible, and I do not know whether the alphabetical character of the verses suggested itself to him, A and B being absent and C disguised as K.

¹ Yet in the Bede *in aeternum* is altered by erasure to *interim*. What does this mean?

The *Glossae collectae* (C) follow without an interval. They are written by the same hand, and were probably copied from the same source, as the rest. The first two are written thus: Cadus ·i· unda follū ·i· uallē: but from this point the glosses are written above their lemmata in smaller characters. In no. 26 the last two letters of uigricatus are represented by a horse-shoe shaped mark over the t: this mark has been mistaken by some editors for an n and read as the final letter of the gloss. In no. 144 catalmol is written as close together as the tops of the ll in auelloso would allow.

The last gloss, no. 223, would have been an important one if it could have been read. But just at this point the light flickers out. Bradshaw in two copies wrote in (in pencil) the word *scotica*; but I do not know *when* he wrote it (which is important) nor how sure he felt of the reading. I can extract nothing from a faded photograph; and Professor Zimmer records no trace of a word legible in the original manuscript. If *scotica* could be read, account would have to be taken of it. At present I regard it as impossible. The nearest admissible word would seem to be [au]sonica.

3. *The St Victor Manuscript* (X). Of this interesting manuscript only one sheet, forming two leaves (one much mutilated), survives. It is contained in the same album as the Paris fragments of E (Cod. lat. 11411), and the two leaves are numbered 102 and 101 in that collection. Plate III shews the verso of fo. 102, which I have selected partly to shew the number 135 written on a space cleared by scraping the vellum. I have M. Delisle's authority for saying that this figure is in the handwriting of Claude de Grandrue, librarian of the abbey of Saint-Victor at Paris at the beginning of the sixteenth century. He says, 'I do not despair of finding the manuscript to which our four [*lege* two] leaves have served as fly-leaves.' I am afraid the discovery still remains to be made. But I venture to speak of the fragment as the St-Victor manuscript, as we have no evidence to carry it back to an earlier home.

The handwriting, though less beautiful and less uniform

than that of the Epternach manuscript, is probably not later than the middle of the ninth century. The copyist was evidently struggling with an original illegible in many places: but great pains were taken to reproduce that original faithfully. The corrections may be by the same hand as the rest, or they may be due to a reviser: they are, I think, in the same handwriting as the glosses, Breton and Latin, and seem, where there is any evidence, to have been made before the glosses were put in. Two instances are shewn in the plate of a space being left at first and a word, or part of a word, written in afterwards.

The punctuation at the ends of lines may be represented by ;· or ; while ; is used in -b; =-bus, q; =que (in line 10 $\bar{q}$ = que in *frequenter*).

Several forms of *a* are shewn in the plate: the form seen in *micas* (line 63) is rare, but occurs again in *arua* (line 17), *spadis* (line 27), *frusta* (line 28) and *uapore* (line 29). In *tamaram* (line 50) are seen the two common forms, and the special form almost always used after and combined with *r*; how easily it may pass into *x* can be seen by comparing *libramine* (line 68) with *conuexa* just below it in the plate. I do not know within what limits of time or locality this form was used.

The letters *b*, *d*, *h*, *l* are clubbed, but rather short and heavy looking. The only possible trace of *z* is in *algas* (line 17), where the scribe's first attempt seems to contain a *t* (cf. B 193, *rotum* for *rogum*). The capital *G* in line 52 is shewn in the plate. Capital *q* is generally like a lower-case letter enlarged (e.g. line 77); but in line 72 we have an ordinary *Q*. The second form of *r* is rather peculiar, e.g. in *feruore* (line 46). Sometimes *f* hardly comes below the line; sometimes it descends as low as *f*. Capital *S* is generally half below the line.

The abbreviation for *us* final is a half circle open to the left.

In line 8 *propriat* seems to be for *properat*, $\bar{p}$ being written

instead of the Irish *p'*: while in A 61, where the word should be *propriiferum* or *propiferum*, Mr Bannister notes that the second syllable is represented by *p'*, 'which might be the Irish *per*.' But Professor Lindsay says: 'the suprascript *i* often takes the form of a mere curve.'

Ac in line 87 has a curved line (˘) over the *c*, and it has what seems to be a similar mark in line 33, and a mark like a comma (') in line 104.

The mark of aspiration (ʰ) occurs over the *p* of [so]phiam in line 141: and it was probably *copied*, for in line 124 *etere* is corrected by writing an *h* above the *t*.

As far as it goes, this is the best manuscript of the *Hisperica Famina*, as being a faithful reproduction of something older. If Professor Zimmer had not said that the Breton glosses were corrupted (e.g. in lines 9, 72), I could have imagined that the handwriting was that of a Breton.

4. *The Cambridge Manuscript* (*University Library Gg. 5. 35*). This manuscript is included here because it contains the two alphabetical poems printed on p. 55 ff. and p. 60 ff. of the present volume, and also the paragraph, 'Dicit galienus,' &c. on p. 32. These pieces form an insignificant part of its contents; for, although something is lost at the end, the volume still contains about 450 leaves.

There is nothing to shew where it was written; but it was at St Augustine's, Canterbury, at least as early as the thirteenth century. The handwriting, which is what the continental authorities call 'insular,' shews that it was copied by an Englishman: some of the contents, which relate to the Emperor Henry III (1039-1055) give us a date before which it cannot have been written, while the writing itself prevents us from placing it much later.

The volume is, roughly speaking, a *Corpus* of Christian Latin poetry: Juvencus, Sedulius, Prudentius: then follow Boethius, Rabanus Maurus; a prose treatise by Hucbaldus on Music (a separate quire, in a different hand); Aldhelm, Milo, two short poems, Abbo ('Clerice diptychas'), *Hucbaldus de

laude calvorum, the *enigmata* of *Eusebius, *Tautwin, *Boniface, Simphosius, Aldhelm, with other short pieces interspersed, one being the ‘*Versus cuiusdam Scoti de alphabeto.’ Then Cato, Columbanus, Bede de die iudicii, and the strange composition beginning ‘Nil herebo melius.’ Then, after a few hexameters apparently by one Oswold, which seem to be the epilogue or *envoi* of a longer work, and eight elegiacs beginning ‘Terrigene bene nunc laudent ut condecet alnum’ (fo. 419^b), the poems ‘Parce domine’ [Ad rubiscam] and ‘Adelphus adelpha’ follow immediately. Then a table of the letters of the Greek alphabet, with the name above each, alpha, beta, gamma, &c. ending with otomega, enneacose (Ϡ), psile (η) and six diphthongs. Then, ‘O theos istin boythian mu... ke eos tu eonos amin., Patir imon oen tis uranis...apotu poniru. AMIN,’ both with Latin translation over each word. Here are interposed two versions of the Lord’s Prayer in Latin hexameters, (a) *Sancte pater summa celi qui sedis in aula; (b) *O genitor nostri celi qui in sede moraris, &c. ending...eripe noxis. AMIN. Then, Doxa enipsistis theo ke epis ges yrini, &c. and Pisteugo isenan, &c. (the Nicene creed), the latter with Latin translation over each word. Then a paraphrase of the Apostles’ creed beginning ‘*Confiteor dominum nunc patrem cunctipotentem’ (a correction, probably for omnipotentem: one line reads ‘et similis quod cunctis adest communio sanctis’!). Then an enigma as follows:

Dic duo que faciunt pronomina nomina cunctis

Omnia dic que sunt uerbi que sillaba signat

Quid mininga ^mcipus crassis quid sterea cotis

Quid ris quidue farinx nistis quid glossa geosis

Quid flebs hota nefron cistis thessis anathossis

Quid trix derma pisis neutis hacmen diliponta

Anxitis gemoni tacui satrex cacohesis

Ipsa quidem sed non eadem que te ipsa nec ipsa

Si non exposueris indonatus abibis

Mininga est membranum etc. etc.

(references being given by the letters A–Z, followed by
 N  ).

Ends: Cachoesis est egritudo magna et pessima cum fantasia. Ipsa est auis foenix. Then follows:

Flegmon apoplexis reuma liturgia spasmus,

ending:

Algima bolimus agripnia tricocinare.

Then verses¹ on the Te deum (10 lines), beginning:

Omnipotentem semper adorant et benedicunt omne per eum.

followed by:

Incipit bibliotheca magnifica. De sapientia.

*Me sine matre pater genuit pariente puellam,
etc. etc.

Then some medical directions in prose: on the second page of which comes the passage beginning 'Dicit galienus,' which I have printed on p. 32. These medical directions extend to 13 pages, and end the quire numbered ·XLIII·.

The famous 'Carmina Cantabrigiensia' come next².

Then follow some hymns, including one, 'O admirabile Veneris idolon,' which Traube³ traces to Verona.

Then more medical prescriptions, which end imperfectly, some leaves being lost⁴.

5. *The St Omer manuscript 666.* The St Omer manuscript⁵ is said by Bethmann to be of the tenth century, and to have been written in the monastery of St Bertin close by.

The alphabetical hymn 'Adelphus adelpha' occurs immediately after and in the same handwriting as Alcuin's *Dialogus Saxonis et Franci*. The text and glosses shew a better tradition than the Cambridge manuscript, e.g. lines 3 (*tonaliter*), 4 (*agialon*), 5 (*dodrantibus*), where the Cambridge glosses are all astray; where the two texts agree, we are bound to regard the common reading with respect as representing an old

¹ By Walafridus Strabo. *Analecta Hymnica*, L. p. 167 [H. M. B.].

² See Traube in *Anzeiger f. deutsches Altertum* xv. 200.

³ *O Roma nobilis*, p. 307.

⁴ I have marked with an asterisk those poems which are printed from this manuscript by J. A. Giles in *Anecdota Bedae, &c.* (Caxton Society), London, 1851.

⁵ I am indebted to J. M. Stowasser's edition for my knowledge of the existence of this manuscript.

tradition. But the tradition was probably oral, and the corruption far advanced before the text was written down. It is to be observed that in line 41 *galileos* will not scan; and, though in the large round Hiberno-Saxon hand it is easy to misread *li* as *b*, which would give *gableos*, some connexion is possible with *gabulum* (= patibulum), Bret. *gablou*. In line 44 the readings *quando* and *quae deo* may both come from *qdo*, which Professor Lindsay (p. 21) records = *quando* 'in the tenth century Breton [?] MS. at Oxford, Laud. Lat. 26.'

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i

Implam pectoralem suscitatur uerna caueriam
 maestum extrico pulmone construm Sed gaudet
 fluam pectoris arto procellam archeris Cum
 insignes sophie speculator arcatores Qui egregiam
 urbanitatis propinquit faucibus linpham. Uper eos
 litteraturae plasman syllogismos. Cum mundano
 triquadre telluris artorum hecorum florigera flectit
 habenas ceterua. Et quare mota uasti fundamini
 deseruere competa. Utrum fabulosas pora de p munt
 gazas. Num trucidat alter caminum. inter soboles
 pubescunt litigia. An placore abucant ples sceptris
 Utrum seuus amatorum coetus toxica corrunt certandi in
 acie. Ut furis ostrei cruoris riuus candida oliuarent
 madiada. Seu spumaticum bombosi tidis flustrum
 merces oppressit naufragio remiges. An horridum
 communis stragi rapuit acculas loetum. quos edocet
 fastos. Cuiq. adheretis rhetori. Huic lectorum sollemne
 inuito obello certatore. quisophicam plamauerit
 diuide palestrum. Et trinos ante dimicauit athletis

RQ
 Metam 9



t deimicauit



100
 in praesentia; Imis undarū uallibus crepidat decedat;
 carne crebrisq; fulgebant ether scindellis. Torsusq;
 psonabat in pontū clangor offensosq; formidabat nau
 te scopulos; Late brosos naufragia tenere putaba

mteos quoq; feruore metallos; sicunctipad
 sent acule ornos; Cineru flamisonofren
 set inacerium;
 na mirificum pastricat spaciū; Eximū
 et tamare collegio; An sam editus con
 gellam poli; Remella picipui fulgoris
 tne; Aliud diurnas exomineat uapores
 foreas; 3 focat luxu hades; altū palidis
 t nedism^{er nocte} sam; Atrūq; noctū uapori
 re; Roscas fullosū glomerat cacumite
 rib; moftan alboris emicant cārruseis; qnā
 minat zonas humenū; altē calorea
 torrent luxu tolum; acciboneū pflam
 ndum; Cete nūmūm dūm thine spirare
 rumosas spargunt mices terre streuma
 t solum; Atrisq; nubū uelat asidue
 ub; uariis sparsi lucuminis fluit nūb;
 ius poli discurrunt celerius palcatu car
 a mobili libremine climata dispicua
 cinant conueta inūtagine; certūmūl
 olumpi decluiofillaat cacacis mū; Inni
 us neccat stemata globus; Queuerbia
 re fūbū collegio; alū
 u titico obaliat solūlimbo; Dispicuis
 tora auionis; Amplamundum
 cora ciulus; Omniaesq; almis
 not camuna; Que fronduosifuel
 t l; i numeris plicant iualit
 ier; prauū gemm ina possid



A-TEXT (? FLEURY).

- A**MPLA pectoralem : suscitāt uernia cauernam. [fol. 1
mestum : extrico pulmone tonstrum.
Sed gaudifluam pectoreis : arto procellam arthereis.
Cum insignes : sophiē speculator arcatores.
5 Qui egregiam : urbani tenoris propinant faucibus linpham.
Uipereos : que litteraturę plasmant syllogismos.
Cui mundano : triquadre telluris artico
rhetorum florigera : flectit habenas caterua.
Et qui remota : uasti fundaminis deseruere competa.
10 Utrum fabulosas : per ora depromunt gazas.
Num trucida : altercaminum inter soboles pubescunt litigia.
An placorea : abucant proles sceptrā.
Utrum seūus : †amatorum (armatorum) coetus
toxica : corruit certandi in acie.
15 Ut furis : ostrei cruoris riuīs
candida : oliuarent madiada.
Seu spumaticum : bombosi tithis flustrum
inertes : oppressit naufragio remiges.
An horridum : communi stragi rapuit acculas loetum?
20 quos : edocetis fastos.
Cui : que adheretis rhetori?
†Huic (hinc) lectorum sollertem : inuito obello certatorem.
qui sophicam : plasmauerit auide palestrum.
Nam trinos : antea dimicaui athletas

24 dimicaui *gl.* (*in marg. inf.*) uel deimicaui.

