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# APPIAN'S ROMAN HISTORY IV



WITH AN ENGLISH TRANSLATION BY HORACE WHITE, M.A., LL.D.

IN FOUR VOLUMES



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# APPIAN'S ROMAN HISTORY THE CIVIL WARS

#### ΑΠΠΙΑΝΟΥ ΡΩΜΑΙΚΑ

#### ΡΩΜΑΙΚΩΝ ΕΜΦΥΛΙΩΝ

 $\Gamma'$ 

#### IV

CAP. 27. 'Ο δ' 'Αντώνιος ές την 'Ιταλίαν τον στρατον έκ της Μακεδονίας διενεγκείν ἐπενόει, καὶ προφάσεως άλλης ές τοῦτο ἀπορῶν ηξίου την Βουλην ἀντὶ της Μακεδονίας έναλλάξαι οἱ την έντὸς "Αλπεων Κελτικήν, ής ήγειτο Δέκμος Βρούτος 'Αλβίνος. είδως μέν, ότι καὶ ὁ Καῖσαρ ἐκ τῆσδε τῆς Κελτικῆς όρμώμενος έκράτησε Πομπηίου, ώς δὲ τὸν στρατὸν δόξων οὐκ ἐς τὴν Ἰταλίαν, ἀλλ' ἐς τὴν Κελτικὴν μετακαλείν. ή δὲ βουλή τήνδε την Κελτικήν ακρόπολιν έπὶ σφίσιν ήγουμένη έδυσχέραινέ τε καὶ της ἐνέδρας τότε πρώτον ήσθοντο καὶ την Μακεδονίαν δόντες αὐτῷ μετενόουν. ἰδία αὐτῶν οἱ δυνατοὶ ἐπέστελλον τῷ Δέκμω τῆς άργης έγκρατως έχεσθαι καὶ στρατὸν ἄλλον καὶ γρήματα άγείρειν, εί πρὸς Αντωνίου βιάζοιτο. ούτως έδεδοίκεσάν τε καὶ έν όργη τον Αντώνιον είγον. ὁ δὲ ἀντὶ μὲν τῆς βουλῆς ἐπενόει τὸν

#### THE CIVIL WARS

BOOK III.—continued

#### IV

27. Antony conceived the idea of bringing his CHAP. army from Macedonia to Italy; and being in want of any other pretext for this step he asked the B.C. 44 Senate to let him exchange the province of Antony Macedonia for that of Cisalpine Gaul, which was Macedonian army to under the command of Decimus Brutus Albinus. Italy He remembered that Caesar had marched from the latter province when he overthrew Pompey and he thought that he should appear to be transferring his army to Gaul and not to Italy. The Senate, which looked upon Cisalpine Gaul as its own fortress, was angry, and now, for the first time perceived the stratagem and repented having given him Macedonia. The principal members sent word privately to Decimus to keep a strong hold on his province, and to raise additional troops and money in case Antony should resort to violence, so much did they fear and hate the latter. Antony then bethought him to ask the people, instead of the Senate, for this province by a law

CAP. δημον αἰτησαι νόμω τὴν Κελτικήν, ὅ τρόπω καὶ ὁ Καῖσαρ αὐτὴν πρότερον εἰλήφει καὶ Συρίαν Δολοβέλλας ὑπογύως, ἐς δὲ φόβον τῆς βουλης τὴν στρατιὰν ἐς τὸ Βρεντέσιον ἐκέλευε Γαίω τὸν Ἰόνιον περᾶν αὐτίκα.

28. Καὶ ὁ μὲν ἔμελλε ποιήσειν, ώς προσετέτακτο θέαι δ' ήσαν, ας Κριτώνιος αγορανομών έμελλε τελέσειν καὶ ὁ Καῖσαρ ἐς τὰς θέας τῷ πατρί τόν τε χρύσεον θρόνον καί στέφανον παρεσκεύαζεν, ἄπερ αὐτῷ κατὰ πάσας θέας έψηφίσαντο προτίθεσθαι. τοῦ Κριτωνίου δὲ εἰπόντος οὐκ ανέξεσθαι τιμωμένου Καίσαρος έν ταις αύτοῦ δαπάναις, ὁ Καΐσαρ αὐτὸν ἐς τὸν 'Αντώνιον ἡγεν ώς υπατον. 'Αντωνίου δε είποντος ες την βουλην έπανοίσειν, χαλεπήνας ὁ Καῖσαρ, "ἀνάφερε," εἶπεν, " έγω δὲ τὸν θρόνον, ἕως ὰν ἢ τὸ δόγμα, προθήσω." καὶ ὁ ᾿Αντώνιος χαλεπήνας ἐκώλυσεν. ἐκώλυσε δὲ καὶ ἐν ταῖς ἑξῆς θέαις ἔτι παραλογώτερον, ας αὐτὸς ὁ Καῖσαρ ἐτέλει, ἀνακειμένας ἐκ τοῦ πατρὸς 'Αφροδίτη Γενετείρα, ὅτε περ αὐτῆ καὶ τὸν νεὼν ὁ πατήρ τον εν άγορα αμα αυτή άγορα άνετίθει. τότε δή καὶ μάλιστα μίσος ήδη σαφές έκ πάντων ές τὸν 'Αντώνιον έγίγνετο, ώς οὐκ ές τὸν νῦν Καίσαρα φιλονικούντα μάλλον ή ές τον πρότερον ύβρίζοντα ἀχαρίστως.

Αὐτός τε ὁ Καῖσαρ μετὰ πλήθους οἷα φρουρᾶς τὸν δῆμον καὶ τοὺς εὖ τι παθόντας ὑπὸ τοῦ πατρὸς καὶ τοὺς ἐκείνω στρατευσαμένους περιθέων ἐπιφθόνως ἰκέτευεν οὖ μὲν αὐτοῦ τοιάδε καὶ τοσάδε

in the same manner that Caesar had obtained it CHAP. at a former time, and Dolabella had recently obtained Svria. In order to intimidate the Senate he ordered his brother, Gaius, to bring his army across the Adriatic to Brundusium.

28. Gaius proceeded to do as ordered. Meanwhile Growing there had arrived the time for the games which between the aedile Critonius was about to exhibit, and Octavian Octavian made preparations to display his father's and Antony gilded throne and garland, which the Senate had voted should be placed in front for him at all games. When Critonius said that he could not allow Caesar to be honoured in this way at games given at his expense, Octavian brought him before Antony as consul. Antony said he would refer the matter to the Senate. Octavian was vexed and said, "Refer it; I will place the throne there as long as the decree is in force." Antony became angry and prohibited it. He prohibited it still more unreasonably in the next games given by Octavian himself, which had been instituted by his father in honour of Venus Genetrix when he dedicated a temple to her in a forum, together with the forum itself. Then at last it became evident that universal hatred of Antony was already growing out of this affair, since he seemed to be moved not so much by a feeling of rivalry toward the younger Caesar as by an ungrateful purpose to insult the memory of the elder one.

Octavian himself, with a crowd of people like a body-guard, moved about among the plebeians and those who had received benefits from his father, or had served under him in war, stirring their anger and beseeching them to pay no attention to

CAP. πάσχοντος ὑπερορᾶν καὶ ἀμελεῖν ἑκόντος, Καίσαρι δὲ τῷ σφῶν αὐτοκράτορι καὶ εὐεργέτῃ ἀμύνειν, ἀτιμουμένῷ πρὸς ᾿Αντωνίου ἀμυνεῖν δὲ καὶ σφίσιν αὐτοῖς, οὐδὲν ἔξουσι βέβαιον ὧν εἰλήφασι παρὰ Καίσαρος, εἰ μηδὲ αὐτῷ Καίσαρι μενεῖ τὰ ἐψηφισμένα βέβαια. ᾿Αντωνίου τε πανταχοῦ τῆς πόλεως ἐς τὰ ὑψηλὰ ἀναπηδῶν κατεβόα " Καίσαρι μὲν δι' ἐμὲ μήτε ὀργίζεσθαι μήτε ἐνυβρίζειν, εὐεργέτῃ σοῦ μάλιστα, ὧ ᾿Αντώνιε, ἐς τὰ μάλιστα γεγενημένῷ· ἐμοὶ δὲ τῶν μὲν ὕβρεων, ἐς ὅσον θέλεις, ἐμφορεῖσθαι, τὴν δὲ τῆς οὐσίας ἀρπαγὴν ἐπισχεῖν, μέχρι τοὺς πολίτας κομίσασθαι τὴν διανέμησιν καὶ τὰ λοιπὰ πάντα ἔχειν· ἀρκέσειν γὰρ ἐμοὶ πενομένῷ τήν τε τοῦ πατρὸς δόξαν, ἃν διαμένῃ, καὶ τὴν τοῦ δήμου διανέμησιν, ἐὰν ἐάσης δοθῆναι.''

29. Ἐφ' οἶς ἤδη παρὰ πάντων συνεχεῖς ἐγίγνουτο καὶ φανεραὶ κατὰ τοῦ ᾿Αντωνίου βοαί. ἀπειλησαμένου δὲ αὐτοῦ τῷ Καίσαρι πικρότερον καὶ τῆς ἀπειλῆς ἐξενεχθείσης ἐς το φανερόν, ἔτι μᾶλλον ἄπαντες ὅρμηντο· καὶ οἱ τῆς φρουρᾶς ᾿Αντωνίου ταξίαρχοι, ἐστρατευμένοι τε Καίσαρι τῷ προτέρω καὶ ἐς τὰ μέγιστα ὑπ' ᾿Αντωνίου τότε προτιμώμενοι, τὴν ὕβριν αὐτὸν ἐπισχεῖν ἤξίουν καὶ διὰ σφᾶς καὶ δι᾽ ἑαυτόν, ὑπὸ Καίσαρι στρατευσάμενον καὶ τῶνδε τῶν οἱ παρόντων ἀγαθῶν παρ' ἐκείνου τυχόντα. συγγιγνώσκων οὖν ὁ ᾿Αντώνιος ἀληθέσιν οὖσιν τούτοις καὶ τοὺς προφέροντας αὐτὰ αἰδούμενος, ἤδη δέ τι καὶ τοῦ Καίσαρος αὐτοῦ διὰ τὸν δῆμον ἐς τὴν ἀλλαγὴν τῆς Κελτικῆς δεόμενος, ώμολόγει τοῖς λεγομένοις καὶ ἐπώμνυεν αὐτὰ καὶ

himself, though the victim of so many and so great CHAP. outrages, and to ignore him, by his own request, but to defend Caesar, their commander and benefactor, against the insults of Antony; to defend themselves too, because they would never be secure in what they had received from Caesar unless the decrees passed in his honour should remain in full force. He exclaimed against Antony everywhere thoughout the city, leaping up on to any elevated spot, saving, "O Antony, do not be angry with Caesar on my account. Do not insult one who has been the greatest benefactor to you. On me heap indignities to your heart's content. Cease plundering his property until the legacy to the citizens is paid; then take all the rest. However poor I may be, my father's glory, if that remains, and the distribution to the people, if you will allow it to be made, will be all-sufficient for me."

29. Henceforth there were open and repeated outcries against Antony on all sides. The latter indulged in more bitter threats against Octavian, and when they became known the people were still more incensed against him. The tribunes of The Antony's guard, who had served under the elder tribunes Caesar, and who were then in the highest favour intervene with Antony, urged him to refrain from insult, both on their account and on his own, as he had served under Caesar and had obtained his present good fortune at Caesar's hands. Antony, recognizing the truth of these words, and feeling a sense of shame before those who uttered them and needing some help from Octavian himself with the people, to procure the exchange of provinces, agreed with what they said and swore

CAP. οἱ πάνυ ἀβούλητα εἶναι, τῆς δὲ γνώμης τοῦ IV νεανίσκου ἔνεκεν μετατίθεσθαι, ἐπηρμένου τε ἐπαχθῶς ἔτι τηλικοῦδε ὄντος καὶ οὐδὲν ἔχοντος αἰδέσιμου ἡ τίμιον ἐς πρεσβυτέρους τε καὶ ἐς ἄρχοντας· ἄπερ αὐτοῦ μὲν χάριν τοῦ νεανίσκου χρήζειν ἔτι νουθεσίας, σφῶν δὲ τῶν ταῦτα ἀξιούντων ἔνεκα αὐτὸς καθέξειν τῆς ὀργῆς καὶ ἐς τὴν προτέραν ἑαυτοῦ φύσιν τε καὶ γνώμην ἐπαν-ήξειν, ἡν κἀκεῖνος ἀπέχηται τῆς ἀμετρίας.

30. Ταθτα οἱ ταξίαρχοι ἀσπασάμενοι συνηγον άμφοτέρους. οί δὲ ἐπεμέμφοντο ἀλλήλοις καὶ συνέβαινον ές φιλίαν. ὅ τε νόμος ὁ περὶ τῆς Κελτικής προυγράφετο αὐτίκα, ὀρρωδούσης πάνυ της βουλης καὶ ἐπινοούσης, εἰ μὲν ὁ ἀντώνιος αύτον προβουλεύοι, κωλύειν προβουλευόμενον, εί δὲ ἀπροβούλευτον ἐς τὸν δῆμον ἐσφέροι, τοὺς δημάρχους ές κώλυσιν έπιπέμπειν. ήσαν δ' οί καὶ τὸ ἔθνος ὅλως ἐλευθεροῦν ἡγεμονίας ἡξίουν. ούτως εδεδοίκεσαν άγχοῦ τὴν Κελτικὴν οὖσαν. ό δὲ 'Αντώνιος αὐτοῖς ἀντενεκάλει, εἰ Δέκμω μὲν αὐτὴν πιστεύουσιν, ὅτι Καίσαρα ἀπέκτεινεν, αὐτῷ δ' ἀπιστοῦσιν, ὅτι οὐκ ἀπέκτεινε τὸν καταστρεψάμενον αὐτὴν καὶ κλίναντα ἐς γόνυ, ἀπορρίπτων ήδη ταῦτα φανερώς ἐς ἄπαντας ὡς ἐφηδομένους τοίς γεγονόσιν. έλθούσης δὲ τῆς κυρίας ἡμέρας ἡ μέν βουλή την λοχίτιν ενόμιζεν εκκλησίαν συλλεγήσεσθαι, οί δὲ νυκτὸς ἔτι τὴν ἀγορὰν περισχοι-

that what he had done had been quite contrary to CHAP his intention, but that he changed his purpose because the young man was inordinately puffed up. being still a youth and showing no respect for his elders and no honour for those in authority. Although for his own benefit the young man still needed reproof, yet in deference to their remonstrances he would restrain his anger and return to his former disposition and intention, if Octavian,

also, would curb his presumption.

30. The tribunes were delighted with this reply Antony and they brought Antony and Octavian together, Cisalpine who, after some mutual chiding, formed an alliance. Gaul with The law concerning Cisalpine Gaul was proposed at help once to the great dismay of the senators. They intended, if Antony should first bring the law before them, to reject it, and if he should bring it before the popular assembly without consulting them, to send the tribunes of the people to veto it. There were some who advised that this province be made free altogether, so much was it dreaded on account of its nearness. Antony, on the other hand, accused them of entrusting it to Decimus because he had been one of Caesar's murderers and of having no confidence in himself because he had not joined in killing the man who had subdued the province and brought it to its knees 1- throwing out these insinuations openly against all of his opponents, as persons who rejoiced over the assassination. When the day for the comitia came the Senate expected that the people would be summoned by centuries, but the Antonians, who had enclosed the forum

<sup>&</sup>lt;sup>1</sup> There is some confusion here. Caesar did not subdue Cisalpine Gaul.

CAP. νισάμενοι τὴν φυλέτιν ἐκάλουν, ἀπὸ συνθήματος Y ἐληλυθυῖαν. καὶ ὁ δημότης λεώς, ἀχθόμενος τῷ ᾿Αντωνίῳ, συνέπρασσεν ὅμως διὰ τὸν Καίσαρα ἐφεστῶτα τοῖς περισχοινίσμασι καὶ δεόμενον. ἐδεῖτο δὲ μάλιστα μέν, ἵνα μὴ Δέκμος ἄρχοι χώρας τε ἐπικαίρου καὶ στρατιᾶς ἀνδροφόνος ὢν τοῦ πατρός, ἐπὶ δὲ τούτω καὶ ἐς χάριν ᾿Αντωνίου συνηλλαγμένου. προσεδόκα δὲ ἄρα τι καὶ αὐτὸς ἀντιλήψεσθαι παρὰ ᾿Αντωνίου. διαφθαρέντων δὲ χρήμασι τῶν δημάρχων ὑπ᾽ ᾿Αντωνίου καὶ κατασιωπώντων ὁ νόμος ἐκυροῦτο, καὶ ὁ στρατὸς ᾿Αντωνίω μετ᾽ αἰτίας εὐπρεποῦς ἤδη τὸν Ἰόνιον ἐπέρα.

#### V

CAP. 31. Τῶν δὲ δημάρχων τινὸς ἀποθανόντος, ἐς τὴν ἀντ' αὐτοῦ χειροτονίαν ὁ Καῖσαρ συνέπρασσεν Φλαμινίῳ· καὶ ὁ δῆμος οἰόμενος αὐτὸν ἐπιθυμοῦντα τῆς ἀρχῆς διὰ τὸ νεώτερον τῆς ἡλικίας οὐ παραγγέλλειν, ἐπενόουν ἐν ταῖς χειροτονίαις δήμαρχον ἀποφῆιαι τὸν Καίσαρα. ἡ δὲ βουλὴ τῆς αὐξήσεως ἐφθόνει καὶ ἐδεδοίκει, μὴ δημαρχῶν τοὺς φονέας τοῦ πατρὸς ἐπὶ τὸν δῆμον ἐς δίκην ἀπαγάγοι· 'Αντώνιός τε τῆς ἄρτι συγκειμένης πρὸς τὸν Καίσαρα φιλίας ὑπεριδών, εἴτε ἐς χάριν τῆς βουλῆς ἡ παρηγορίαν, ἀχθομένης τῷ

with a rope during the night summoned them by CHAP. tribes according to a plan they had agreed upon.1 Although the plebeians were incensed against Antony they nevertheless co-operated with him for the sake of Octavian, who stood alongside the rope and begged them to do so. He did this in order that Decimus, who had been one of his father's murderers, might not have the government of so convenient a province, and of the army belonging to it, and, moreover, to gratify Antony, who was now in league with him. He expected also to get some assistance from Antony in return. The tribunes, too, had been corrupted with money by Antony and remained silent. So the law was passed and Antony now with plausible reason began to bring his army across the Adriatic.

#### V

31. One of the tribunes of the people having died CHAP. Octavian favoured the election of Flaminius as his successor. The people thought that he was ambitious of this office for himself, but that he refrained from being a candidate because he was under age, and accordingly, they proposed to cast their votes for him for tribune. The Senate begrudged him this increase of power, fearing lest, as tribune, he should bring the murderers of his father before the popular assembly for trial. Antony, in disregard of his recent alliance with Octavian, either to curry favour with the Senate, or to appease

<sup>&</sup>lt;sup>1</sup> The reading of all the codices is that Antony wanted the votes to be taken by centuries and not by tribes, whereas that plan would have defeated him. Editors accordingly transpose the words "centuries" and "tribes."

CAP. περί της Κελτικής νόμφ, είτε ἀπ' οἰκείας γνώμης. προύγραφεν ώς ύπατος μηδενί Καίσαρα έγχειρείν παρανόμως, ή χρήσεσθαι κατ' αὐτοῦ παντί μέτρω της έξουσίας. ἀχαρίστου δ' ές τὸν Καίσαρα καὶ ύβριστικής αμα ές αὐτὸν καὶ τὸν δήμον τής προγραφής γενομένης, ο μέν δήμος διώργιστο καὶ φιλονικήσειν έμελλον έν ταίς γειροτονίαις, ώστε δείσαι τὸν 'Αντώνιον καὶ ἀνελείν τὴν χειροτονίαν, τοις ύπολοίποις των δημάρχων άρκούμενον ό δέ Καίσαρ, ώς σαφώς ἐπιβουλευόμενος ήδη, πολλούς περιέπεμπεν ές τε τὰς τοῦ πατρὸς ἀποικίδας πόλεις έξαγγέλλειν, à πάσχοι, καὶ τὴν έκάστων γνώμην καταμανθάνειν έπεμπε δὲ καὶ ἐς τὰ Αντωνίου στρατόπεδα ἐπιμίγνυσθαί τινας ἀγορὰν φέρουτας καὶ ἐντυγγάνειν τοῖς θαρροῦσι μάλιστα καὶ ές τὸ πλήθος διαρριπτεῖν ἀφανῶς Βιβλία.

32. Καὶ ὁ μὲν ἀμφὶ ταῦτα ἡν· οἱ ταξίαρχοι δὲ αὖθις παρὰ ᾿Αντωνίου καιρὸν αἰτήσαντες ἔλεγον· "ἡμεῖς, ὧ ᾿Αντώνιε, καὶ ὅσοι ἄλλοι μετὰ σοῦ Καίσαρι στρατευσάμενοι τήν τε ἡγεμονίαν αὐτῷ συνεστησάμεθα καὶ ἐς τὰ καθ ἡμέραν αὐτῷς ὑπηρέται γιγνόμενοι διετελοῦμεν, ἔχθει μὲν ἴσῷ καὶ ἐπιβουλῆ τοὺς φονέας αὐτοῦ γιγνώσκομεν εἰς ἡμᾶς χρωμένους καὶ τὴν βουλὴν ἐκείνοις ἐπιρρέπουσαν, τοῦ δήμου δ' ἐξελάσαντος αὐτοὺς ἀνεθαρρήσαμεν, οὐ πάντη τὰ Καίσαρος ὁρῶντες ἄφιλα οὐδὲ ἀμνήμονα οὐδὲ ἀχάριστα. τὴν δ' ἐς τὸ μέλλον ἀσφάλειαν εἴχομεν ἐν σοί, φίλῷ τε Καίσαρος ὄντι καὶ ἡγεμονικωτάτῷ μετ' ἐκεῖνον ἐκ πάντων καὶ ἄρχοντι νῦν ἡμῶν καὶ ἐς τὰ μάλιστα

its dissatisfaction with the law respecting Cisalpine CHAP. Gaul, or for private reasons, gave public notice, as consul, that Octavian should not attempt anything contrary to law; and that if he should do so he (Antony) would use the full measure of his authority against him. As this edict was an act of ingratitude toward Octavian, and was insulting both to him and to the people, the latter were extremely angry and took steps to defeat Antony's wishes in the election, so that he became alarmed and annulled the comitia, saying that the remaining number of tribunes was sufficient. Octavian, thus at last openly attacked, sent numerous agents to the towns colonized by his father to tell how he had been treated and to learn the state of feeling in each. He also sent certain persons in the guise of traders into Antony's camp to mingle with the soldiers, to work upon the boldest of them, and secretly distribute handbills among the rank and file.

32. While Octavian was doing this the military The tribunes again sought an audience with Antony tribunes again and addressed him thus: "We, O Antony, and intervene the others who served with you under Caesar, established his rule and continued to maintain it from day to day as its faithful supporters. We know how his murderers equally hate and conspire against us and how the Senate favours them. But after the people drove them out we took fresh courage seeing that Caesar's acts were not altogether without friends, were not forgotten, were not unappreciated. For our future security we put our trust in you, the friend of Caesar, after him the most experienced of all as a commander, our present leader, and the one most fit to be such.

CAP. ἐπιτηδείφ. ἀναφυομένων δὲ τῶν ἐχθρῶν καὶ θρασέως ἔς τε Συρίαν καὶ Μακεδονίαν βιαζομένων καὶ χρήματα καὶ στρατιὰν ἐφ' ἡμᾶς συνιστάντων, καὶ τῆς βουλῆς σοι Δέκμον ἐπαλειφούσης, καὶ σοῦ τὰς φροντίδας ἐς τὴν Καίσαρος τοῦ νέου διαφορὰν δαπανῶντος, δέδιμεν εἰκότως, μὴ ἐς τὸν μέλλοντα καὶ ὅσον οὕπω παρόντα πόλεμον ἡ στάσις ὑμῶν τῷ πολέμῳ συνεπιθῆται καὶ διαπραχθῆ τοῖς ἐχθροῖς καθ' ἡμῶν, ἃ βούλονται. ὧν ἐνθυμηθέντα σε ἀξιοῦμεν, ὁσίας τε χάριν ἐς τὸν Καίσαρα καὶ φειδοῦς ὑπὲρ ἡμῶν οὐδὲν ἐπιμέμπτων σοι γενομένων καὶ πρὸ ἡμῶν αὐτοῦ σοῦ τῶν συμφερόντων οῦνεκα, ἕως ἔτι δύνασαι, Καίσαρι μέν, ὅπερ ἀρκέσει, μόνον συνεπαμῦναι τοὺς φονέας τιμωρουμένω, σὲ δὲ αὐτίκα δυναστεύειν, ἐν ἀμερίμνω γενόμενόν τε καὶ ἡμᾶς γενέσθαι παρασκευάσαντα τοὺς ὑπέρ τε σφῶν αὐτῶν καὶ ὑπὲρ σοῦ δεδιότας."

33. Τοσαθτά τοὺς ταξιάρχους εἰπόντας ὁ ᾿Αντώνιος ὧδε ἡμείψατο· "ὅση μὲν εὐνοία καὶ σπουδῆ πρὸς Καίσαρα περιόντα ἐχρώμην, φιλοκινδυνότατος ἐκ πάντων ἐς τὰς ἐκείνου χρείας γενόμενος, ἴστε σαφῶς, συστρατευσάμενοί τε καὶ τοῦς γιγνομένοις παρατυχόντες· ὅση δ' αδ κάκεῖνος εἰς ἐμὲ χάριτι καὶ προτιμήσει χρώμενος διετέλει, οὐ μαρτυρεῖν ἐμὲ δίκαιον. ἄμφω δὲ ταῦτα καὶ οἱ φονεῖς εἰδότες συνετίθεντο κάμὲ Καίσαρι συνανελεῖν, ὡς ἐμοῦ περιόντος οὐ καθέξοντες ὧν ἐπενόουν. καὶ ὅστις αὐτοὺς μετέπεισε τῆς γνώμης, οὐκ εὐνοία τῆς ἐμῆς σωτηρίας ἔπεισεν, ἀλλ' εὐπρεπεία τῆς τυραννοκτονίας, ὡς μὴ δοκῶσι πολλοὺς ὥσπερ ἐχθρούς, ἀλλ' ἔνα ἀνελεῖν ὡς τύραννον. τίς ἂν οὖν πιστεύσειεν

Our enemies are starting up afresh. They are CHAP. forcibly seizing Syria and Macedonia and are raising money and troops against us. The Senate is stirring up Decimus Brutus against you. Yet you are wasting your powers of mind in a disagreement with the young Caesar. We naturally fear lest there be added to the war, which has not yet broken out but is imminent, dissensions among you, which shall accomplish all that our enemies desire against us. We beseech you to consider these things for the sake of piety toward Caesar and care for us. who have never given you cause for complaint, for your own interest even more than ours; and, while you still may, to assist Octavian at any rate so farfor this will suffice—as to punish the murderers. Then you will enjoy your power without anxiety and will provide security for us, who are now apprehensive both for ourselves and for you."

33. To the tribunes who had thus spoken Antony Antony made the following reply: "What friendship and to them zeal I had for Caesar while he lived, what dangers I braved in his service, you, who have been my fellow-soldiers and the sharers in those events, know full well. What favours he showed me, what honours he continually bestowed upon me, it does not become me to say. The murderers, too, were acquainted with these facts. They conspired to kill me with Caesar because they knew that if I were living they could not compass their designs. Whoever dissuaded them from that purpose did so not from regard for my safety, but to preserve the appearance of tyrannicide, so that they might not seem to be killing a number of persons as enemies, but only one as a despot. Who, then,

ΟΑΡ. ἐμὲ Καίσαρός τε ἀμελεῖν εὐεργέτου μοι γεγενημένου καὶ προτιμᾶν τοὺς ἐχθροὺς ἐκείνου καὶ τὸν φόνον ἑκόντα χαρίζεσθαι τοῖς ἐμοῖς ἐπιβούλοις, ὡς οἴεται Καῖσαρ ὁ νέος; πόθεν οὖν αὐτοῖς ἀμνηστία τοῦ φόνου καὶ ἡγεμονίαι; ταῦτα γὰρ ἐπικαλεῖν, ἀντὶ τῆς βουλῆς, ἐμοὶ βούλεται. μάθετε, ὡς ἐγένετο.