- 25 *inertes : mactauī duelles·
 ac robustos : multauī coēuos
 Fortiores : que prostrauī in acie ciclopes·
 Hinc nullum : subterfugio æqueuum·
 Dum truculenta : me uellicant opicula·
 30 protinus uersutilem : euagino spatham
 quē almas : trucidat statuas·
 †Arboream (alboream) : capto iduma peltam.
 quē carneas : cluit tutamine pernas·
 Ferralem : uibro pugionem·
 35 cuius pitheum assiles : macerat rostrum cidones·
 †ob (ob hoc) cunctos : lastro in agonem coēuos·
 Hæc compta : dictaminum fulget sparsio
 †ut nullos : uitioso aggere glomerat logos·
 ac sospitem : lecto libramine artat uigorem·
 40 Nam æquali : plasmamine
 40b mellifluam : populat ausonici faminis per guttura spargi-
 nem·
 41 uelut innumera apium concauis : discurrunt examina aluea-
 riis
 Melchillenta : que sorbillant fluenta·
 Ac solitos (?solidos) : stemicant rostris fauos·
 Hic comptus : arcatorum exomicat coetus·
 45 cui dudum per lapsa : temporum stadia
 parem : non creuimus phalangem·
 Nec futura : temporalis globi per pagula
 equiperatam : fulgidi rumoris speculabimur cateruam·
 sed presto horrendus : asstat chelidrus·
 50 qui talem : uipereo ictu sauciabit turbam·

30 uersutilem *gl.* (above the u) uel a. 32 iduma *gl.* i. manu. 34 uibro
 pugionem *gl.* uel ui propugione. 40 After mellifluam the MS. reads populas·
 Ausonica faminis per guttura spargine. 41 sq. MS. discurrunt exanima apiastris
 Mel chillentaque sorbillant fluenta alueariis. The last word is evidently out of
 place: I think apiastris is a gloss which has ousted it.

nisi uasti : exigerint rectorem poli·

52 Qui florigerum : agmen

52b reguloso : soluerit discrimine· ✓

¶ Nouello : temporei globaminis *cyclo

[fol. 2

hispericum : arripere tonui sceptrum

55 ob hoc rudem : stemico logum·

ac exiguus : serpit per ora riuus·

Quod si amplo : temporalis æui stadio

ausonica : me alligasset catena·

sonoreus : faminis per guttura popularet haustus·

60 ac inmensus : urbani tenoris manasset faucibus tollus·

¶ Quod propriferum : plasmas orgium?

Utrum alma : scindis securibus robora·

Utico quadrigona densis : stemicares oratoria tabulatis·

An flamigero : coctas obrizum clibano·

65 auriferas solidis : cudere lunulas marthellis·

Seu tinolam tensis : suscitās odam chordis?

Forte concauas sonoreis : proflās cicutas armoniis·

† Sed non intelligibili : mentis acumine prestulor·

quod lanigerosas : odorosa obseruas per pascua bidentium
turmas·

70 † Cui (qui) obessa : arcatorum assiduo tramite sectaris con-
cilia·

Ac cicniam gemellis : bailas curuanam scapulis·

rutulāntem alboreis : artas calamide (calamidem) madiadis·

Pexam : que carneis tolibus amplecteris caminam (cami-
siam?)·

Nec sophica : ingenioso acumine absultas mysteria·

75 Sed doctoreas : effeto conamine comitaris historum turmas·

Hinc mirificum : tibi ingenioso libramine palo consultum·

Proprigenum : natalis fundi irruere solum·

Ut agrica : robusto gestu plasmaueris orgia·

Nam pantia *ruptis : astant septa termopilis

[fol. 2^b

80 pubescentes pecorea : depascunt segetes agmina·

Ueternas mesta genitrix lacrimosis : irrigat genas guttis·

Nam infantilis : mumurat inuagitus·

- Ac florigera : resonat clangore per arua.
 Externum : proprifera editrix abucat marem.
- 85 Placoreasque blandis : concelebrat nuptias thalamis.
 hæc pantia natalem : te stigant orgia adire limitem.
 ¶ Ceu montosus scropias : tranat tollus per macides
 frondeos fluctiuaga : eradicat hornos deuoratio.
 Inormia : euoluit mormore crepita.
- 90 Limosam fluminio : mactat crepidinem alueo.
 Concretas : euellit uortice glarias.
 pari ausonicum : exubero pululamine fluuium.
 Ueluti rosea æstui laris ueternas : cremat †piram (pira)
 rubigine amarcas.
 ac aruca (?arunca) fauellosis : minorat robora tumulis.
- 95 Ciboneus torridum : spirat clibanus ructum.
 flangosas : flectit per laquearia flammæ.
 equali doctoreas : torreo feruore cateruas.
 Ceu truculentus pecorea : terret bouencus armenta
 saginatum stricta : mactet iuuenicum ligitura
- 100 horribilem uisceria : complet ingluuiem aruina.
 sanguineum : trucido hiato sorbellat fluentum.
 pari erumnosos : perturbo pauore historum †logosa.
 Quatinus *uitreum tetigeris patula : poli samum cuba [fol. 3
 Gemella : præcibui alboris astra
- 105 †septemplex olimpi lustrauerint boreales limites.
 Sabulosas litorei : calculaueris micas planeti.
 Tithicum tellato : uixerit seminarium in temino
 mundanique uiuidum : censuerint coloni ponti spiraculum.
 Haud hispericum : propinabis auido gutture tollum.
- 110 Inquantum eosus : ab occiduo limite distat articus
 †tineus (?titaneus) sidereis : ampliori rutilo precellit arotus
 tedis
 sonoreusque certantium : frangor militum
 mellisono : antecedit apium strepitu.

99 above ligitura is written in a more recent hand what seems to be [†aria, i.e. uel -aria. 105 lustrauerunt MS. 107 temino with r written above before m.

ac furibundus teneram : superat ursus bidentem·

115 Intantum †nostri (nostra) : loqueli tenoris segregantur al-
trinsecus numina·

BIS senos : exploro uechros

qui ausonicam : lacerant palatham·

ex his gemella : astant facinora·

que uerbalem : sauciant uipereo tactu struem·

120 Alterum barbarico auctu loquelarem : inficit tramitem·

ac gemello : stabilitat modello·

Quaterna : que nectit specimina·

Inclitos : litteraturæ addit assidue apices·

statutum toxico : rapit scriptum dampno·

125 Litterales urbanę : mouet characteres facundię·

stabilem : picturę uenenoso obice transmutat tenorem·

Alius clarifero : *ortus est uechrus solo· [fol. 3^b]

Quo hispericum : reguloso ictu uiolatur euloigium·

sensibiles : partiminum corrodit domescas·

130 Cętera : notantur piacula·

que italicum : lecti faminis sauciant obrizum·

Quod ex his propiferum : loqueli tenoris in hac assertionem
affigis facinus·

INCIPIT LEX DIEI.

TITANEUS olimphium : inflammat arotus tabulatum·

thalasicum : illustrat uapore flustrum;

135 †flammiuomo secat polum corusco supernum·

Almi : scandit camaram firmamenti·

Alboreum febeus : suffocat mene proritus·

115 numina begins a line in the MS. The rest of the line is blank. 120 actu
with u written above between a and c, and mark of omission (,) below. 125 carac-
teres gl. uel carectes. 128 uiolatur gl. uel s (above the r).

- Cibonea : pliadum non exhomicant fulgora.
 Merseum solifluus : eruit neuum †tractus (tactus).
 140 Densos phetoneum : extricat sudos incendium.
 Roscida : aret rubigine stillicidia.
 Nec oliuatus frondea : oliuat nimbus robora.
 Fēnosas : diuiduat imber uuas.
 Micras uricomus : apricat lacunas rogos
 145 mundanum : que torret iubar girum.
 Aligera placoreum : reboat curia concentum.
 Tinulas patulis : mormurant armonias rostris.
 Concauos : aurium refoculant mulcedine cliuos.
 Frondicomas auitica : orbat latebras turma.
 150 Capaneas : aculeant gleuas.
 Uermia : sorbellant picis frusta.
 Oleda : pungunt stercolinia.
 fameas esciferis : replent uesticulas *sucis. [fol. 4
 Pecoreus uasta : lustrat coetus pascua.
 155 Calastreas : meant calcibus pessas.
 Campanea uariis : serunt predia conciliis.
 Interna glaucis : saturant exta serpentis.
 Holerosa : sennosis motibus ruminant pabula.
 Insontes : diuiduant ouilia ides.
 160 †arboreas pontes pedestri tramite tranant
 Fēnosos lanigeræ : intrant †agnos (agros) cateruę
 Herbosas : carpunt dentibus uuas.
 Hirsutus : suum deseruit gurgitia coetus.
 Terrestres : suffodiunt rostris sablones
 165 Stabiles : filicum sorbent radices.
 Holerosum : que gustant sucum.
 Tabulosa : flagrantessuum orbant sonipedes stabula.
 Atritas : frangosis motibus meant arrigas.
 Ferreos : que soluunt sessores cruribus sigellos.
 170 Concauos : sennosis motibus replent toraces.
 Amens : ferinę prolis cohors
 almos : calcit epimnos.

- Asperrimum : inuoluunt gressibus ruscum.
 Gibrosos petulco : prospectant uernaculos scroplo.
 175 Inhormes spumaticum : uerrunt delphines pontum.
 Salsas apertis : sorbellant paulas gutturum claustris.
 Squameos : que uorant gurgustos.
 Pantes solitum : elaborant agrestes orgium.
 Cæteri tellatas strictis : plasmant fossas trullis.
 180 Spinosis : densant septa prunis.
 Lapidias : saxea mole glomerant macereas.
 Alteri multigenas : *pecorum agitant in pascua turmas. [fol. 4^b
 Sonoreas : que reboant uchas.
 Truculentos (-o ?) agrico (-os ?) : mugitu perturbant melodios.
 185 Innumereꝝ : frondicomum crebro tramite adeunt saltum
 turmeꝝ.
 Alma : que cudunt framis robora.
 Erutas : securibus torquent astellas.
 Edictasque strictis : scindunt hornos arietum machinis.
 Refertaque robustis : ansportant plaustra iugis.
 190 Hic sonoreus soporeis : nos excitat tumultus expergesci
 thalamis.
 Uestiles corporeis : colligere strues mediadis.
 Hinc molliformes : artate tolibus trabias.
 Alboreas rudi bisso pelliceis : stipate camisas baltheis.
 Argentea (-as) fuluis : figite lunulas stolis.
 195 Blanda : euoluite motatoria.
 Molles : que lanigero amplexu aptate tapetes.
 Sophicam : stemicata (-ate) coloniam.
 Ac litterales : speculamini apices.
 †Nonnulli (? Nam nulla) : cerimonicat arcatori trophea.
 200 Si salubrem pectoreo : carperit soporem claustro.
 Ni rutilante : phoebei orientis ardore
 somniosum : euellerit palpebris oblectamentum.
 Tritam : que aptauerit lumbis stragulam.

183 reboant with o written by later hand above e. 188 ðrnos. 192 Sto-
 wasser refers the gloss virg. nec mihi cum teucris ullum post eruta bellum written
 here in the text to erutas in line 187. 196 tapetes gl. uel c (over the first t).

lectoralem : cudere industriam.

- 205 ¶ Ut quid nos tonitruoso : sermonum obruis * clangore. [fol. 5
Et internas : loqueloſo tumore perturbas aurium cauernas.
Totum namque nocturni ligonis lectriceis : censuimus stadium
excubiis.

Uos soporeo : oblectastis pernas tabe.

Ob hoc nunc ſomnolentus : nos ſtigat tactus.

- 210 Quidam de hoc doctoreo congelamine ſpumantem : adeat
mancipator laticem.

Ut uitreum ſcaloreis : propinauerit fluentum idumis.

Nocturna (-am) fontana : tergere luem unda.

Stornos concauis : ſoluite †factos (faſtos) archimis.

Ac ſophicam : auſcultate industriam.

- 215 Mormoreus : ſuſcitetur in æthra plauſus,

Uerbalis : que roboat clangor.

Si unita cunctus : ſteterit in aula coetus.

Ob hoc talem : ſegregate cohortem.

Hinc ceteri apricas : adeant caſas.

- 220 Alteri frondosa : luſtrant ſubnemora.

Alii in hoc amplo : ſtabilient tugurio.

Febeos ſupernum : ſecat arotus poli centrum.

medium : que diei appropinquat ſpatium.

†Hinc fame flagranti aeuſtuat pectus.

- 225 Ob hoc continua : uiſitemus territoria.

Ut mellitum : cerimonicauerint flagrantibus pabulum.

Quis gnarus decoream : ducet per triuia cateruam?

¶ Has clandiſtinas : frequenter luſtraui termopilas. [fol. 5^b

Ac remota : huius artiſci penetraui predia.

- 230 Uenustos : que exploro acculas.

Qui uagos : arcatorum paſcunt choros.

Stricto : denſate tramitem colligio.

Ageas aſtrifero : ſtatuite inſolas ſulco.

Ne pitheis truces : macerauerint mediada ſpiculis crudeles.