34. "Καίσαρος εν τώ βουλευτηρίω σφαγέντος άφνω, δέος ἐπέσχεν ἐκ πάντων δὴ μάλιστα πλείστον έμε φιλία τε αὐτοῦ Καίσαρος καὶ άγνοία τοῦ ἀκριβοῦς οὐ γάρ πω τὴν συνθήκην έωρων οὐδὲ ἐπὶ ὅσοις. ὁ δὲ δημος ἐθορυβεῖτο, καὶ οί σφαγείς σὺν μονομάχοις τὸ Καπιτώλιον καταλαβόντες ἀπέκλειον, καὶ ή βουλή σὺν ἐκείνοις ην, ή καὶ νῦν ἐστι φανερώτερον, γέρα τε τοῖς άνελουσιν ώς τυραννοκτόνοις έψηφίζετο. και εί τύραννος ὁ Καΐσαρ ἐφάνη, ἡμιν ὑπῆρχεν ἀπολέσθαι πασιν ώς τυράννου φίλοις. ώδε δή με έχοντα θορύβου καὶ μερίμνης καὶ δέους, ὅτε οὐκ ην γνώμης παράδοξον οὐδὲ ἀπορησαι, σκοποῦντες ευρήσετε, ένθα μεν έδει τόλμης, θρασύτατον, ένθα δὲ ὑποκρίσεως, εὐμήχανον. τὸ μὲν δὴ πρῶτον ἐκ πάντων καὶ τὰ λοιπὰ συνέχον ἦν ἀναιρεθῆναι τὰ γέρα τὰ ψηφιζόμενα τοῖς ἀνδράσιν ὅπερ, ἀντιτάξας έμαυτον έγω τη τε βουλή και τοις σφαγεύσιν έγκρατως, έπραττον σύν θράσει παραβόλφ καὶ ἐπικινδύνω, τότε μόνον ἡγούμενος ἡμᾶς τοὺς Καίσαρος ἀσφαλώς περιέσεσθαι, ὅταν μη Καίσαρ

will believe that I have no care for Caesar, who chap was my benefactor, that I prefer his enemies, and that I willingly condone his murder at the hands of those who conspired against me also, as the young Caesar imagines? Whence came their amnesty, whence their preferment? For he wishes to charge these things upon me instead of the Senate. Learn from me how they came about.

34. "When Caesar was suddenly slain in the senate-house fear fell upon me most of all by reason of my friendship for him and my ignorance of the facts, as I knew not yet the particulars of the conspiracy nor against how many it was designed. The people were terror-stricken. The murderers with a body of gladiators took possession of the Capitol and shut themselves up in it. The Senate was on their side, just as it now is more openly, and was about to vote rewards to them as tyrannicides. If Caesar had been declared a tyrant then might we all have perished as the friends of a tyrant. In the midst of such confusion, anxiety, and fear, when it was not the time either for any rash move, or for any long hesitation, you will find, if you examine, that where courage was needed I was boldest and where artifice was required I was most crafty. The first thing to be done, because it embraced everything clse, was to prevent the voting of rewards to the conspirators. This I accomplished against the strong opposition of the Senate and of the murderers, with unfailing courage and in the face of danger, because I then believed that we of Caesar's party could be safe only in case Caesar were not declared

<sup>&</sup>lt;sup>1</sup> So Keil, approved by Viereck. Others couple  $\gamma \nu \omega \mu \eta s$  with  $\dot{\alpha}\pi o \rho \hat{\eta}\sigma \alpha \iota$ , and Nauck transposes  $\gamma \nu \omega \mu \eta s$ . It would then mean "When I might well have been at a loss what to decide."

CAP. είναι δόξη τύραννος. τῶ δ' αὐτῷ δέει τῶν ἐχθρῶν καὶ τῆς βουλῆς αὐτῆς ἐχομένων, ὅτε μὴ Καῖσαρ είη τύραννος, ανδροφονίας αὐτοὺς άλώσεσθαι, καὶ διὰ τοῦτο φιλονικούντων, είξα τῆς ἀμνηστίας διδομένης άντι των γερών, "ν' όσων έχρηζον ἀντιλάβοιμι. τὰ δὲ ἢν πόσα καὶ πηλίκα; μήτε την επωνυμίαν του Καίσαρος άπηλειφθαι την έμοι μάλιστα πάντων ήδίστην μήτε την περιουσίαν δεδημεῦσθαι μήτε την θέσιν, ἐφ' ή νῦν οὖτος γαυριά, διαλελύσθαι μήτε τὰς διαθήκας ἀκύρους γενέσθαι τό τε σώμα τεθάφθαι βασιλικώς καὶ τιμάς αὐτῶ τὰς πάλαι δεδομένας ἀθανάτους διαμένειν καὶ τὰ πεπραγμένα πάντα κύρια είναι καὶ τὸν ἐκείνου παίδα καὶ τοὺς φίλους ἡμᾶς, καὶ στρατηγούς καὶ στρατιώτας, ἐν ἀσφαλεῖ γενέσθαι σωτηρία καὶ ἐνδόξω βίω ἀντὶ ἐπονειδίστου.

35. " Αρ' ύμιν ὀλίγα ἢ σμικρὰ τῆς ἀμνηστίας τὴν βουλὴν ἀνταιτῆσαι δοκῶ; ἢ δοῦναι ἂν αὐτὰ ἡ βουλὴν ἀνταιτῆσαι δοκῶ; ἢ δοῦναι ἂν αὐτὰ ἡ βουλὴ χωρὶς τῆς ἀμνηστίας; ἢν μὲν δὴ καὶ καθαρῶς ἀντιδοῦναι τάδε τῶνδε ἄξιον καὶ φείσασθαι σὺν ἀληθεῖ γνώμη φονέων ἀνδρῶν ὑπὲρ ἀθανάτου Καίσαρος δόξης καὶ ἡμῶν ἀσφαλοῦς σωτηρίας οὐ μὴν ἐγὼ μετὰ τῆσδε τῆς γνώμης ἐποίουν, ἀλλ' ἀνατιθέμενος τὴν δίκην. ἐπεί γέ τοι τῆς βουλῆς ἐς ἃ πρῶτα ἔχρηζον ἐκράτησα καὶ οἱ σφαγεῖς ὡς ἐν ἀμερίμνω μεθεῖντο, ἀνεθάρρησα καὶ τὴν ἀμνηστίαν παρέλυον, οὐ ψηφίσμασιν ἡ δόγμασιν (οὐ γὰρ ἦν), ἀλλ' ἀσήμω δημοκοπία, τὸ σῶμα τοῦ Καίσαρος ἐπὶ προφάσει τῆς ταφῆς ἐς

a tyrant. But when I saw our enemies, and CHAP. the Senate itself, plunged alike in fear (lest, if Caesar were not decreed a tyrant, they themselves should be convicted of murder), and making their fight for this reason. I vielded and granted amnesty instead of rewards to the murderers, in order to gain what I wanted in exchange. What number of things did I want and how important were they? That Caesar's name, to me most dear, should not be blotted out, that his property should not be confiscated, that the adoption on which this young man prides himself should not be annulled, that the will should not be declared invalid, that his body should have a royal funeral, that the immortal honours previously decreed to him should be fulfilled, that all his acts should be confirmed, and that his son, and we his friends, both generals and soldiers, should remain in perfect safety and enjoy a life of honour instead of ignominy.

35. "Think you that I asked few or small things from the Senate in exchange for the amnesty, or that the Senate would have made these concessions without the amnesty? If this exchange had been made in all sincerity it would have been a fair bargain actually to spare the murderers for the sake of Caesar's immortal glory and our complete security, but in fact I did it not with that intention, but in order to postpone the retribution. Accordingly, as soon as I had obtained what I wanted from the Senate, and the murderers, freed from anxiety, were off their guard, I took fresh courage and undermined the amnesty, not by votes, not by decrees (for that was impossible), but by working on the people imperceptibly. I brought Caesar's

CAP. την ἀγορὰν ἐκφέρων καὶ τὰ τραύματα ἀπογυμνῶν καὶ τὸ πληθος αὐτῶν καὶ τὴν ἐσθητα ἐπιδεικνὺς ήμανμένην τε καὶ κατακεκομμένην καὶ τὴν ἀρετὴν καὶ τὸ φιλόδημον αὐτοῦ παλιλλογῶν, ἐκπαθῶς ἐν μέσω καὶ όδυρόμενος μεν ώς ανηρημένον, κατακαλών δ' ώς θεόν. τάδε γάρ μου τὰ έργα καὶ ρήματα ηρέθισε τον δημον, και το πυρ ήψε μετα την αμνηστίαν, και ές τας οικίας των έχθρων έπεμψε καὶ τοὺς ἄνδρας ἐξέβαλε τῆς πόλεως. τοῦτο δ' ὅπως ἀντιπραττούσης καὶ λυπουμένης της βουλης εγένετο, αὐτίκα εδειξαν, εμε μεν αιτιώμενοι της δημοκοπίας, τοὺς δὲ φονέας ἐκπέμψαντες έπὶ τὰς τῶν ἐθνῶν ἡγεμονίας, Βροῦτον δὲ καὶ Κάσσιον ἐς Συρίαν καὶ Μακεδονίαν, αὶ μεσταὶ μεγάλων στρατών ήσαν, ἐπείγεσθαι καὶ πρὸ τοῦ δεδομένου χρόνου διδάξαντες έπὶ προφάσει φροντίδος σίτου. ἔτερον δή με δέος ἔτι μεῖζον ἐπελάμβανεν, οὐκ ἔχοντά πω στρατὸν ἴδιον οὐδένα, μὴ πρὸς ἐνόπλους τοσούσδε ἄνοπλοι καθιστώμεθα. καὶ ὁ σύναρχος ὕποπτος ἦν, ἐμοί τε διάφορος ὢν αίει και υποκρινόμενος επιβουλεύσαι τῷ Καίσαρι καὶ τὴν ἡμέραν τοῦ φόνου γενέθλιον τῆ πόλει τιθέμενος.

body into the forum under pretence of burial, I CHAP. laid bare his wounds, I showed the number of them and his clothing all bloody and slashed. In public speech I dwelt on his bravery and his services to the common people in pathetic terms, weeping for him as slain but invoking him as god. These acts and words of mine stirred up the people, kindled a fire after the amnesty, sent them against the houses of our enemies, and drove the murderers from the city. How all this was done in the teeth of and to the chagrin of the Senate was presently shown, when they blamed me for exciting the people and sent the murderers away to take command of provinces, Brutus and Cassius to Svria and Macedonia. which were provided with great armies, telling them to hasten before the appointed time, under pretence of looking after the corn supply. And now another and still greater fear took possession of me (since I had no military force of my own as yet), lest we should be exposed without arms to the assaults of so many armed men. I suspected my colleague also because he was always at variance with me, and while pretending to be in the conspiracy against Caesar had proposed that the day of the murder should be celebrated as the birthday of the republic.

36. "While I was at a loss what to do, desiring to disarm our enemies and to arm ourselves instead, I put Amatius to death and recalled Sextus Pompeius in order to entrap the Senate again and bring it over to my side. But as even then I had no confidence in it I persuaded Dolabella to ask for the province of Syria, not from the Senate, but from the people by a law, and I favoured his petition so that he should become an enemy instead of a friend of

CAP. αἰσχρὸν ἢ μετὰ Δολοβέλλαν ἀντειπεῖν ἐμοὶ περὶ Μακεδονίας. οὐ μέντ' αν οὐδ' ως μοι Μακεδονίαν έδοσαν, οὐδ' ἐπὶ Δολοβέλλα, διὰ τὴν ἐν αὐτῆ στρατιάν, εἰ μὴ τὴν στρατιὰν προμεθῆκα τῷ Δολοβέλλα ώς Συρίαν καὶ τὰ ἐς Πάρθους διαλαχόντι. τους δ' αῦ περὶ τὸν Κάσσιον οὔτε Μακεδονίαν ἀφείλοντο αν ούτε Συρίαν, μη έτερα αὐτοῖς ές ἀσφάλειαν ἀντιλαβόντες έθνη. δεήσαν οῦν αντιδούναι θεάσασθε, οία ανθ' οίων καὶ ώς στρατοῦ γυμνὰ ἐδόθη, Κυρήνη τε καὶ Κρήτη. ών καὶ οἱ ἐχθροὶ καταφρονοῦσιν οὐκ ἀσφαλών σφίσιν ὄντων καὶ ές τὰ ἀφηρημένα βιάζονται. ούτω μέν δη και ο στρατός ές Δολοβέλλαν μετενήνεκτο ἀπὸ τῶν ἐχθρῶν τέχναις καὶ μηχαναῖς καὶ ἀντιδόσεσιν έτέρων οὐ γάρ πω τῶν ὅπλων φανέντων ύπο τοις νόμοις έδει πράσσειν.

37. "Γεγενημένων δὲ τῶνδε καὶ τῶν ἐχθρῶν ἔτερον στρατὸν ἀγειράντων, ἔδει μοι τοῦ περὶ τὴν Μακεδονίαν στρατοῦ καὶ προφάσεως ἠπόρουν. φήμη δὲ κατέσκηψε Γέτας Μακεδονίαν πορθεῖν. ἀπιστουμένης δὲ καὶ ταύτης καὶ τῶν ἐπισκεψομένων ἀπεσταλμένων, εἰσηγησάμην ἐγὼ περὶ τῆς δικτάτορος ἀρχῆς μὴ ἐξεῖναι μήτε εἰπεῖν μήτε ἐπιψηφίσαι μήτε λαβεῖν διδομένην ῷ δὴ μάλιστα ὑπαχθέντες ἔδοσάν μοι τὸν στρατόν. καὶ ἐγὼ τότε πρῶτον ἐμαυτὸν ἡγησάμην ἰσόπαλον εἶναι τοῖς ἐχθροῖς, οὐ τοῖσδε τοῖς φανεροῖς, ὡς οἴεται Καῖσαρ, ἀλλὰ τοῖς πλέοσί τε καὶ δυνατωτέροις

the murderers, and so that the senators should be CHAP. ashamed to refuse me Macedonia afterwards. Still. the Senate would not have assigned Macedonia to me, even after Dolabella had been provided for, by reason of the army belonging to it, if I had not previously transferred the army to Dolabella, on the ground that Syria and the Parthian war had fallen to his lot. And again they would not have taken Macedonia and Syria away from Brutus and Cassius unless other provinces had been obtained for them to ensure their safety. When it became necessary to make them a recompense, look at the compensatoin that was given to them-Cyrene and Crete, devoid of troops, provinces which even our enemies despise as not sufficient for their safety; and they are now . trying to seize by force those that were taken from Thus in fact was the army transferred from our enemies to Dolabella by artifice, by stratagem. by exchange; for when there was no way to gain our end openly by arms we had necessarily to have recourse to the laws.

37. "After these events our enemies had raised another army and it became needful for me to have the one in Macedonia; but I was in want of a pretext. A rumour gained currency that the Getae were ravaging Macedonia. This was disbelieved, and while messengers were sent to make inquiry I brought forward the decree about the dictatorship, providing that it should not be lawful to speak of it, to vote for it, or to accept it if offered. The senators were particularly taken with this proposal and they gave me the army. Then for the first time I considered myself on an equality with my enemies, not merely with the open ones, as Octavian thinks,

CAP. καὶ ἀφανέσιν ἔτι εἶναι θέλουσι. ταῦτα δ' έργασαμένω μοι έτερος των σφαγέων έλειπεν έν πλευραίς, Βρούτος ὁ Δέκμος, ήγούμενος καὶ όδε γώρας ἐπικαίρου καὶ στρατοῦ πολλοῦ· ὃν ἐγὼ καὶ θρασύτερον είδως την Κελτικήν άφηρούμην, ές εὐπρέπειαν ἔτι τῆς βουλῆς Μακεδονίαν ὑπισχνούμενος άντιδώσειν, γυμνήν στρατού γενομένην. άγανακτούσης δὲ τῆς βουλῆς καὶ τὴν ἐνέδραν ἤδη καθορώσης καὶ ἴστε οἶα καὶ ὅσα Δέκμω πολλῶν γραφόντων καὶ ἐπαλειφόντων ήδη τοὺς μετ' ἐμὲ ύπάτους, έγω θρασύτερον έτι το μεν έθνος, άντί της βουλης, νόμω παρά του δήμου λαβείν · ἐπενόησα, τὸν δὲ στρατὸν ἀπὸ τῆς Μακεδονίας ές τὸ Βρευτέσιον ἐπέρων ώς χρησόμενος δη ές τὰ έπείγοντα. καὶ σὺν θεοῖς εἰπεῖν, χρησόμεθα, ὡς αν αί χρείαι καλώσιν.

38. "Ούτως έκ πολλοῦ δέους τοῦ πρὶν ήμᾶς έπισχόντος μετεβάλομεν ές τε ἀσφάλειαν ὑπὲρ ήμων αὐτων έγκρατη καὶ ές θάρσος έπὶ τοὺς έχθρούς ων εκφανέντων ανεφάνη και ή των πλεόνων ές τους πολεμίους σπουδή, οράτε γάρ, οση μεν αὐτοῖς ἐστι μεταμέλεια τῶν ἐψηφισμένων, όσος δὲ ἀγὼν ἀφελέσθαι με τὴν Κελτικὴν ήδη δεδομένην. ἴστε, ὰ γράφουσι Δέκμω καὶ ὅσα τούς ύπάτους τούς μετ' έμε πείθουσι περί τῆς Κελτικής μεταψηφίσασθαι. άλλα σύν θεοίς τε πατρώοις καὶ σὺν εὐσεβεῖ γνώμη καὶ σὺν ταῖς ὑμετέραις ἀνδραγαθίαις, μεθ' ὧν καὶ ὁ Καῖσαρ ἐκράτει, ἀμυνοῦμεν αὐτῷ, τῷ τε σώματι ἐπεξιόντες καὶ τῆ γνώμη βοηθοῦντες.

but with the more numerous and powerful ones CHAP. who still choose to remain secret. When I had accomplished these plans there remained one of murderers on my flank, Decimus Brutus. governing a conveniently placed province with a large army; whom I, knowing him to be bolder than the rest, tried to deprive of Cisalpine Gaul, by promising, in order to keep up appearances with the Senate, to give him in exchange Macedonia, without an army. The Senate was indignant, for it now perceived the stratagem, and you know what kind of letters, and how many, they are writing to Decimus, and how they are inciting my successors in the consulship. I decided, therefore, to take a bolder course and ask the people for this province by a law, instead of asking the Senate, and I brought my army from Macedonia to Brundusium so that I might use it in emergencies. And with the help of the gods, we will use it as may be needful.

38. "Thus have we changed from the great fear that formerly beset us to a state of entire safety for ourselves, where we can boldly face our foes. When this change became known the multitude also let their zeal against our enemies be known. You see how the latter regret the decrees that have been passed, and what a fight they are making to deprive me of the Gallic province which has already been given to me. You know what they write to Decimus and how they are urging my successors in the consulship to get the law relating to this province changed. But with the help of our country's gods, and with pious intent, and by means of your valour, with which Caesar also conquered, we will avenge him, devoting to that

purpose our powers both of body and of mind.

25

CAP. Ταῦτά μοι γιγνόμενα μέν, ὁ συστρατιῶται, ἔτι ἔχρηζον ἀπόρρητα εἶναι, γενόμενα δὲ ἐξενήνεκται πρὸς ὑμᾶς, οῦς ἐγὼ καὶ ἔργου καὶ λόγου κοινωνοὺς ἐς ἄπαντα τίθεμαι. καὶ τοῖς ἄλλοις, εἴ τινες αὐτὰ οὐ συνορῶσι, μεταφερετε, πλὴν μόνου Καίσαρος ἀχαρίστως ἐς ἡμᾶς ἔχοντος."

#### VI

CAP. 39. Τοιαθτα τοθ 'Αντωνίου διεξιόντος, παρέστη τοίς ταξιάρχαις αὐτὸν ἄπαντα μετ' έχθρας ἀκριβούς ές τοὺς ἀνδροφόνους, ἐπιτεχνάζοντα βουλή, πεποιηκέναι. ήξίουν δὲ καὶ ὡς τῶ Καίσαρι συναλλαγήναι καὶ πείσαντες αὐτοὺς συνήλλασσον αὖθις ἐν τῷ Καπιτωλίω. οὐ πολὺ δὲ ὕστερον ὁ ἀντώνιος τῶν σωματοφυλάκων τινὰς ές τοὺς φίλους παρήγαγεν ώς ὑπηρέτας γενομένους έπιβουλεύοντος αύτῶ τοῦ Καίσαρος, εἴτε συκοφαντών είτε τῷ ὄντι νομίσας είτε περὶ τών είς τὰ στρατόπεδα περιπεμφθέντων πυθόμενος καὶ την ές τὸ ἔργον ἐπιβουλην μεταφέρων ἐς τὸ σῶμα. ο τε λόγος εκδραμών αὐτίκα θόρυβον ήγειρε πάνδημον, καὶ ἀγανάκτησις ἢν. ὀλίγοι μὲν γάρ, οίς τι λογισμοῦ βαθέος ην, ήδεσαν Καίσαρι συμφέρειν 'Αντώνιον καὶ βλάπτοντα όμως περιείναι, επίφοβον όντα τοις φονεύσιν άποθανόντος

"While these events were in progress, fellow-CHAP. soldiers, I preferred that they should not be talked of; now that they are accomplished I have laid them before you, whom I shall make the sharers of my deeds and my counsels in every particular hereafter. Communicate to others, if there are any, who do not see them in the same light—excepting only Octavian, who behaves ungratefully towards us." 1

#### VI

39. These words of Antony convinced the tribunes CHAP. that in all he had done he had been moved by bitter animosity towards the murderers and that he had been scheming against the Senate. Nevertheless they urged him to come to an agreement with Octavian; and, proving successful, brought about a reconciliation between them in the Capitol. But Octavian not long afterward Antony announced to his friends accused of attempting that some of his bodyguard had been tampered to assassinwith by Octavian, who had formed a plot against ate Antony him. This he said either as a slander, or because he believed it to be true, or because he had heard of the emissaries of Octavian in his camp, and turned the plot to checkmate his actions into a plot against his life. When this story was noised about there was a general tumult forthwith and great indignation, for there were few who had sufficient penetration to see that it was for the interest of Octavian that Antony, even though he was unjust to him, should live, because he (Antony)

<sup>1</sup> Clearly this speech was composed by Appian and put in the mouth of Antony. It contains errors as to dates and as to the order of events which Antony could not have made.

CAP. γὰρ ἀδεέστερον ἐκείνους ἄπασιν ἐπιτολμήσειν, βοηθουμένους μάλιστα ὑπὸ τῆς βουλῆς. ὧδε μὲν εἴκαζον οἱ συνετώτεροι· τὸ δὲ πλέον, ὁρῶντες, οἶα καθ' ἑκάστην ἡμέραν ὁ Καίσαρ ὑβριζόμενός τε καὶ ζημιούμενος πάσχοι, οὐκ ἄπιστον ἐτίθεντο τὴν διαβολὴν οὐδὲ ὅσιον ἡ ἀνεκτὸν ἐνόμιζον ᾿Αντώνιον ὑπατεύοντα ἐς τὸ σῶμα ἐπιβεβου-

Ο δὲ Καῖσαρ καὶ πρὸς οὕτως ἔχοντας ἐξέτρεχε σὺν ὀργῆ μανιώδει καὶ ἐβόα αὐτὸς ἐπιβουλεύεσθαι πρὸς 'Αντωνίου ἐς τὴν παρὰ τῷ δήμω φιλίαν ἔτι οί μόνην οὖσαν ἐπί τε τὰς θύρας τοῦ ἀντωνίου δραμών τὰ αὐτὰ ἐβόα καὶ θεοὺς ἐμαρτύρετο καὶ άρας ήρατο πάσας καὶ ές δίκην έλθειν προυκαλείτο. οὐδενὸς δὲ προϊόντος, "ἐν τοῖς φίλοις." έφη, "δέχομαι τοῖς σοῖς κριθῆναι," καὶ εἰπων έπέτρεχεν έσω. κωλυθείς δε αυθις ώμωζε καί έλοιδορείτο αὐτῶ καὶ τοίς περὶ θύρας ηγανάκτει κωλύουσι του 'Αντώνιον έλεγχθήναι. ἀπιών τε τὸν δῆμον ἐμαρτύρετο, εἴ τι πάθοι, πρὸς ᾿Αντωνίου δολοφονείσθαι. λεγομένων δὲ τῶνδε σὺν πάθει πολλώ μετέπιπτε τὸ πλήθος, καί τις αὐτοῖς τής πρίν δόξης μετάνοια ένεγίγνετο. είσὶ δὲ οἱ καὶ τότε απιστούντες ώκνουν έκατέρω το πιστον νέμειν, καί τινες ὑπόκρισιν ἀμφοῖν τὰ γιγνόμενα διέβαλλον είναι, συνθεμένων μεν άρτι έν ίερω, μηγανωμένων δὲ ταῦτα ἐπὶ τοὺς ἐγθρούς. οἱ δὲ αὐτὰ τὸν 'Αντώνιον ἡγοῦντο ἐπινοεῖν εἰς ἀφορμὴν

was a terror to the murderers. If he were dead CHAP. they would quite fearlessly dare anything, especially as they had the support of the Senate. The more intelligent knew this, but the greater part, seeing what Octavian suffered daily from the indignities and the losses inflicted on him, considered the accusation not incredible, yet held it to be impious and intolerable that a conspiracy should be formed against Antony's life while he was consul.

Octavian ran with mad fury even to those who held He denies this opinion of him, exclaiming that it was Antony the accu who was conspiring against him to alienate from him the friendship of the people, which was the only thing left to him. He ran to Antony's door and repeated the same things, calling the gods to witness, taking all kinds of oaths, and inviting Antony to a judicial investigation. As nobody came forward he said, "I will accept your friends as judges." With these words he attempted to enter the house. Being prevented from doing so he again cried out and railed at Antony and vented his wrath against the doorkeepers who prevented Antony being brought to Then he went away and called the people to witness that if anything should happen to him his death would be due to Antony's plots. these words were spoken with deep feeling the multitude underwent a change, and a kind of penitence took the place of their former opinion. There were some who still doubted, and hesitated to put faith in either of them. Some accused them both of making false pretences, believing that they had come to an agreement in the temple, and that these were plots devised against their enemies. Still others thought that this was a device of Antony to

CAP. φρουρᾶς πλείονος ἢ ἐς ἀλλοτρίωσιν τῶν κληρου-

χιῶν Καίσαρι.

40. 'Ως δὲ τῷ Καίσαρι ὑπὸ τῶν κρύφα ἀπεσταλμένων ἀπηγγέλθη τὸν ἐν Βρεντεσίω στρατὸν καὶ τοὺς ἀπωκισμένους ἐν ὀργή τὸν Αντώνιον έχειν, άμελοῦντα τοῦ Καίσαρος φόνου, καὶ σφᾶς έπικουρήσειν, αν δύνωνται, ο μεν Αντώνιος ές το Βρεντέσιον έξήει διὰ τάδε. δείσας δὲ ὁ Καΐσαρ, μη μετά της στρατιάς έπανελθών άφρούρητον αύτον λάβοι, χρήματα φέρων είς Καμπανίαν ήει, πείσων τὰς πόλεις οἱ στρατεύεσθαι, τὰς ὑπὸ τοῦ πατρός ωκισμένας. καὶ ἔπεισε Καλατίαν πρώτην, έπὶ δ' ἐκείνη Κασιλίνου, δύο τάσδε Καπύης έκατέρωθεν ἐπιδοὺς δ' έκάστω δραχμὰς πεντακοσίας ήγεν ές μυρίους άνδρας, ούτε ώπλισμένους έντελως ούτε συντεταγμένους πω κατά ίλας, άλλ' ώς ές μόνην τοῦ σώματος φυλακήν, ὑφ' ένὶ σημείω. οί δὲ ἐν ἄστει τὸν ἀντώνιον δεδιότες μετὰ στρατιᾶς ἐπανιόντα, ὡς ἐπύθοντο καὶ τὸν Καίσαρα μεθ' έτέρας προσιέναι, οί μεν διπλασίως έδεδοίκεσαν, οί δ' ώς χρησόμενοι κατ' 'Αντωνίου Καίσαρι ήσμένιζον οί δὲ αὐτῶν τὰς ἐν τῶ Καπιτωλίω διαλλαγάς έωρακότες υπόκρισιν ένόμιζον είναι τὰ γιγνόμενα καὶ ἀντίδοσιν 'Αντωνίω μέν δυναστείας, Καίσαρι δὲ τῶν φονέων.

41. \* Ωδε δὲ αὐτῶν θορυβουμένων, Καννούτιος ὁ δήμαρχος, ἐχθρὸς ὢν 'Αντωνίω καὶ παρ' αὐτὸ Καίσαρι φίλος, ὑπήντα τῷ Καίσαρι καὶ τὴν γνώμην ἐκμαθὼν ἀπήγγελλε τῷ δήμω, μετ' ἔχθρας

increase his body-guard or to alienate the colonies of CHAP. veterans from Octavian.

40. Presently news was brought to Octavian by Octavian his secret emissaries that the army at Brundusium obtains soldiers in and the colonized soldiers were incensed against Galatia and Antony for neglecting to avenge the murder of Casilinum Caesar, and that they would assist him (Octavian) to do so if they could. For this reason Antony departed to Brundusium. As Octavian feared lest Antony, returning with the army, should catch him unprotected, he went to Campania with money to enlist the veterans who had been settled in those towns by his father. He first brought over those of Calatia and next those of Casilinum, two towns situated on either side of Capua, giving 500 drachmas to each man. He collected about 10,000 men, not fully armed and not mustered in regular cohorts. but serving merely as a body-guard under one banner. The citizens of Rome were alarmed at the approach of Antony with an army, and when they learned that Octavian was advancing with another some were doubly alarmed, while others were well pleased, believing that they could make use of Octavian against Antony. Still others, who had seen them reconciled to each other in the Capitol, considered these transactions a game of false pretences by which Antony was to have the supreme power and Octavian in return was to wreak vengeance on the murderers.

41. In this time of consternation Cannutius, the The tribune, an enemy of Antony, and hence friendly to tribune Cannutius Octavian, went to meet the latter. Having learned sides with his intentions Cannutius addressed the people, saying against that Octavian was advancing with real hostility to Antony

CAP. 'Αντωνίου σαφούς ἐπιέναι τὸν Καίσαρα καὶ χρηναι δεδιότας 'Αντώνιον έπὶ τυραννίδι τόνδε προσεταιρίσασθαι, στρατον άλλον οὐκ ἔχοντας ἐν τῶ παρόντι. ταῦτα δ' εἰπὼν ἐσῆγε τὸν Καίσαρα, αὐλισάμενον πρὸ τοῦ ἄστεος ἀπὸ σταδίων πεντεκαίδεκα έν τῶ τοῦ "Αρεως ίερῶ. ὡς δὲ εἰσῆλθον, ό μεν είς τον νεών των Διοσκούρων παρήλθε, καὶ τὸν νεών περιέστησαν οι στρατευόμενοι ξιφίδια άφανως περιεζωσμένοι, Καννούτιος δὲ πρότερον έδημηγόρει κατά τοῦ ἀντωνίου. ὁ δὲ Καῖσαρ καὶ τοῦ πατρὸς αὐτοὺς ὑπεμίμνησκε καὶ ὧν αὐτὸς ὑπὸ ᾿Αντωνίου πάθοι, δι' ὰ καὶ τόνδε τὸν στρατὸν ές φυλακήν είη συνειλεγμένος έφη τε ές πάντα της πατρίδος ύπηρέτης καὶ κατήκους έσεσθαι καὶ

ές τὰ νὺν πρὸς ᾿Αντώνιον ἕτοιμος. 42. ἑΩδε δ᾽ εἰπόντος αὐτοῦ καὶ τὴν ἐκκλησίαν διαλύσαντος έπὶ τῷδε, ὁ στρατὸς ἡγούμενος ές τὸ έναντίον έπὶ διαλλαγαῖς 'Αντωνίου τε καὶ Καίσαρος ἀφῖχθαι ἢ ές μόνην γε φυλακὴν τοῦ Καίσαρος καὶ τῶν φονέων ἄμυναν, ἤχθοντο τῆ κατ' 'Αντωνίου προαγορεύσει, στρατηγοῦ τε σφών γεγονότος καὶ όντος ὑπάτου καὶ οἱ μὲν αὐτῶν έπανελθείν ήτουν είς τὰ οἰκεία ως ὁπλιούμενοι οὐ γὰρ ἄλλων ἢ τῶν ἰδίων ὅπλων ἀνέξεσθαι· οἰ δὲ καὶ τὸ ἀληθὲς ὑπέφαινον. ὁ δὲ Καῖσαρ ηπόρητο μεν ές το εναντίον ων προσεδόκησε μετενεχθείς, ελπίσας δ' αὐτων πειθοι μαλλον η βία περιέσεσθαι, συνεχώρει ταις προφάσεσι και τους μεν επὶ τὰ ὅπλα ἔπεμπε, τους δὲ ἀπλως ες τὰ οἰκεῖα. πάντας δ', ἐπικρύπτων τὴν ἀχθηδόνα, έπήνει της συνύδου και έδωρείτο έτέραις δωρεαίς

Antony and that those who were afraid that Antony CHAP. was aiming at tyranny should side with Octavian as they had no other army at present. After speaking thus he brought in Octavian, who was encamped before the city at the temple of Mars, fifteen stades distant. When the latter arrived he proceeded to the temple of Castor and Pollux, which his soldiers surrounded carrying concealed daggers. Cannutius addressed the people first, speaking against Antony. Afterwards Octavian also reminded them of his father and of what he had himself suffered at the hands of Antony, on account of which he had enlisted this army as a guard for himself. He Octavian declared himself the obedient servant of his country declares his readiness in all things, and said that he was ready to confront to confront Antony

Antony in the present emergency.

42. After he had thus spoken and dismissed the assembly, the soldiers, taking the opposite view (that they had come to support the alliance of Antony and Octavian or as a mere guard for the Caesar's latter and to punish the murderers), were vexed at veterans the declaration of war against Antony, who had been fight their general and was now consul. Some of them against asked leave to return home in order to arm themselves, saving that they could not perform their duty with other arms than their own. Others hinted at the truth. As things had turned out contrary to his expectation, Octavian was at a loss what to do. Hoping, however, to retain them by persuasion rather than by force he yielded to their requests, and sent some of them to get their arms and others simply to their homes. Concealing his disappointment he praised all the assembled multitude, gave them fresh presents, and said that he would reward

CAP. καὶ δαψιλέστερον ἔτι ἀμείψεσθαι ἔλεγεν, αἰεὶ χρώμενος ἐς τὰ ἐπείγοντα ὡς πατρικοῖς φίλοις μᾶλλον ἢ στρατιώταις. χιλίους μὲν δὴ μόνους ἢ τρισχιλίους τάδε λέγων ἐπέκλασεν ἐκ μυρίων οἱ παραμεῖναι (διαφέρονται γὰρ περὶ τοῦ ἀριθμοῦ)· οἱ δὲ λοιποὶ τότε μὲν ἐξήεσαν, ἀνεμιμνήσκοντο δὶ αὐτίκα γεωργίας τε πόνων καὶ κερδῶν στρατείας καὶ λόγων τῶν Καίσαρος καὶ εὐπειθείας αὐτοῦ, πρὸς ἃ ἐβούλοντο, καὶ χαρίτων, ὧν τε εἰλήφεσαν καὶ ὧν ἤλπιζον ἔτι λήψεσθαι. οἱόν τε ὄχλος ἀνώμαλος μετενόουν καὶ τῆς προφάσεως ἐς εὐπρέπειαν ἐπιβαίνοντες ὡπλίζοντο καὶ πρὸς αὐτὸν ἐπανήεσαν. ὁ δὲ ἤδη μετὰ χρημάτων ἄλλων τήν τε 'Ράβενναν καὶ τὰ ἀγχοῦ πάντα περιήει, στρατεύων ἔτερους ἐφ' ἐτέροις· καὶ πάντας ἐς 'Αρρήτιον ἔπεμπεν.

### VII

CAP. 43. 'Αντωνίφ δ' ἀφίκτο μέσον ἐς τὸ Βρεντέσιον VIII ἐκ πέντε τῶν ἐν Μακεδονία τελῶν τέσσαρα ἐπιμεμφόμενοι δ' αὐτὸν οὐκ ἐπεξελθόντα τῷ φόνφ Καίσαρος, χωρὶς εὐφημίας ἐς τὸ βῆμα παρέπεμπον ὡς περὶ τοῦδε σφίσιν ἐκλογιούμενον πρώτου. ὁ δὲ αὐτοῖς χαλεπτόμενος τῆς σιωπῆς οὐ κατέσχεν, ἀλλ' ἀνείδιζεν ἀχαριοτίαν ἐκ Παρθυαίων ὑπὸ οὖ μετενεχθεῖσιν ἐς τὴν Ἰταλίαν και οὐκ ἐπιμαρτυροῦσι τοιᾶσδε χάριτος· ἐμέμφετο δὲ καὶ ὅτι παρὰ μειρακίου προπετοῦς, ὧδε τὸν Καίσαρα καλῶν, ἄνδρας ἐπιπεμπομένους σφίσιν εἰς διαφθορὰν οὐκ αὐτοὶ προσάγουσιν αὐτῷ.

them still more generously, for he made use of them CHAF. for emergencies rather as the friends of his father than as soldiers. After he had spoken these words, he influenced 1000 only from 10,000 to remain with him, or perhaps 3000, for accounts differ as to the number. The rest then took their departure, but presently they remembered the toils of agriculture and the gains of military service, the words of Octavian, his compliance with their wishes, and the favours they had received and hoped still to receive from him. And so, as a fickle multitude would, they repented, and seizing upon their former pretext for the sake of appearances, they armed themselves and went back to him. Octavian had already proceeded with new supplies of money to Ravenna and the neighbouring parts, continually enlisting new forces and sending them all to Arretium.

#### VII

43. In the meantime four of the five Macedonian CHAP. legions had joined Antony at Brundusium. They Mutiny blamed him because he had not proceeded against among the murderers of Caesar. They conducted him Antony s without applause to the platform, implying that they required explanations on this subject first. Antony was angry at their silence. He did not keep his temper, but charged them with ingratitude in that they had expressed no thanks for being transferred from the Parthian expedition to Italy. He blamed them because they had not arrested and delivered to him the emissaries of a rash boy (for so he called Octavian) who had been sent among them to stir up discord. Those men he would find out himself, he

CAP. ἀλλὰ τούσδε μὲν αὐτὸς εὐρήσειν, τὸν δὲ στρατὸν VII ἄξειν ἐπὶ τὴν ἐψηφισμένην οἱ χώραν εὐδαίμονα Κελτικήν, καὶ τοῖς παροῦσιν ἐκάστω δοθήσεσθαι δραχμὰς ἑκατόν. οἱ δὲ ἐγέλασαν τῆς σμικρολογίας καὶ χαλεπήναντος αὐτοῦ μᾶλλον ἐθορύβουν καὶ διεδίδρασκον. ὁ δὲ ἐξανέστη τοσοῦτον εἰπών· "μαθήσεσθε ἄρχεσθαι." αἰτήσας δὲ παρὰ τῶν χιλιάρχων τοὺς στασιώδεις (ἀνάγραπτος γάρ ἐστιν ἐν τοῖς 'Ρωμαίων στρατοῖς αἰεὶ καθ' ἕνα ἄνδρα ὁ τρόπος) διεκλήρωσε τῷ στρατιωτικῷ νόμω καὶ οὐ τὸ δέκατον ἄπαν, ἀλλὰ μέρος ἔκτεινε τοῦ δεκάτου, νομίζων σφᾶς ὧδε καταπλήξειν δι' ὀλίγου. οἱ δὲ οὐκ ἐς φόβον μᾶλλον ἢ ἐς ὀργὴν ἀπὸ τοῦδε καὶ μῦσος ἐτρέποντο.

44. Ταῦτα δ' ὁρῶντες οῦς ὁ Καῖσαρ ἐπὶ διαφθορᾶ τῶνδε προπεπόμφει, βιβλία πολλὰ τότε μάλιστα διερρίπτουν ἐς τὸ στρατόπεδον, ἀντὶ τῆς 'Αντωνίου μικρολογίας τε καὶ ωμότητος ἐς τὴν Καίσαρος μνήμην τοῦ προτέρου καὶ βοήθειαν τοῦ νῦν καὶ χορηγίας δαψιλεῖς μετατίθεσθαι. οῦς ὁ 'Αντώνιος μηνύμασι τε μεγάλοις ἐζήτει, καὶ ἀπειλαῖς, εἴ τις ἐπικρύπτοι. οὐδένα δὲ συλλαβων ἐχαλέπηνεν ὡς τοῦ στρατοῦ σφᾶς ἐπικρύπτοντος. ἀπαγγελλομένων δὲ καὶ τῶν ἐν ταῖς ἀποικίαις τε καὶ ἐν 'Ρώμη Καίσαρι πεπραγμένων ἐθορυβεῖτο. καὶ ἐπελθῶν αὐθις ἐπὶ τὸν στρατὸν ἔφη χαλεπῆναι μὲν τῶν γεγονότων ὑπὸ ἀνάγκης στρατιωτικῆς ὀλίγοις ἀντὶ πλεόνων ὧν ἐκόλαζεν ὁ νόμος, αὐτοὺς δὲ εἰδέναι σαφῶς οὔτε ὡμὸν οὔτε μικρολόγον 'Αντώνιον. "ἀλλ' ὁ μὲν φθόνος οἰχέσθω,

said; but the army he would lead to the province CHAP. voted to him, the prosperous Gallic country, and would give 100 drachmas to each man present. They laughed at his parsimony, and when he became angry they broke out in tumult and went away. Antony rose and departed, saying, "You shall learn to obey orders." Then he required He punishes the military tribunes to bring before him the them seditious characters (for it is customary in Roman armies to keep at all times a record of the character of each man). From these he chose by lot a certain number according to military law, and he put to death not every tenth man, but a smaller number. thinking that he would thus quickly strike terror into them. But the others were turned to rage and hatred instead of fear by this act.

44. In view of these facts the men whom Octavian Octavian had sent to tamper with the soldiers distributed the excites dissension greatest possible number of handbills throughout the in Antony's camp, reflecting on Antony's stinginess and cruelty, recalling the memory of the elder Caesar and urging them to share the service of the younger and his liberal gifts. Antony tried to find these emissaries by means of rewards to informers and threats against those who abetted them, but as he caught no one he became angry, believing that the soldiers concealed them. When the news came of what Octavian was doing among the colonized veterans and at Rome, he became alarmed, and going before the army again he said that he was sorry for what he had been compelled by military discipline to do to a few instead of the much larger number who were punishable by law, and that they must know very well that Antony was neither cruel nor stingy. "Let us lay aside

CAP. κεκορεσμένος," ἔφη, "καὶ τοῖς ἁμαρτήμασι καὶ ταῖς κολάσεσι τὰς δὲ ἐκατὸν δραχμὰς ὑμῖν οὐ δωρεάν (οὐ γὰρ τοῦτό γε τῆς 'Αντωνίου τύχης), ἀλλὰ τῆς πρώτης ἐς ὑμᾶς ἐντεύξεως προσαγορευτικὸν μᾶλλον ἡ δωρεὰν ἐκέλευσα δοθῆναι, καὶ χρὴ νόμφ πατρίφ τε καὶ στρατιωτικῷ καὶ ἐς τάδε καὶ ἐς πάντα εὐπειθεῖς ὑπάρχειν." ὁ μὲν οὕτως εἰπεν, οὐδέν τι ἔτι προσθεὶς τῆ δωρεῷ τοῦ μὴ δοκεῖν ὁ στρατηγὸς ἡσσῆσθαι τοῦ στρατοῦ. οἱ δὲ ἐλάμβανον, εἴτε μεταγνόντες εἴτε καὶ δεδιότες. ὁ δὲ αὐτῶν τοὺς μὲν ταξιάρχους, εἴτε μηνίων ἔτι τῆς στάσεως εἴθ' ἐτέρως ὑπονοῶν, ἐνήλλασσε, τοὺς δὲ λοιποὺς καὶ τἄλλα ἐν ταῖς χρείαις ἐδεξιοῦτο καὶ προύπεμπεν ἀνὰ μέρος τὴν παραθαλάσσιον ὁδεύειν ἐπὶ 'Αριμίνου.

45. Αὐτὸς δ' ἐπιλεξάμενος ἐκ πάντων στρατηγίδα σπείραν ἀνδρῶν ἀρίστων τά τε σώματα καὶ τὸν τρόπον ὥδευεν ἐς Ῥώμην ὡς ἐκείθεν ἐπὶ τὸ ᾿Αρίμινον ὁρμήσων. ἐσήει δὲ ἐς τὴν πόλιν σοβαρῶς, τὴν μὲν ἴλην πρὸ τοῦ ἄστεως στρατοπεδεύσας, τοὺς δ' ἀμφ' αὐτὸν ἔχων ὑπεζωσμένους καὶ τὴν οἰκίαν νυκτοφυλακοῦντας ἐνόπλους· συνθήματά τε αὐτοῖς ἐδίδοτο, καὶ αὶ φυλακαὶ παρὰ μέρος ἦσαν ὡς ἐν στρατοπέδω. συναγαγὼν δὲ τὴν βουλὴν ὡς μεμψόμενος Καίσαρι περὶ τῶν πεπραγμένων, ἐσιὼν ἤδη μανθάνει τῶν τεσσάρων τελῶν τὸ καλούμενον ᾿Αρειον κατὰ τὴν ὁδὸν ἐς Καίσαρα μετατεθεῖσθαι. καὶ αὐτῷ τὴν εἴσοδον ἐπισχόντι τε καὶ διαποροῦντι ἀγγέλλεται καὶ τὸ καλούμενον τέταρτον ὁμοίως τοῖς ᾿Αρείοις ἐς

ill-will," he continued, "and rest satisfied with these CHAP. faults and punishments. The 100 drachmas which

I have ordered to be given you is not my donative, for that would be unworthy of the fortune of Antony. but a small dole to mark our first meeting rather than a full reward; but it is necessary to obey the laws of our country, and of the army, in this affair as in all others." When he had thus spoken he did not as yet add anything to the donative, that it might not seem that as general he had yielded anything to the army; but they, whether moved by penitence or by fear, took what was given them. Antony, however, being still angry at the outbreak, or from some other suspicion, changed their tribunes, but the rest of the army he treated well because he had need of their services, and he sent them forward by detachments along the sea-coast toward Ariminum.

45. Antony chose from the whole number a praetorian cohort of the men who were best in body and character and marched to Rome, intending to push on thence toward Ariminum. He entered the city in a haughty manner, leaving his squadron of horse encamped outside the walls. But the troops that accompanied him were girded as for war, and they mounted guard over his house at night under arms, and he gave them a countersign and relieved them regularly, just as in a camp. He convoked the Senate in order to make complaint of the acts of Octavian, and just as he was entering it he learned Two of that the so-called Martian legion, one of the four on Antony's legions the road, had gone over to Octavian. While he was desert to waiting at the entrance cogitating over this news it was announced to him that another legion, called the Fourth, had followed the example of the Martian

CAP. Καίσαρα μετατεθεῖσθαι. διαταραχθεὶς οὖν εἰσῆλθε μὲν ἐς τὸ βουλευτήριον, ὡς δ' ἐφ' ἔτερα αὐτοὺς συναγαγὼν μικρὰ διελέχθη καὶ εὐθὺς ἐπὶ τὰς πύλας ἐχώρει καὶ ἀπὸ τῶν πυλῶν ἐπὶ "Αλβην πόλιν ὡς μεταπείσων τοὺς ἀποστάντας. βαλλόμενος δ' ἀπὸ τοῦ τείχους ἀνέστρεφε καὶ τοῖς ἄλλοις τέλεσι προσέπεμπεν ἀνὰ πεντακοσίας δραχμὰς ἑκάστω, καὶ σὺν οἶς εἶχεν αὐτὸς ἐς Τίβυρον ἐξήει, σκευὴν ἔχων τὴν συνήθη τοῖς ἐπὶ τοὺς πολέμους ἐξιοῦσι καὶ γὰρ ἤδη σαφὴς ἦν ο πόλεμος, Δέκμου τὴν Κελτικὴν οὐ μεθιέντος.

46. Δεῦρο δὲ ὄντι ἥ τε βουλὴ σχεδὸν ἄπασα καὶ τῶν ἱππέων τὸ πλεῖστον ἀφίκετο ἐπὶ τιμῆ καὶ ἀπὸ τοῦ δήμου τὸ ἀξιολογώτατον οἱ καὶ καταλαβόντες αὐτὸν ὁρκοῦντα τοὺς παρόντας οἱ στρατιώτας καὶ τοὺς ἐκ τῶν πάλαι στρατευσαμένων συνδραμόντας (πολὺ γὰρ καὶ τοῦτο ἦν) συνώμνυον ἑκόντες οὐκ ἐκλείψειν τὴν ἐς ᾿Αντώνιον εὔνοιάν τε καὶ πίστιν, ὡς ἀπορῆσαι, τίνες ἦσαν, οὶ πρὸ ὀλίγου παρὰ τὴν Καίσαρος ἐκκλη-

σίαν τὸν 'Αντώνιον ἐβλασφήμουν.

'Ο μὲν δὴ λαμπρῶς οὕτως ἐς το 'Αρίμινον προεπέμπετο, ὅθεν ἐστὶν ἡ τῆς Κελτικῆς ἀρχή, καὶ ὁ στρατὸς ἦν αὐτῷ, χωρίς γε τῶν νεολέκτων, τρία τέλη τὰ ἐκ Μακεδονίας μετάπεμπτα (ἤδη γὰρ αὐτῷ καὶ τὸ λοιπὸν ἀφίκτο), ἐξεστρατευμένων δὲ ἕν, οἱ καὶ γηρῶντες ὅμως ἐδόκουν νεοσυλλόγων ἀμείνους ἐς τὸ διπλάσιον εἶναι. οὕτω μὲν 'Λντωνίω τέσσαρα ἐγίγνετο τέλη γεγυμνασμένων ἀνδρῶν καὶ ὅσον ἐξ ἔθους αὐτοῦς ἐπίκουρον

and espoused the side of Octavian. Disconcerted as CHAP. he was he entered the senate-house, pretending that he had convened them about other matters, said a few words, and immediately departed to the city gates, and thence to the town of Alba, in order to persuade the deserters to come back to him. They shot arrows at him from the walls, and he retreated. To the other legions he forwarded 500 drachmas per man. With the soldiers he had with him he marched to Tibur, taking the equipment customary to those who are going to war; for war was now certain, since Decimus Brutus had refused to give up Cisalpine Gaul.

46. While Antony was at Tibur nearly all the Senate, and the greater part of the knights, and the most influential plebeians, came there to do him honour. These persons, arriving while he was swearing into his service the soldiers present and also the discharged veterans who had flocked in (of whom there was a goodly number), voluntarily joined in taking the oath that they would not fail in friendship and fidelity to Antony; so that one would have been at a loss to know who were the men who, a little before, had decried Antony at Octavian's

public meeting.

With this brilliant send-off Antony started for Antony Ariminum, which lies on the border of Cisalpine Cisalpine Cisalpine Gaul. His army, exclusive of the new levies, con-Gaul sisted of three legions summoned from Macedonia (for the remainder had now arrived). There was also one of discharged veterans, old men, who appeared nevertheless to be worth twice as much as the new levies. Thus Antony had four legions of welldisciplined troops, and the helpers who usually

CAP. ἄλλο ἔπεται, καὶ ἡ τοῦ σώματος φρουρὰ καὶ τὰ νεόλεκτα. Λέπιδός τε ἔχων ἐν Ἰβηρία τέσσαρα τέλη καὶ ᾿Ασίνιος Πολλίων δύο καὶ Πλάγκος ἐν τῆ ἑτέρα Κελτικῆ τρία ἐδόκουν αἰρήσεσθαι τὰ ᾿Αντωνίου.

47. Καίσαρι δε ην δύο όμοιως ἀξιολογώτατα, τὰ ἐς αὐτὸν ἀπὸ τοῦ ᾿Αντωνίου μεταστάντα, εν δὲ νεοσυλλόγων, δύο δὲ ἐκ τῶν πρότερον ἐστρατευμένων, οὐκ ἐντελῆ μὲν ταῦτα τοῖς ἀριθμοῖς οὐδὲ ταῖς ὁπλίσεσιν, ὑπὸ δὲ τῶν νεοσυλλόγων καὶ ταῦτα ἀναπληρούμενα. συναγαγὼν δ᾽ ἄπαντας ἐς ᾿Αλβην ἐπέστελλε τῆ βουλῆ. ἡ δὲ ἐφήδετο μὲν αῦθις Καίσαρι, ὡς ἀπορεῖν καὶ τότε, τίνες ησαν, οῖ προύπεμπον ᾿Αντώνιον ἡχθοντο δὲ τοῖς τέλεσιν οὐκ ἐς τὴν βουλήν, ἀλλ᾽ ἐς τὸν Καίσαρα μετελθοῦσιν. ἐπαινέσαντες δ᾽ ὅμως αὐτοὺς τε καὶ τὸν Καίσαρα, ἔφασαν ὀλίγον ὕστερον ὅ τι χρὴ ποιεῖν αὐτοὺς ψηφιεῖσθαι, ὅταν αὐτοῖς αί νέαι ἀρχαὶ ἐς τὰ πράγματα παρέλθωσιν. ἡν δὲ σαφές, ὅτι χρήσονται μὲν αὐτοῖς κατὰ ᾿Αντωνίου στρατὸν δὲ οὐδένα πω ἔχοντες ἴδιον οὐδὲ καταλέξαι χωρὶς ὑπάτων δυνάμενοι ἐς τὰς νέας ἀρχὰς πάντα ἀνετίθεντο.

48. Τῷ Καίσαρι δ' ὁ στρατὸς πελέκεάς τε καὶ ἡαβδοφόρους ἐσκευασμένους προσαγαγόντες, ήξίουν ἐαυτὸν ἀντιστράτηγον ἀποφῆναι, πολέμου τε ἡγεμονεύοντα καὶ σφῶν αἰεὶ ὑπ' ἄρχουσι ταχθέντων. ὁ δὲ τὴν μὲν τιμὴν ἐπήνει, τὸ δὲ ἔργον

accompanied them, besides his body-guard and the CHAP. new levies. Lepidus in Spain with four legions, Asinius Pollio with two, and Plancus in Transalpine Gaul with three, seemed likely to espouse the side

of Antony.

47. Octavian had two legions equally efficient, Octavian those which had deserted from Antony to him, also services to one legion of new levies, and two of veterans, not the Senate: complete in numbers or in arms, but these also filled accepted up with new recruits. He brought them all to Alba and there communicated with the Senate, which congratulated him in such a way that now one would have been at a loss to know who were those who had lately ranged themselves with Antony; but it regretted that the legions had not come over to the Senate itself instead of to him. It praised them and Octavian nevertheless, and said that it would vote them whatever was needful as soon as the new magistrates should enter upon their duties. It was plain that the Senate would use these forces against Antony; but having no army of its own anywhere, and being unable to levy one without consuls, it adjourned all business until the new consuls should come in.1

48. The soldiers of Octavian furnished him lictors provided with fasces and urged him to assume the title of propraetor, carrying on war and acting as their leader, since they were always marshalled under magistrates. He thanked them for the honour, but referred the matter to the Senate. When they

<sup>&</sup>lt;sup>1</sup> The new consuls were Hirtius and Pansa. They had been designated in advance by Caesar and succeeded to the office by virtue of the decree of the Senate confirming all Caesar's acts.

CAP. ές τὴν βουλὴν ἀνετίθετο· καὶ βουλομένους ἐπὶ τοῦτο χωρεῖν ἀθρόους ἐκώλυε καὶ πρεσβευομένους ἐπεῖχεν, ὡς καὶ τῆς βουλῆς ψηφιουμένης ταῦτα καθ' ἑαυτήν, καὶ μᾶλλον, ἢν αἴσθωνται τὴν

ύμετέραν προθυμίαν καὶ τὸν ἐμὸν ὄκνον.