- 235 Non (? nam) talia uiperei : obuallant triuia latrunculi.
 Multigenas degestis : spoliant uiatorum turmas inspillis.
 Collectas : que rapiunt predas.
 Armigera : trucidant ensibus agmina.
 Ob hoc stricto discriminosas : irruamus cuneo per pesas.
- 240 Aspera : calcamus gressibus predia.
 Quę saxeas : torrida mole glomerant statuas.
 Spinosas : que parturiunt rumices.
 Hęc florigena (? florigera) : exomicant arua.
 Quę porporeas : glomerant scaltas.
- 245 Nec lapidea : artant crepita.
 Sed glaucicomas : herbarum copulant uuas.
 Caninus urbana : murmurat sonitus inter nemora.
 Forte externus : adheret moenibus latrunculus.
 Aut lustrantis : concipiunt auribus strepitum agminis.
- 250 Sonoreum gemellę : suscitant barritum alape.
 Ut ouans uagantem : flectit mansorius deursorio cohortem.
 Adunca †strictim (strictum) : trahite clauī sigillum.
 Hęc *concaua scopatum : amplectitur aula tolum. [fol. 6
 Quod bituleis : tergitur assidue faciculis.
- 255 Nec ulla : glomerat ciscilia.
 Hoc coenosum : ætræ astat tolum.
 Quod concretas : sordium arictat micas.
 nec frondeę degestum : elimant scope uestibulum.
 Aquoso stabilem : implete idore luterem.
- 260 Squaloreasque fluctuagis : lauante basses fluentis.
 Ac limosas : uitreo licumine tergite plantas.
 †Arboreas (alboreas) : figite in pariete curuanas.
 Liniaremque comptis : statuīte tramitem archinis (archimis?).
 Ut amplum : censuerint agrestibus spectaculum.
- 265 Pelliceis : cluite sessa pratis.
 Roseum : laricomi torriminis alite in aremulo clibanum.
 Minutas : aprici griminis glomerate astellas.

254 betuleis with i written above first e, and u above i: faciculus with i written above second u. 260 bases with s written above first s. 267 gra-
 minis with i written above a.

- ut flammium : †eructauit (-uerit) incendium.
 Calorem : libauerit tactum.
 270 Algidum : eruerit focum.
 Quis tales : poscet possores (possessores?).
 ut melchilentum : concesserint opiminum.
 †Non (nam) ausonica : me subligat catena.
 Ob hoc scottigenum : haud cripitundo eulogium.
 275 Sed furibundos : perculam amite amiclios.
 Uenusti : excusant accule
 parcas : amplecti sub numine alimonias.
 Hec concessa acutis : findite edulia framis.
 Ac arboreas escifero : *onerate mensas aceruo. [fol. 6^b]
 280 Doctorem quaternis : segregate chorum rithmis.
 Aquatico : lauare idumas nitro.
 Ut lotē : innotescant cubē.
 Ageum esciferas : roboate †contentum (concentum) in copias.
 Ut salubrem : propinauerit in precordiis suxum.
 285 Arunca : flammigenis crinibus calificate edulia.
 Ut dulciorem : irrigauerint faucibus saborem.
 Micas fragmentorum concauis : recondite canistris.
 †Amum (?almum) : herum †posci (?posco) poli :
 ne ciboneum : cociti irruerit (-int) acculæ follum.
 290 Sed supernum : septemplicis poli aderint samum.
 Qui dulciferos : cibaminum concessere acervos.
 Quislibet comptam : exactor poscet editricem.
 ut salsas : lixæ tripudiauerit per cinerem lithias.
 Ut crispantes salsugena : spumauerint trices paula.
 295 Statutum : adeamus oppidum.
 ubi densum : conclientibus fiximus placitum.
 †Quē (qui) dulciora : sorbuistis solamina.
 Farriosas : sennosis motibus corrosimus crustellas.
 Quibus lita scottigeni : pululauit conditura olei.

274 euloiū with g written above i and a comma below. 280 doctore n̄.
 281 Aquatic, q erased and co written above. 287 Nicas gl. uel m (over the n).
 fragmentorum, agm̄ in rasura. 289 accolæ with u written above and a point
 under the o. 299 scotigeni with t written above between o and t.

300 Carniferas : pressis dentibus ruminauimus pernas.
 Lacteus : populauit haustus.
 quamuis gaudifluam : bibulo ore gustauimus celiam.

TITANEUS occiduum : rutilat arotus pontum. [fol. 7
 Roseos imam : curuat radios sub speram.

305 Lynaticum uasto : exhomicat sidus polo.
 †Fulgoria pliadum uariant specula horanum.
 Nocturnus : grauat serpella nimbus.
 Arboreas : oliuat uapor ribas
 tetraque mundanum : obumbrat mersa girum.

310 Incalculat : pecodum turme
 calastreus : meant argeas.
 Septa : que irriunt bouella.
 Quadrigonas : idium concilia scandunt aulas.
 Atritas hirti : lustrant suistas porci.

315 Ferreos : sonipedum fulcris nectunt aurige sigillos.
 Innumere : agrestium turme
 solitum : laborandi eruunt de curibus nexum.
 Ac solitis : aprici tegminis quiescunt in aulis
 Ob hoc alma : ciuilis globi adeamus moenia.

320 Aptam benignis : poscere filoxinia (-am) colonis.
 Sonoreo : instigate editum barrito.
 Ut hunc †docterum (-oreum?): colligerit diuersorio coetum.
 Statuta pelliceis : †statuite sedilia pratis.
 Torridum : alite †grimite (grimine) caminum.

325 Rutilantem : que accendite foco lampadem.
 Arboreo uitreum : *propinate olipo †fructum (fluctum). [fol. 7^b
 Spalorea : que lauate fulcimina.
 Mersium solito : diuidite mancipatum colligio.
 Cæteri arboream : concito flexu irruant collem.

305 exōmicat. 322 perhaps doctorum with an e written above (=doctoreum)
 was misread as docterum. 322 'it diuersorio co *in rasura*.' 325 que
 added above the line. 328 diuite with di added above after second i and a
 comma (,) below.

- 330 Strictis : que debellant grimina loris.
 Alteri aquosum : adeant olimpum.
 Refertam : que deuehant scapulis hidriam.
 Alii canneas (carneas?) : cocant eno pernas.
 Ac farreosas : plasnent rotas.
- 335 Statutas : cibaminum findite framis strues.
 Ligneas escifera : onerate tabulas copia.
 Melchillentaque pexis (plexis?) : glomerate fragmina fiscillis.
 Interimis : concaui pectoris opto latebris.
 Uti honorificam : protelauerint accule mansiam
- 340 qui melchilenta : largiti sunt opimina.
 qui dulciferos : cibaminum concessere acervos. [= 291]
 Tinctas : conditura accendite clibano tedas.
 Ac lectoralem : scrutamini fastis industriam.
 Soporiferam : artant palpebre grauidinem.
- 345 Ob hoc blanda pecoreis : uelate cubilia pratis.
 Rudes : que serite motatoris tapetes.
 Molliferos assilibus : plicate puluellos gigris.
 Carboneas cinereo : tegite strumas tumulo.
 Ne attigua : succenderint ciscilia.
- 350 Amplo : que arserint pirici fornacis incendio.
 Stricta quadratum : cludite regia hostium.
 Ne atroces : eruperint *predones. [fol. 8]
 Clandistinas : rapere furtim gazas.
 Ceteri lectoralem : mentis acumine ascultent sophiam.
- 355 Alteri somniosum : abucent pernīs fotum.
 Alii nocturnas : librent excubias.
 Quatinus roseus : phoebei orientis rutilauerit proritus.

[DE CAELO.]

- DE hoc amplo : olimpi firmamento
 loquelas : depromam lento murmure strues.
- 360 Hæc polica : assili situ plasmata est spera.

340 melchillenta with dots above and below the l which follows i. opimina
in rasura. 345 'branda with r erased and l written above the erasure' (Stowasser).
 357 rutilauerit with e (? for o) written above first u.

- que umbriferos : uago tegmine stipat sudos.
 Ignicoma : que uasta mole amplexitur astra.
 Gemellos : torridi alboris pastricat arotos.
 Titaneus diurnas : rutilat orion metas.
 365 Pallida merseum : illustrat gansia promerium.
 Quinos uitreus : artat baltheos horanus.
 Ceterę caloreum : artant zonę fotum.
 Mundana : que coctant rubigine climata.
 Alterę algidum : spirant ructum.
 370 Niuiam : que euoluunt sparginem.
 Gelidas : horrendo flauore spargunt brumas.
 Procellosum : proflant turbine motum
 multiformis solifluis : pretenui nubium uapore
 stemicatur arcus radiis.
 Uolubilem policus : se torquet in uertiginem girus.
 375 Stabilem : discurrunt cardines erga axem.
 Angelicas olimpius : suffulcit cateruas thronus.
 Eximia (-am) glauco : *arctat camaram neuo. [fol. 8^b]
 †Septemplicem horani : asserunt cyclum phisici
 Innumera : cęli cacuminis astant stemata.
 380 †Que temporeo propiamine explicare non famulor.

INCIPIT DE MARI.

- DE hoc amplo : anfitridis lucumine
 loquelosum : cudere nitor tornum.
 Hoc spumans mundanas : obuallat pelagus oras.
 Terrestres : anniosis fluctibus cudit margines.
 385 Saxeas : undosis molibus irruit auionias.
 Infimas : bomboso †nortice (uortice) miscet glarias.
 Astrifero : spargit spumas sulco.
 sonoreis : frequenter quatitur flabris.
 Ac garrula : fatigat nothus frustra.
 390 Tithica ętherium : irrigant †stillidia (stillicidia) girum.

366 horanus *gl.* cęlum.
dot below.

370 euoluunt with a written above last u, and a

- Calastrea glaucicomus : uerberat competa pontus.
 Periclitantes : mactat naufragio puppes.
 Alias serenum : compaginat tithis situm.
 Nec horrida : tempestiui murmuris proflat susperia.
 395 Sed garrule tranquello : tabescunt undæ fomento.
 Gemellum neptunius : collocat ritum fluctus.
 Protinus spumaticam : pollet in littora adsisam.
 Refluamque prisco : plicat recessam utero.
 Geminum solita : flectit in orgium discurrimina.
 400 Afroniosa luteum : uelicat mallina teminum.
 Marginosas : tranat pullulamine metas.
 Uasta : que tumente dodrante inundat freta.
 *Arboreos tellata : flectit hornos in arua. [fol. 9
 Assiduas littoreum : glomerat algas in sinum.
 405 Patulas : eruit a cautibus marmas (marinas).
 Illitas : punicum euellit conchas.
 Belbicias multiformi genimine harenosum : euoluit effigies
 ad portum.
 Fluctiuagaque scropheas : uacillant equora in termopilas.
 Ac spumaticum : fremet tumore bromum.
 410 Interdum tumentem : pastrica[t] enerius lidonem.
 Nec solita marginosi : tramat (tranat) limina fundi.
 Rostratas : toruis fluctibus fulcit carinas.
 Roboreas undisono : baelat rates fluastro.
 Inmensas : que marmoreo gurgite gestat scaphas.
 415 Ac ingentes talisicum : nauigant liburnę gremium.
 Delficinum : glaucis sub fluctibus ludicat seminarium.
 Inormia uastum : litigant coetia per itnum.
 Erumnosos : ruminant gurgustos.
 Uitreum : que sugillant faucibus salum.
 420 Ac tornos : guttoricant piscellos.
 Neptunia spameis : uerrunt cerula gigris.
 Salsugenum : gustantibus infestat pelagi unda saporem.

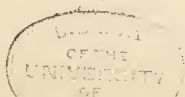
407 ārenosum. 408 inter inopilas. 411 marginosi (with a above
 second i) tramat limine (with a above e and dot below). 418 gurgustos gl.
 pisces. 421 spumeis (with a above u) : e erased before uerrunt.

Si pantes : mundani orbis acculæ
internum : æquoris spectarent uterum
425 repentina mortiferum : irruerent uoragine claustrum·

DE IGNE.

- H**IC roseus : laricomi torriminis crepitat rogos
qui torridum : proflat ardore furiu[m]·
*Flammeas : plicat rubigine spathas· [fol. 9^b
Flexosos flammeo : torret ramos incendio·
430 Assida : inuadit fomite sarmenta·
Fumantem rapida : euomit uaporem pira·
Cineream : spargit ęstibus fauillam·
Innumera ciboneus : plasmat seruitia æstus·
Protinus farriosas : carboneo fotu assat crustellas·
435 Cruda concauis : coctat trementia lebetis·
Argenteos : mollificat fornace metallos·
Aurięque rubreo : liquescunt massę in camino·
Pantia uiricomis (uricomis) : calificat licumina fomentis·
Natalem : que flammiauomi laris depromam lento
murmure rigorem·
440 Duro : iam uiguit silicis in utero·
Ferriale : sollerti nisu torsit inflammator focile·
Aprica scintillosus : exarsit in spungia tactus·
Collectam : que flexit incentor stupam·
Ac micrum : motuo uertigine eructauit scintilla fumum·
445 Ueternas : in faccem glomerauit astellas·
Inmensaque turgidis : creuit pira flammis·
Umbrifera latebrosis : extricat uelamina tegulis·
Infestaque flammisonis (-nus) : depellit frigora clibanus·
Ac torrida : inuoluit incendia·
450 †Saltim pantes : truncarent acculę stipites·
uricomo : concremaret facus rictu·

428 'rupigine p altered by first hand to b' (Stowasser). 439 depromam: cf.
l. 520 and 359: mumure with r written above after first u. 441 facile with
o above a and dot below. 442 spaingia with ai altered by first hand to u.
443 stuppam with dots above and below second p. 451 facus with a altered
to o: rictu, i erased and u written above it (Stowasser).



[? DE CAMPO.]

- H**IC floreus : amplo nitore exomicat drimus.
 Urbana inmensi : amplectitur moenia globi.
 In quibus turrita : multiformi compage astant tuguria.
 455 Ardua campaneus : collopat septa situs. [fol. 10
 Maturas : frugifero tegmine parturit segetes.
 Odorosa : glomerat uineta.
 Quę rapidos (? sapidos) micris : nectunt accinos ramis.
 †Spinosis degestum : uerrunt astitię predium.
 460 Aquosi luteas : irrigant fluuii uenas.
 Erumpantes : †fontanos tumores (fontano tumore) eructat
 tellus latices.
 †Fęnosaque scaltis : pollent predia roseis.
 Ac delicatas : copulant homestas.
 Ceruleas : que gignit serpellas.
 465 Quę pecoreas : saturant turmas.
 Sublimes degestum : ambiunt celles drimum.
 Saltosque extremis : castat robora in aruis.
 Incalculata : congellat frondium genimina.
 Quę dispares patulis : stipant fruges ramis
 470 holerosa profundę : separant rura foueę.
 Quę herbosas glaucis : arictant uuas ansis.
 Innumeras pecodum tellatus : pascit cateruas teminus.
 Inmensaque terrenum : gestat saxa fundamentum.
 Plurifica campaneus : nectit stemicamina fundus.
 475 †Quę loquelari tramite haud explicare nitor.
 ne doctoreas : rhetorum grauauerit uena[s].