Διαλυθέντων δὲ μόλις οὕτω καὶ τῶν ἡγεμόνων ές ύπεροψίαν αὐτὸν αἰτιωμένων, έξελογεῖτο αὐτοῖς την βουλην ούκ εύνοία πρός αύτον αποκλίνειν μάλλον ή 'Αντωνίου δέει καὶ στρατιάς ἀπορία, " μέχρι καθέλωμεν ήμεις 'Αντώνιον και οι σφαγείς φίλοι τε τη βουλή καὶ συγγενεῖς όντες δύναμιν αὐτοῖς συναγάγωσιν ὧν αἰσθανόμενος ὑπηρετεῖν ύποκρίνομαι. μη δη πρότεροι την υπόκρισιν άποκαλύπτωμεν, ώς προλαβοῦσι μέν ήμιν την άρχην έπικαλέσουσιν ύβριν η βίαν, αίδεσθείσι δ' ίσως επιδώσουσιν αὐτοὶ δέει, μη παρ' ύμῶν λάβοιμι." τοιάδε είπων έθεατο γυμνάσια των δύο τελών των αὐτομολησάντων ἀπ' 'Αντωνίου, διαστάντων τε ές άλλήλους καὶ δρώντων άφειδῶς έργα πολέμου πάντα πλην ές μόνον θάνατον. ήσθεις οθν τη θέα και της προφάσεως επιβαίνων ἄσμενος, έτέρας αὐτῶν έκάστω πεντακοσίας δραχμάς ἐπεδίδου καί, εἴ τις πολέμου χρεία γένοιτο, νικήσασιν έπηγγέλλετο πεντακισχιλίας. ώδε μεν ο Καίσαρ δαψιλεία δωρεών τους μισθοφόρους ἐκρατύνετο.

wanted to go before the Senate en masse he pre-CHAP. vented them and would not even allow them to send messengers, believing that the Senate would vote these things to him voluntarily; "and all the more," he said, "if they know of your zeal and my hesitation."

They were reconciled to this course with difficulty. The leading officers complained that he disdained them, and he explained to them that the Senate was moved not so much by good-will toward him as by fear of Antony and the want of an army; "and that will be the case," he continued, "until we humble Antony, and until the murderers, who are friends and relatives of the senators, collect a military force for them. Knowing these facts I falsely pretend to be serving them. Let us not be the first to expose this false pretence. If we usurp the office they will accuse us of arrogance and violence, whereas if we are modest they will probably give it of their own accord, fearing lest I accept it from you." After he had thus spoken he witnessed some Military military exercises of the two legions that had deserted of manneuvres of from Antony, who ranged themselves opposite each Octavian's other and gave a complete representation of a battle, legions except only the killing. Octavian was delighted with the spectacle and was pleased to make this a pretext for distributing 500 drachmas more to each man, and he promised that in case of war he would give them 5000 drachmas each if they were victorious. Thus, by means of lavish gifts, did Octavian bind these mercenaries to himself.

### VIII

49. Καὶ τάδε μὲν ἢν ἀνὰ τὴν Ἰταλίαν, ἐν δὲ τῆ VIII Κελτική του Δέκμου ο 'Αντώνιος ἐκέλευσεν ἐς Μακεδονίαν μετιέναι, πειθόμενόν τε τῶ δήμω καὶ φειδόμενον έαυτοῦ. ὁ δὲ ἀντέπεμπεν αὐτῶ τὰ παρά της βουλης οί κεκομισμένα γράμματα, ώς ούχὶ διὰ τὸν δῆμον εἴκειν οἶ πρέπον ἢ διὰ τὴν Βουλην 'Αντωνίω μαλλου. 'Αντωνίου δ' αὐτῶ προθεσμίαν δρίζοντος, μεθ' ην ώς πολεμίω χρήσεται, μακροτέραν ο Δέκμος εκέλευεν ορίζειν έαυτω, μη θασσον γένοιτο τη βουλή πολέμιος. καὶ ὁ ἀντώνιος εὐμαρῶς ἂν αὐτοῦ κρατήσας ἔτι ουτος εν πεδίω επί τας πόλεις εκρινε προελθείν. αί δὲ αὐτὸν ἐδέχοντο. καὶ δείσας ὁ Δέκμος, μὴ ούδ' ἐσελθεῖν ἔς τινα αὐτῶν ἔτι δύνηται, πλάσσεται γράμματα της βουλης καλούσης αὐτὸν ἐς Ῥώμην σύν τῷ στρατῷ καὶ ἀναζεύξας ἐχώρει τὴν ἐπὶ της Ίταλίας, ὑποδεχομένων αὐτὸν ὡς ἀπιόντα πάντων, μέχρι Μουτίνην παροδεύων, πόλιν εὐδαίμονα, τάς τε πύλας ἀπέκλειε καὶ τὰ τῶν Μουτιναίων ές τὰς τροφάς συνέφερεν, ὑποζύγιά τε όσα ην κατέθυε καὶ ἐταρίχευε δέει, μη χρόνιος ή πολιορκία γένοιτο, καὶ τὸν 'Αντώνιον ὑπέμενε. στρατιά δ' ην αυτώ μονομάχων τε πλήθος καὶ όπλιτῶν τρία τέλη, ὧν ἐν μὲν ἢν ἀρτιστρατεύτων ἀνδρῶν ἔτι ἀπείρων, δύο δέ, ὰ καὶ πρότερον ύπεστρατευμένα αὐτῷ πιστότατα ην. ὁ δ' 'Αντώνιος έπελθων αὐτῷ σὺν ὀργῆ τὴν Μουτίνην ἀπετάφρευέ τε καὶ ἀπετείχιζε.

#### VIII

49. Such was the course of events in Italy. In CHAP. Cisalpine Gaul Antony ordered Decimus Brutus to withdraw to Macedonia in obedience to the decree orders of the Roman people, and for his own safety. D. Brutus
Decimus, in reply, sent him the letters that had draw from been furnished him by the Senate, as much Cisalpine Gaul as to say that he cared no more for the command of the people than Antony did for that of the Senate. Antony then fixed a day for his compliance, after which he should treat him as an enemy. Decimus advised him to fix a later day lest Antony should too soon make himself an enemy to the Senate. Although Antony could have easily overcome him, as he was still in the open country, he decided to proceed first against the cities. These opened their gates to him. Decimus, fearing that he for his part Decimus should now be unable to enter any of them, fabricated Mutina and letters from the Senate calling him to Rome with his Antony army and retired towards Italy, admitted by all as they him there thought he was departing, until he arrived at the wealthy city of Mutina.1 Here he closed the gates and possessed himself of the property of the inhabitants for the support of his army. He slaughtered and salted all the cattle he could find there in anticipation of a long siege, and awaited Antony. His army consisted of a large number of gladiators and three legions of infantry, one of which was composed of new recruits as yet inexperienced. The other two had served under him before and were entirely trustworthy. Antony advanced against him with fury, and drew a line of circumvallation around Mutina.

<sup>1</sup> The modern Modena.

50. Καὶ Δέκμος μὲν ἐπολιορκεῖτο, ἐν δὲ τῆ νιιι Ρώμη κατά την ετήσιον νουμηνίαν ύπατοι γενόμενοι "Ιρτιός τε καὶ Πάνσας την βουλην εὐθὺς έπὶ ταῖς θυσίαις ἐν αὐτῷ τῷ ἱερῷ συνῆγον ἐπὶ 'Αντωνίω. Κικέρων μεν δή και οι Κικέρωνος φίλοι πολέμιον αὐτὸν ἢξίουν ἤδη ψηφίσασθαι, την Κελτικήν ακούσης της βουλής ές έπιτείχισμα της πατρίδος βιαζόμενον ὅπλοις καὶ τὸν ἐπὶ Θράκας αὐτῶ δεδομένον στρατὸν ἐς τὴν Ἰταλίαν διαγαγόντα· ἐπελέγοντο δὲ καὶ τὴν ἄλλην αὐτοῦ μετά Καίσαρα προαίρεσιν, έν τε τῆ πόλει φανερώς δορυφορηθέντος ύπὸ τοσῶνδε λοχαγῶν καὶ περὶ την οἰκίαν ὥσπερ ἄκραν ὅπλοις καὶ συνθήμασι κεχρημένου καὶ τάλλα σοβαρωτέρου σφίσι φανέντος η κατά την ετήσιον άρχην. Λεύκιος δε Πείσων, δ τῶ 'Αντωνίω τὴν ἀποδημίαν ἐπιτροπεύων, άνηρ εν τοις μάλιστα 'Ρωμαίων επιφανής, όσοι τε ἄλλοι τῶ Πείσωνι δι' αὐτὸν ἢ δι' 'Αντώνιον ή κατ' οἰκείαν γνώμην προσετίθεντο, καλείν αὐτὸν ές κρίσιν ήξίουν, ώς οὐ πάτριον σφίσιν ἀκρίτου καταδικάζειν οὐδ' εὐπρεπές τοῦ χθές ὑπάτου τῆς έπιούσης ήμέρας, οδ γε μάλιστα συνεχείς έπαίνους άλλοι τε καὶ Κικέρων αὐτὸς εἶπε πολλάκις. ή δὲ βουλή τότε μεν άγχώμαλοι ταις γνώμαις ές νύκτα περιηλθον, άμα δ' έφ περί των αὐτων ές τὸ βουλευτήριον συνελέγοντο· ἔνθα τῶν Κικερωνείων έπιβαρούντων έψήφιστο αν δ'Αντώνιος πολέμιος, εὶ μὴ τῶν δημάρχων Σάλουιος ἐς τὴν ἐπιοῦσαν

50. Decimus, then, was besieged: but at Rome, CHAP. at the beginning of the new year, the consuls, VIII Hirtius and Pansa, convened the Senate on the B.C. 43 subject of Antony immediately after the sacrifices had been performed and in the very temple. Cicero Cicero urges and his friends urged that Antony be now declared that Antony be declared a public enemy, since he had seized Cisalpine Gaul a public with an armed force against the will of the Senate and made of it a point of attack on the republic. and had brought into Italy an army given to him to operate against the Thracians. They spoke also of his seeking the supreme power as Caesar's successor. because he publicly surrounded himself in the city with such a large body of armed centurions, and converted his house into a fortress with arms and countersigns, and had borne himself more haughtily in other respects than was befitting a yearly magistrate. Lucius Piso, who had charge of Antony's interest in his absence, a man among the most illustrious in Rome, and others who sided with him on his own account, or on Antony's, or because of their own opinion, contended that Antony ought to have a trial, that it was not the custom of their ancestors to condemn a man unheard, that it was not decent to declare a man an enemy to-day who was a consul yesterday, and especially one whom Cicero himself as well as the rest had so often lavishly praised. The Senate, which was about equally divided in opinion, remained in session till night. Early the next morning it reassembled to The tribune consider the same question and then the party of interposes Cicero was in the majority and Antony would have in favour of Antony been voted a public enemy had not the tribune Salvius adjourned the sitting to the following day;

CAP. ἐκέλευσεν ἀναθέσθαι. ἔστι δὲ ἐν τοῖς ἄρχουσιν ὁ κωλύων ἀεὶ δυνατώτερος.

51. Οί μεν δη Κικερώνειοι καὶ τούτω μάλα φορτικώς ωνείδιζον τε καὶ ενύβριζον καὶ τὸν δημον έκδραμόντες ηρέθιζον έπ' αὐτὸν καὶ τὸν Σάλουιον ές αὐτὸν ἐκάλουν. ὁ δὲ ἀκαταπλήκτως ἐξέτρεχεν, έως ή βουλή κατέσχε δείσασα, μή μεταπείσειε τον δημον ές μνήμην άγαγων 'Αντωνίου. οὐ γάρ ηγνόουν καταγινώσκοντες ανδρός επιφανούς προ δίκης οὐδ' ὅτι τὴν Κελτικὴν ὁ δῆμος αὐτῶ δεδώκει. άλλ' ύπερ των σφαγέων δεδιότες ωργίζοντο πρώτω μετά την άμνηστίαν άνακινήσαντι τὰ κατ' αὐτούς. διὸ καὶ τῶ Καίσαρι ἐς αὐτὸν προκατεχρῶντο. καὶ ὁ Καῖσαρ οὐκ ἀγνοῶν ἡρεῖτο καὶ αὐτὸς ὅμως προκαθελείν τὸν 'Αντώνιον. τοιάδε μὲν ή βουλή γνώμη τὸν 'Αντώνιον εἶχεν ἐν ὀργῆ, ἀναθέμενοι δὲ την ψηφον, ώς δ δήμαρχος ἐκέλευεν, ἐψηφίσαντο όμως Δέκμον τε έπαινέσαι οὐκ ἐκστάντα 'Αντωνίω της Κελτικής, καὶ τοῖς ὑπάτοις Ἱρτίω καὶ Πάνσα Καίσαρα συστρατηγείν οδ νθν έχει στρατού, έπίγρυσόν τε αὐτοῦ εἰκόνα τεθηναι καὶ γνώμην αὐτὸν ἐσφέρειν ἐν τοῖς ὑπατικοῖς ἤδη καὶ τὴν ύπατείαν αὐτὴν μετιέναι τοῦ νόμου θᾶσσον ἔτεσι δέκα, έκ τε τοῦ δημοσίου δοθηναι τοῖς τέλεσι τοῖς ές αὐτὸν ἀπὸ 'Αντωνίου μεταστᾶσιν, ὅσον αὐτοῖς ό Καίσαρ ἐπὶ τῆ νίκη δώσειν ὑπέσχετο.

Οί μεν δη ταῦτα ψηφισάμενοι διελύθησαν, ώς

for among the magistrates the one who has the veto CHAP

always prevails.

51. The Ciceronians heaped gross reproaches and insults on Salvius for this, and hastening out tried to excite the people against him and summoned him to answer before them. He set forth to obey the summons undismayed until he was restrained by the Senate, which feared lest he should cause the Debate in people to change by recalling Antony to their memory; the Senate for the senators well knew that they were condemning an illustrious man without a trial, and that the people had given him this very Gallic province. But since they feared for the safety of the murderers they were angry with Antony because he had made the first movement against them after the amnesty, for which reason the Senate had previously called in the help of Octavian against him. Although Octavian knew this he desired nevertheless to take the lead in humbling Antony. Such were the reasons why the Senate was angry with Antony. Although the vote on him was adjourned by the command of the tribune, they passed a decree praising Decimus for not abandoning Cisalpine Gaul to Antony, and directing Octavian to assist the consuls. Hirtius and Pansa, with the army he now had. They awarded him a gilded statue and the right to declare his opinion among the consulars in the Senate even now, and the right to stand for the consulship itself ten years before the legal period, and voted from the public treasury to the legions that deserted from Antony to him the same amount that he promised to give them if they should be victorious.

After passing these decrees they adjourned, that

ΟΑΡ. τον 'Αντώνιον ἔργω διὰ τῶνδε εἰδέναι πολέμιον 
ἐψηφισμένον καὶ τον δήμαρχον ἐς τὴν ἐπιοῦσαν 
οὐδὲν ἔτι ἀντεροῦντα· 'Αντωνίου δὲ ἡ μήτηρ καὶ 
ἡ γυνὴ καὶ παῖς ἔτι μειράκιον οἴ τε ἄλλοι οἰκεῖοι 
καὶ φίλοι δι' ὅλης τῆς νυκτὸς ἐς τὰς τῶν δυνατῶν 
οἰκίας διέθεον ἰκετεύοντες καὶ μεθ' ἡμέραν ἐς τὸ 
βουλευτήριον ἰόντας ἠνώχλουν, ριπτούμενοί τε 
πρὸ ποδῶν σὺν οἰμωγῆ καὶ ὀλολυγαῖς καὶ μελαίνη 
στολῆ παρὰ θύραις ἐκβοῶντες. οἱ δὲ ὑπό τε τῆς 
φωνῆς καὶ τῆς ὄψεως καὶ μεταβολῆς ἐς τοσοῦτον 
αἰφνιδίου γενομένης ἐκάμπτοντο. δείσας δ' ὁ

Κικέρων έβουληγόρησεν ώδε.

52. " "Α μεν έδει γνώναι περί 'Αντωνίου, εχθες έγνωμεν οίς γὰρ αὐτοῦ τοὺς έχθροὺς ἐτιμῶμεν, τούτοις έψηφιζόμεθα είναι πολέμιον. Σάλουιον δέ τον μόνον έμποδων γινόμενον ή πάντων είναι χρή συνετώτερον η φιλία τάδε πράσσειν η των ένεστώτων άμαθία. ὧν τὸ μὲν αἴσχιστόν ἐστιν ἡμῖν, εἰ δόξομεν άσυνετώτεροι πάντες ένδς είναι, τὸ δὲ αὐτῷ Σαλουίω, εἰ φιλίαν τῶν κοινῶν προτιμώη. άμαθως δ' αὐτὸν ἔχοντα των παρόντων ἔδει πιστεύειν υπάτοις άνθ' έαυτου και στρατηγοίς και δημάρχοις τοῖς συνάρχουσιν αὐτῷ καὶ τοῖς ἄλλοις Βουλευταίς, οὶ τοσοίδε τὴν ἀξίωσίν τε καὶ τὸν άριθμον όντες διά τε ήλικίαν καὶ έμπειρίαν ύπερ τον Σάλουιον, καταγινώκομεν 'Αντωνίου. ἔστι δ' έν τε χειροτονίαις καὶ δίκαις αἰεὶ τὸ πλέον δικαιότερον. εί δὲ καὶ νῦν ἔτι χρήζει τὰς αἰτίας

Antony might in fact know from the votes taken CHAP. that he was declared a public enemy and that on the VIII following day the tribune would no longer interpose his veto. The mother, the wife, and the son of Antony (who was still a young man), and his other relatives and friends went around the whole night visiting the houses of influential men and beseeching them. In the morning they put them-selves in the way of those going to the senate-house, fell at their feet with wailing and lamentation and in mourning garments, crying out alongside the doors. Some of the senators were moved by these cries, this spectacle, this so sudden change of fortune. Cicero, fearing the result, addressed the Senate as follows :-

52. "What decision ought to be reached concern-Cicero's ing Antony we determined yesterday. When we speech bestowed honours on his enemies we thereby voted him an enemy. Salvius, who alone interrupted the proceedings, must either have been wiser than all the rest, or moved to do so by private friendship, or by ignorance of present circumstances. It would be most disgraceful to us, on the one hand, if all should seem to know less than one, and to Salvius, on the other hand, if he should prefer private friendship to the public weal. If he is not well acquainted with the present circumstances he ought to repose confidence in the consuls, rather than himself, in the praetors, in his fellow-tribunes, and the other senators, so imposing in dignity and in numbers, so much his superiors in age and experience, who condemn Antony. In our elections and in our jury trials justice is ever on the side of the majority. If it be needful still to acquaint him with the reasons

OAP. μαθεῖν, λελέξεται διὰ βραχέος, ὡς ἐν ἀναμνήσει,

τὰ μέγιστα αὐτῶν.

"Τὰ χρήματα ἡμῶν Καίσαρος ἀποθανόντος έσφετερίσατο 'Αντώνιος. Μακεδονίας άρχειν παρ' ήμων έπιτυχων έπὶ τὴν Κελτικὴν ώρμησε χωρὶς ήμων. του στρατου έπὶ Θράκας λαβών άντὶ Θρακῶν ἐπήγαγεν ἡμῖν ἐς τὴν Ἰταλίαν. ἐκάτερα τούτων αἰτήσας ήμᾶς ἐπ ἐνέδρα καὶ οὐ λαβὼν έπραξε δι' έαυτοῦ. σπείραν έν Βρεντεσίω βασιλικην συνέταξεν άμφ' αύτον είναι, και φανερώς αὐτὸν ἐν τῆ πόλει σιδηροφοροῦντες ἄνδρες ἐδορυφόρουν τε καὶ ένυκτοφυλάκουν ύπὸ συνθήματι. ηγεν έκ τοῦ Βρεντεσίου καὶ τὸν ἄλλον στρατὸν ές την πόλιν απαντα, συντομώτερον εφιέμενος ων έπενόει Καίσαρ Καίσαρος δε αὐτὸν τοῦ νέου σὺν έτέρω στρατώ φθάσαντος έδεισε καὶ ές την Κελτικήν ετράπετο ώς εύκαιρον εφ' ήμιν δρμητήριου, ότι καὶ ὁ Καῖσαρ ἐκεῖθεν ὁρμώμενος ἐδυνάστευσεν ήμων.

53. "Την στρατιὰν ἐπὶ τοῖσδε καταπλησσόμενος, ἵνα πρὸς μηθὲν αὐτῷ παρανομοῦντι κατοκνῆ, διεκλήρωσεν ἐς θάνατον, οὐ στασιάσαντας ἡ φυλακὴν ἡ τάξιν ἐν πολέμῳ λιπόντας, ἐφ' ὧν μόνων ὁ στρατιωτικὸς νόμος την οὕτως ὧμὴν ὥρισε τιμωρίαν, καὶ ὅμως αὐτῆ καὶ ἐπὶ τοῖσδε ὀλίγοι μόλις ἐν τοῖς πάνυ κινδύνοις ἐχρήσαντο ὑπ' ἀνάγκης ὁ δὲ φωνῆς ἡ γέλωτος ἡγεν ἐς θάνατον τοὺς πολίτας καὶ θάνατον οὐ τῶν ἐλεγχθέντων, ἀλλὰ τῶν διαλαχόντων. τοιγαροῦν οἱ μὲν δυνηθέντες ἀπέστησαν αὐτοῦ, καὶ ὑμεῖς αὐτοῖς ὡς εῦ

for our action I will briefly recount the principal CHAP.

ones by way of reminder.

"At Caesar's death Antony possessed himself of our money. Having been invested with the government of Macedonia by us he seized upon that of Cisalpine Gaul without our authority. Having received an army to operate against the Thracians he brought it into Italy against us instead. Each of these powers he asked from us for his own secret motives, and when they were refused he acted on his own authority. At Brundusium he organized a royal cohort for his own use and openly made menat-arms his private guards and night-watchmen. serving under a countersign. The whole remainder of the army he led from Brundusium to the city, aiming by a shorter path at the same designs that Caesar contemplated. Being anticipated by the younger Caesar and his army he became alarmed and turned his course to the Gallic province as a convenient point of attack on us, because Caesar had used it as his base when he made himself our master.

53. "In order to intimidate the soldiers to do every unlawful act he should order, he decimated them although they had not revolted and had not abandoned their watch or their ranks in time of war, for which offences alone military law allows such cruel punishment, which only a few generals have visited upon their soldiers and with reluctance, in cases of extreme peril, as a matter of necessity. These citizens Antony put to death for a word or a laugh; a death, moreover, of men not regularly condemned but merely chosen by lot. For this reason those who could do so revolted from him, and

ΟΑΡ. πράξασι δωρεὰς χθὲς ἐψηφίσασθε· οἱ δὲ οὐ VIII δυνηθέντες ἀποδρᾶναι δεδιότες συναδικοῦσι καὶ χωροῦσιν ἐπὶ χώραν ὑμετέραν πολέμιοι καὶ πολιορκοῦσι στρατὸν ὑμέτερον καὶ στρατηγὸν ὑμέτερον, ῷ γράφετε μὲν ὑμεῖς ἐμμένειν τῆ Κελτικῆ, ᾿Αντώνιος δ᾽ ἐξιέναι κελεύει. πότερον οὖν ἡμεῖς ᾿Αντώνιον ψηφιζόμεθα εἶναι πολέμιον, ἢ ᾿Αντώνιος ἡμᾶς ἤδη πολεμεῖ, καὶ ὁ δήμαρχος ἡμῶν ἔτι ἀγνοεῖ, μέχρι ἄρα Δέκμον πεσύντος ἥ τε χώρα τοσήδε οὖσα καὶ ὅμορος ἡμῖν καὶ ἐπὶ τῆ χώρα ὁ Δέκμου στρατὸς ἐς τὰς καθ᾽ ἡμῶν ἐλπίδας ᾿Αντωνίω προσγένηται. τότε γὰρ αὐτόν, ὡς ἔοικεν, ὁ δήμαρχος ψηφιεῖται πολέμιον, ὅταν ἡμῶν γένηται δυνατώτερος."

54. Ταῦτ' ἔτι τοῦ Κικέρωνος λέγοντος οἱ φίλοι θορυβοῦντες ἀπαύστως οὐδενὶ ἀντειπεῖν ἐπέτρεπον, μέχρι Πείσωνος αὐτοῦ παρελθόντος ἥ τε ἄλλη βουλὴ κατ' αἰδῶ τοῦ ἀνδρὸς ἡσύχασε καὶ οἱ τοῦ Κικέρωνος ἠνέσχοντο. καὶ ἔλεγεν ὁ Πείσων "ὁ μὲν νόμος, ὧ βουλή, δικαιοῖ τὸν εὐθυνόμενον αὐτὸν ἀκοῦσαί τε τῆς κατηγορίας καὶ ἀπολογησάμενον ὑπὲρ αὐτοῦ κρίνεσθαι· καὶ τὸν δεινότατον εἰπεῖν Κικέρωνα ἐς ταῦτα προκαλοῦμαι. ἐπεὶ δὲ ὀκνεῖ μὲν παρόντος 'Αντωνίου κατηγορεῖν, ἀπόντος δ' ἐγκλήματά τινα εἶπεν ὡς μέγιστα ἐκ πάντων καὶ ἀναμφίλογα ὄντα, παρῆλθον ἐγὼ δείξων αὐτὰ ψευδῆ βραχυτάταις ἀπο-

you yesterday voted them a donative as well-doers. CHAP. Those who could not desert joined him in wrong-doing under the influence of fear, marched against our province as enemies, and besieged our army and our general, to whom you send letters directing him to hold the province, while Antony now orders him to evacuate it. Are we voting Antony an enemy, or is he already making war against us? And these things our tribune is still ignorant of, and will remain so until Decimus is overthrown and this great province on our border, together with the army of Decimus, is added to the resources with which Antony hopes to attack us. I suppose that the tribune will vote Antony an enemy only as soon as he becomes our master." i

54. While Cicero was yet speaking his friends broke forth in such tumultuous applause that for a long time nobody could be heard on the other side, until finally Piso came forward, when the senators, Piso out of respect for him, became silent and even the Antony Ciceronians restrained themselves. Then Piso said: "Our law, Senators, requires that the accused shall himself hear the charge preferred against him and shall be judged after he has made his own defence; and for the truth of this I appeal to Cicero, our greatest orator. Since, however, he hesitates to accuse Antony when present, but brings against him in his absence certain charges which he considers of the greatest gravity, and not open to doubt, I have come forward to show, in the fewest words, that these charges are

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<sup>·</sup> The fifth Philippic of Cicero was delivered in the Senata on the first day of January, 43, and the sixth to a popular assembly on the fourth day of the same month. They bear only slight resemblance to this speech.

CAP. κρίσεσι. τὰ χρήματά φησιν 'Αντώνιον τὰ κοινὰ μετὰ τὴν Καίσαρος τελευτὴν σφετερίσασθαι, τοῦ μὲν νόμου τὸν κλέπτην οὐ πολέμιον ἀποφαίνοντος, ἀλλὰ ώρισμένη δίκη ζημιοῦντος, Βρούτου δὲ τοῦ Καίσαρα κτείναντος ἐν τῷ δήμῳ καὶ τόδε κατηγορήσαντος, ὅτι ὁ Καῖσαρ τὰ χρήματα διεφόρησε καὶ κενὰ καταλέλοιπε τὰ ταμιεῖα, 'Αντωνίου δὲ μετ' οὐ πολὺ ζητεῖν αὐτὰ ψηφισαμένου καὶ ὑμῶν ἀποδεξαμένων τε τὴν γνώμην καὶ κεκυρωκότων καὶ γέρας τοῖς μηνύουσι δεκάτην ὑπεσχημένων, ῆν διπλασιάσομεν ἡμεῖς, εἴ τις 'Αντώνιον περὶ αὐτῶν

έχοι τι διελέγχειν.

55. "Καὶ τάδε μὲν περὶ τῶν χρημάτων τὴν δὲ Κελτικήν ήγεμονίαν οὐκ ἐψηφισάμεθα μὲν ήμεῖς Αντωνίω, ἔδωκε δὲ ὁ δῆμος νόμω, παρόντος αὐτοῦ Κικέρωνος, ὁ τρόπω καὶ έτερα πολλάκις έδωκε καὶ τήνδε τὴν ἡγεμονίαν αὐτὴν Καίσαρι πάλαι. μέρος δ' έστὶ τοῦ νόμου τὸν 'Αντώνιον, τὴν δεδομένην οί μετιόντα, Δέκμω μη παραχωρούντι πολεμείν και τον στρατον άντι Θρακών οὐδεν έτι κινουμένων ές την Κελτικήν έπὶ τὸν ἀντιλέγοντα. άλλὰ Κικέρων Δέκμον μὲν οὐχ ἡγεῖται πολέμιον, έναντία τῶ νόμω τιθέμενον ὅπλα, ᾿Αντώνιον δὲ πολέμιον, τῶ νόμω συμμαχοῦντα. εἰ δὲ αὐτὸν αίτιᾶται τὸν νόμον, τοὺς θεμένους αἰτιᾶται οὺς έδει μεταπείθειν, οὐχὶ συνθέμενον ὑβρίζειν, οὐδὲ τὴν χώραν Δέκμω μὲν πιστεύειν, ὃν ὁ δῆμος ἐδίωξεν ἐπὶ τῷ φόνῳ, Αντωνίω δὲ ἀπιστεῖν, ὅ τι ο δημος έδωκεν. οὐ γὰρ εὖ βουλευομένων ἐστὶ

false. He says that Antony converted the public CHAP. money to his own use after Caesar's death. The law declares such a person to be a thief, not a public enemy, and limits his punishment accordingly. After Brutus had killed Caesar he accused the latter before the people of plundering the public money and leaving the treasury empty. Soon afterward Antony proposed a decree to investigate these matters and you adopted and confirmed his motion and promised a reward of one-tenth to informers, which reward we will double if anybody will prove

that Antony had any part in the fraud.

55. "So much for the charge in reference to money. We did not vote the governorship of Cisalpine Gaul to Antony, but the people gave it to him by a law, Cicero being present; just as other provinces had often been given, and as this same governorship had previously been given to Caesar. It was a part of this law that, when Antony should arrive at the province given to him, if Decimus would not yield it Antony should declare war and lead the army into the Gallic province against him, instead of using it against the Thracians, who were still quiet. But Cicero does not consider Decimus, who is entrenching himself against the law, an enemy, although he considers Antony an enemy who is fighting on the side of the law. He who accuses the law itself accuses the authors of the law, whom he ought to change by persuasion, not to insult after having himself agreed with them. He ought not to entrust the province to Decimus, whom the people drove out of the city on account of the murder, while refusing to entrust to Antony what the people gave to him. It is not the part of good

CAP. διαστασιάζεσθαι πρὸς τὸν δῆμον ἐν καιροῖς μάλιστα ἐπικινδύνοις οὐδὲ ἀμνημονεῖν, ὅτι καὶ τόδε αὐτὸ τοῦ δήμου πρότερον ἢν, τὸ κρίνειν τὰ φίλια καὶ πολέμια. μόνος γὰρ ἐκ τῶν πάλαι νόμων ὁ δῆμος αὐτοκράτωρ εἰρήνης πέρι καὶ πολέμου σκοπεῖν. ὧν μηδὲν ὁ δῆμος ἐπιστήσειε μηδὲ ἐπιμηνίσειεν ἡμῖν, προστάτου λαβόμενος.

56. " Αλλ' ἔκτεινέ τινας τῶν στρατιωτῶν ὁ 'Αντώνιος. αὐτοκράτωρ γε ὢν καὶ ἐς τοῦτο ὑφ' ύμων κεχειροτονημένος. και ούδείς πω τωνδε λόγον ὑπέσχεν αὐτοκράτωρ. οὐ γὰρ ἔκριναν οί νόμοι λυσιτελήσειν ήμιν τον άρχοντα τοις στρατευομένοις ύπεύθυνον είναι οὐδ' ἔστιν ἀπειθείας τι γείρον εν στρατοπέδω, δι' ην και νικώντές τινες άνηρέθησαν, καὶ οὐδεὶς εὔθυνε τοὺς ἀνελόντας. ούδε των νθν συγγενής ούδείς, άλλά Κικέρων έπιμέμφεται καὶ φόνου κατηγορών πολέμιον κοινον άντι των ωρισμένων επιτιμίων τοις φονεύσι τίθεται. 'Αντωνίω δὲ τὸ στρατόπεδον ὅπως τε άτακτον ήν καὶ ὅπως κατεφρόνει, δηλοῖ καὶ τὰ μεταστάντα αὐτοῦ δύο τέλη, ὰ ὑμεῖς μὲν ἐψηφίσασθε ᾿Λντωνίω στρατεύειν, αὐτομολήσαντα δὲ παρά τοὺς στρατιωτικοὺς νόμους, οὐ πρὸς ὑμᾶς, ἀλλ' ἐς Καίσαρα, ὁ Κικέρων ὅμως ἐπήνεσε καὶ έκ τῶν κοινῶν ἐχθὲς ἐμισθοδότησε· καὶ μή ποτε ὑμᾶς λυπήσειε τὸ παράδειγμα. Κικέρωνα δὲ καὶ ές ανωμαλίαν εξέστησεν ή έχθρα κατηγορεί γαρ 'Αντωνίου τυραννίδα καὶ κόλασιν στρατιωτών, ἀεὶ των ἐπιβουλευόντων τὰ στρατεύματα θεραπευόντων, οὐ κολαζόντων. ἐπεὶ δὲ οὐκ ὤκνησεν οὐδε

counsellors to be at variance with the people, espechape, cially in times of danger, or to forget that this very power of deciding who are friends and who are enemies formerly belonged to the people. According to the ancient laws the people are the sole arbiters of peace and war. Heaven grant that they may not be reminded of this, and consequently be

angry with us when they have found a leader.

56. "But it is said that Antony put certain soldiers to death. Being commander-in-chief he was empowered to do so by you. No commander has ever yet rendered an account of such matters. The laws do not consider it expedient that the general should be answerable to his soldiers. There is nothing worse in an army than disobedience, on account of which some soldiers have been put to death even after a victory, and no one called to account those who killed them. None of their relatives complain now, but Cicero complains and while accusing Antony of murder stigmatizes him as a public enemy, instead of calling for the punishment prescribed for murderers. The desertion of two of his legions shows how insubordinate and arrogant Antony's army was-legions which you have voted that he should command, and who deserted, in violation of military law, not to you, but to Octavian. Nevertheless Cicero praised them and yesterday proposed that they be paid out of the public treasury. Heaven grant that this example may not plague you hereafter. Hatred has betrayed Cicero into inconsistency, for he accused Antony of aiming at supreme power and yet punishing his soldiers, whereas such conspirators are always lenient, not severe, toward the men serving under them. As Cicero does not

CAP. τὴν ἄλλην 'Αντωνίου μετὰ Καίσαρα ἀρχὴν ὡς τυραννικὴν διαβαλεῖν, φέρε πύθωμαι καθ' ἔκαστον ὧδε.

57. "Τίνα έκτεινεν ώς τύραννος άκριτον ο νθν κινδυνεύων άκρίτως; τίνα δ' έξέβαλε της πόλεως; τίνα δὲ ὑμῖν διέβαλεν; ἡ καθ ἕνα μὲν τοιόσδε ἡν, έπεβούλευε δὲ πᾶσιν όμοῦ; πότε, ὧ Κικέρων; ὅτε την άμνηστίαν έκύρου των γεγονότων; η ότε μηδένα διώκεσθαι φόνου; ή ότε ζήτησιν είναι των κοινών χρημάτων; ή ότε Πομπήιον τον Πομπηίου τοῦ ὑμετέρου κατεκάλει καὶ τὴν πατρώαν ἐκ τῶν δημοσίων αὐτῶ διέλυε περιουσίαν; ἢ ὅτε τὸν Ψευδομάριον λαβών ἐπιβουλεύοντα ἀπέκτεινε καὶ έπηνέσατε πάντες καὶ τοῦτο μόνον δι' ύμᾶς οὐ διέβαλε Κικέρων; η ότε έψηφίζετο μη είσηγείσθαι περί δικτάτορος μηδένα μήτε ἐπιψηφίζειν, ή νηποινεί πρὸς τοῦ θέλοντος ἀποθνήσκειν; ταῦτα γάρ έστιν, α έπολιτεύσατο ήμιν 'Αντώνιος έν δύο μησίν, οίς μόνοις ἐπέμεινε τῆ πόλει μετὰ Καίσαρα, άρτι μεν τοῦ δήμου τοὺς φονέας διώκοντος, άρτι δὲ ὑμῶν δεδιότων ἐπὶ τοῖς ἐσομένοις οὖ τίνα καιρόν, εί πονηρός ην, άμείνονα είχεν;

"'Αλλ' ές τὰ ἐναντία· οὐκ ἢρχε. πῶς; οὐ μόνος ἢρχεν ἀποδημήσαντος ἐπὶ Συρίας Δολοβέλλα; οὐ

hesitate to arraign as tyrannical all the rest of CHAP. Antony's administration since Caesar's death, come,

let me examine his acts one by one.

57. "Whom has Antony put to death in a tyrannical manner without trial-he who is now in danger of being condemned himself without trial? Whom has he banished from the city? Whom has he slandered in our presence? Or, if innocent toward us individually, has he conspired against all of us collectively? When, Cicero? Was it when he carried through the Senate the act of amnesty for the past? Was it when he abstained from prosecuting anybody for the murder? Was it when he moved an investigation of the public accounts? Was it when he proposed the recall of Sextus Pompeius the son of your Pompeius, and payment for his father's confiscated property out of the public treasury? Was it when he seized that conspirator, the false Marius, and put him to death, and you all applauded, and because you did so it was the only act of Antony that Cicero did not calumniate? Was it when he brought in a decree that nobody should ever propose a dictatorship, or vote for it, and that anybody disobeving the decree might be killed with impunity by anyone who wished? These are the public acts that Antony performed for us during two months, the only months that he remained in the city after Caesar's death, the very time when the people were pursuing the murderers and you were apprehensive of the future. If he were a villain what better opportunity could he have had?

"But, you will say, the fact is quite the other way: he was not in authority. What? Did he not exercise the sole authority after Dolabella departed

CAP. στρατον είχεν έτοιμον εν τῆ πόλει τον υφ' ήμων αὐτῷ δεδομένον; οὐκ ἐνυκτοφυλάκει τὴν πόλιν; οὐκ ἐνυκτοφυλάκει τὴν πόλιν; οὐκ ἐνυκτοφυλάκει τὴν πόλιν; οὐκ ἐνυκτοφυλακεῖτο διὰ τὴν τῶν ἐχθρῶν ἐπιβουλήν; οὐ πρόφασιν είχε τὴν σφαγὴν Καίσαρος, φίλου τέ οἱ καὶ εὐεργέτου ὄντος καὶ τῷ δήμῷ μάλιστα ὑπεραρέσκοντος; οὐχ ἐτέραν είχεν οἰκείαν, ἐπιβεβουλευμένος ἐς τὸ σῶμα ὑπὸ τῶν ἀνδρῶν; ὧν ἔκτεινε μὲν ἢ ἐφυγάδευσεν οὐδένα, συνέγνω δέ, ὅσον είχε μέτρου καλῶς, καὶ διδομένας αὐτοῖς ἡγεμονίας οὐκ ἐφθόνησε δοθῆναι.

Τὰ μὲν δὴ μέγιστα, ὧ Ῥωμαῖοι, καὶ ἀναμφίλογα Κικέρωνος ές του Αντώνιον έγκλήματα οράτε 58. έπει δέ γε έπι τοις έγκλήμασι και μαντεύματα ἐπάγουσιν, ὡς ὁ ἀντώνιος ἔμελλε μὲν τὸν στρατον άξειν έπὶ τὴν πόλιν, δείσειε δὲ προλαβόντος αὐτὴν έτέρω στρατώ Καίσαρος, πώς οὖν. εί τὸ μελλήσαι μόνον έστιν άνδρὸς πολεμίου, τὸν έλθόντα καὶ παραστρατοπεδεύσαντα ήμιν ἀσήμαντον ούχ ήγειται πολέμιον; πως δ', είπερ ήθελεν ο Αντώνιος, οὐκ ἀφίκετο; ἡ τρισμυρίους έχων συντεταγμένους έδεισε τρισχιλίους τοὺς άμφὶ τὸν Καίσαρα ὄντας ἀνόπλους, ἀσυντάκτους, ές μόνας Καίσαρι διαλλαγάς συνελθόντας καὶ εὐθύς, ώς ἔγνωσαν πολεμεῖν αίρούμενον, καταλιπόντας; εἰ δὲ μετὰ τρισμυρίων ἐλθεῖν ἔδεισε, πῶς ἢλθε μετὰ μόνων χιλίων; μεθ' ὧν αὐτὸν ἐς τὸ Τίβυρον ἐξιόντα πόσοι προεπέμπομεν καὶ πόσοι συνώμνυμεν ούχ δρκούμενοι; πόσους δὲ Κικέρων έπαίνους ές την πολιτείαν αὐτοῦ καὶ ἀρετην άνάλισκε; πως δ' αὐτὸς 'Αντώνιος, εί τι τοιοῦτον

for Syria? Did he not keep an armed force that CHAP you gave him in readiness in the city? Did the not patrol the city by night? Was he not guarded at night against any conspiracy of his enemies? Did he not have an excuse for this in the murder of Caesar, his friend and benefactor, the man most beloved by the common people? Did he not have another of a personal kind in the fact that the murderers conspired against his life also? Yet none of them did he kill or banish, but pardoned them

what he could in decency, and did not begrudge

them the governorships that were offered to them. "You behold then, Romans, these very grave and indisputable charges of Cicero against Antony. 58. But since in addition to charges, surmises are introduced to the effect that Antony was about to lead an army to the city, but became alarmed because Octavian had anticipated him with another army, how does it happen that, when the mere intention to do this makes a man an enemy, the one who actually comes and encamps alongside of us without emblems of authority is not regarded by Cicero as an enemy? What would have prevented Antony from coming if he had wanted to? With 30,000 troops in line was he afraid of Octavian's 3000, half-armed, unorganized, who had come together merely to gain his friendship, and who left him as soon as they knew that he had chosen them for war? If Antony was afraid to come with 30,000 how did he dare to come with only 1000? With these what a crowd of us accompanied him to Tibur! What a crowd of us voluntarily joined the soldiers in taking the oath of fidelity to him! What praises did Cicero lavish on his acts and virtues! If Antony himself contemplated any such

CAP. ἐγίγνωσκε, τὰ ἐνέχυρα τὰ νῦν ὅντα πρὸ τοῦ βου-Νευτηρίου κατέλιπεν ἡμῖν; μητέρα καὶ γυναῖκα καὶ μειράκιον υίόν; οῦ κλαίουσι καὶ δεδίασι νῦν οὐ τὴν ᾿Αντωνίου πολιτείαν, ἀλλὰ τὴν τῶν ἐχθρῶν δυναστείαν.

59. "Ταῦτα μὲν δὴ πρὸς ὑμᾶς ἐξενήνοχα δεῖγμα της 'Αντωνίου τε ἀπολογίας καὶ Κικέρωνος μετα-Βολής παραίνεσιν δ' έπιθήσω τοίς εὐ φρονούσι μήτε ές του δημου μήτε ές Αντώνιον άμαρτάνειν μηδε έχθρας καὶ κινδύνους επάγειν τοῖς κοινοῖς, νοσούσης έτι της πολιτείας και άπορούσης των όξέως αμυνούντων, δύναμιν δ' έν τη πόλει συστησαμένους, πρίν θορυβησαί τι των έξω, την άρκέσουσαν, τότε τοῖς εκάστοτε επείγουσιν εφεδρεύειν καὶ κρίνειν, οθς αν ἐθέλητε, δυναμένους τὸ κεκριμένον τελείν. πως ουν έσται ταθτα; έὰν 'Αντώνιον μεν εωμεν ες πρόφασιν ή χάριν του δήμου τὴν Κελτικὴν ἔχειν, Δέκμον δὲ μετὰ τριῶν ὧν ἔχει τελῶν ἐνθάδε καλῶμεν καὶ ἀφικόμενον ἐκπέμπωμεν ές Μακεδονίαν, τὰ τέλη κατασχόντες. εἰ δὲ καὶ τὰ ἀπ' 'Αντωνίου μεταστάντα δύο πρὸς ήμᾶς μετέστη, καθάπερ φησὶ Κικέρων, καὶ τάδε καλώμεν ἀπὸ τοῦ Καίσαρος ἐς τὴν πόλιν. οὕτω γὰρ πέντε τελῶν ἡμῖν ὑπαρχόντων ψηφιζοίμεθα άν, ὅ τι δοκιμάζοιμεν, ἐγκρατῶς, ἐς οὐδενὸς ἀνδρὸς έλπίδας αἰωρούμενοι.

60. "Καὶ τάδε μὲν εἴρηται τοῖς ἄνευ φθόνου καὶ φιλονικίας ἀκροωμένοις· τοῖς δὲ ἀπερισκέπτως καὶ ἀπαρασκεύως δι' οἰκείαν ἔχθραν ἢ φιλονικίαν ἐκθορυβοῦσιν ὑμᾶς κριτὰς παραινῶ μὴ ταχεῖς εἶναι μηδὲ προπετεῖς ἐς ἄνδρας μεγίστους τε καὶ

thing [as invasion] why did he leave as pledges in CHAP. our hands his mother, his wife, and his grown up son, who are even now at the door of the Senate-house weeping and fearful, not on account of the policy of Antony, but of the overwhelming power of his enemies.

59. "These facts I have now brought before you as proof of Antony's defence and of Cicero's fickleness. I will add an exhortation to right-minded men, not to do injustice to the people or to Antony, not to expose the public interests to new enmities and dangers while the commonwealth is sick and in want of timely defenders, but to establish a sufficient force in the city before breeding disorder outside, to provide against attacks from every quarter, and to come to such decisions as you please when you are able to carry them into effect. How shall these ends be accomplished? By allowing Antony, as a matter of policy, or for the sake of the people, to have Cisalpine Gaul. Call Decimus thence with his three legions, and when he comes send him to Macedonia, retaining his legions here. If the two legions that deserted from Antony deserted to us, as Cicero says, let us summon them also from Octavian to the city. Thus with five legions sustaining us we might pass such decrees as we think best with entire confidence, depending on the favour of no man.

60. "I have addressed these words to men who listen to me without malice or the spirit of contention. Those who would excite you heedlessly and inconsiderately on account of private enmity and private strife I exhort not to come to hasty and rash decisions against the most important personages,

CAP. στρατιᾶς ἄρχοντας ἱκανῆς μηδὲ ἄκοντας ἐκπολενιτ μοῦν, ἀναμιμνησκομένους Μαρκίου τε τοῦ Κοριολανοῦ καὶ τὰ ἔναγχος δὴ ταῦτα Καίσαρος, ὃν στρατιᾶς ὁμοίως ἡγούμενον καὶ σπονδὰς ἀρίστας ἄν ἡμῖν γενομένας προτείνοντα προπετῶς πολέμιον ψηφισάμενοι τῷ ὄντι πολέμιον ἡναγκάσαμεν γενέσθαι, φείδεσθαι δὲ καὶ τοῦ δήμου πρὸ βραχέος τοῖς φονεῦσι τοῖς Καίσαρος ἐπιδραμόντος, μὴ ἐς ὕβριν αὐτοῦ δοκῶμεν τοῖς μὲν ἡγεμονίας ἐθνῶν διδόναι, Δέκμον δὲ ἐπαινεῖν, ὅτι τοῦ δήμου νόμον ἀκυροῖ, καὶ ᾿Αντώνιον πολέμιον κρίνειν, ὅτι τὴν Κελτικὴν ἔλαβε παρὰ τοῦ δήμου. ὧν τοὺς μὲν εὖ βουλευομένους ἐνθυμεῖσθαι χρὴ ὑπὲρ τῶν ἔτι πλανωμένων, τοὺς δὲ ὑπάτους καὶ δημάρχους πλείονας κινδυνεύουσι τοῖς κοινοῖς γενέσθαι."

61. 'Ωδε μεν ο Πείσων ἀπελογεῖτο καὶ ἀνείδιζεν όμοῦ καὶ ἐφόβει καὶ σαφῶς αἴτιος ἐγένετο μὴ ψηφισθῆναι πολέμιον 'Αντώνιον. οὐ μὴν ἐκράτησε τῆς Κελτικῆς αὐτὸν ἄρχειν οἱ γὰρ τῶν σφαγέων φίλοι τε καὶ συγγενεῖς ὑπὸ δέους ἐκώλυσαν, μὴ τοῦ πολέμου λυθέντος ἐπεξέλθοι τὸν φόνον Καίσαρι συναλλαγείς· διὸ καὶ στασιάζειν αἰεὶ παρεσκεύαζον Καίσαρά τε καὶ 'Αντώνιον. ἐψηφίσαντο δ' 'Αντωνίφ προαγορεῦσαι Μακεδονίαν ἀντὶ τῆς Κελτικῆς ἔχειν τὰς δὲ ἄλλας ἐντολάς, εἴτε λαθόντες εἴτ' ἐξεπίτηδες, Κικέρωνα συγγράψαι τε καὶ δοῦναι τοῖς πρεσβεύουσι προσέταξαν. ὁ δὲ τὴν γνώμην παραφέρων συνέγραφεν ὧδε· Μουτίνης 'Αντώνιον εὐθὺς ἀπανίστασθαι

who command strong armies, and not to force them CHAP. into war against their will. Remember Marcius VIII Coriolanus. Recall the recent doings of Caesar, whom we rashly voted an enemy while he was in like manner leading an army and offering us the fairest terms of peace, whereby we forced him to be an enemy in deed. Have regard for the people who were lately pursuing Caesar's murderers, lest we seem to insult them by giving those murderers the governorship of provinces, by praising Decimus for nullifying the people's law, and by voting Antony an enemy because he accepted the Gallic province from the people. For which reasons the well-wishers of the country ought to take thought for the erring, and the consuls and tribunes ought to multiply their activities 1 in view of the public dangers."

61. Thus did Piso defend Antony, reproaching his enemies and alarming them. He was evidently the cause of their not voting Antony an enemy. Nevertheless, he did not succeed in securing for him the governorship of the Gallic province. The friends and relatives of the murderers prevented it, fearing lest, at the end of the war, Antony should join Octavian in avenging the murder, for which reason they meant to keep Octavian and Antony always at variance with each other. They voted to offer Antony Macedonia instead of the Gallic province. and they ordered, either heedlessly or designedly, The Senate that the other commands of the Senate be reduced desired to writing by Cicero and delivered to the ambassadors. desist from Cicero altered the decree and wrote as follows: the siege of Mutina "Antony must raise the siege of Mutina forthwith,

<sup>1</sup> The text is probably corrupt. Compare perhaps the French se multiplier: "to be a host in oneself."

CAP. καὶ Δέκμφ τὴν Κελτικὴν μεθιέναι, ἐντὸς δὲ ΥΝΙΙ 'Ρουβίκωνος ποταμοῦ, τοῦ τὴν 'Ιταλίαν ὁρίζοντος ἀπὸ τῆς Κελτικῆς, ἡμέρα ῥητῆ γενόμενον ἐπιτρέψαι τὰ καθ' ἑαυτὸν ἄπαντα τῆ βουλῆ. οὕτω μὲν φιλονίκως τε καὶ ψευδῶς τὰς ἐντολὰς ο Κικέρων συνέγραφεν, οὐδεμιᾶς ἔχθρας τοσῆσδε ὑπούσης, ἀλλ', ὡς ἔοικε, τοῦ δαιμονίου τὰ κοινὰ ἐς μεταβολὴν ἐνοχλοῦντος καὶ αὐτῷ Κικέρωνι κακῶς ἐπινοοῦντος. ἄρτι δὲ καὶ τῶν Τρεβωνίου λειψάνων κομισθέντων καὶ τῆς ἐς αὐτὸν ὕβρεως γνωσθείσης ἀκριβέστερον, οὐ δυσχερῶς ἡ βουλὴ τὸν Δολοβέλλαν ἔκρινεν εἶναι πολέμιον.

62. Οἱ δ' ἐς τὸν ᾿Αντώνιον ἀπεσταλμένοι πρέσΒεις, αἰδούμενοι τῶν ἐντολῶν τὸ ἀλλόκοτον, οὐδὲν μὲν ἔφασαν, αὐτὰς δ' ἐπέδοσαν αὐτῷ. καὶ ὁ ᾿Αντώνιος σὺν ὀργῆ πολλὰ ἔς τε τὴν βουλὴν καὶ τὸν Κικέρωνα ἀπερρίπτει, θαυμάζων, ὅτι Καίσαρα μὲν τὸν τὰ μέγιστα ἀφελήσαντα τὴν ἀρχὴν ἡγοῦνται τύραννον ἢ βασιλέα, Κικέρωνα δὲ οὐ νομίζουσιν, ὃν Καῖσαρ μὲν είλε πολέμω καὶ οὐκ ἀπέκτεινε, Κικέρων δὲ τοὺς ἐκείνου φονέας προτίθησι τῶν φίλων αὐτοῦ καὶ Δέκμον Καίσαρι μὲν ὄντα φίλον ἐμίσει, ἀνδροφόνον δὲ αὐτοῦ γενόμενον ἀγαπᾳ, καὶ τῷ μὲν παρ' οὐδενὸς μετὰ Καίσαρα λαβόντι τὴν Κελτικὴν προστίθεται, τῷ δὲ παρὰ

relinquish Cisalpine Gaul to Decimus, withdraw to CHAP. the hither side of the river Rubicon (which forms the boundary between Italy and the province) before a specified day, and submit himself in all things to the Senate." Thus provokingly and falsely did Cicero write the orders of the Senate, not by reason of an underlying hostility, as it seems, but at the instigation of some evil spirit that was goading the republic to revolution and meditating destruction to Cicero himself. The remains of Trebonius having been lately brought home and the indignities visited upon him more carefully inquired into, the Senate with little opposition declared Dolabella a public enemy.

62. The ambassadors who nad been sent to Antony, ashamed of the extraordinary character of the orders, said nothing, but simply delivered them to him. Antony in his wrath indulged in many invectives against the Senate and Cicero. "He was Antony's astonished," he said, "that they should consider reply Caesar (the man who had contributed most to the Roman sway) a tyrant and a king, and did not so consider Cicero, whom Caesar had captured in war and whose life he had spared, while Cicero in return now prefers Caesar's assassins to his friends. He hated Decimus as long as the latter was the friend of Caesar, but loves him now that he has become his murderer. He favours a man who took the province of Gaul after Caesar's death without authority, and makes war on one who received it at the hands of

<sup>1</sup> The statement that Cicero falsified the message of the Senate to Antony is untrue. Cicero was vehemently opposed to sending ambassadors to Antony, and in favour of an immediate declaration of war and the levying of troops against him.

CAP. τοῦ δήμου λαβόντι πολεμεῖ. "τῶν τε ἐψηφισμένων μοι τελῶν τοῖς μὲν αὐτομολήσασι γέρα δίδωσι, τοῖς δὲ παραμείνασιν οὔ, διαφθείρων οὖκ ἐμοὶ μᾶλλον ἀλλὰ τῆ πόλει τὰ στρατιωτικά. καὶ τοῖς μὲν ἀνδροφόνοις ἀμνηστίαν ἔδωκεν, ῆ κἀγὼ συνεθέμην διὰ δύο ἄνδρας αἰδεσίμους· 'Αντώνιον δὲ καὶ Δολοβέλλαν ἡγεῖται πολεμίους, ὅτι τῶν δεδομένων ἐχόμεθα. ἥδε γάρ ἐστιν ἡ ἀληθὴς αἰτία· κἂν ἀποστῶ τῆς Κελτικῆς, οὔτε πολέμιος οὔτε μόναρχός εἰμι. ταῦτα μέντοι μαρτύρομαι λύσειν τὴν οὖκ ἀγαπωμένην ἀμνηστίαν."

τῷ δόγματι τῆ μὲν βουλῆ πεισθῆναι αν ἐς ἄπαντα ώς πατρίδι, Κικέρωνι δὲ τῷ συγγράψαντι τὰς ἐντολὰς ὧδε ἀποκρίνεσθαι· "ὁ δῆμος ἔδωκέ μοι τὴν Κελτικὴν νόμῳ, καὶ Δέκμον ἀπειθοῦντα τῷ νόμῳ μετελεύσομαι καὶ τοῦ φόνου δίκας ἀπαιτήσω μόνου ὑπὲρ ἀπάντων, ἵνα καὶ ἡ βουλὴ καθαρεύση ποτὲ τοῦ μύσους, ἐμπιπλαμένη νῦν διὰ Κικέρωνα

63. Τοιάδε πολλά είπων ό 'Αντώνιος αντέγραφε

ποτὲ τοῦ μύσους, ἐμπιπλαμένη νῦν διὰ Κικέρωνα Δέκμω βοηθοῦντα." τάδε μὲν ὁ ᾿Αντώνιος εἶπέ τε καὶ ἀντέγραψε, καὶ ἡ βουλὴ αὐτὸν αὐτίκα εψηφίζετο εἶναι πολέμιον καὶ τὸν ὑπ' αὐτῷ στρατόν, εἰ μὴ ἀποσταῖεν αὐτοῦ· Μακεδονίας δὲ καὶ τῆς Ἰλλυρίδος αὐτῆς καὶ τῶν ἐν ἀμφοτέραις ὑπολοίπων στρατῶν Μᾶρκον Βροῦτον ἄρχειν, μέχρι κατασταίη τὰ κοινά. ὁ δὲ ἴδιόν τε εἶχεν

ήδη στρατὸν καὶ παρὰ Απουληίου τινὰ προσει-

the people. He gives rewards to those who deserted CHAP from the legions voted to me, and none to those who remain faithful, thus impairing military discipline not more to my disadvantage than to that of the state. He has given amnesty to the murderers, to which I have assented on account of two men who deserve respect. He holds Dolabella and myself as enemies because we keep what was given to us. That is the real reason. And if I but withdraw from Gaul, then I am neither enemy nor autocrat! I declare that I will bring to naught the amnesty with which they are not satisfied."