DE UENTO.

HIC sonoreus alma : mactat sepheus robora.
 Aniosas terrestribus : plicat ilices sulcis.
 Turrita robustis : spoliat tugoria flabris.

458 acinos with c added above c.
 uel i (over the first e).

467 aruis *gl.* uel oris.
 472 pecodum, eco *in rasura*.

470 foueę *gl.*

- 480 superna : cacuminum frictat laquearia·
 Tithica : flectit telluri cerula·
 Ac marinas : exaltat in astra spumas·
 Claucicomantem : fatigat auster *tithonem· [fol. 10^b
 Bis senos : phisici †et ferunt (ecferunt) zephiros·
 485 Et quaternos : ibi explorant euros·
 Quis alterni : inherent crepitu nothi·
 Et uelut subiectas : opacant alas·
 Mundanum : uasto æthere proflant in follum·
 Trina mormoreus : pastricat trophea nothus·
 490 Quod spumaticum : rapuit tolo diluuium·
 Pollentem : que tonuit rapere dodrantem·
 Ac corporeas : perculit tactu effigies·
 Nec sibilans : intueri queat procela·
 Altus : que poli rector
 495 mormorantibus degesti : de pennis euri
 †gibrorum (gibrosus) : reanime (? reamine) censebit logum

DE PLURIMIS

- 497 **H**ÆC egregia floreis : fulget caterua pompis·
 que fuluas : congelat extrinsecus stragulas·
 Ac uestiles : multigeno ligone nectunt strues·
 500 Cæteri purpureas : acrictant blemmos·
 Alii cicinias : castant mediadis stolas·
 Alteri iacinthinas corporeis : stipant trabias pernis·
 plurifici stornos : carnali compage globant amictus·
 Ostreas : pastricant armellosas·
 505 Giluas : uerticibus alunt mitras·
 Crisposos : que sedant cincinnos·
 Ac libosas : copulant tricarias·
 Nitentes : ceruicibus gestant curuanas·
 Innumeri quadrigonas : captant scutilibus peltas·

493 procella with dots above and below first l. 495 mormorantibus
 '(o or e erased and a written above)' (Stowasser). 502 trabias *gl.* uestes regales.

- 510 Ferriales : uibrant idumis pugiones·
 Ac altera : glomerant plasmamina·
 †que temporali propiamine non exprimo·

DE TABERNA

[fol. 11]

- H**ÆC alborea (? arborea) : exomicat taberna
 que spissas : breuiusculo tegmine artat setas·
 515 Quadrigono degestum : sutum est figmento archimium·
 Unitam superna : amplexitur ianuam ora·
 †Que stricto : asilibus palligonis rotis cluditur operculo·
 Ac bis senis : alligatur adeo restibus·
 Flexa : que acatorum (arcatorum) ceruicibus uehitur sarcina·
 520 huius inditum : depromam curuanę ductum·
 Saginatas : pecodis dudum tegebat pernas·
 Hirtum : que acuto framine decorauit carnifex corium·
 Densa : que tensum est parieti inter uimina·
 Ac igneo : aruit fumo·
 525 Obansque edictum : lacerauit opifex archimium·
 Astrictis corialem : pastricauit corregiis tegulam·
 Bis binos : plasmauit angulos·
 Lectoque pellicium : gestamine perfecit armarium·
 Cætera : non explico famine stemata·
 530 Ne doctoreis : suscitauero fastidium castris·

DE TABULA

- H**ÆC arborea lectis : plasmata est tabula fomentis·
 Que ex altero climate cęream : copulat lituram·
 Defidas : lignifero intercessu nectit colomellas·
 In quis compta : lusit cellatura·
 535 Aliud iam latus arboreum : maiusculo ductu stipat situm·
 Uaria : stemicatus pictura·

517 paligonis with l written above after a: rotis a gloss (Stowasser).
 520 hf (HMB). 534 celatura with second l above. 536 uuria with
 second u altered to a.

ac comptas : †oras artat (artat oras).

hec olim frondea glaucicomi : creuit inter robora fundi.

Ferrialique *crescentem : amputauit opifex securi [fol. II^b
stipitem.

540 Quadrigonum ligneo : dolauit incrementum neruo.

Micram : eruit ascia margeriam.

Ornatam : que perfecit tabulam.

Que dexterali : historum gestatur iduma.

Ac sophica cereis : glomerat misteria planetis.

545 Nunc loquelarem : celeri flexu retraho tramitem.

Ne ingeniosas : rhetorum grauauero domescas.

DE ORATORIO.

HOC arboreum candelatis : plasmatum est oratorium
tabulis.

Gemellis conserta : biiuguis artat latera

quadrigona edicti : stabilitant fundamenta templi.

550 Quis densum : globoso munimine creuit tabulatum.

Supernam : compaginat camaram.

Quadrigona comptis : plextra sunt sita tectis.

Ageam : copulat in gremio aram.

Cui collectam : cerimoniant uates missam.

555 Unitum : ab occiduo limite amplectitur ostium.

quod arborea : strictis fotis cluditur regia.

Extensum tabulosa : stipat porticum collectura.

Quaternas : summo nectit pinnas.

Innumera : congellat plasmamina.

560 que non loquelofo : explicare famulor turno.

DE ORATIONE.

SUPERNUM uasti : posco herum poli.

qui mundanam : almo numine condidit molem.

Tithico terrestrem : obuallat limbo crepidinem.

Humanos lecto : restaurat uernaculos incremento.

545 rethraho with ¹ above first h.

558 summo *gl.* uel a (over the o).

- 565 Glaticomas : folicia strue tegit amarcas·
 Florigeros : alit *de tellure culmos· [fol. 12
 Almi : gibrarum turmis collocat premia throni·
 Mihi ęstium : nauiganti fretum
 robustam : concede puppim·
 570 Ut furibunda : euadam discrimina·

DE GESTA RE.

- LAPSIS : olim annosę uoraginis stadiis
 rutilante : foebei orientis aurora
 quidam †furifundus (furibundus) : armatorum latrunculus
 externas : inimicosę telluris adiit metas·
 575 Tum glaucicomantes : cellium concito tramite lustrantes
 inter iubas
 setigerum : porcine indolis notat (-ant) inter nemora coetum·
 Hinc quidam robustus : ferali dolone tyrannus
 hirta crassi : terebrauit latera apri·
 Iamque roscidum : purporeo cruore cadauer
 580 lato : sollerti tractu torsit ceruici·
 Uastam : que mancipatores trucidant spathis amarcam·
 Ac ferreo : cudunt silicem metallo·
 Apricis : que stemicant rogum sarmentis·
 Flammiuomusque laris frondeam : fumigat clibanus siluam·
 585 Hinc quadrigona : inserta ueribus statuitur graticula·
 Setosasque roseis : torrent toles flammeis·
 Ac arboreis crudas : insuunt sudibus pernas·
 Ostrea : sanguinei licuminis decidunt inter faces stillicidia·
 Assata : que carnei ponderis gustant armatores frusta.
 590 suillem : sorbent faucibus pastum·
 Hinc progeneri : istius telluris accule
 extremas : natalis soli obuellabant assidue oras·

565 dedit with tegit written above it.
in rasura by the first hand (Stowasser).

and mark of omission below.

585 graticula with c above g (later hand).
 the e).

570^b DE GESTA RE: DE GE
 573 q MS.: latrunculus with n above

and a dot below.

592 obuellabant *gl.* uel a (above

- Ne inimicale paternis : polleret *discrimen sulcis· [fol. 12^b
 Iamque solitis : finalis globi lustrantes anfractibus
 595 edictum siluestrea : prospectant latrunculum inter robora.
 Tum frondens : irruente caterua frangoricat saltus·
 Ac proteruus : clamat ilico coetus
 †quod ex crudeli strage non euaderent de agmine superstites.
 †nusquam (? priusquam) atroces : alitum ueherent in æthera
 unguēs·
 600 Hinc strictam furibundi : densant aciem tyranni·
 Ac armifera : †ferant (ferunt) incidones rostra·
 Alboreum (? arboreum) aereo : spargitur chimentum sulco·
 Truces : reciproco libramine penetrant dolones·
 Degestaque †carneis (-eas) : terebrant spicula toles·
 605 Ac carnifera· porporei : serpunt per latera riui·
 Inormes : ruunt in obello gigantes·
 Ac assiles : soluunt ensibus gigras·
 Dum toxicus irruentem : certandi robore frangit latrunculus
 phalangem·
 Mortifera : spoliant uestium strue cadauera·
 610 Horrendo : que iubilant crudeles tumultu.
 Hinc reduci tramite paternum : remeantes in solum
 fabulosam : exprimunt accolę soriam·

HISPERICA : FINIUNT FAMINA.
 AMHN.

593 paternis, i altered from a. 606 inormes, in the photograph there seems to be something wrong with the o; perhaps originally inurmes (HMB).
 612 soriam, ? cf. D 141.

B. ECHTERNACH TEXT.

* * * *

quatiauit carbasa plausus; [fol. 1

humana litigosus : qua[sat? genimina flauor;

Phitia : prolant inter tirannos deu[ortia?

Grandes : que serunt strages ;

5 †Sipata (stipata) truces : subuertun[t re]gimina archontes;

Hinc cunctis : decrescunt cibaria [co]lonis.

Et micra lugubres : astant edulia inter soboles ;

L[icet] tali lecto : archatorum concilio

inclitum : crebo famine inu[ito] equium.

10 Qui egregium : lectoralis pompæ irruet circium;

Ut []rica : †certanti (certatim) plasmauerit tropea;

Nam robosto : arm[a]ti cantaminis ambior uallo;

protinus ferream : concito trac[tu] euagino spadam;

Que corporeas †uipero (uipereo) : trucidat compagi[nes]
enulio.

15 Pallentemque carneis : arto cidonem lumbis.

†Madi[anis] qui †stipata (stipatas) : stricto rubore nectit
tubulas;

ferialem : r[egu]losi acuminis quasso pugionem;

Que almas : toxico ic[tu] terrebrat effigies;

Acuenenosa : infestat tolibus ulce[ra]

20 trinos : belligeraui inauello anthletas;

Rudem : extimp[] multauit militonem;

16 madi[anis]: this or lumbis in l. 15 is probably a gloss. Cf. A 203 with
B 26. 20 Nam may have begun the line.

Strennum bellicioso : prostrauī co[euum] orgio·

Actrues : certare tonui ciclopes ;

Quirobust[iō]rem : mallicant inacie litem ;

25 [35] Hæc flori[g]era : superni alboris exomicat turma ;

Quæ comptas : aric[ta]t madianis stragulas ;

Etaurea : glomerat stemata ;

[.]datos : gigrarum uerticibus alit crines ;

Clarifera hic de[c]oreus : ardet pompa coetus ;

30 [40] Hinc eximium olimpei : poscant [h]erum troni

uti aptum : flectere censuerint suffragium·

[N]am presto roboreum : proflat ursus furium

qui hanc fulgentem : sorbere flagrat phalangem ;

Et seua trementi : librat ulcera coorti ;

35 [45] Nisi almam : poli rector concesserit tutelam·

¶[Q]ui hoc decoreum : celeri basium flexu †concilium
obseruas (obseruas concilium) ;

ac mi[as] : multigeno nitore nectis uestium strues

[48] inensum grandeuo : proflas fastum collegio ;

[25] Mirificum : loquelosi clang[o]ris iudis forcipe tornum ;

40 [26] quod sospitem : compti faminis arta[t t]enorem.

Nec ulla : foedo aggere resonat piacula

Ue[n *t]osumque tinulo : fascinas plausum concentu [fol. 1^b

Ac flabilem : cras[o] exsuperas canorem ;

Quo doctoreas : epularis multitudine [do]mescas.

45 [31] Sed lucifera amplam : haud ceremonicat sonorum [s]presio
pompam ;

Dum externum : rumorosi archatoris plas[m]as crasali folla-
mine potitum ;

Quod nulla : tibi opiculat tro[p]ea ;

[34] Dum non solitam : fandi stemicas plasmaturam ;

49 Ob hoc egregium : †rotulanti crepitundo consultum †luson ;

50 Ut fulgescente (-tem) : huius congelaminis diuidauerit
tramitem ;

22 stennuum with r above and comma (,) below. 25 turina. 42 ue[nen]o-
sum Bradshaw. 43 fabilem with l above a. 44 epularis : *qu.* emularis.
49 rotulanti probably a gloss on fulgescente in the next line, as luson on tramitem.

Natalem : concito gressu inruerit limitem.

†Ut uesti gricea solido nex malli[cau]erit [

* * * *

[About 200 lines are missing here.]

- 53 †obumbrant cicneas; [fol. 2
Densas : figite curuanas inter uiminas.
- 55 Utliniarem : alborei uaporis astauerint in pariete callem;
Repentinum : agrestibus colonis incitauerit spectaculum;
Stantia pelliceis : uelate reclinatoria tegulis
et lasus : †flexus (flexis) tolibus consedat corus;
Scindillosum asidis : nutrite clibanum grimum astellis
- 60 apricam : collegite facem;
Ut ignicoma : spirauerit estu incendia;
furuam : caliginis extricauerit deaula nubem;
†Algida salgideas : carboneo tactu calicauerit pernas;
solertem : dehoc docibili agmine segregate exactorem;
- 65 Qui tales : †posseet (poscet) lecto famine possessores
ut melchilenta : largo fauore concesserint edulia;
Nam strictus : romani tenoris me septricat nexus.
Nec scotigenum : aperto forcipe pompo seriem;
Sed capta : arborei stibitis claua
- 70 †caminum (caninum) : demicabo tumultum;
Uenusti : huius castelli †marmoreo (mormoreo) clangore
excusant iccolę.
Namuagis : assiduo impetu grauantur coloni tormis.
Licet tamen ex[i]guam : cumuernia largientur epulam.
Concessos : solaminum diuidite acruos.
- 75 et bis bino : dirimite †cum (corum) rithmo;
Honeratas : dabisula congerie opiculate agmini *tabulas; [fol. 2^b
Sapidam heroico : sanctificate esuram concentu;

51 *concito*: Zimmer reads *cito*, 'the abbreviation for *con* having a point below it in the manuscript.' But *qu.* 52 *ti gricea* may be a corruption of *agricae*: *solido* corresponds to *robusto* in the A-text l. 78. 55 *qu.* *artauerint*. 56 *qu.* *indicauerint*. 59 *Scindillosum* with a point under the *l* and *n* written above: *clibanum*; in MS.