63. After saving much more to the same purpose Antony wrote his reply to the decree, saving that he would obey the Senate in all respects as the voice of his country, but to Cicero, who wrote the orders, he made the following answer: "The people gave me the province of Gaul by a law, and I shall prosecute Decimus for not obeying the law, and I shall visit with punishment for the murder him alone, as representative of them all, in order that the Senate, which now participates in the wickedness by reason of Cicero's support of Decimus, may at last be purged of such pollution." These words Antony spoke and wrote in reply. The Senate The Senate immediately voted him an enemy and also the army a public under him, if it should not abandon him. The enemy government of Macedonia and Illyria, with the troops still remaining in both, was assigned to Marcus Macedonia Brutus until the republic should be re-established. Woted to Brutus and The latter already had an army of his own and had Syria to

received some troops from Apuleius. He also had

Antony's reply is quoted by Cicero with a running comment in the eighth Philippic (8-9.)

CAP. λήφει καὶ ναῦς εἶχε μακράς τε καὶ ὁλκάδας καὶ χρημάτων ἐς μύρια καὶ ἑξακισχίλια τάλαντα καὶ ὅπλα πολλά, ὅσα ἐν Δημητριάδι Γαίφ Καίσαρι ἐκ πολλοῦ γιγνόμενα εὖρεν· οἶς ἄπασιν αὐτὸν ἡ βουλὴ τότε ἐψηφίζετο ἐς τὰ συμφέροντα τῆς πατρίδος χρῆσθαι. ἐψηφίσαντο δὲ καὶ Κάσσιον ἄρχειν τε Συρίας καὶ πολεμεῖν Δολοβέλλα· τούς τε ἄλλους, ὅσοι τινὸς ἔθνους ἡ στρατοῦ Ῥωμαίων ἄρχουσιν ἀπὸ τῆς Ἰονίου θαλάσσης ἐπὶ τὴν ἕω, πάντας ὑπακούειν ἐς ὅ τι προστάσσοι Κάσσιος ἡ Βροῦτος.

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CAP. 64. \* Ωδε μεν όξέως συν άφορμη τους άμφι τον IX Κάσσιον έξελάμπρυνον, καὶ ὁ Καΐσαρ έκαστα μαθών ήπόρητο, την μέν άμνηστίαν ήγούμενος εὐπρέπειαν ἐσχηκέναι Φιλανθρωπίας καὶ ἔλεον συγγενών ἀνδρών καὶ ὁμοτίμων, καὶ τὰς βραχυτέρας ήγεμονίας ἀσφάλειαν Δέκμω τε την Κελτικήν βεβαιούντας Αντωνίω δόξαι περί τυραννίδος διαφέρεσθαι, ώ προσποιήματι καὶ αύτον υπάγεσθαι κατ' 'Αντωνίου το δε καί Δολοβέλλαν πολέμιον ψηφίσασθαι δι' ένα των ανδροφόνων αναιρεθέντα καὶ Βρούτω καὶ Κασσίω τὰς ἡγεμονίας ἐς τὰ μέγιστα ἔθνη διαλλάξαι στρατόπεδά τε δούναι πολλα άθρόως και χρήματα καὶ ήγεμόνας ήγεμονῶν ἀποφῆναι πάντων, ὅσοι πέραν είσι της Ἰονίου θαλάσσης, σαφώς είναι την μεν Πομπηίου μοιραν αὐξόντων, τὴν δὲ Καίσαρος

war-ships and ships of burden and about 16,000 chap. talents in money, and quantities of arms which he found in Demetrias, where they had been placed by Gaius Caesar long before, all of which the Senate now voted that he should use for the advantage of the republic. They voted that Cassius should be governor of Syria and that he should make war against Dolabella, and that all other commanders of Roman provinces and soldiers between the Adriatic sea and the Orient should obey the orders of Cassius and Brutus in all things.

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64. Thus quickly did the Senate seize the oppor- CHAP. tunity to put the affairs of Cassius and his party in a brilliant aspect. When Octavian learned what had Octavian been done he was troubled. He had considered the alarmed by amnesty in the light of an act of humanity and of of the pity for the relatives and compeers of these men, Senate and that the very small commands had been given them for their safety merely; finally, the confirming of the Gallic province to Decimus seemed to him to have been done by reason of the Senate's difference with Antony respecting the supreme power, on which ground also they were inciting him against Antony. But the voting of Dolabella an enemy because he had put one of the murderers to death, the changing of the commands of Brutus and Cassius to the largest provinces, the granting of great armies and large sums of money to them and putting them in command of all the governors beyond the Adriatic sea—all pointed plainly to the building up of the party of Pompey and the pulling

CAP. καθαιρούντων. ἐνεθυμεῖτο δὲ καὶ τῆς ἐς αὐτὸν ὡς μειράκιον τέχνης, εἰκόνα μὲν αὐτῷ καὶ προεδρίαν παρασχόντων καὶ ἀντιστράτηγον ἀποφηνάντων, ἔργῳ δὲ ἴδιον αὐτοῦ τὸν στρατὸν ὄντα ἀφαιρουμένων ὑπάτων γὰρ συστρατηγούντων οὐδὲν εἶναι τὸν ἀντιστράτηγον τά τε γέρα τοῖς ἀπὸ ᾿Αντωνίου μόνοις μεταστᾶσιν ἐψηφισμένα τοὺς αὐτῷ στρατευομένους ἀτιμοῦν καὶ τὸν πόλεμον ὅλως αὐτῷ μὲν αἰσχύνην ἔχειν, ἔργῳ δὲ τὴν βουλὴν ἀποχρῆσθαί οἱ κατὰ ᾿Αντωνίου, μέχρι καθέλωσιν αὐτόν.

65. Ταῦτα λογιζόμενος ἐπέκρυπτε καὶ θύων ἐπὶ τῆ δεδομένη ἀρχῆ πρὸς τὸν στρατὸν ἔφη· "καὶ τάδε μοι παρ' ὑμῶν, ὧ συστρατιῶται, γέγονεν, οὐ νῦν, ἀλλ' ἐξ οὖ τὴν ἀρχὴν ἐδίδοτε· καὶ γὰρ ἡ βουλὴ δι' ὑμᾶς ἔδωκεν. ὥστε ἐμὲ καὶ τούτων ἴστε τὴν χάριν ὑμῖν ὀφλήσοντα καί, ἡν οἱ θεοὶ παρέχωσιν εὐπραγεῖν, ἀποδώσοντα ἀθρόως".

Ό μὲν οὐτωσὶ τὸν στρατὸν οἰκειούμενος ὑπήγετο, τῶν δὲ ὑπάτων Πάνσας μὲν ἀνὰ τὴν Ἰταλίαν ἐξενάγει, "Ιρτιος δὲ τῷ Καίσαρι τὸν στρατὸν ἐμερίζετο καί, ὡς αὐτῷ παρὰ τῆς βουλῆς ἐν ἀπορρήτῳ λέλεκτο, ἐς τὸ μέρος ἤτει τὰ δύο τέλη τὰ παρὰ ᾿Αντωνίου μεταστάντα, εἰδὼς τάδε ὄντα τοῦ στρατοῦ τὸ ἀξιολογώτατον. καὶ ὁ μὲν Καῖσαρ ἄπαντα συνεχώρει, μερισάμενοι δὲ ἐχείμαζον μετ᾽ ἀλλήλων παροδεύοντος δὲ τοῦ χειμῶνος ἤδη Δέκμος μὲν ἔκαμνεν ὑπὸ λιμοῦ,

down of that of Caesar. He bethought himself of CHAP. their artifice in treating him as a young man, in providing him a statue and a front seat, and giving him the title of propraetor, when in fact they were taking from him what army he did have, for a propraetor has no authority when consuls are serving with him. Then the rewards voted only to those of his soldiers who had deserted from Antony to him were an indignity to those who had enlisted under him. Finally the war would be nothing but a disgrace to him, for the Senate would simply make use of him against Antony till the latter was crushed.

65. Meditating thus to himself he performed the sacrifices appertaining to the command assigned to him, and said to his army: "I owe these honours of mine to you, fellow-soldiers, not now merely but from the time when you gave me the command; for the Senate conferred them upon me on account of you. Know, therefore, that my gratitude will be due to you for these things, and that it will be expressed to you abundantly if the gods grant success to our

undertakings."

In this way he conciliated the soldiers and attached them to himself. In the meantime, Pansa, one of the consuls, was collecting recruits throughout Italy, and the other one, Hirtius, shared the command of the forces with Octavian, and as he was secretly ordered to do it by the Senate he demanded as his share the two legions that had deserted from Antony, knowing that they were the most reliable in the army. Octavian yielded to him in everything and they shared with each other and went into winter quarters together. As winter advanced Decimus began to suffer from hunger, and Hirtius

 CAP. Πρτιος δὲ καὶ Καῖσαρ ἐς τὴν Μουτίνην ἐχώρουν, μὴ κάμνοντα τὸν Δέκμου στρατὸν ὁ ᾿Αντώνιος παραλάβοι. ἀκριβῶς δὲ τῆς Μουτίνης φυλασσομένης ὑπὸτοῦ ᾿Αντωνίου, πανσυδὶ μὲν οὐ συνεπλέκοντο αὐτῷ Πάνσαν περιμένοντες, ἱππομαχίαι δ᾽ ἦσαν πυκναί, πολὺ μὲν πλείους ἱππέας ἔχοντος ᾿Αντωνίου τοῦ πεδίου δὲ ἡ δυσχέρεια, διὰ χειμάρρους ἐκτεταφρευμένου, τὴν πλεονεξίαν τὸ

πλήθος απεστέρει.

66. Καὶ τάδε μὲν ἦν ἀμφὶ τῆ Μουτίνη, τὰ δ' ἐν 'Ρώμη τῶν ὑπάτων οὐ παρόντων ὁ Κικέρων ἣγεν ύπο δημοκοπίας καὶ συνεχείς ήσαν εκκλησίαι, οπλα τε είργάζετο συναγαγών τους δημιουργούς άμισθὶ καὶ χρήματα συνέλεγε καὶ βαρυτάτας ἐσφορὰς τοῖς ᾿Αντωνίου φίλοις ἐπετίθει. οἱ δὲ έτοίμως ἐσέφερον ἐκλυόμενοι τὴν διαβολήν, μέχρι Πούπλιος Οὐεντίδιος, ἐστρατευμένος τε Γαίω Καίσαρι καὶ 'Αντωνίω φίλος ών, οὐκ ήνεγκε τὴν βαρύτητα τοῦ Κικέρωνος, ἀλλ' ἐς τὰς Καίσαρος αποικίας εκδραμών ώς γνώριμος δύο ές 'Αντώνιον ανεστράτευσε τέλη και ές την 'Ρώμην συλλαβεῖν Κικέρωνα ἠπείγετο. τότε μὲν δὴ θόρυβός τε ἦν ἄπλετος, καὶ τέκνα καὶ γυναῖκας ύπεξέφερον οἱ πλείους μετὰ δυσελπιστίας, καὶ ὁ Κικέρων της πόλεως απεδίδρασκε. καὶ ό Οὐεντίδιος μαθών ές τὸν Αντώνιον ἀνέστρεφε. διακλειόμενος δε ύπο Καίσαρός τε καὶ Ίρτίου ές την Πικηνίτιδα παρήλθε καὶ τέλος άλλο συλλογίσας εφήδρευε τοίς εσομένοις.

and Octavian advanced towards Mutina lest Antony CHAP. should receive in surrender Decimus' army which was Octavian now weak with famine; but as Mutina was closely Hirtius and Pansa hemmed in by Antony, they did not venture to come march to to close quarters with him at once, but waited for the relief of Decimus Pansa. There were frequent cavalry engagements, as Antony had a much larger force of horse, but the difficulty of the ground, which was cut up by torrents, deprived him of the advantage of numbers.

66. Such was the course of events round Mutina. Activity At Rome, in the absence of the consuls, Cicero took of Cicero took in Rome the lead by public speaking. He held frequent assemblies, procured arms by inducing the armourers to work without pay, collected money, and exacted heavy contributions from the Antonians. These paid without complaining in order to avoid calumny, until Publius Ventidius, who had served under Gaius Caesar and who was a friend of Antony, unable to endure the exactions of Cicero, betook himself to Caesar's colonies, where he was well known, and brought over two legions to Antony and hastened to Rome to seize Cicero. The consternation was They removed most of the women and children in a panic, and Cicero himself fled from the city. When Ventidius learned this he turned his course towards Antony, but being intercepted by Octavian and Hirtius, he proceeded to Picenum, where he recruited another legion and waited to see what would happen,1

<sup>1</sup> This tale, in so far as it relates to Cicero, must be entirely fictitious, since nothing of the kind is mentioned in the Philippics, although Ventidius is mentioned twice after his supposed march upon Rome to arrest Cicero.

CAP. Οἱ δὲ ἀμφὶ τὸν Καίσαρα, τοῦ Πάνσα μετὰ στρατιάς πλησιάζοντος, Καρσουλήιον αὐτῶ προσέπεμπον άγοντα την Καίσαρος στρατηγίδα τάξιν καὶ τὸ "Αρειον τέλος ἐς βοήθειαν τῆς διόδου τῶν στενῶν. ὁ δὲ ἀντώνιος τῶν μὲν στενῶν ύπερείδεν ώς οὐδεν πλέον ἢ κωλύσων ἐν αὐτοῖς, ἐπιθυμία δε ἀγωνος, οὐκ ἔχων τοῖς ἱππεῦσιν έλλαμπρύνασθαι διὰ τὸ πεδίον έλωδέστερον ον καὶ τεταφρευμένον, δύο ἐνήδρευσε τέλη τὰ ἄριστα ἐν τῷ ἔλει, τῆς ὁδοῦ, χειροποιήτου καὶ στενῆς οὔσης, ἐκατέρωθεν τῷ δόνακι κρύπτων.

67. Καρσουληίου δὲ καὶ Πάνσα τὰ στενὰ νυκτός διαδραμόντων, άμα δ' ήμέρα μόνοις τοίς 'Αρείοις καὶ πέντε ἄλλαις τάξεσιν ἐς τὴν χειρο-ποίητον ὁδὸν ἐσβαλόντων, ἔτι καθαρεύουσαν πολεμίων, καὶ τὸ έλος έκατέρωθεν ον περισκεπτομένων, ὅ τε δόναξ διακινούμενος ὑπωπτεύετο, καὶ άσπὶς ἤδη που καὶ κράνος ἐξέλαμπε, καὶ ἡ στρατηγὶς ἀντωνίου τάξις αὐτοῖς αἰφνίδιον ἐπεφαίνετο έκ τοῦ μετώπου. οἱ δ' Αρειοι περιειλημμένοι τε πάντοθεν καὶ οὐδαμόσε διαδραμεῖν έχοντες εκέλευον τοὺς νεήλυδας εἰ παραγένοιντο, μὴ συνεφάπτεσθαι σφίσι τῶν πόνων, ώς μὴ συνταράξειαν αύτους ύπο άπειρίας, τη στρατηγίδι δὲ 'Αντωνίου τὴν Καίσαρος στρατηγίδα άντέταξαν αὐτοὶ δὲ ἐς δύο διαιρεθέντες ἐνέβαινον ές έκάτερον έλος, καὶ αὐτοῖς ἐπεστάτουν τῆ μὲν ὁ Πάνσας, τη δὲ ὁ Καρσουλήιος. δύο δὲ τῶν ἐλῶν ουτων δύο ήσαν οι πόλεμοι, τη διόδω είργομενοι μη γινώσκειν τὰ ἀλλήλων καὶ κατὰ τὴν δίοδον αὐτὴν αἱ στρατηγίδες πόλεμον ἄλλον ἐφ' ἑαυτῶν ἐπολέμουν. γνώμη δὲ ἢν τοῖς μὲν ᾿Αντωνίου τοὺς

When Pansa was drawing near with his army, CHAP. Octavian and Hirtius sent Carsuleius to him with Octavian's praetorian cohort and the Martian legion to assist him in passing through the defile. Antony had disdained to occupy the defile as it served no other purpose than to hinder the enemy; but, eager to fight, and having no chance to win distinction with his cavalry, because the ground was marshy and cut by ditches, he placed his two best legions in ambush in the marsh, where they were concealed by the reeds and where the road, which had been thrown up artificially, was narrow.

67. Carsuleius and Pansa hurried through the Battle defile by night. At daybreak, with only the Martian Antony and legion and five other cohorts, they entered upon the the consul high road above mentioned, which was still from from Pansa high road above mentioned, which was still free from enemies, and looked over the marsh on either side. There was a suspicious agitation of the rushes, then a gleam here and there of shield and helmet, and Antony's praetorian cohort suddenly shewed itself directly in their front. The Martian legion, surrounded on all sides and having no way to escape, ordered the new levies, if they came up, not to join in the fight lest they should cause confusion by their inexperience. The praetorians of Octavian confronted the praetorians of Antony. The other troops divided themselves in two parts and advanced into the marsh on either side, the one commanded by Pansa and the other by Carsuleius. Thus there were two battles in two marshes, and neither division could see the other by reason of the elevated road, while along the road

itself the praetorian cohorts fought another battle of

their own.

The Antonians were determined to

CAP. 'Αρείους ἀμύνασθαι τῆς αὐτομολίας οἶα προδότας σφῶν γενομένους, τοῖς δ' 'Αρείοις ἐκείνους τῆς ὑπεροψίας τῶν ἐν Βρεντεσίω διεφθαρμένων. συνειδότες τε ἀλλήλοις τὸ κράτιστον ὡς εἴη τῆς ἑκατέρου στρατιᾶς, ἤλπιζον ἐν τῷδε τῷ ἔργῳ μόνω τὸν πόλεμον κρινεῖν. καὶ τοῖς μὲν αἰδὼς ἦν τὸ δύο τέλεσιν οὖσιν δι' ἐνὸς ήσσᾶσθαι, τοῖς δὲ

φιλοτιμία μόνοις τῶν δύο κρατῆσαι.

68. Ούτω μεν άλλήλοις επήεσαν διωργισμένοι τε καὶ φιλοτιμούμενοι, σφίσι μᾶλλον ἢ τοῖς στρατηγοίς οἰκείον ήγούμενοι τόδε ἔργον ὑπὸ δὲ έμπειρίας ούτε ηλάλαξαν ώς ούκ έκπλήξοντες άλλήλους, ούτε έν τῷ πόνω τις αὐτῶν ἀφῆκε φωνην ούτε νικών ούτε ήσσώμενος. περιόδους δε ούκ έχοντες ούτε δρόμους ώς εν έλεσι καὶ τάφροις, άραρότως συνίσταντο, καὶ οὐδέτεροι τοὺς έτέρους ὤσασθαι δυνάμενοι τοῖς ξίφεσιν ὡς ἐν πάλη συνεπλέκοντο. πληγή τε οὐδεμία ην άργος. άλλα τραύματα και φόνοι και στόνοι μόνον άντι βοής ο τε πίπτων εὐθὺς ὑπεξεφέρετο, καὶ ἄλλος άντικαθίστατο. παραινέσεων δε ή επικελεύσεων οὐκ ἐδέοντο, δι' ἐμπειρίαν ἕκαστος ἑαυτοῦ στρατηγων. ὅτε δὲ καὶ κάμοιεν, ὥσπερ ἐν τοῖς γυμνικοῖς ές άναπνοὴν ολίγον άλλήλων διίσταντο καὶ αδθις συνεπλέκοντο. θάμβος τε ην τοις νεήλυσιν έπελθοῦσι, τοιάδε έργα σὺν εὐταξία καὶ σιωπή γιγνόμενα έφορῶσι.

69. Πονουμένων δὲ ὧδε πάντων ὑπὲρ φύσιν ἀνθρωπίνην, ἡ μὲν στρατηγὶς ἡ Καίσαρος ἄπασα διεφθάρη, τῶν δὲ ᾿Αρείων οἱ μὲν ὑπὸ τῷ Καρσου-

punish the Martians for desertion as being traitors to themselves. The Martians were equally determined to punish the Antonians for condoning the slaughter of their comrades at Brundusium. Recognizing in each other the flower of either army, they hoped to decide the whole war by this single engagement. The one side was moved by shame lest its two legions should be beaten by one; the other by ambition that its single legion should overcome the two.

68. Thus urged on by animosity and ambition they assailed each other, considering this their own affair rather than that of their generals. Being veterans they raised no battle-cry, since they could not expect to terrify each other, nor in the engagement did they utter a sound, either as victors or vanguished. As there could be neither flanking nor charging amid marshes and ditches, they met together in close order, and since neither could dislodge the other they locked together with their swords as in a wrestling match. No blow missed its mark. There were wounds and slaughter but no cries, only groans; and when one fell he was instantly borne away and another took his place. They needed neither admonition nor encouragement, since experience made each one his own general. When they were overcome by fatigue they drew apart from each other for a brief space to take breath, as in gymnastic games, and then rushed again to the encounter. Amazement took possession of the new levies who had come up, as they beheld such deeds done with such precision and in such silence.

69. All put forth superhuman exertions, and the practorians of Octavian perished to the last man. Those of the Martians who were under Carsuleius

CAP. ληίω μαλλον ἐκράτουν τῶν κατὰ σφας, οὐκ αίσχρως, άλλα κατ' ολίγον ενδιδόντων, οί δε ύπο τῶ Πάνσα τὸν αὐτὸν τρόπον ἐβαροῦντο, διεκαρτερουν δ' όμως ἐπ' ἴσης ἐκάτεροι, μέχρι Πάνσας όβελῶ τὴν λαγόνα τρωθεὶς ἐς Βονωνίαν ἐξεφέρετο. τότε γαρ οί κατ' αὐτὸν ἀνεχώρουν, ἐπὶ πόδα πρώτον, είτα μεταβαλόντες δεύτερον ώς έν φυγή. καὶ οἱ νεήλυδες ἰδόντες ἔφευγον ἀτάκτως καὶ μετὰ βοής ές τὸ χαράκωμα, ὅπερ αὐτοῖς ἐξείργαστο ὸ ταμίας Τορκουάτος συνεστώσης έτι της μάχης, ύπονοήσας εν χρεία γενήσεσθαι. οί μεν δη νεήλυδες ές αὐτὸ ἀτάκτως συνειλοῦντο, Ἰταλοὶ μὲν όντες όμοίως τοις 'Αρείοις' ή δε άσκησις άρα του γένους ές τοσοῦτον ἀρετή διαφέρει. οἱ δὲ "Αρειοι οὐκ ἐσῆλθον μὲν ἐς τὸ χαράκωμα αὐτοὶ ὑπὸ άδοξίας, άλλὰ παρ' αὐτὸ ἔστησαν κατάκοποι δὲ ουτες ώργων όμως, εί τις επίοι, μέχρι τοῦ ἀναγκαίου τέλους διαγωνίσασθαι. 'Αντώνιος δὲ τῶν μεν 'Αρείων ἀπέσχετο ώς ἐπιπόνων, τοῖς δὲ νεήλυσιν ἐπιδραμών πολύν εἰργάζετο φόνον.

70. "Ιρτιος δὲ ἐν Μουτίνη τῆς μάχης πυθόμενος, ἐξήκοντα στάδια ἀπεχούσης, ἵετο δρόμω μετὰ τοῦ ἐτέρου τέλους τῶν ἀπὸ ᾿Αντωνίου μεταστάντων. ἤδη τε ἦν ὀψία δείλη, καὶ οἱ νικήσαντες τῶν ᾿Αντωνίου παιανίζοντες ἐπανήεσαν καὶ αὐτοῖς ὁ Ἱρτιος ἀσυντάκτοις οὖσιν ἐπιφαίνεται συντεταγμένος ὁλοκλήρω τέλει καὶ ἀπαθεῖ. οἱ δὲ συνετάχθησαν μὲν αὖθις ὑπ᾽ ἀνώγκης, καὶ πολλὰ καὶ πρὸς τούσδε ἔργα λαμπρὰ ἐπεδείξαντο οἰα δὲ

got the better of those opposed to them, who gave CHAP. way, not in disgraceful rout, but little by little. Those under Pansa were likewise in difficulties, but they held out with equal bravery on both sides until Pansa was wounded in the side by a javelin and Pansa is carried off the field to Bononia. Then his soldiers wounded and his retired, at first step by step, but afterwards they men retire turned and hurried as if in flight. When the new camp levies saw this they fled in disorder, and with loud cries, to their camp, which the quaestor, Torquatus, had put in readiness for them while the battle was in progress, apprehending that it might be needed. The new levies crowded into it confusedly although they were Italians, as well as the Martians; so much more does training contribute to bravery than race: but the Martians for fear of shame did not enter into the camp, but ranged themselves near it. Although fatigued they were still furious and ready to fight to the bitter end if anybody should attack them. Antony refrained from attacking the Martians as being a troublesome business, but he fell upon the new levies and made a great slaughter.

70. When Hirtius, near Mutina, heard of this fight, Hirtius at a distance of sixty stades, he hurried thither comes to the rescue with the other legion that had deserted from and defeats Antony. It was already evening and the victorious Antony Antonians were returning singing hymns of triumph. While they were in loose order Hirtius made his appearance in perfect order with his legion complete and fresh. The Antonians got themselves in line under compulsion, and performed against this foe also many splendid deeds of valour; but being wearied by their recent exertions they were overcome by the fresh army opposed to them, and the

CAP. ἀκμήτων ήσσῶντο κεκμηκότες, καὶ τὸ πλείστον αὐτῶν μάλιστα τὸ ἔργον Ἱρτίου διέφθειρε, καίπερ οὐ διώκοντος αὐτοὺς ὑπὸ φόβου τῶν ἐλῶν, καὶ της έσπέρας ήδη μελαινομένης διέλυσεν αὐτούς. καὶ τὸ έλος ἐπὶ πλείστον ἐπεπλήρωτο ὅπλων τε καὶ νεκρῶν καὶ ἀνδρῶν ἡμιθνήτων καὶ τετρωμένων: οί δὲ καὶ ἐρρωμένοι σφῶν ὑπὸ τοῦ κόπου κατεφρόνουν. ἱππέες δὲ αὐτοὺς ἐξ ᾿Αντωνίου περιθέοντες, ὅσοι παρήσπιζον αὐτῷ, δὶ ὅλης τῆς νυκτὸς ἀνελέγοντο καὶ τοὺς μὲν ἀντὶ σφῶν αὐτῶν, τους δε συν έαυτοις επί τους ίππους ανετίθεντο ή της ουράς άντεχομένους παρεκάλουν παρατροχάζειν καὶ βοηθεῖν σφίσιν ές την σωτηρίαν. ὧδε μεν 'Αντωνίω καλώς άγωνισαμένω διέφθαρτο ή ίσχὺς διὰ "Ιρτιον ἐπελθόντα. καὶ ηὐλίσατο ἐν κώμη παρὰ τὸ πεδίον ἀχαρακώτως ᾿Αγορὰ Κελτών ή κώμη καλείται. ἔπεσον δὲ τῶν μὲν άλλων άμφὶ τοὺς ήμίσεας έκατέρων, καὶ ή στρατηγίς ή Καίσαρος άπασα, Ίρτίου δὲ ολίγοι.