- Ut salubrem : effunderit in †predia (precordia) dulcedinem ·
 Priscum ualido : calificate essum clibano ·
- 80 Utaruncum flamigera : extricauerint uaporem incendia;
 Caua : fragminum glomeramine complete canistra;
- Ne torridum : acherontis irruant iccolę follum ·
 Qui melchilentes : dapium largiti sunt copias ·
 Sed summum : suant politronum;
- 85 Ut fuluis : inducti stolis
 sancta : steterint inter agmina ·
 Quis libet egregiam : lento sermonum fluxu exigit editricem ;
 Utaquifluam cinereo : propinauerit letheam leuitorio;
 Quatinus spumanti : salsi licuminis fluctu
- 90 crinitas : elixauerit iaras ·
 Nam squalorea : abumbrat (? obumbrat) gigram tricaria;
 †Lixis tamen lota : accuat domescas;
 Iuba spisa acutum : restaurat ingeniculum ·
 Amisos : uisere properemus sodes;
- 95 Cum quibus fixum : pacauimus placitum;
 Qui sapida : ruminastis edulia;
 Asiles : farris mandimus crustellas ·
 Predulce : dentium flexibus sorbsimus rectamentum
 Sorporeas : lactei imbris libauimus tiriacas;
- 100 †Salsugenas : occidui anfitritis inflammat titan cerula;
 Torridos nocturnam : flectit rutulos sub nube (nubem)
 diurnos alternam : arctat lucus in [

* * * *

...ardoris amplectitur orientem; [fol. 3

- Altero diurnum : rutulat aroto promerium;
 105 Aliud merseum : inlucesset sidus umbraculum;
 Celatum fulgentes : sternicant uranum pliades

92 lata with a dot under the first a and o written above.
 written above between t and r, and a dot below.
 stellam. 104 aroto *gl.* sido : promerium *gl.* i. spatium.
 cælum.

99 triacas with i
 103 orientem *gl.* i.
 106 uranum *gl.*

- geminos : que fulmineo candore congelat tiriones ;
 Torrentes palatum : sternicant boetes olimphum ;
 Aliæ propriores celiti : currunt mines tabulati ;
 110 Alteræ remotiora : secant climata ;
 Supernum digesta : pastricat coum spera :
 Axem conuexam cardinesque tornalitem : trutinat inuerti-
 ginem ;
 Septenos : reciduo fleu mouet globos ;
 Gemella policus : amplectitur hemisperia situs ;
 115 Nubea : tegunt polum †obtestacula (obstacula) ;
 Acuitrea : atro ligone serunt cacumina ;
 Altum : firmamenti tronum
 angelicę : possident cateruæ ;
 Quæ aureis : superni decoris consedunt cadetris ;
 120 Quis purpurea ; gemmarum emicant stemata ;
 Alboreis : induta stolis ;
 Dilitiatis : discurrunt agmina metas.
 Ampla : stemicarum congelat olimpus collegia
 que sermocinoso : faminum... = A 380
 * * * *
- 125 [Ne doctoreę : suscita]uero nausiam choorti = A 561

[DE ORATIONE.]

- Sublimem : posco rectorem ;
 Qui olimphiam amplo : gubernat speram potito
 terrestrium : frugifero arctamine fundauit solum
 quod incalculata frugiferis : gignit pla...*figmentis [fol. 3^b
 130 hoderosa : congelat aromata ;
 Multigenas : animantium instaurat cateruas ;
 Escifera digestis : ceremonicat oblectamenta turmis ;

107 tiriones *gl.* uiiitrio. 108 palatum *gl.* réuclatum : boetes *gl.* i. stellas.
 109 mines *gl.* i. fines. 119 cadetris *gl.* cathedris. 125 nausiam *gl.* i. lestnaued.
 127 olimphiam with dots above and under the h. 132 digestas with i written
 above a : ceremonicat *gl.* i. cofert.

- Spumosa : †sed adtithis (sedat tithis) frustra;
 Actempestiua : reprimit oceani diuortia
 135 (glas) netellatum : procellosis fluctibus operiat tolum
 et glaucum mundiano : artauit limbum tolo;
 Undisonum : frequenter inflat calubris talasum
 turbata : que tremant equora;
 Interdum garulas : sedatis fotibus †refrenant (refrenat) undas;
 140 Robustas : que uentorum comprimit flabras;
 Alias clamoreo : nothorum inflat ethera †flamina (flamine);
 Alma folliceis : tegit robora uuis;
 isrelitica roborem : induxit agmina per pontum;
 prerruptus : que tithici mormoris pendebat utroque latere
 tumulus
 145 pedestrem : stupuerunt marmore callem;
 Egipticum : sorbuit pelagus cētum.
 Nectorem : aereę ligino fuit coorti pastum;
 flagrantia : patuit dulcedine castra;
 Durum : aperuit pollenti latice saxum;
 150 Crebros : que ausit uitreo gurgite riuos
 trinos : pio imbrium uapores obseruauit in fornacis estu natos;
 Insignem leonino : eruit uatem follo;
 seuos : que prohibuit rictus
 Ne sacros : pestifero morsu tangerent artus;
 155 Ut tutam uitreas : gubernauerit ratam (ratem) per undas [fol. 4
 florem : que salubri remigio captauerit portum;

[DE GESTA RE.]

- Quidam olim furibun[dus] : draconeis tumoris tirranus
 solito : regni non contentus solio
 inormem : arcessiuit expeditionem;
 160 Tum arcessitis : undique copiis

135 glas, which occurs in the manuscript before ne tellatum, was recognized by Bradshaw as a gloss on glaucum in l. 136. 141 notorum with h above and a dot below. 150 riuostrinos MS.

- superbo : inflatus fastu
 contractis : que ad littora alnis
 †inserere classem parat;
 Hinc robustis : bathmorum flexibus
- 165 amplis : lustrantes prata cuneis
 rostratas : ansportant ceruicibus cimbas;
 Littorea : que calcantes gressibus arua
 fragoricantia : trudent plantis marmorea;
 Ac torsis : gigantum tumorem (tumore) inter cerula alnis
- 170 statutis : lecto tramitte tunsis
 solida : consedunt remiges in transtra;
 Tensum : que lintrantiant rudentibus carbasum
 tunc frementibus inter fulstra (flustra) remis
 †uehitur in altum clasis;
- 175 Iam ualidis : nauigantes per equorea (equora) tunsis
 tremulus : quasat freta nothus
 astriferos : salsus imber spargit turbine in sulcos;
 fluctuagis : que motibus
 discriminosa : †mactatur (-antur) pupium latera;
- 180 Salsa : populaba[t] in proras sentina;
 Imis : undarum uallibus
 trepidæ : decidebant carinæ
 crebris : que fulgebat ether scindellis.
 Tinsurus : que personabat in pontum clangor
- 185 offensos : que †formidabat (-ant) nautę scopulos;
 †Latebrosos naufragia tenere putabant *in punices (pumices)
 bracha; [fol. 4^b]
 Hinc uitreas : undisoni gurgitis uerrentes pupibus per spumas
 trucibus : dehiscit belua facibus (faucibus);
 Horrendoque pauidam : sorbuit hiatu classem;
- 190 Uastaque nauticeus : consedit †multa (in alta) coetus
 Dein ferres (ferreis) duriles : cudentes metallis silices;

172 rudentibus *gl. funiou.* 173 fulstra; remis, the latter word may represent an adjective belonging to classis. 183 eter^{her}her, i.e. eter. 190 co&;

- Collecta : que aprici fungiminis nepta
torridum : †aunt (alunt) remiges †rotum (rogum)
ac beluicina : carnace molis trucidant frameis frusta;
195 tunc torrentibus : uiscera flamis
serpentibus : que per crementa aruinæ stillicidiis
roseo : que frementæ (fremente) camino
laccessitis : adeo tolibus
digesta funereum : irruit belua uorotrum.
200 Iam periclitantes : fameo ardore remiges
delficino : construnt graticulam in utero;
et asato : carniferi ponderis refuculant precordia pastu
tum tremula : undisonæ tithis fulstr[a] (flustra)
inormem : torquebant ad litora beluam
205 spumantia delficinum : transuehant cerula gigantem;
Littoreos : inormi mole pendebat inter scopulos.
Hac humanis : incutiebat horrorem posteris.
Qui solitum (? insolitum) : uasti gurgitis prospectabant in
scropibus munstrum
irruentibus : undique cuntæ telluris accolis
210 inorme : intueri scropulum
beluicinas : ambutare frameis pernas
ingentes : uehere ceruicibus toles;
Ampla : ansportabant pondera
biternas : que trucidantes securibus costas
215 *Inprouisum nuditatis crito teg[mi]ne uerticibus [fol. 5
illico prospectant latrunculum;
Et hoc clariferum humana : enituit fabulamentum inter geni-
mina
edicta : que creuit inter soboles fama.
IN BASILIONIS POLI NONOMATE (HONOMATE) FINITUM
EST HOC OPUS . SIT . SIC . SAT . Hoc . Hic ELION . EIE . INHO
NOMATE.

192 nepta *gl.* guotan. 193 torridum; Aunt. 206 Littoreos, the second o
altered from a (or perhaps u). 208 *forsan* insolitum.

§ 1. Ratio spere pitagore philosophi que apollogius describit utdequacunque re scire uolueris utpote de egris qua die ebdomadisque euenerit et quota luna fuerit scire debes addas et nomen ipsius secundum litteras infra scriptas et sic in unum colliges et partires (*corr.* partiris) in trigessimam et quicquid remanserit in spreta respities et sic inuenies. et si sursum inueneris uiuet. Et prosperum erit. si infra morietur.

D	xxiii	i	xi	xx	A	iii
C	xxii (?)	ii	xiii	xxii	B	iii
G	vii	iii	xiiii	xxiii	E	xii
H	vi	[iiii]	xvi	xxvi	F	iii
L	xxi	vii	xvii	xxvii	I	xv
M	xxii	viii	xviii	x	K	xv
P	xiii				N	xvi
Q	xxi	v	xv	xxu	O	viii
T	uiii	vi	xviii	xxuiii	R	xiii (?)
U	v	viii	xxi	xxuiiii	S	viii
Z	iii	xii	xxiiii	xxx	x	vi
					Y	iii

Ratio spere pitagore. MS. Petersburg lat. Q. 1. 34 (fo. 88), saec. ix (from Corbie), = P. que] quod P. scire] consulere uel scire P. ebdomadisque euenerit et] incurrit et ea die P. addas et] addis P. litteras infra scriptas] infra scripturas P. colliges et partires] colligis et partiris P. spreta] spera P. inueneris] inuenies P. uiuet] uiuit P. erit *etc.*] erit ei si autem infra fuerit morietur P.

In the arithmetical values of the letters there are these differences in P: C=xxvii, D=xxiiii, E=xxv, M=xvi, N=xv, R=xxiii.

In the sphere the lucky numbers are i, ii, iiii, vii, viii, viiii, x, xx, xxii, xxiii: xi, xiii, xiiii, xvi, xvii, xviii, xxvii. The unlucky numbers are v, vi, xii, xxvi, xxix, xxx: iii, xv, xviii, xxi, xxiii, xxv, xxviii. In the upper semicircle are the words De caelo—uita: in the lower, De terra—mors.

§ 2. Dicit galienus in corpore humano quod signa [fol. 5^b
sunt mortifera frons rubit supercilia declinantur oculus
sinixte. minuitur nasus sumus albigat mentus cadit. pullus
anteccurrit pedes infirgidiscunt. uenter defugit iuuenem ui-
gilantem et senem insomnum.

Urina mane alba prandium rufor prandis rursum candida
optima est. Urina nigra mala pessema est. Urina pura et
nebulosa proximum mortem significat. Urina rubea si alu-
erit fecem non pereclitauit;

§ 3. Monsaquili paraclitus. Sic leo pastor et hedus;
Quam patrias succincta faces sodomita libido;;;

§ 4. Sex diebus rem creaturarum deus formauit;
Primo die condidit lucem.
Secundo die firmamentum celi;;;
Tertio die speciem maris et terre;;,
Quarto die sidera;
Quinto die pisces et uolucres;
Sexto die bestias atque iumenta;
Nouissimo ad imaginem suam hominem primum adam fecit;
A principio autem mundi usque addiluuium;
Ani sunt. Duo milia; Ducenti quarai duo
Sol unde nomen accepit Eo quod solus.

§ 2. *Dicit galienus—pereclitauit.* This passage occurs in the Cambridge manuscript Gg. 5. 35 (fo. 426) with the following variations: in humano corpore quae signa mortifera apparent, rubet, sinister, Nasi summitas, mentum, pulsus, frigescent, defluit, Iuuenis uigilans. senex dormiens, urina—optima est *om.*, nigra mane pessima, proximam, rubra, habuerit, periclitabitur: then, urina mane alba post prandium rursus candida optima est.

§ 3. *Quam patrias...* Prud. Psych. 42. In the Berne codex 363, a hand of the ?xith century has written in the top margin of fo. 33^b: calisto Virgo pudicia (*i.e.* pudicitia) spacios (*i.e.* speciosis) fulget in armis Quà patrias succincta faces as an illustration of the name Callisto (Serv. ad Verg. Georg. 1. 67).

§ 4. Sol unde nomen *etc.* from Isidore.

§ 5. Ad deum meum conuertere uolo
 uxorem meam ego nolo
 domine hoc tibi rogo
 tibi soli seruire uolo

5 recede a me uxor.

Bene nos iunxerat deus
 congaudet animus meus
 placuisset hoc in deum
 n[]eritus i[n]latus meum

[fol. 6

10 dulcis iugalis meus;

Kalamitas (Calamitas) de me[]recedit
 ista uerba nolo audire
 si tibi dilectat nub[e]re
 alium uirum perquiris;

15 rē;

Die ac nocte doleo
 et fleo propter carum uirum meum
 si tibi me fraudat
 non iaces in latus

20 dulcis iugalis meus

§ 5. line 18 fraud& with a written above.

C. ECHTERNACH GLOSSAE COLLECTAE.

1 Cadus	.i. unda
2 follum	.i. uallem
3 haud	.i. non
4 pulla	.i. nigra
5 domescas	.i. ingenia
6 conclauas	.i. uenas
7 lectriceam	lectricem
8 conis	.i. oculis
9 baiolat	portat
10 stemata	i. signa
11 ausinicum	.i. italicum
12 propinnat	ministrat
13 forcipe	ore
14 austum	douohinuom
15 sophismatum	.i. questionum
16 cespitis	telluris
17 sulco	rec
18 lectriceus	lëctoralis
19 cetus	drogn
20 remota	guparth
21 rumoris	clot
22 ora	finis
23 digestus	narratus
24 uibrat	crihot
25 pernas	membra
26 uigricatus	rocredihat

27	ulcera	creithi
28	assiles	cronion
29	gugras	capita
30	garrulis	riglion
31	turm[]	multiti[]
32	limphis	undis
33	spumaticus	euonoc
34	pontus ;	mare
35	Inertes	blinion
36	liquidis	humidis
37	abdit	abscondi[]
38	indolis	progenies
39	tabe.	
40	Ufedis	nicedlestnèuiom
41	gibrose	humane
42	pacatis	pacificatis
43	genimina	progenies
44	gibras	homines
45	regulosis	natrolion
46	orgiis	imrogalou
47	dusmus	diabolus
48	bellicamina	bella
49	quis	aquibus
50	mansia	uita
51	migrus	paruus
52	esciferis	boitolion
53	senis	eusiniou
54	fidis	toruisiolion
55	fusam	gurpait
56	uerniam	letitiam
57	crasici andri	pectoralis
58	uenereis	couuuantolion
59	prosapia	progenies
60	sulcauissent	roricseti
61	cimbis	nauibus
62	samo	ancou

63	follaminis	uallis
64	congelō	congrego
65	incal[]ulatis	innumeratis
66	factio	cetus
67	inm[]	airolio[]
68	alborea	alba
69	oliuauit	rogulipias (corrected from ro- gulibias)
70	semigilatis	hantertoetic
71	ros[]	...
72	fenosa	gueltiocion (corrected from cu- eltiocion)†
73	machide[]	airmaou
74	alligeris	atanocion
75	orticumetris	auibus
76	essum	diprim
77	afroniosus	euonoc
78	guturicau[]	roluncas
79	titonis	maris
80	reumas	naues
81	fultris	uncis
82	inormis	ingens
83	arcontium	principum
84	indolu[]	gentium
85	p(h)alanges	bodiniou
86	pastricant	regminant (corrected from reg- migant)
87	arcontes	principēs
88	decrecit	dodimenu
89	essura	dorued
90	turn[]	multit[]
91	lugubr[]	...
92	apocatur	[co]l[l]oca[t]ur
93	pantes	ones (read omnes)
94	grasatur	dodipre
95	uecordia	bicolod

[fol. 6^b]

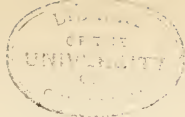
96 normæ	regulæ
97 nequit	nepen
98 uiraginis	mulieris
99 incerte	blin
100 edulia	dor[]edou (doruedou)
101 decoreo	cadr
102 collegio	cuntullet
103 acri	deurr
104 lastro	(no gloss)
105 docilia	docibilia
106 atrocia	arotrion
107 armamenta	arma
108 prepugnis	ardrén
109 auelloso	catol
110 spadam	ensem
111 inormia	dermorion
112 concitis	buenion
113 somata	corpora
114 partimonia	rannou
115 candentem	albam
116 tolibus	membris
117 peltam	scutum
118 pastricat	regminat
119 litturam	linom
120 neuī	tigom
121 durili	calut
122 spicula	iacula
123 fidoque	torguisi
124 occupat	acupot
125 tutamine	(no gloss)
126 toles	membra
127 acrostratam	golbinoc (corrected from ?)
128 regulosi	uenenosi
129 uibro	[c]reham
130 toxicis	mortalibus
131 perforo	treorgam

132 torriculas ;	imagines
133 digestis	narratis
134 quis	aquibus
135 gibriosa	humana
136 tona	mortalem
137 calculum	numerus
138 strauī	strouis
139 orgiis	obsequiis
140 pithis	natrolion
141 licaui [mallicaui]	occidi
142 militonem	militem
143 conflictis	astoitou
144 auelloso	catalmol
145 inagone	enarima
146 militaui	occidi
147 operamenta	opera
148 strages	airou
149 stematibus	signis
150 turinæ [turmae]	turbæ
151 lectaque	electa
152 nitidis	candidis
153 pastricant	gubernant
154 incalculatas	innumeratas
155 compti	ornati
156 apocant	collocant
157 trabeas	uestes
158 arictant	collocant
159 neuum	liou
160 aclibosas	milinon
161 tornatili	cron
162 tonsuras	guiltiatou
163 comas	mogou
164 etspisis	cripeticion
165 iubis	ableuou
166 stemicamina	comtoou
167 cumpriscae	entic

168	tegne (or tigne)	cepriou (or cipriou)
169	scratu (or seratu)	aqrimunou
170	natus	filius
171	turmæ	trebou
172	munimenta	caiou
173	concitis	bueniou ⁿ
174	lastrat	inuitat
175	pręcentur	iolent
176	phalangem	bodin
177	instans	presens
178	reseratis	apertis
179	queræsta	bestia
180	cianti	aarecer
181	forcipe	ore
182	palat	reuelat
183	etossilem	ascrunol
184	sennarum	dentium
185	seriem	nim
186	eximius	optimus
187	polici	[]uol
188	exigendus	rogandus
189	herus	deus
190	censuerit	iudicauerit
191	factionem	drog
192	emulamenti	cormo
193	collegia	cuntelletou
194	lustrant []	arcera
195	unitum	unum
196	perfuno	doguorennam
197	consolatum	consilium
198	uulgantem	uagantēm
199	perauia	[]ndohinto
200	basium (corrected from pasium)	pedum
201	articus	finis
202	etagricæ	tiroliou

203 finirauerit	ornauerit
204 tornatili	cron
205 eructas	predicas
206 creparatas	sententias
207 gelaminis	congregationis
208 depromis	douolouse
209 forci	ore
210 palas	reuêlas
211 ac lec [] tis	[] s
212 quis	aquibus
213 uerbialia	cobrouol
214 apocant	êmcobloent
215 bradium (corrected from braṇdium)	bud
216 factoris	adiutoris
217 fribulis	sentensiis
218 opiculat	[] ferat
219 inlatam	dodocetic
220 stemicaturas	uestimenta
221 nouello	nouo
222 canoris	holeused
223 hisperica	[scotica ¹]

¹ This word was added by Bradshaw in pencil in both his copies of the glossae collectae.



HISPERICA FAMINA: D-TEXT.

(Paris MS. lat. 11411.)

[DE MARI.]

[fol. 1^a

D^[e hoc...]

uado t[ur]nu[m];·

Hoc sonoreum

salsum litoreo: euomit ructum fundo;·

5 Ac etherea: uerb[erat] dis stadia;·

Gemelloticus (gemello titicus): circoninat besu dri[mus]
litoreum: uelicat adsi[s]a planetum;·

Alias arun[fluctibus propriat in uterum;·

mutuum palatus plasma[

10 frequenter tempestiuis: quatitur euri flabris;·

U[citat pilagus mugitum;·

Interdum furicans m[tricat pilagus fotum;·

Nec ullas: ualido[flat rixas;·

Infimas: spumoso clangore eu[

15 sublimes: percutlit fluctibus cautes;·

Torna[tiles : eradicat ostras deuorcio;·

fluctiuagis (?-as)[: euoluit algas in arua;·

Patulas ampli[s: rinas idrutis;·

1—3 All that is visible is the bottom of the initial D, uado tnu, and the lower parts of H sonoreum. 6 circoninat *gl.* i. *circumdet*: dri[mus] *gl.* i. *cam[p]*.

9 palatus *gl.* i. *erdrère*: plama, s added above. 10 eari, a dot below a and u written above. 15 sub lemes, with i above first e: percutlit, with (?) dot under first l.

16 ostras *gl.* i. *hestr*: deuorcio (with a above last o) *gl.* i. *iurgia*.

17 algas corr. ex ?aluas. This correction was made before the gloss i. *laniou* in the next line was written. 18 patubas, with b altered to l: [ma]rinas *gl.* *rec* rec: idrutis *gl.* i. *laniou*.

- Innumeros: sub polenti g[irgite gene]rat delfines;
 20 sonorem: uerrit esoces f[lustrum
 Incalculatos: alit pontus pisciculos;
 Ro[: baiolat carinas brumo;
 Plurificas: glaucico[mo sufulcit scafas;
 Si profundum: rapidi t[ithis spec]tarent coloni uterum;
 25 Concito: perirent c[

[DE IGNE.]

- Haec rosæa: trementibus spadis furicat pira[
 plicat carbone flamas;
 sic dilusa: ignic[proflat frusta;
 Amplum: atro uapore eu[
 30 Calorem: gibrarum tolibus infestat tactum;
 Sei[ructu extinguit algorem;
 Umbrosas: extr[tegulas;
 Ac furuam: expellit merore ca[
 † calificat flamisona;
 35 Internaue: aquosi lat[cumina;
 Crudas: asat pernas
 concretas: 1 cat estu crustellas
 cuncta gibriosis: lai[acolis;
 Siluestres: cremat torrimine 1[
 40 lambit fomite sarmenta;
 Cinereis: minor[los in fauillis;
 †Auro (Duro): silicis utero
 igniferum r[
 a us calido fl
 45 f sque mollifero: librat masas| [fol. 1^b

26 *trimentibus*, with e above i. 27 *carbore*, r altered to n. 32 ?*tugulas*,
 the first u altered and e written above it. 41 *Linereis*, with a dot below L,
 and a c above: *fauellis*, with i written above e.

Ar]genteos: quoquit feruore metallos;·
 si cuncti patu]assent acole ornos;·
 Cinereum: flamisono fran]iset in aceruuum;·

[DE CAELO.]

]ia mirificum: pastricat spera situm;·
 50 Eximiam :]tat tamaram collegio;·
 Ani sam editus: con]egellam polus;·
 Gemella: precipui fulgoris a]stra;·
 Aliud diurnas: exomicat uapore
 se]foreas: sufocat luxu hiades;·
 55 Alterum palidis]et radiis mersam;·
 Atrum: que nocturni uaporis ex]nem;·
 Roseas: fullosum glomerat cacumen te
]ribus: mofan alboris emicant corruscis;·
 Quinas : re]gminat zonas huranus;·
 60 Altere caloreo :] torrent luxu tolum;·
 Ac ciboneum: profan[t] ince]ndium;·
 Ceterę nimium: diro turbine spirant
]rumosas: spargunt micas
 terrestreum: ar]e solum;·
 65 Atris:que nubium uelatur asidue
 q]uibus uarius: sparsi licuminis fluit nimbus
]ios: poli discurrunt celerius palatu car
]a: mobili libramine climata
 dispicua : tru]tinant conuexa in uertiginem;·

49 citum, c erased and s written above. 51 ani sam; sam written rather small in a large space at first left blank: poli, with us written above the i. 54 sofocat, with u written above the first o: hiades *gl.* i. sidera. 55 radis, with i added above between i and s: m..sam (two letters erased and er written above) *gl.* i. noctem. 58 mofan *gl.* i. superni: carruscis, with dot below a and o written above. 59 huranus *gl.* i. celum. 60 calorea, with dot below final a and apparently o written above. 61 ciboneum *gl.* tanol (fiery): proflant; the last letter is partly covered with paper, and does not quite look like a i. 65 nubium written rather small in a large space at first left blank. 66 luuminis, the second stroke of the first u made into a c: nfb; (perhaps also written in afterwards) with space after it at the end of the line but no punctuation.

70 certum multi]olimpi decliuio fallat cataclismum ·
 Innu]us: nectit stemata globus; ·
 Que uerbio[so]:]are stibulor collegio

[DE CAMPO.]

osum titico: oballatur solum limbo; ·
 Dispicuis:]tora auionis; ·
 75 Ampla mundianus:]ntoria ciclus; ·
 Muntuosa: que almis]erat cacumina; ·
 Quę fronduosıs: uela[n]tur s]altibus; ·
 Ac innumeros: plicant in uallib[us]
 : ferarum genimina possident
 80 ? calcant gressibus ruscum; ·

.....

A ssilia mundianus: pastricat tegoria[[fol. 2^a
 tundum fascinant tegilla sı[
 ? quater]nam: nectunt staturam; ·
 I[gazas; ·
 85 Innumeros humanis amf[
 ras: parturit glebis [me]sses; ·
 Ac inc[genimina; ·
 fronduso.....tensis n[
 Quae dulciferas frondicomis colle[
 90 Oderosa: lecto polulamıne fou[e]t ol[
 um saturant turbas; ·

70 decliuo, with i written above between u and o: cataclismum (cata written in rather smaller) *gl.* i. diluuium. 72 stibulor *gl.* enchehendame.

73 titico *gl.* i. marino: limbo *gl.* aliu. 74 auionis, with a written above first i: some space is left after this word. 76 Muntuosoque, with dot below o and a written above: almis, a space after this word. 78 Ac *in* numerus, with o written above second u. 79 Before ferarum the vellum has been scraped and the mark .ı35. written in a hand of the fifteenth (?) century: there is some space after ferarum, then gemin *////* ina (two letters being erased). 82 fascinant *gl.* i. ergueherent: tegella, with i above second e. 86 parturr, with dot below second r and it written above: [me]ses, with s written above before the first s. 87 Ac with a mark like a round circumflex over the c.