### X

CAP. 71. Της δ' ἐπιούσης ἀνεζεύγνυον ἐς τὰ ἐν τη 
Χ Μουτίνη στρατόπεδα πάντες. γνώμη δὲ ην 
'Αντωνίω μὲν ἐπὶ τοσῷδε πταίσματι μη ἐπιχειρεῖν ἔτι τοῖς ἐχθροῖς μεγάλη μάχη μηδ' ἐπιόντων ἀμύνεσθαι, διὰ δὲ τῶν ἱππέων τὰ ἐφήμερα 
μόνα αὐτοὺς ἐνοχλεῖν, μέχρι παραδώη Δέκμος 
αὐτὸν ἐς ἔσχατον ἤδη λιμοῦ τετρυμένος, Ἱρτίω 
δὲ καὶ Καίσαρι διὰ τοῦτο μάλιστα τὰ ἐς τὴν 
μάχην ἐπείγεσθαι. ἐπεὶ δ' ἐκτάσσουσιν αὐτοῖς ὁ 
'Αντώνιος οὐκ ἐπεξῆγεν, ἐς τὰ ἐπὶ θάτερα τῆς

oreater part of them were slain in this encounter CHAP. by Hirtius, although the latter did not pursue, being apprehensive of the marshy ground. As darkness was coming on he allowed them to escape. A wide stretch of the marsh was filled with arms, corpses, wounded men, and half-dead men, and some even who were unhurt mistrusted their strength by reason of their fatigue. Antony's cavalry, as many as he had with him, went to their assistance and collected them through the entire night. Some they put on horseback in their own places, others they took on the horses with themselves, still others they urged to take hold of the horses' tails and run along with them and so secure their safety. Thus were Antony's forces, after he had fought splendidly, destroyed by the coming of Hirtius. He encamped without entrenchments in a village near the plain, named Forum Gallorum. Antony and Pansa each lost about onehalf of their men. The whole of Octavian's praetorian cohort perished. The loss of Hirtius was slight.

## X

71. The next day they all withdrew to the camps CHAP. at Mutina. After so severe a disaster Antony decided not to come to a general engagement with and Hirtius his enemies at present, not even if they should defeat attack him, but merely to harass them daily with Mutina his cavalry until Decimus, who was reduced to extremity by famine, should surrender. For this very reason Hirtius and Octavian decided to push on a fight. As Antony would not come out when they offered battle, they moved toward the other

CAP. Μουτίνης άφυλακτότερα όντα διὰ δυσχέρειαν έγώρουν ώς βιασόμενοι βαρεί στρατώ παρεσελθείν ες αὐτήν. καὶ ὁ ἀντώνιος αὐτῶν εξήπτετο τοις ίππευσι και τότε μόνοις. ἀμυνομένων δὲ κὰκείνων αὐτὸν ίππευσι μόνοις και τῆς ἄλλης στρατιᾶς χωρούσης, ἐφ' α ἐβούλοντο, δείσας ὁ Αντώνιος περί τη Μουτίνη έξηγε δύο τέλη οί δὲ ήσθέντες ἐπέστρεφον καὶ ἐμάχοντο. ἄλλα δὲ Αντωνίου τέλη καλούντος έκ των άλλων στρατοπέδων, ὧν βραδέως ώς ἐν αἰφνιδίω τε μετακλήσει καὶ μακρόθεν ἰόντων ἐκράτουν οἱ τοῦ Καίσαρος τῆ μάχη. "Ιρτιος δὲ καὶ ἐς τὸ στρατόπεδον ἐσήλατο τοῦ Αντωνίου καὶ περὶ την στρατηγίδα σκηνην μαχόμενος έπεσε. καὶ αὐτοῦ τό τε σῶμα ό Καΐσαρ ἐσδραμων ἀνείλετο καὶ τοῦ στρατοπέδου κατέσχεν, έως μετ' ολίγον έξεώσθη προς 'Αντωνίου. διενυκτέρευσαν δε καὶ έν τοῖς ὅπλοις ἐκάτεροι.

72. Καὶ ὁ ᾿Αντώνιος δευτέρα τῆδε συμπεσὼν πληγὴ συνεβουλεύετο τοῖς φίλοις εὐθὺς ἀπὸ τοῦ πόνου. καὶ τοῖς μὲν ἐδόκει τῆς προτέρας αὐτὸν γνώμης ἔχεσθαι, πολιορκοῦντα Μουτίνην καὶ ἐς μάχην οὐκ ἐπεξιόντα· τό τε γὰρ πάθος ὅμοιον ἀμφοῖν γεγονέναι καὶ "Ιρτιον ἀνηρῆσθαι καὶ Πάνσαν νοσεῖν καὶ σφᾶς τοῖς ἱππεῦσι πλεονεκτεῖν Μουτίνην τε ἐς ἔσχατον ἀφῖχθαι λιμοῦ καὶ εὐθὺς ἐνδώσειν. ὡδε μὲν ἤρεσκε τοῖς φίλοις, καὶ ἢν τὰ ἄριστα· ὁ δὲ ᾿Αντώνιος, ἤδη θεοῦ βλάπτοντος, ἐδεδοίκει, μὴ ἐς τὴν Μουτίνην ὁ Καῖσαρ, ὥσπερ ἐχθὲς ἐπιχειρήσας, ἐσδράμοι ἢ αὐτὸν ἐπιχειρήσειε

side of Mutina where it was less closely besieged CHAP. on account of the badness of the ground, as if about to force their way into the town with their strong army. Antony hung upon their movement with his cavalry and this time also with those alone. But as the enemy, too, fought him with their cavalry only, the rest of their army moving to effect their purposes, Antony, lest he should lose Mutina, drew out of his entrenchments two legions. Then his enemies, rejoicing at this, turned and delivered battle. Antony ordered up other legions from other camps, but as they came slowly, by reason of the suddenness of the call or the long distance, the army of Octavian won the victory. Hirtius even broke Death of into Antony's camp, where he was killed, fighting Hirtius near the general's tent. Octavian rushed in and carried off his body and possessed himself of the camp. A little later he was driven out by Antony. Both sides passed the night also under arms.

72. When Antony had suffered this second defeat, he took counsel with his friends directly after the battle. They advised him to adhere to his first resolution, to continue the siege of Mutina and not to go out and fight, saying that the losses had been about equal on both sides, Hirtius having been killed and Pansa wounded; they said that he was superior in cavalry and that Mutina was reduced to extremity by famine and must succumb. Such was the advice of his friends, and it was truly for the best. But Antony, already under some divine infatuation, was fearful lest Octavian should make another attempt to break into Mutina like that of yesterday, or even try to enclose him, as Octavian had the greater force to work with,

CAP. περιτειχίζειν, πλέον ἔχων τὸ ἐργάσιμον, "ἐν ῷ καὶ τῶν ἰππέων," ἔφη, "γιγνομένων ἡμῖν ἀχρήστων, ὑπερόψεταί με Λέπιδος καὶ Πλάγκος ἡττώμενον. εἰ δὲ Μουτίνης ἐξανασταῖμεν, Οὐεντίδιός τε ἡμῖν αὐτίκα προσέσται, τρία τέλη φέρων ἐκ τῆς Πικηνίτιδος, καὶ Λέπιδος καὶ Πλάγκος ἐρρωμένως οἱ συμμαχήσουσι." ταῦτα ἔλεγεν, οὐκ ἄτολμος ἐν τοῖς κινδύνοις ἀνήρ, καὶ εἰπὼν εὐθὺς ἀνίστατο καὶ ὥδευεν ἐπὶ τῶν 'Αλπεων.

73. Δέκμω δὲ ἀπαλλαγέντι τῆς πολιορκίας ὁ φόβος ές τὸν Καίσαρα ένηλλάσσετο τῶν γὰρ ύπάτων έκποδων γενομένων ώς έχθρον έδεδοίκει. τάς τε οὖν γεφύρας τοῦ ποταμοῦ διέκοπτε πρὸ ήμέρας καὶ κελητίω τινὰς ἐς τὸν Καίσαρα ἀποστέλλων εμαρτύρει μεν ώς αίτίω της σωτηρίας, ηξίου δὲ μέσον ἔχοντα τὸν ποταμὸν ἐς λόγους οί συνελθείν έπὶ μάρτυσι τοίς πολίταις πείσειν γάρ, ότι δαιμόνιον αύτον έβλαψεν, ές την Καίσαρος έπιβουλήν έπηγμένον υφ' έτέρων. Καίσαρος δέ τοίς ήκουσιν αποκριναμένου τε προς οργήν και τήν χάριν, ην δίδωσίν οι Δέκμος, διωθουμένου ("ουδέ γὰρ Δέκμον ἐγὼ πάρειμι περισώσων, ἀλλ' Αντωνίω πολεμήσων, ώ μοι καὶ συναλλαγηναί ποτε θέμις. Δέκμω δὲ ἡ φύσις οὐδὲ ἐς ὄψιν ἢ λόγους ἐλθεῖν έπιτρέπει σωζέσθω μέντοι, μέχρι τοῖς ἐν ἄστει δοκεί"), πυθόμενος τούτων ὁ Δέκμος έστη τε πρὸ τοῦ ποταμοῦ καὶ καλῶν ὀνομαστὶ τὸν Καίσαρα, σύν βοή τὰ γράμματα της βουλης ἀνεγίνωσκε, διδούσης οι την Κελτικην ήγεμονίαν, ἀπηγόρευέ τε Καίσαρι χωρίς ὑπάτων μὴ περᾶν τὸν ποταμὸν ές

"in which case," said he, "our cavalry will be CHAP. useless and Lepidus and Plancus will despise me as a vanquished man. If we withdraw from Mutina, Ventidius will presently join us with three legions from Picenum, and Lepidus and Plancus will be emboldened to ally themselves with him." So he spake, although he was not a timid man in the presence of danger; and breaking camp forthwith Antony he made his way toward the Alps.

the Alps

73. When Decimus was delivered from the siege he began to be afraid of Octavian, whom, after the removal of the two consuls, he feared as an enemy. So he broke down the bridge over the river before Decimus daybreak and sent certain persons to Octavian in seeks an interview a boat, as if to return thanks for rescuing him, and with asked that Octavian would come to the opposite bank of the river to hold a conversation with him in the presence of the citizens as witnesses, because he could convince Octavian, he said, that an evil spirit had deceived him and that he had been led into the conspiracy against Caesar by others. Octavian answered the messengers in a tone of anger, declining the thanks that Decimus gave him, saying: "I am here not to rescue Decimus, but to fight Antony, with whom I may properly come to terms some time, but nature forbids that I should even look at Decimus or hold any conversation with him. Let him have safety, however, as long as the authorities at Rome please." When Decimus heard this he stood on the river bank and, calling Octavian by name, read with a loud voice the letters of the Senate giving him command of the Gallic province, and forbade Octavian to cross the river without consular authority into the government belonging to another,

CAP. ἀλλοτρίαν ήγεμονίαν μηδε επὶ Αντώνιον ετ.
Χωρεῖν αὐτὸς γὰρ αὐτὸν διώκων ἀρκέσειν. ὁ δὲ
ἤδει μὲν ὑπὸ τῆς βουλῆς αὐτὸν ἐς τήνδε τὴν
θρασύτητα αὐξανόμενον, δυνηθεὶς δ' ἀν ἐκ προστάγματος έλεῖν ἐφείδετο ἔτι καὶ πρὸς τὸν Πάνσαν
ἐς Βονωνίαν τραπεὶς ἔγραφε τῆ βουλῆ περὶ ἀπάν-

των. ἔγραφε δὲ καὶ Πάνσας.

74. Καὶ Κικέρων ἐν Ῥώμη τὰ μὲν ἐς τὸν δῆμοι άνεγίγνωσκεν ώς ύπάτου, τὰ δὲ τοῦ Καίσαρος τῆ βουλή μόνον θυσίας τε έπ' Αντωνίω πεντήκοντα ήμερῶν ίκεσίους ἐψηφίζετο, ὅσας οὕτε ἐπὶ Κελτοῖς ούτε έπὶ ἄλλφ πολέμφ ποτὲ έψηφίσαντο Ῥωμαιοι, καὶ τὸν στρατὸν τῶν ὑπάτων ἐδίδου Δέκμω καίπερ έτι Πάνσα περιόντος (ήδη γαρ απεγιγνώσκετο), στρατηγόν τε τὸν Δέκμον ἀπέφηνεν ἐπ' 'Αντωνίω μόνον είναι καὶ εὐχὰς δημοσίας ἐποιεῖτο Δέκμον Αντωνίου περιγενέσθαι. τοσούτος ην οίστρος αὐτῷ κατὰ 'Αντωνίου καὶ ἀπειροκαλία. ἐβεβαίου τε αὖθις τοῖς δύο τέλεσι τοῖς ἀπὸ ἀντωνίου μεταστασι τας έκάστω προϋπεσχημένας παρά τοῦ κοινοῦ 'Ρωμαίων ἐπινικίους δραχμὰς πεντακισχιλίας ώς ήδη νενικηκόσι καὶ στέφανον αὐτοὺς ἐν ταίς έορταίς αιεί θαλλού περιτίθεσθαι. περί δέ Καίσαρος οὐδὲν ην ἐν τοῖς γραφομένοις, οὐδὲ τούνομα όλως ούτως αὐτίκα κατεφρονεῖτο ώς 'Αντωνίου καθηρημένου. ἔγραφον δὲ καὶ Λεπίδω καὶ Πλάγκω καὶ 'Ασινίω πολεμείν, ὅπως πλησιάσειαν 'Αντωνίω.

75. Καὶ τάδε μὲν ἦν τὰ ἐν Ῥώμη, Πάνσας δ' ἐκ τοῦ τραύματος ἀποθνήσκων Καίσαρά οἱ παρεστή-

and not to follow Antony further, for that he himself CHAP. would be quite capable of pursuing him. Octavian knew that he was prompted to this audacious course by the Senate, and although able to seize him by giving an order, he spared him for the present and withdrew to Pansa at Bononia, where he wrote a full report to the Senate, and Pansa did likewise.

74. In Rome Cicero read to the people the report of the consul, and to the Senate alone that of Octavian. For the victory over Antony, he caused Thanksthem to vote a thanksgiving of fifty days,—a longer Rome for festivity than the Romans had ever decreed even Antony after the Gallic or any other war. He induced them to give the army of the consuls to Decimus, although Pansa was still alive (for his life was now despaired of), and to appoint Decimus the sole commander against Antony. Public prayers were offered that Decimus might prevail over him. Such was Cicero's passion and want of decorum in reference to Antony. He confirmed again, to the two legions that had deserted from Antony, the 5000 drachmas per man previously promised to them as the rewards of victory, as though they had already conquered, and gave them the perpetual right to wear the olive crown at the public festivals. There was nothing about Octavian in the decrees, and his name was not even mentioned. He was forthwith disregarded as though Antony were already destroyed. They wrote to Lepidus, to Plancus, and to Asinius Pollio to continue the campaign so as to come to close quarters with Antony.

75. Such was the course of events at Rome. In Death of the meantime Pansa was dying of his wound, and he Pansa

CAP. σατο καὶ εἶπεν· "ἐγὼ τῷ σῷ πατρὶ φίλος ἦν ὡς έμαυτω, αναιρεθέντι δε ούκ είχον επαμύνειν ούδε τοίς πλείοσι μη συνίστασθαι, οίς γε δη καὶ σὺ καλώς ποιών υπήκουσας, καίτοι στρατον έχων. δείσαντες δ' εν άρχη σε καὶ 'Αντώνιον, φιλυτιμότατον κάκεινον ές την Καίσαρος γνώμην φανέντα, διαφερομένοις ύμιν εφήσθησαν ώς ές άλλήλους συντριβησομένοις. ἐπεὶ δέ σε καὶ στρατοῦ δεσπότην εἶδον, προσεποιοῦντο εὐπρεπέσι καὶ ἀσθενέσι τιμαῖς οἶα μειράκιον. σοβαρωτέρου δέ σου καὶ ἐγκρατεστέρου τιμῆς τότε μάλιστα όφθέντος, ὅτε τὴν ἀρχὴν ὑπὸ τοῦ στρατοῦ σοι δεδομένην οὐκ ἐδέξω, διεταράχθησαν καὶ συστρατηγείν σε ήμιν ἀπέφηναν, ἵνα σου τὰ δύο τέλη τὰ πρακτικώτερα άποσπάσωμεν, έλπίσαντες ήττηθέντος ύμων του έτέρου τον έτερον ασθενέστερον τε καὶ μόνον ἔσεσθαι καὶ μετ' αὐτὸν ἤδη πᾶσαν την Καίσαρος έταιρείαν καθελόντες ανάξειν την Πομπηίου τόδε γάρ έστιν αὐτοῖς τῆς γνώμης τὸ κεφάλαιον.

76. "Έγω δὲ καὶ Ίρτιος τὸ προστεταγμένον ἐποιοῦμεν μέχρι συστεῖλαι τὸν ᾿Αντώνιον ἐπιπολάζοντα ὑπεροψία· ἡττηθέντα δὲ σοὶ συναλλάσσειν ἐπενοοῦμεν, ὡς τῆ Καίσαρος φιλία τόδε χαριστήριον ἔχοντες ἀποδοῦναι καὶ μόνον τῆ μοίρα χρησιμώτατον ἐσόμενον ἐς τὰ μέλλοντα. τοῦτο δ᾽ οὐκ ἦν ἐκφέρειν σοι πρότερον, ἡττημένου δὲ νῦν ᾿Αντωνίου καὶ Ἱρτίου τεθνεῶτος κὰμὲ τοῦ

summoned Octavian to his side, and said: "I loved CHAP. your father as I did myself, yet I could not avenge his death, nor could I fail to unite with the majority, whom you have also done well to obey, although you have an army. At first they feared you and Antony, and especially Antony, as he also seemed to be most ambitious to continue the policy of Caesar, and they were delighted with your dissensions, thinking that you would mutually destroy each other. When they saw you the master of an army, they complimented you as a young man with specious and inexpensive honours. When they saw that you were more proud and self-restrained in respect of honours than they had supposed, and especially when you declined the magistracy that your army offered you, they were alarmed and they appointed you to the command with us in order that we might draw your two experienced legions away from you, hoping that when one of you was vanquished the other would be weakened and isolated, and so the whole of Caesar's party would be effaced and that of Pompey be restored to power. This is their chief aim.

76. "Hirtius and I did what we were ordered to do, until we could humble Antony, who was much too arrogant; but we intended when he was vanquished to bring him into alliance with you and thus to pay the debt of gratitude we owed to Caesar's friendship, the only payment that could be serviceable to Caesar's party hereafter. It was not possible to communicate this to you before, but now that Antony is vanquished and Hirtius dead, and I am

 $<sup>^{1}</sup>$  This interview is probably an invention of the Augustan age.

CAP. χρεών ἀπάγοντος, ἐν καιρῷ λέλεκται, οὐχ ἵνα μοι γινώσκης χάριν ἀποθανόντι, ἀλλ' ίνα σὺν δαιμονία μοίρα γενόμενος, ώς τὰ έργα ὑποδείκνυσι, τά τε σαυτώ συμφέροντα γινώσκης καὶ τὴν ἐμὴν καὶ Γρτίου προαίρεσίν τε καὶ ἀνάγκην. τὸν μὲν οὖν στρατόν, δυ ήμεν αὐτὸς έδωκας, εὐπροφάσιστον άποδοῦναί σοι, καὶ παραδίδωμι τοὺς δὲ νεήλυδας εί μεν καθέξεις λαβών, καὶ τούσδε σοι παραδώσω, εί δὲ τεθήπασι τὴν βουλὴν ἀμέτρως, ὅτι καὶ οί άργοντες αὐτῶν Φύλακες ἡμῖν ἐπέμφθησαν εἶναι, καὶ τό τε ἔργον ἐπίφθονον ἔσται σοι καὶ πρὸ τοῦ δέοντος έξανίστησί σε, ο ταμίας παραλήψεται Τορκουάτος." ταθτα είπων και τω ταμία τους νεήλυδας έγχειρίσας ἀπέθανε. καὶ τούσδε μεν ό ταμίας, καθὰ προσέτασσεν ή βουλή, Δέκμω παρεδίδου, "Ιρτιον δὲ καὶ Πάνσαν ὁ Καῖσαρ ἐπιφανώς έθαπτε καὶ ές 'Ρώμην έπεμπε μετὰ τιμῆς.

### XI

CAP. 77. Τῷ δ' αὐτῷ χρόνῳ περί τε Συρίαν καὶ Μακεδονίαν τοιάδε ἐγίγνετο. Γάιος Καῖσαρ ὅτε Συρίαν διώδευε, τέλος ἐν αὐτῷ καταλελοίπει τὰ ἐς Παρθυαίους ἤδη διανοούμενος. τούτου τὴν μὲν ἐπιμέλειαν Καικίλιος Βάσσος εἰχε, τὸ δὲ ἀξίωμα Ἰούλιος Σέξστος, μειράκιον αὐτοῦ Καίσαρος συγγενές, ὅπερ ἐκδιαιτώμενον ἐς τρυφὴν τὸ τέλος ἀσχημόνως ἐπήγετο πανταχοῦ. μεμψαμένῳ δὲ τῷ Βάσσῳ ποτὲ ἐνύβρισε καὶ καλῶν αὐτὸν 96

about to pay the debt of nature, the time for speak- CHAP. ing has come, not that you may be grateful to me after my death, but that you, born to a happy destiny, as your deeds proclaim, may know what is for your own interest, and know that the course taken by Hirtius and myself was a matter of necessity. The army that you yourself gave to us should most properly be given back to you, and I do give it. If you can take and hold the new levies, I will give you those also. If they are too much in awe of the Senate (for their officers were sent to act as spies upon us), and if the task would be an invidious one, and would create trouble for you prematurely, the quaestor Torquatus will take command of them." After speaking thus he formally transferred the new levies to the quaestor and expired. The quaestor transferred them to Decimus as the Senate had ordered. Octavian sent the bodies of Hirtius and Pansa with honours to Rome, where they received a public funeral.

### XI

77. The following events took place in Syria and CHAP. Macedonia about the same time. Gaius Caesar, State of when he passed through Syria, left a legion there, affairs in as he was already contemplating an expedition Syria against the Parthians. Caecilius Bassus had charge of it, but the title of commander was held by Sextus Julius, a young man related to Caesar himself, who was given over to dissipation and who led the legion around everywhere in an indecorous manner. Once when Bassus reproved him, he replied insultingly, and some time later, when he called Bassus to him

CAP. ὕστερον, ἐπεὶ βραδέως ὑπήκουσεν, ἄγειν ἐκέλευσεν ΧΙ ἔλκοντας. Θορύβου δὲ καὶ πληγῶν γενομένων ἡ στρατιὰ τὴν ὕβριν οὐ φέρουσα τὸν Ἰούλιον κατηκόντισε. καὶ εὐθὺς ἢν μετάνοια καὶ δέος ἐκ τοῦ Καίσαρος. συνομόσαντες οὖν, εἰ μή τις αὐτοῖς συγγνώμη καὶ πίστις γένοιτο, μέχρι θανάτου διαγωνιεῖσθαι καὶ ἐς αὐτὸ Βάσσον ἀναγκάσαντες ἄλλο συνέλεξαν τέλος καὶ συνεγύμνασαν. ὧδε μέν τισι περὶ τοῦ Βάσσου δοκεῖ, Λίβωνι δ', ὅτι τῆς Πομπηίου στρατιᾶς γενόμενος καὶ μετὰ τὴν ἦτταν ἰδιωτεύων ἐν Τύρφ, διέφθειρέ τινας τοῦ τέλους, καὶ διεχρήσαντο τὸν Σέξστον καὶ τῷ Βάσσφ σφᾶς ἐνεχείρισαν. ὁποτέρως δ' ἐγένετο, Στάιον Μοῦρκον οἴδε, μετὰ τριῶν τελῶν ἐπιπεμφθέντα σφίσιν ὑπὸ τοῦ Καίσαρος, ἐγκρατῶς ἀπεμάχοντο, ἕως ὁ Μοῦρκος ἐπεκαλεῖτο Μάρκιον Κρίσπον ἡγούμενον Βιθυνίας καὶ ἀφίκετο αὐτῷ βοηθῶν ὁ Κρίσπος τέλεσιν ἄλλοις τρισίν.

78. 'Ως δὲ ὑπὸ τούτων ἐπολιορκοῦντο, ὁ Κάσσιος σὺν ἐπείξει καταλαβών τά τε τοῦ Βάσσου δύο τέλη παρελάμβανεν αὐτίκα καὶ τὰ τῶν πολιορκούντων αὐτὸν ἕξ, φιλία τε παραδόντων καὶ ὡς ἀνθυπάτφ κατηκόων γενομένων ἐψήφιστο γάρ, ὡς μοι προείρηται, πάντας ὑπακούειν Κασσίφ τε καὶ Βρούτω. ἄρτι δὲ καὶ 'Αλλιηνός, ὑπὸ Δολοβέλλα πεμφθεὶς ἐς Αἴγυπτον, ἐπανῆγεν ἐξ αὐτῆς τέσσαρα τέλη τῶν ἐκ τῆς ἥσσης Πομπηίου τε καὶ Κράσσου διαρριφέντων ἡ ὑπὸ Καίσαρος Κλεοπάτρα καταλελειμμένων. καὶ αὐτὸν ὁ Κάσσιος

and the latter was slow in obeying, he ordered him CHAP. to be dragged before him. A tumult and blows ensued. The soldiers would not tolerate the indignity and slew Julius. This act was followed by repentance and fear of Caesar. Accordingly, they took an oath together that they would defend themselves to the death if they were not pardoned and restored to confidence, and they compelled Bassus to take the same oath. They also enlisted and drilled another legion as associates with themselves. This is one account of Bassus, but Libo 1 says that he belonged to the army of Pompey and that after the latter's defeat he became a private citizen in Tyre, where he corrupted certain members of the legion, who slew Sextus and chose Bassus for their leader. However that may have been, Caesar sent Staius Murcus against him with three legions. Bassus defeated him badly. Finally, Murcus appealed to Marcius Crispus, the governor of Bithynia. and the latter came to his aid with three legions.

78. While Bassus was besieged by the latter, Cassius Cassius suddenly came up with them and took raises an possession, not only of the two legions of Bassus, but also of the six that were besieging him, whose leaders surrendered in a friendly way and obeyed him as proconsul; for the Senate had decreed, as I have already said, that all [beyond the Adriatic] should obey Cassius and Brutus. Just then Allienus, who had been sent to Egypt by Dolabella, brought from that quarter four legions of soldiers dispersed by the disasters of Pompey and of Crassus, or left with Cleopatra by Caesar. Cassius surrounded him

<sup>1</sup> Λίβωνι: either Scribonius Libo, or there is an error of text for Λίβιω (Livy).

CAP. οὐδὲν προπεπυσμένον ἐν τῆ Παλαιστίνη περιέλαβέ τε καὶ ἠνάγκασεν έαυτῷ προσθέσθαι, δείσαντα τοῖς τέσσαρσι μάχεσθαι πρὸς ὀκτώ. ὧδε μὲν δὴ Κάσσιος ἐκ παραδόξου δυώδεκα τελῶν ἀθρόως ἐκράτει καὶ Δολοβέλλαν ἐκ τῆς ᾿Ασίας σὺν δύο τέλεσιν ἐλθόντα τε καὶ ἐς Λαοδίκειαν ὑπὸ οἰκειότητος ἐσδεχθέντα περικαθήμενος ἐπολιόρκει. καὶ

ή βουλή μαθούσα εφήδετο.

79. Μακεδονίας δὲ πέρι Γάιος 'Αντώνιος, ό 'Αντωνίου Μάρκου άδελφός, Βρούτω διεφέρετο καὶ ἐπολέμει, τέλος ἔχων εν ὁπλιτῶν καὶ τὸν Βροῦτον ήσσώμενος ἐνήδρευσεν. ὁ δ' ἐκφυγὼν ἀντενήδρευσε καὶ οὐδὲν εἰργάσατο ἀποληφθέντας, άλλὰ ἀσπάσασθαι τῷ ἰδίῳ στρατῷ τοὺς ἐναντίους προσέταξε των δε ουκ αντασπασαμένων οὐδὲ τὴν πεῖραν ἐνδεξαμένων, μεθῆκεν ἀπαθεῖς ἐκ τῆς ἐνέδρας ἀπιέναι. κατὰ δὲ ἄλλας ὁδοὺς περιελθών αὐθις ἐν ἀποκρήμνοις κατέστησε καὶ πάλιν οὐκ ἐπεχείρησεν, ἀλλ' ήσπάσατο. οἱ δέ. ώς πολιτών τε περιφειδόμενον καὶ τῆς δόξης άξιον ής είχεν έπὶ σοφία τε καὶ πραότητι, ήγάσαντο καὶ άντησπάσαντο καὶ ἐς αὐτὸν μετεβάλοντο. ἐπέτρεψε δὲ καὶ ὁ Γάιος ξαυτὸν καὶ ην εν τιμη παρά Βρούτω, μέχρι τον στρατον πολλάκις διαφθείρων ελεγχθεις ἀνηρέθη. οὕτω μεν δη και Βρούτω μετά των προτέρων στρατών έξ εγίνετο τέλη καὶ Μακεδόνας επαινών δύο τέλη κατέλεξεν έξ αὐτῶν, καὶ ἐς τὸν Ἰταλικὸν τρόπον καὶ τάδε έγυμνάζετο.