- terrestre . m[
 Quę nectoreos : glomerant [
 95 Innumer[a
 Colloc[
 Et mult[
 holerrum ast[
 pastum ; ·
 100 sed toxicos [
 Incalculata : lanciant uecris[
 interluunt sonorea ciclum freta ; ·
 Que spumatic[]cuminis fluunt hostia ; ·
 Ac marinas : opicula[fruges ; ·
 105 Terrenas agricum : con pug...at plagas[
 sa gemellas : equi pera[.....] cli...ctras ; ·
 U[titonis freta dige[.....] limites ; ·
 M[.. mo erumpit ho[
 dorum flagr[
 110 Collecta hiber[
 [DE UENTO.]
]m ; · [fol. 2^b
 Spumatica oceani flectit tumultu frustra
 :]tremulo tactu concutit limpas ; ·
 Tithica :]rupibus cerula ; ·
 115 Discriminosa : infestat nau
]alma : [c]uruat tumore robora ; ·
 Cęteras : que fran tumu]ltu frondes ; ·
 superna : tectorum denudat impe[tu
 st]ricta : clamoreo fotu mactat septa ; ·
 120]seferos ; ·

92 The word is perhaps rather *terrestrium*. 98 *ast* followed by a or *ic* or *it*.
 102 *sonorea*, e altered from i. 105 *compug...at gl. i. dilhho.th* (the o is read e by Zimmer). 109 ...dox, with *rum* written above the x: *flagr...gl. i. ca...(or cu...)*.
 112 *frustra*, with dot under r and l written above. 113 *tre//mulo///tactu* (erasures apparently in both places). 116 *curat*, with u written above between r and a. 119 a space between [st]ricta and clamoreo.

Et quaternos : ibi explorant

]erent crepitu nothi ;·

Et uelud

]alas ;·

Mundianum : uasto et̃here proflant

125]rmoreus : pastricat tropia nothus

Quod ter[?restreo]

]rapuit tolo diluuium ;·

Pollentem : que

]drantem ;·

Ac corporeas : perculit tactu

]ns intueri queat procela·

130 Altusque

]ibus digesti : de pennis euri

gibr

[DE TABERNA.]

]arcimium fomento ;·

Super

135]icto : cluditur operculo ;·

]

Quẽ bisseis

]nectit sarcinam ;·

]scap lis ;·

140 Interno can

]fastos ;·

Qui inclitam : expre

so]phiam ;·

Haec digesta : extrisecus albicat cur

Q]uẽ setosum : spisso fomine copulat textum ;·

Sagi

]as : uelab[at] cuiusdam pecodis pernas ;·

145 Hinc tota

]nderis decoria[.]pago ;·

124 *etere*, with *h* written above *t*, and marks of omission (·) both before and after *t*. 125 [mo]rmoreu^o : noth ;· 126 *terrestri*, cf. B. 135 : *diluuium*, with *u* above before second *i*. 129 *procella* ; the first *l* and a letter after a (? *s*) seem to have been erased.

133 *ar///nnum*, with *ci* written above the erasure : *g^l. i. scrinium*. 141 [so]p^hiam, with square mark of aspiration above the *p*. 143 *spiso*, with *s* written above after the *i*. 144 *sigi* (at the end of a line), with a dot below the first *i* and a written above : I am not sure of the second *i*. The next line seems to begin . as.

Molliferaque]pariete r[
]fa clibani aruit fu
]nine corium
]a ; .

150 ac demum u
] idas digestis so [

146 [p]arete, with i written above before first e. 148 [fram]ine *gl*....cell :
 corium (written rather like conum) *gl*. i. oculum. 151 This is written very
 small, and may not belong here. The whole page is covered with tissue paper.
 It is possible that by carefully removing this in doubtful places a few more letters
 might be read, e.g. in line 132 gibr. Also I am not sure whether there is a trace
 of a line after line 151, as indicated by Zimmer.

MANUSCRIPTS OF THE LORICA.

- B. Leabhar Breac (saec. xiv).
- C. Book of Cerne (saec. ix).
- H. Harl. 2965 (saec. viii?).
- K. Cologne, formerly Darmstadt (saec. ix).

LORICA.

Hanc luricam loding cantauit ter in omne die.

Suffragare trinitati[s] unitas,
 Unitatis miserere trinitas:
 suffragare quaesso mihi posito
 maris magni uelut inpericulo.
 5 Ut non secum trahat me mortalitas
 huius anni neque mundi uanitas
 et hoc idem peto a sublimibus
 caelestis militiae uirtutibus
 ne me linquant lacerandum hostibus
 10 sed defendant iam armis fortibus
 et illi me praecedant (*al.* procedant) inacie
 caelestis exercitus militiae
 Cheruphin et seraphin cum milibus
 et mihahel gabrihel similibus
 15 Opto thronos uiuentes archangelos
 principatus †et potestates angelos
 ut me denso defendentes agmine
 inimicos ualeam prosternere
 tum deinde ceteros agonithetas
 20 patriarchas quattuor quater prophetas
 Apostolos nauis christi prouetas
 et martyres omnes peto anthletas
 †dei Ut me per illos salus sepiat
 atque omne malum ame pereat.

3 mihi quaeso K. posito B. 4 magni maris B. uelud K. 8 celestis
 milite B. 10 me iam B. 11 me illi K. 12 celestis B. militie B miliciae K.
 13 cerubin 7 cerupihin B cerubim et seraphim K. 14 gabrihel 7 michael B
 gabrihel et michahel K. 15 tronos uirtutes B. 16 et *om.* BK. 18 ualent B.
 19 Dum B. caeteros K. agonetetas B. 20 quattuor B. profetas B. 22 mar-
 tires B. athletas B anathletas K. 23 dei *om.* BK. uti B. eos K.

- 25 Christus mecum pactum firmum feriat
 cuius tremor tetras turbas terreat.
 Deus inpenetrabili tutela
 undique me defende potentia
 mei gibrae pernas omnes libera
 30 tuta pelta protegente singula
 Ut non tetrae demones inlatera
 mea librent ut solent iacula
 gygram cephaem cum iaris et conas
 patham liganam sennas atque michinas
 35 cladam crassum madianum talias
 bathma exugiam atque binas idumas
 meo ergo cum capillis uertici
 galea salutis esto capiti
 fronti oculis et cerebro triformi
 40 rostro labiae facie timpori
 mento barbae supercilis auribus
 genis buccis internasso naribus
 pupillis rotis palpebris tautonibus
 gingis anile maxillis et faucibus
 45 dentibus lingue ori uuae guttori
 gurgilioni et sublingue ceruice
 capitali ceutro cartilagini
 collo clemens adesto tutamine
 Deinde esto lurica tutissima
 50 erga membra erga mea uiscera
 ut retrudas ame inuisibiles

26 timor tremor C. 27 inpenetrabilis B. tutela C¹H. 29 mee B. gibre B
 gybrae K. 31 tetri BK. demones B daemones K. 32 uibrent B. soleant B.
 33 gigram K. cephae B cepphale K. 34 patam K. lingam B. senas B.
 micenas B michynas K. 35 cladum B chaladum K. carsum B charassum K.
 mandianum B. 36 patma B batma K. edumas K. 37 et uertici (*corr.*
from uertice) K. 39 et *om.* B. 40 labio BK. faciei BC²K. tympori K.
 41 superciliis BK. 42 bucis B. internaso BK. 43 tutionibus B. 44 anele
 BK. et *om.* B. 45 ori (*corr. from ore*) et guttori B gutturi K. 46 uue gur-
 gulioni et sublingue ceruici B gurgulioni et sub lingua ceruici K. 48 tutamini BK.
 49 domine B. lorica (o *corr. ex u*) C. 51 retundas B.

- sudes clauos quos figunt odibiles
 Tege ergo deus forti lurica
 humeros cum scapulis et brachia
 55 tege ulnas cum †cubitis et manibus
 pugnas palmas digitos cum unguibus
 tege spinam et costas cum artibus
 terga dorsumque et neruos cum ossibus
 tege cutem sanguinem cum renibus
 60 cata crinas nates cum femoribus
 tege cambas suras femoralia
 cum genuclis poplites et genua
 tege talos cum tibiis et calcibus
 crura pedes plantarum cum basibus
 65 tege ramos concrecentes decies
 cum mentagris ungues binos quinquies
 tege iugulam pectusculum
 mamillas stomachum et umbilicum
 tege uentrem lumbos genitalia
 70 et album et cordis uitalia
 tege trifidum iecor et ilia
 marsem reniculos fithrem cum obligia
 tege toleam toracem cum pulmone
 uenas fibras fel cum bucliamine
 75 tege iunginam cum medullis
 splenem turtuosis cum intestinis
 tege uesiccam adipem et pantes
 compaginum innumeros ordines

52 es *in ras.* C. sudum BC¹K. fingunt BC¹. 53 lorica B. 54 humerus C¹. cum scapulis (*corr. from* scapolis K) humeros et bracia (brachia K) BK. 55 cubis BC¹K. 56 pugnos K. 57 spinas B. costam (*corr. from* costem) K. artubus K. 58 que *om.* BK. et *om.* K. neruosque K. 59 sanginem B. 60 catas crinas B catacrinas K. 61 gambas BK. surras C¹ surra K. 62 poplites *corr. from* polites CK politis H. 63 tibus C¹. 64 bassibus BC¹H. 67 tege pectus iugulam BK. 68 mamellas C¹. stomachum B. 69 genetalia C¹. 70 et *om.* K. aluum BK. et uitalia B. 71 triphydum K. iacor B. 72 marcem B marsim K. fitrem B fethrem K. 73 toliam BK. 74 fybras K. 75 tege carnem BK. inginem B unguinem K. medulis C¹. 76 spplenem B. cum tortuosis B tortuosis K. 77 uissicam C¹ uesicam BK. 78 compaginum B.

tege pilos atque membra reliqua
 80 quorum forte praeterii nomina
 tege totum me cum quinque sensibus
 et cum decim fabre factis foribus
 ut aplantis usque aduerticem
 nullo membro foris intus egrotem
 85 ne de meo possit uitam trudere
 pestis febris langor dolor corpore
 donec iam dante deo seneam
 et peccata mea bonis deleam
 ut de carne iens imis caream
 90 et ad alta euolare ualeam
 et miserto deo ad ætheria
 laetus uehor regni refrigeria. Amen.

80 praeteriui K -ibi H. 82 fabrifactis B fabræfactis K. 83 utii B.
 in uerticem K. 84 intus *om.* BK. 85 nec K. posit B. uitam
 possit K. 86 languor K. 87 deo dante seniam B. 88 bonis factis B.
 1. himis *gl.* onabasaib = mortibus
 89 labis B. himis (h *eras.*) K. 91 etheria B aetheria K.
 92 letus B. uehar BK.

RUBISCA.

Parce domine digna narranti
indigna licet palam peccanti
pio affectu incumbit cui
conspectus timor ac tremor tui.

5 **A** mica aue habilis bonus
bipes fidenter funde te tuus
tugurii ante mis hic ingressus
rubisca rara est in aduentus.

10 **B** ifax o ales anim abheri
nudiusque nisus tertius mei
modo quit quoquo tam uim aduerti
quam tis nedulam normam ingenii

C antricem ergo cantus ignaram
poeque tissam poemate tostam
15 antris musarum passim priuatam
pauperem preter fonen stridulam.

D ictatricem quin immo communis
scurilem nexam uinclo amoris
procacem esus eque ardoris
20 petitricem necessitudinis.

3 affectu *gl.* amore. 5 aue *gl.* 'i' deus tecum: habilis *gl.* apta. 6 funde
gl. 'i' accede. 8 in *gl.* prope. 9 Bifax oales anim *gl.* binos oculos habens.
11 quid (t written above d) *gl.* 'i' ualet. 12 tis *gl.* 'i' tui. nedulam *gl.* albam.
normam *gl.* formam. 14 poeque:tissam *gl.* bardones. tostam *gl.* ustam
uel aridam. 15 passim *gl.* ubique. 16 fonen stridulam *gl.* 'i' uocem garru-
lam uel sibilatricem. 17 quin immo communis *gl.* quia amo te et tu amas me.
18 scurilem nexam *gl.* impudicam. 19 esus *gl.* 'i' cibi. ardoris *gl.* 'i' sitis.
20 petitricem *gl.* postulatricem. necessitudinis *gl.* necessitatis.

- E labiorum aliud atque
aliud soni superficie
fantem ut loquar tua cum pace
sum te compertus imo pectore.
- 25 Fer age mihi minima proles
tute tininca totam mortales
ciens solaris prope cis fores
epozizantes solitas sistres.
- 30 Garrulam proto piculam pinsam
brachen uibrante intro lizinam
michinis binis foris fumosam
sennisque spissis intus cum gilbam
- Hiulus forceps sio (or sic) ura cogit
hiulcumque qui de caladum hiscit
- 35 anhele fonis meatus currit
megalus morsus quo uelit nolit.,
- Iaris sauris tam pectinatis
edenis duis auriculatis
hiruphin panta ros rubra ualuis
- 40 crustum septenis equiperatis.,
- Kastis ambobus ceu bellico
nigrioribus spectu coruino
uaciniensi seu abiectico
ainis uitro neu nigerrimo.

22 superficie *gl.* ab figura. 23 fantem *gl.* narrantem. 24 compertus *gl.* inueni. imo *gl.* meo. 25 Fer age *gl.* bene age. 26 tininca *gl.* adoptiua. 27 ciens *gl.* canens. cis *gl.* ante. 28 epozizantes *gl.* audientes. sistres *gl.* modulationes. 29 Garrulam *gl.* s. ostende. proto *gl.* i' primo. piculam (*in rasura*) *gl.* i' rostro. pinsam *gl.* duram. 30 brachen *gl.* breuem. lizinam *gl.* linguam. 31 michinis *gl.* i' naribus. fumosam *gl.* i' tenebrosam. 32 sennis *gl.* i' dentibus. gilbam *gl.* flauam uel pallidam. 33 Hiulus *gl.* apertus feratus. 34 hiulcum *gl.* apertum. qui *added above the line before* de, but, (as a mark of omission or separation) *after* de. caladum *gl.* uia qua cibi trahuntur. 35 fonis *gl.* uocis. 36 megalus *gl.* magnus. 37 Iaris *gl.* pilis. sauris *gl.* iacinc'tis. 38 edenis *gl.* auribus. auriculatis *gl.* audientibus. 39 hiruphin *gl.* fronte. panta *gl.* tota. ros *gl.* caput. ualuis *gl.* ianuis. 40 crustum *gl.* ornatum. 41 Kastis *gl.* rotundis. 43 abiectico *gl.* nomen ligni. 44 ainis *gl.* i' oculis.

- 45 **L**icet ambitu absque tautonum
superciliorum eque decorum
ullum glebenis ferunt obtalmum
non sine tamen ferunt auium.
- 50 **M**undi ceu fantur carsum roseum
olim gnostici gibboniferum
inter fistule uelut timpanum
plectrum buxinum mouens modulum.,
- N**edulos quibus humeros utre
hinc inde eque gnunctę tam scanne
- 55 plumaria tergora qua costę
imisque turgunt tolte pennulę.
- O**trinum unum inenarrabilem
oque Deum inuestigabilem
o artificem inscrutabilem
- 60 amica tuta tui factorem
- P**uri nitoris nutu cum tota
tis iugulum uterum peram (? pera)
beccaque pros-gen dorso proluxa
et anficuruo inuersum uersa.
- 65 **Q**uadros bis bina tot podon pansas
filis fidibus acubus equas
limatis recta erasis strictas
dactulos ergla aduncis trophas.

45 ambitu *gl.* i. circuitu. tautonum *gl.* i. palpebrarum. 47 ferunt *gl.* s. philosophi. obtalmum *gl.* i. oculum. 49 carsum *gl.* i. uentrem. 50 gnostici *gl.* scientes. gibboniferum *gl.* igniferum. 51 before timpanum *gl.* mouet. 52 buxinum *gl.* proprium nomen ligni. 53 nedulos *gl.* albos. utre *gl.* ambe. 54 gnunctę (c added above the line) *gl.* cuncte. scanne *gl.* late. 55 tergora *gl.* uel terga. 56 turgunt *gl.* i. surgunt. 57 trinum *gl.* i. miror. 61 nitoris *gl.* emicantis. nutu *gl.* i. potestate. 62 uterum *gl.* imum (over the um of iugulum) uentrem. peram *gl.* saxo. 63 becca *gl.* i. cauda. pros-gen *gl.* ad terram. proluxa *gl.* curuata. 64 anficuruo *gl.* circum a incrum. inuersum uersa *gl.* i. in contrarium uersa. 65 Quadros *gl.* ostende. bis bina *gl.* i. un. podon *gl.* pedum. pansas *gl.* extensas. 66 fidibus *gl.* (manu secunda) chordis quibusdam. 67 limatis *gl.* acutis. erasis *gl.* dolasis. 68 dactulos *gl.* digitos. ergla *gl.* crura. aduncis *gl.* curuis. trophas *gl.* ungulas.

70 **R**ubisca rata redi de mane
leta cum peblo pulpitu^m pete
tropicos cantus incrypta cane
minus histrio mufidiane.

Sedata cuncta nunquam laboras
75 **S**eges uigilas nes nas nauigas
molas colligis metis seminas
cessa neleues questus uoculas.

Tuus monarchus *per* has ut fatur
olimbrianus totu^m rimatur
molosi rerum res dominatur
80 **bellique** uigil cloca solatur (? sonatur).

Uiam mecalbo se^{////}nia sec^{//}at
porcelanusque legens exultat
canellus nimphus iussa ministrat
stabilis esto nil te disperdat.

85 **X**pi toi ih'u to theon
†pateronon (pateron) einon (? emon) kai to theon
kikhes katholes sarcos soteron
pneuma agion pantecrato[?ron].

Ymniste pantes trinon tonethnon
90 **Y**geon thalasson monon ypanon
[.....] pragmanon kai ton inferon

69 rata *gl.* descripta. de *corr. ex re.* 70 peblo *gl.* uestimento. pulpitu^m *gl.* sedem. 71 tropicos *gl.* mysticos. incrypta *gl.* inspelunca. 76 neleues *gl.* i' eleues. 77 monarchus *gl.* i' excelsus. has *gl.* s. res. 78 olimbrianus *gl.* proprium nomen. 79 molosi *gl.* proprium. 80 bellique *gl.* proprium. cloca *gl.* cimbala. 81 mecalbo *gl.* proprium. se·nia (*qu. corr. ex somnia*) *gl.* celos. sec·at *gl.* scrutatur. 82 porcelanus *gl.* proprium. 83 canellus *gl.* proprium. nimphus *gl.* minister. 85 toi *gl.* i' huius. to *gl.* hunc. theon *gl.* deum. 86 pateronon *gl.* patrem. einon *gl.* unum. kai *gl.* et. to *gl.* hunc. theon *gl.* deum. 87 kikhes *gl.* animarum. katholes *gl.* catholicarum. sarcos *gl.* carnis. soteron *gl.* saluatorem. 88 pneuma *gl.* spiritum. agion *gl.* sanctum. pantecrato...*gl.* omnipotentem. 89 Ymniste *gl.* laudate. pantes *gl.* omnes. trinon *gl.* trinum. tonethnon *gl.* gentium. 90 geon *gl.* terrarum. thalasson *gl.* marium. monon *gl.* unum. ypanon *gl.* celorum. 91 pragmanon *gl.* graduum. kai *gl.* et. ton *gl.* horum. inferon *gl.* inferorum.

ymniste ionas istas eonon.

Zain possia enbona ualde
panta fecisti me quoque arte
95 heros *perhennis* poli in arce
misero mihi *domine* parce..,

92 ymniste *gl.* laudate. ionas *gl. secula.* istas *gl.* in ista. eonon *gl. singulorum.*

93 Zain *gl.* hac. possia *gl.* sapientia. 94 panta *gl.* omnia.

MANUSCRIPTS OF 'ADELPHUS ADELPHA.'

- C. Cambridge University Library Gg. 5. 35 (saec. XI).
- S. St Omer 666 (saec. X).

Q.

(HYMNUS A—&.)

Adelphus adelpha meter
 alle pilus hius tegater
 dedronte tonaliter,
 Blebomen agialus
 5 nicate dodrantibus
 sic mundi vita huius.
 Calexomen dominum
 ut det bolen suum
 nobisque auxilium
 10 Didaxon, sapisure,
 toto biblion acute
 non debes reticere.
 Equinomicum epensum
 habemus apud deum
 15 si autumetimus audum
 Fallax est vita mundi
 decidit ut flos feni

1 moter S. 2 alle om. S. philus, tigater C. 3 dronte tanaliter S.
 4 blemomem agialon C. blebomoñ agialos S. 6 mundi et S. 7 Caleuxoñ S
 (? Calesomen). 8 bule C. 9 que om. S. 10 Diadoxon C. sapissure C.
 13 E quo S. opensum C. 15 autumeamus C. 17 decipit S. feni om. C.

1 adelphus *gl.* frater. adelpha *gl.* soror. meter *gl.* mater. 2 alle C. *gl.*
 pater. philus *gl.* filius (S. *gl.* amicus). hius *gl.* amicus (S. *gl.* filius). tegater *gl.*
 filia. 3 dedronte *gl.* moriuntur (S. *gl.* decadent?). tanaliter *gl.* equaliter
 (S. *gl.* mortaliter). 4 Blebomen *gl.* uidemus. agialus *gl.* omnes sanctos
 (S. *gl.* litus). 5 nicate (S. *gl.* uincitur). dodrantibus *gl.* morientibus (S. *gl.*
 adsissis id est adlauou). 7 Calexomen *gl.* rogemus (S. *gl.* uocamus). 8 bolen
gl. consilium. 10 Didaxon *gl.* doce (S. *gl.* disce). sapisure *gl.* rabbi (S. *gl.*
 magister). 11 biblion *gl.* libro (S. *gl.* canone). acute C. *gl.* sagaciter.
 13 Equinomicum *gl.* coronam. epensum *gl.* perpulchram (S. *gl.* manifestum).
 15 autumetimus *gl.* dimittimus (S. *gl.* relinquamus). audum *gl.* malum. 17 de-
 cidit C. *gl.* cecidit.

- permanet regnum dei.
 Gibron prason agaton
 20 deuita artemathon
 ut sis fretus in Sion.
 Hipagie de audo
 habita in chiriinomo
 ut sis heres in bapho.
 25 Indiximus est dei
 qui semper seruiens ei.
 et erit in sceptro poli.
 Kalextratus mansie
 in marttino tempore
 30 deficit ut uiuolae.
 Lamach est lemna adu.
 ubi amartus amentu
 dusmi ictatur in luctu.
 Metes hoc tetrex ad bethen
 35 postquam transit integen
 suma aporipsumen.
 Notalgicus est gibra

19 agathon C.	20 artemathon C. athematon S.	23 abita C. chiri-
monio C. cirimonio S.	24 papho C.	29 maritimo C.
31 Lamath C. est om. C.	32 amarthus C.	33 iactant ^r C.
34 metex	36 soma aparisomen C.	37 notologicus C.

19 Gibron *gl.* homo. prason *gl.* fac. agaton *gl.* bonum. 20 artemathon
gl. uirum sanguinum (S. *gl.* uir i. sanguinum?). 21 fretus C. *gl.* adiutus.
 22 Hipagie *gl.* uade (S. *gl.* dianguet de). de (S. *gl.* de). audo *gl.* malo. 23 in
 chiriinomo *gl.* in christi lege (S. *gl.* in lege dei). 24 heres C. *gl.* possessor.
 in bapho *gl.* in celo uel in paradiso (S. *gl.* in celo). 25 Indiximus *gl.* populus.
 27 sceptro (S. *gl.* regno). 28 Kalextratus *gl.* amator (S. *gl.* qualitas). mansie
gl. mundi (S. *gl.* uite). 29 marttino *gl.* nouissimo. 30 uiuole (S. *gl.*
 foeou). 31 Lamach (S. *gl.* isel). lemna (S. *gl.* leh). 32 amartus *gl.*
 infernus (S. *gl.* peccator). amentu (S. *gl.* a inues). 33 dusmi C. *gl.* diaboli.
 34 Metes *gl.* ebrietas (S. *gl.* medot). tetrex *gl.* occidit (S. *gl.* esatcod). ad
 bethen *gl.* animam. 35 integen *gl.* in terra. 36 suma *gl.* corpus.
 aporipsumen *gl.* prospiciamus (S. *gl.* prospicimus). 37 Notalgicus *gl.* surdus.
 gibra *gl.* homo.

- et obtalmus ut talpha
non agens dei mandata.
- 40 Olla, toma, abia,
glableus in anchreta
bellantes defendit pelta.
- Pile peson opera
quando fuerint placita
- 45 ut sis lesie incola.
- Quirius apemon anamiasu
apollit agion autu
sison mehotheusmu.
- Raxas est ciromerus
- 50 agonitheta frenumus
qui sine labe fit iustus.
- Sarx est nostra alitur
cales postea agitur
malis luibus moritur.
- 55 Tamaxo inmente mea
minus idon interra
antrophum sine macula.
- Uonitue protenamomum

38 obtalmicus S. 41 glableos manchoreta C. 44 quae deo S. 47 appollit C.
cutu C. 48 me o teos mu S. 50 agoniteta S. 52 sarx ÷ C. sarax (om. est) S.
alitur om. S. 53 cales agitur postea agitur S. 54 luibus malis S.
57 hominem sine peccata C. 58 uonitue S. amonum S.

38 obtalmus *gl.* cecus. talpha (S. *gl.* quod). 40 Olla *gl.* deus. toma C.
gl. dominus. abia *gl.* pater. 41 glableus *gl.* christianus (S. *gl.* -os) in
anchreta *gl.* in cathina (S. *gl.* catina). 42 pelta (S. *gl.* choer uel scutum).
43 Pile *gl.* amice. peson *gl.* age. 45 lesie *gl.* paradisi. incola C. *gl.* habitator.
46 Quirius (S. *gl.* deus). apemon (S. *gl.* a nobis). anamiasu (S. *gl.* iniquitatem).
47 apollit (S. *gl.* dediledet). agion (S. *gl.* sanctorum). autu (S. *gl.* eius).
48 sison me (S. *gl.* saluum me fac). teos (S. *gl.* deus). mu (S. *gl.* meus).
49 Raxas (S. *gl.* peritus). ciromerus (S. *gl.* homo). 50 agonitheta (S. *gl.*
campgur). frenumus (S. *gl.* prudens). 52 sarx (S. *gl.* caro). 53 cales
(S. *gl.* bonis). 54 luibus (S. *gl.* doloribus). 55 Tamaxo (S. *gl.* miror).
56 idon (S. *gl.* uidi). 58 Uonitue (S. *gl.* intellegite). proten (S. *gl.* primum).
amomum (S. *gl.* fidelis).

60

asarum nitentem adbamum
agtibaxetañ secum.

Xenodiciu presules
breue integen habentes
achatarbam agiam agentes.

65

& abiaproterion
suscepit periranton
pro redemptione antrophon.,

59 nitentem S. adbanum C. 60 agabax&amū C. 61 Xenodochium C.
62 breuen C. 63 acarbam anxiam C. agentem S. 65 p̄barathron C.
66 antropon S.

59 asarum (S. gl. beatum). ad bamum (S. gl. ad altum). 60 agtibaxetañ
(S. gl. pax amicitia). 64 abia (S. gl. deus pater). proterion (S. gl. passio).
65 periranton (S. gl. uas). 66 antrophon (S. gl. hominum).

INDEX VERBORUM.

* * The arrangement is by the nominative case of nouns and the infinitive of verbs, whether such nominatives and infinitives occur or not.

Simple numbers refer to the lines of *Hisperica Famina* A text: B, C, D to the other texts. L=Lorica: R=Rubisca: Q=Adelphus adelpha.

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