80. Τοιαθτα μέν δὴ καὶ τὰ περὶ Συρίαν καὶ Μακεδονίαν ἦν ἐν δὲ τῆ Ἰταλία ὁ Καισαρ ἐν

unawares in Palestine and compelled him to sur-CHAP. render, as he did not dare to fight with four legions against eight. Thus Cassius became the master, in a surprising way, of twelve legions, and laid siege to Dolabella, who was coming from Asia with two legions and had been received in Laodicea in a friendly manner. The Senate was delighted when it heard the news.

79. In Macedonia Gaius Antonius, the brother of Brutus Mark Antony, with one legion of foot soldiers, con- captures tended with Brutus, and, being inferior in strength Antonius to the latter, laid an ambuscade for him. Brutus Macedonia avoided the trap, and, in his turn, laid an ambuscade, but he did no harm to those whom he caught in it, but ordered his own soldiers to salute their adversaries. Although the latter did not return the salutation or accept the courtesy, he allowed them to pass out of the trap unharmed. Then he went around by other roads and confronted them again at a precipice, and again did them no harm but saluted them. Then, regarding him as a saviour of his fellow citizens and as one deserving the reputation he had gained for wisdom and mildness, they conceived an admiration for him, saluted him, and passed over to him. Gaius also surrendered himself and was treated with honour by Brutus until he was convicted of having tried several times to corrupt the army, when he was put to death. Thus, including his former forces, Brutus had possession of six legions, and since he approved the valour of the Macedonians he raised two legions among them, whom, too, he drilled in the Italian discipline.

80. Such was the state of affairs in Syria and Macedonia. In Italy Octavian, although he con-

CAP. ὕβρει θέμενος ἀντὶ οὖ Δέκμον ἡρῆσθαι στρατηγου έπὶ 'Αντωνίω, την μεν οργην επέκρυπτε, θρίαμβον δ' έπὶ τοῖς εἰργασμένοις ήτει. κατα-Φρονούμενος δ' ύπὸ της βουλης ώς πρεσβύτερα της ηλικίας έπινοων, έδεισε, μη διαφθαρέντος 'Αντωνίου μάλλον έτι καταφρονηθείη, καὶ τὰς ἐς αὐτὸν συμβάσεις ἐπόθει, καθὰ καὶ Πάνσας αὐτῶ διεσήμαινεν ἀποθνήσκων. τούς τε οὖν άλωμένους έκ της εκείνου στρατιάς ήγεμόνας ή στρατιώτας έφιλανθρωπεύετο, καὶ τοῖς ίδίοις έγκατέλενεν η τούς εθέλοντας αὐτῶν ες τὸν Αντώνιον ἔπεμπεν, ως οὐ δι' ἔχθρας ἀνηκέστου πρὸς αὐτὸν ἰόντα· Οὐεντιδίφ τε τῷ ᾿Αντωνίου φίλφ, μετὰ τριῶν τελῶν ὄντι, παραστρατοπεδεύσας καὶ δέος ἐμβαλων ἔπραξε μὲν οὐδὲν πολέμιον, εδίδου δε όμοίως συνείναι οι ή ές τον Αντώνιον άδεως άπιέναι μετά του στρατού και μέμφεσθαι της ές τὸ κοινὸν συμφέρον ἀγνωσίας. ών Ούεντίδιος συνείς ές τον Αντώνιον απήει, ό δὲ Καῖσαρ Δέκιον, τῶν τινα ἡγεμόνων 'Αντωνίου. περί Μουτίνην ληφθέντα διὰ τιμῆς ἄγων μεθῆκεν, εἰ θέλοι, πρὸς τὸν ἀντώνιον ἀπιέναι καὶ πυνθανομένω περί της ές τον 'Αντώνιον γνώμης πολλά ἔφη σύμβολα τοίς εὖ φρονοῦσιν ἐξενηνοχέναι, τοίς δ' ἄφροσιν οὐδὲ τὰ πλείονα ἀρκέσειν.

81. 'Αντωνίφ μεν δη τάδε δ Καΐσαρ ενεσήμαινε, Λεπίδφ δε και 'Ασινίφ σαφέστερον έτι περί τῆς ες αυτον υβρεως και τῆς τῶν σφαγέων ἀθρόας προαγωγῆς ἐπέστελλεν, ἐκφοβῶν αὐτους, μη ἐς χάριν τῆς Πομπηιανῆς ἐταιρείας καθ' ἔνα τῶν

sidered it an insult that Decimus, instead of himself, CHAP. was chosen general against Antony, concealed his indignation and asked the honours of a triumph for takes steps his exploits. But being disdained by the Senate as toward a reconcilithough he were seeking honours beyond his years, he ation with began to fear lest if Antony were destroyed he should Antony be despised still more, and so he desired the reconciliation with Antony, which Pansa on his death-bed had recommended to him. Accordingly, he began to make friends of the stragglers from Antony's army, both officers and soldiers, enrolling them among his own troops, or if they wished to return to Antony allowing them to do so, in order to show that Antony was not moved by implacable hatred against him. Having encamped near to Ventidius, Antony's friend, who had command of three legions, he made him anxious, but performed no hostile act, and in like manner gave him the opportunity either to join himself or to go on unmolested with his army to Antony and chide him for ignoring their common interests. Ventidius took the hint and proceeded to join Antony. Decius also, one of Antony's officers, who had been taken prisoner at Mutina, Octavian treated with honour, allowing him to return to Antony if he wished, and when Decius asked what were his sentiments toward Antony, he said that he had given plenty of indications to persons of discernment and that even more would be insufficient for fools.

81. After conveying these hints to Antony, He com-Octavian wrote still more plainly to Lepidus and with Asinius concerning the indignities put upon himself Lepidus and and the rapid advancement of the murderers, causing Polio them to fear, lest to secure the favour of the Pompeian faction, each of the Caesarians should one by

CAP. Καίσαρος εκαστος όμοια 'Αντωνίφ πάθοι, κἀκείνω δι' άφροσύνην καὶ ύπεροψίαν τοῦδε τοῦ δέους τάδε παθόντι. ήξίου τε ές μεν ευπρέπειαν της βουλής είναι κατηκόους, ές δὲ τὸ σφέτερον ασφαλές συμφρονείν, έως έτι δύνανται, καὶ ονειδίζειν ταῦτα 'Αντωνίω, μιμεῖσθαί τε τοὺς ὑπὸ σφίσιν όπλίτας οὐ διαλυομένους, οὐδ' ὅτε παύσαιντο τών στρατειών, ίνα μη τοις έχθροις είεν εὐεπίθετοι, ἀλλ' ἀθρόους ἐν ἀλλοτρία συνοικίζεσθαι διὰ τὴν ἰσχὺν μᾶλλον ἐθέλοντας ἡ καθ' ένα των πατρίδων ἀπολαύειν. τάδε μεν ὁ Καΐσαρ Λεπίδω τε ἐπέστελλε καὶ ᾿Ασινίω· Δέκμω δὲ ὁ άρχαίος στρατός ένόσει πιμπλάμενος έκ λιμοῦ καὶ τάς γαστέρας κατερρήγνυντο, ο τε νεοστράτευτος άγύμναστος έτι ην. Πλάγκος δὲ προσεγένετο μετά τοῦ οἰκείου στρατοῦ, καὶ ὁ Δέκμος ἐπέστελλε τη βουλη του 'Αντώνιον άλωμενον κυνηγετήσειν ναυτικών περ ήδη γεγονότων.

82. Οἴ τε Πομπηιανοὶ πυθόμενοι θαυμαστοὶ ὅσοι διεφάνησαν, ἐκβοῶντες ἄρτι τὴν πάτριον ἐλευθερίαν ἀπειληφέναι, καὶ θυσίαι καθ' ἔνα ἦσαν καὶ χειροτονίαι δέκα ἀνδρῶν ἐς εὔθυναν τῆς ἀρχῆς τῆς 'Αντωνίου. πρόσχημα δὲ τοῦτο ἦν ἐς ἀκύρωσιν τῶν ὑπὸ Καίσαρος διατεταγμένων 'Αντώνιος γὰρ οὐδὲν αὐτὸς ἢ πάνυ σμικρά, πάντα δὲ ἐκ τῶν Καίσαρος ὑπομνημάτων διωκήκει, καὶ τόδε σαφῶς εἰδυῖα ἡ βουλὴ τὰ μέν τινα αὐτῶν

one be treated like Antony, since he too was suffering CHAP. the consequences of his own folly and contempt of this fear. He advised that, for the sake of appearances, they should obey the Senate, but that they should confer together for their own safety while they could still do so, and reproach Antony for his conduct; that they should follow the example of their own soldiers, who did not separate even when they were discharged from the service but, in order that they might not be exposed to the assaults of enemies, preferred for the sake of strength to settle together in groups upon the conquered territory, rather than to enjoy their own homes singly. This is what Octavian wrote to Lepidus and Asinius. But the first soldiers of Decimus fell sick by reason of excessive eating after their famine, and suffered from dysentery, and the newer ones were still undrilled. Planeus soon joined him with his own army, and then Decimus wrote to the Senate that he would hunt down Antony, who was now a wanderer; certain small naval actions having already taken place.1

82. When the Pompeians learned what had happened an astonishing number showed themselves to be of that party; they exclaimed that their ancestral freedom had at last been regained: they each offered sacrifices, and decemvirs, too, were chosen to examine the accounts of Antony's magistracy. This was a preliminary step to annulling Caesar's arrangements, for Antony had done little or nothing himself, but had conducted all the affairs of state in accordance with Caesar's memoranda. The Senate knew this well, but it hoped that by finding a pretext

 $<sup>^{\</sup>rm 1}$  The text is probably corrupt. The mention of naval actions is out of place.

CAP. ἐπὶ προφάσεσι διέλυεν, ἀθρόα δὲ οὕτως ἤλπιζε διαλύσειν. οἱ μὲν δη δέκα προύγραφον, ὅ τι τις λάβοι παρὰ τὴν ἀρχὴν Αντωνίου, πάντας αὐτίκα άπογράφεσθαι καὶ διδάσκειν ἀπειλαί τε τοῖς άπειθοῦσιν ἐπετίθεντο. καὶ τὴν ὕπατον ἀρχὴν ές τὸ λοιπὸν τοῦ έτους οἱ Πομπηιανοὶ μετήεσαν άντὶ Ἱρτίου τε καὶ Πάνσα· μετήει δὲ καὶ ό Καίσαρ, οὐκ ἐς τὴν βουλὴν ἔτι πέμπων, ἀλλ ἐς τον Κικέρωνα ίδία, καλ αὐτον παρεκάλει καλ συνάρξαι, ώς Κικέρωνα μέν την άρχην διοικήσοντα πρεσβύτερον τε καὶ έμπειρότερον οντα, αὐτὸς δὲ τὴν ἐπωνυμίαν καρπωσόμενος μόνην ἐς απόθεσιν των όπλων εὐπρεπη, οὐ δη καὶ πρώην ένεκα τὸν θρίαμβον αἰτῆσαι. Κικέρων μὲν δὴ τούτοις έπαρθείς διά φιλαργίαν, έλεγεν αἰσθέσθαι σπονδών έν τοις έξω στρατηγοίς ύπονοουμένων καὶ συνεβούλευε θεραπεῦσαι τὸν ἄνδρα, ὑβρισμένον καὶ στρατοῦ ἔτι ἄρχοντα πολλοῦ, ἀνασχέσθαι τε παρ' ήλικίαν ἄρχοντος ἐν τῆ πόλει μᾶλλον η μηνίοντος εν όπλοις ώς δ' άν τι μη πράξειε παρά τὸ τη βουλή συμφέρου, ἐκέλευεν αὐτῶ συνελέσθαι των τινα πρεσβυτέρων εμφρονα, της έκείνου νεότητος έγκρατη παιδαγωγόν.

for annulling a part of the measures it would be CHAP. enabled in the same way to annul the whole. The decemvirs gave public notice that whoever had received anything in the course of Antony's government should make it known in writing immediately, and threatened any who should disobey. The Pompeians also sought the consulship for the remainder of the year in place of Hirtius and Pansa; but Octavian also Octavian sought it, applying not to the Senate, but to Cicero applies for the privately, whom he urged to become his colleague, asking saying that Cicero should carry on the government, Cicero to as he was the elder and more experienced, and that be his colleague he himself desired to enjoy the title only, as a means by which he could dismiss his army in a becoming manner, and that this was the reason he had previously asked the honour of a triumph. Cicero, whose desire for office was excited by this proposal, said to the Senate that he understood that a negotiation was on foot among the generals commanding the provinces, and he advised that they should conciliate the man whom they had treated with disdain and who was still at the head of a large army, and allow him to hold office in the city, notwithstanding his youth, rather than that he should remain under arms in a state of resentment. But lest he should do anything contrary to the interests of the Senate, Cicero proposed that some man of prudence from among the older ones should be chosen as his colleague to be a firm guardian of the immature nature of Octavian.

#### XII

'Αλλά Κικέρωνα μέν ή τε βουλή της φιλαρχίας έγέλασε, καὶ οἱ συγγενεῖς μάλιστα τῶν σφαγέων ένέστησαν, δεδιότες μη αύτους ο Καΐσαρ τίσαιτο ύπατεύων 83. ύπερθέσεων δὲ ἐπὶ τῆ γειροτονία γιγνομένων έννόμων κατά ποικίλας αίτίας, ό 'Αντώνιος έν τῷ τέως τὰς ''Αλπεις ὑπερέβαλε, Κουλλεώνα πείσας του έκ Λεπίδου φύλακα αὐτῶν, ἐπί τε ποταμὸν ἣλθεν, ἔνθα ἐστρατοπεδευμένος ἢν ὁ Λέπιδος, καὶ οὕτε χάρακα περιεβάλετο ούτε τάφρον ώς δη φίλω παραστρατοπεδεύων. διαπομπαί δὲ ήσαν ἐς ἀλλήλους πυκναί, Αντωνίου μὲν ύπομιμνήσκοντος φιλίας τε καὶ χαρίτων ποικίλων, καὶ διδάσκοντος, ὅτι μεθ' αὐτὸν ὅμοια πείσονται καθ' ἔνα πάντες, οἱ τῆς Καίσαρος ἐγένοντο φιλίας, Λεπίδου δὲ τὴν μὲν βουλὴν δεδιότος πολεμείν αὐτῶ κελεύουσαν, ὑπισχνουμένου δ' όμως οὐ πολεμήσειν έκόντος. ὁ δὲ στρατὸς ὁ τοῦ Λεπίδου τό τε ἀξίωμα αἰδούμενοι τὸ ᾿Αντωνίου καὶ τῶν διαπομπῶν αἰσθανόμενοι καὶ τὴν άφέλειαν αὐτοῦ τῆς στρατοπεδείας ἀγάμενοι, έπεμίγνυντο τοις 'Αντωνίου λανθάνοντες, είτα φανερώς οία πολίταις τε καὶ συστρατιώταις γενομένοις, των τε χιλιάρχων κωλυόντων ύπερεώρων καὶ τὸν ποταμὸν ἐς εὐμάρειαν τῆς ἐπιμιξίας ναυσὶν ἐγεφύρουν· τό τε καλούμενον δέκατον τέλος, ἐξεναγημένον ὑπὸ ᾿Αντωνίου πάλαι, τὰ ένδον αὐτῶ παρεσκεύαζεν.

84. \* Ων αἰσθανόμενος Λατερήσιος, τῶν τις ἐκ τῆς βουλῆς ἐπιφανῶν, προηγόρευε τῷ Λεπίδω καὶ

#### XH

THE Senate laughed at Cicero's ambition, and the CHAP. relatives of the murderers especially opposed him, fearing lest Octavian, as consul, should bring the murderers to punishment, 83. but on various accounts the election was postponed by certain legal objections. Meanwhile, Antony passed over the Alps with the permission of Culleo, who had been stationed there by Lepidus to guard them, and advanced to a Antony river where Lepidus was encamped; but he neglected near to surround himself with palisade and ditch, as Lepidus though he were camping alongside a friend. Messengers were going to and fro between them constantly. Antony reminded Lepidus of their friendship and of his various good offices, pointing out that after he himself should be destroyed all who had enjoyed Caesar's friendship would suffer a like fate, one by one: Lepidus feared the Senate, which had ordered him to make war on Antony, but he promised nevertheless that he would not do so willingly. The army of Lepidus, having respect for Antony's dignity and perceiving the messengers going to and fro, and being gratified with the simplicity of Antony's camp, mingled with his men, at first secretly, then openly, as with fellow-citizens and fellow-soldiers; they disregarded the orders of the tribunes, who forbade their doing so; and in order to facilitate their intercourse they made a bridge of boats across the river. The Tenth Legion, which had been originally enlisted by Antony, arranged things for him inside the camp of Lepidus.

84. When Laterensis, one of the distinguished members of the Senate, perceived this, he warned

CAP. ἀπιστοῦντα ἐκέλευε τὴν στρατιὰν ἐς πολλὰ XII διελόντα ἐκπέμψαι κατὰ δή τινας χρείας, ἐς ἐπίδειξιν ἡ τῆς προδοσίας ἡ τῆς πίστεως. καὶ ὁ Λέπιδος ές τρία διελών, εκέλευε νυκτός εξορμαν ές φρουρὰν ταμιείων πλησιαζόντων. οι δὲ ἀμφὶ τὴν ἐσχάτην φυλακήν, ὡς ἐς τὴν ἔξοδον ὁπλισάμενοι, τὰ ἐρυμνὰ τοῦ στρατοπέδου κατέλαβον καὶ τὰς πύλας ἀνεώγνυον 'Αντωνίω. ὁ δ' ἐπὶ τὴν Λεπίδου σκηνὴν ἵετο δρόμφ, τοῦ στρατοῦ παντὸς ήδη τοῦ Λεπίδου παραπέμποντος αὐτὸν και του Λέπιδου αιτούντος ειρήνην τε και έλεον ές ἀτυχούντας πολίτας. ὁ μὲν δη Λέπιδος, ὡς είχεν, έκ τής εύνης άζωστος ές αὐτούς έξέθορε καὶ ὑπισχνεῖτο ποιήσειν καὶ τὸν ἀντώνιον ησπάζετο καὶ έξελογεῖτο τῆς ἀνάγκης. οἱ δὲ αὐτὸν καὶ προσπεσεῖν 'Αντωνίω νομίζουσιν, ἄπρακτον μεν όντα καὶ ἄτολμον, οὐ μὴν ἅπασι τοῖς συγγραφεῦσι πιστὸν οὐδ' ἐμοὶ πιθανόν· οὐ γάρ πώ τι αὐτῷ πολέμιον ἐς τὸν Αντώνιον ἐπέπρακτο, δέους ἄξιον. οὕτω μὲν ὁ ἀντώνιος ἐς μέγα δυνάμεως αὖθις ἐπῆρτο, καὶ τοῖς ἐχθροῖς ἦν ἐπιφοβώτατος στρατὸν γὰρ εἶχεν, ὅν τε ἐξανέστησε Μουτίνης καὶ σὺν αὐτῷ λαμπρότατον ἱππικόν, τρία τε αὐτῷ τέλη κατὰ τὴν ὁδὸν προσγεγένητο τὰ Οὐεντιδίου, καὶ Λέπιδος αὐτῷ σύμμαχος εγίγνετο επτά έχων οπλιτικά τέλη καὶ πολὺν ὅμιλον ἄλλον καὶ παρασκευὴν ἀξιό-λογον. καὶ τοῖσδε ὁ μὲν Λέπιδος ἐπωνομάζετο έτι, ο δε 'Αντώνιος άπαντα διώκει.

85. Έξαγγελθέντων δὲ τῶνδε ἐς Ῥώμην θαυμαστὴ καὶ αἰφνίδιος ἢν αὖθις μεταβολή, τῶν μὲν ἐκ τῆς οὐ πρὸ πολλοῦ καταφρονήσεως ἐς δέος,

Lepidus. As the latter was incredulous Laterensis CHAP. advised him to divide his army in several parts and send them away on some ostensible errands in order to test whether they were faithful or not. Accordingly, Lepidus divided them in three parts, and ordered them to go out by night in order to protect some convoys who were approaching. About the last watch the soldiers armed themselves as if for the march, seized the fortified parts of the camp, and opened the gates to Antony. He came running to the tent of Lepidus, whose whole army now escorted him, demanding from Lepidus peace and compassion for their unfortunate fellow-citizens. Lenidus leaned out of bed among them ungirt, just as he was, promised to do what they asked, embraced Antony, and pleaded necessity as his excuse. Some say that he actually fell on his knees before Antony, being an irresolute and timid man. Not all writers put faith in this report, nor do I, for he had as yet done nothing whatever inimical to Antony which might cause him fear. Thus did Antony again become a very powerful man, and most formidable to his enemies; for he had the army with They unite which he had abandoned the siege of Mutina, in-their forces cluding its magnificent cavalry; Ventidius had joined Ventidius him on the road with three legions, and Lepidus Antony had become his ally with seven legions of foot soldiers and a great number of auxiliary troops and apparatus in proportion. Lepidus nominally retained the command of these, but Antony directed everything.

85. When these facts became known at Rome Consternanother wonderful and sudden change took place. ation at Rome Those who had just now held Antony in contempt

CAP. των δε ες θάρσος από του δέους μεθισταμένων. αί τε προγραφαί των δέκα ανδρών κατεσπώντο σύν ὕβρει, καὶ αἱ χειροτονίαι τῶν ὑπάτων ἐπείχοντο έτι μάλλον ή τε βουλή πάμπαν ἀπορούσα, καὶ δεδιυῖα, μη συνθοῖντο ἀλλήλοις ὅ τε Καῖσαρ καὶ ὁ ἀντώνιος, ἔπεμπε μὲν ἐς Βροῦτόν τε καὶ Κάσσιον κρύφα ἀπὸ σφῶν Λεύκιον καὶ Πάνσαν, ώς έπὶ θέας εἰς Ἑλλάδα έξιόντας, ἀμύνειν αὐτοῖς ές δ δύναιντο, μετεκάλει δὲ ἐκ Λιβύης ἀπὸ τριῶν των ύπο Σέξτιον δύο τέλη, καὶ τὸ τρίτον ἐκέλευε Κορνιφικίω παραδοθήναι, της έτέρας άρχοντι Λιβύης και τὰ τῆς βουλῆς Φρονουντι, εἰδότες μὲν καὶ τούσδε Γαίφ Καίσαρι ἐστρατευμένους καὶ τὰ ἐκείνου πάντα ὑπονοοῦντες ἡ δὲ ἀπορία σφᾶς ώδε ἤπειγεν, ἐπεὶ καὶ τὸν νέον Καίσαρα, δεδιότες μη συνθοίτο 'Αντωνίω, στρατηγον αδθις έπλ Αντωνίω μάλα ἀπρεπῶς ἐχειροτόνουν ἄμα Δέκμω.

86. 'Ο δὲ Καΐσαρ ἤδη τὸν στρατὸν εἰς ὀργὴν ὑπέρ τε αὐτοῦ, ὡς συνεχῶς ὑβριζόμενος, ἀνεκίνει καὶ ὑπὲρ σφῶν ἐκείνων, ἐπὶ δευτέραν στρατείαν πεμπομένων, πρὶν ἐπὶ τῆ προτέρα λαβεῖν τὰς πεντακισχιλίας δραχμάς, ὅσας αὐτοῖς ὑπέσχοντο δώσειν ἐδίδασκέ τε πέμποντας αἰτεῖν. οἱ δ' ἔπεμπον τοὺς λοχαγούς. καὶ ἡ βουλὴ συνίει μὲν αὐτοὺς ἐς ταῦτα διδασκομένους, ἀποκρινεῖσθαι δὲ αὐτοῖς ἔφη δι' ἐτέρων πρέσβεων. καὶ ἔπεμπον, οὺς ἐδίδαξαν τοῖς δύο τέλεσι τοῖς ἀπ' ᾿Λντωνίου μεθεστηκόσιν ἐντυχεῖν ἄνευ τοῦ Καίσαρος, καὶ διδάσκειν μὴ ἐφ' ἐνὶ ποιεῖσθαι τὰς ἐλπίδας, ἀλλ' ἐπὶ τῆ βουλῆ τὸ κράτος ἀθάνατον ἐχούση μόνη,

were alarmed, while the fears of others were changed CHAP. to courage. The edicts of the decemvirs were torn down with derision, and the consular election was still further postponed. The Senate, wholly at a loss what to do and fearful lest Octavian and Antony should form an alliance, secretly sent two of their number, Lucius and Pansa, to Brutus and Cassius. under pretence of attending the games in Greece, to urge them to lend all the assistance possible. recalled from Africa two of the three legions under Sextius, and ordered the third to be given over to Cornificius, who commanded another portion of Africa, and favoured the senatorial party, although they knew that these legions had served under Gaius Caesar, and although they suspected everything of his, but their embarrassment drove them to this, since they even appointed, awkwardly enough, Octavian as general with Decimus against Antony, for they feared lest he should unite with Antony.

86. But Octavian excited the army to anger against Increasing the Senate both on account of its repeated indignities between towards himself, and for requiring the soldiers to un-Octavian dertake a second campaign before paying them the Senate 5000 drachmas per man which it had promised to give them for the first. He advised them to send and ask for the money. They sent their centurions. Senate understood that the men had been advised to this course by Octavian and said that they would make answer also by deputies. They sent these, under instructions, to address themselves, when Octavian was not present, to the two legions which had deserted from Antony, and to advise the soldiers not to rest their hopes on a single person, but on the Senate, which alone had perpetual power, and to go

CAP. χωρεῖν δὲ πρὸς Δέκμον, ἔνθα σφίσι τὰ χρήματα ἀπαντήσειν. ταῦτ' ἐπισκήψαντες λέγειν ἐσέφερον ἤδη τὸ ἤμισυ τῆς δωρεᾶς καὶ δέκα ἄνδρας ἐς τὴν διανέμησιν ἐχειροτόνουν, οἷς οὐδὲ ἐνδέκατον προσετίθεσαν εἶναι τὸν Καίσαρα. οἱ μὲν δὴ πρέσβεις, οὐκ ἀνασχομένων τῶν δύο τελῶν ἐντυχεῖν σφίσιν ἄνευ τοῦ Καίσαρος, ὑπέστρεφον ἄπρακτοι· ὁ δὲ Καῖσαρ οὐκέτι τοὺς λόγους καθίει δι' ἐτέρων οὐδὲ μέλλειν ἠξίου, ἀλλ' αὐτὸς ἐς τὸν στρατὸν συνειλεγμένον ἐπελθών, τά τε ὑβρίσματα, ὅσα ἐς αὐτὸν ἐκ τῆς βουλῆς γεγένητο, κατέλεξε, καὶ τὴν ἐς πάντας τοὺς Γαΐου Καίσαρος ἐπιβουλήν, καθ' ἔνα καθαιρουμένους, δεδιέναι τε αὐτοῖς περὶ σφῶν διεκελεύσατο, μεταφερομένοις ἔς τε πολέμιον τῆς μοίρας στρατηγὸν καὶ πολέμους ἐτέρους ἀφ' ἐτέρων, ἵν' ἢ ἐκφθαρεῖεν ἢ καὶ πρὸς ἀλλήλους στασιάσειαν' ἐπὶ γὰρ τῷδε καὶ τοῦ περὶ Μουτίνην ἔργου κοινοῦ γεγονότος τὰ γέρα τοῖς δύο τέλεσι μόνοις δίδοσθαι, ἵν' αὐτοὺς ἐς ἔρους ὰς στάχει ἐνδιλοιεν

ές ἔριν καὶ στάσιν ἐμβάλοιεν.

87. " Ἰστε δέ," ἔφη, " καὶ ἐφ' οἰς ὁ ᾿Αντώνιος ἔναγχος ἡττήθη οἰά τε τοὺς Πομπηιανοὺς ἐπύθεσθε ἐν ἄστει πεποιηκέναι κατὰ τῶν τινας δωρεὰς παρὰ Καίσαρος εἰληφότων. τί δὴ πιστὸν ἢ ὑμῖν ὧν ἐλάβετε παρ᾽ ἐκείνου χωρίων τε καὶ χρημάτων ἢ ἐμοὶ τῆς σωτηρίας, ὧδε ἐν τῆ βουλῆ δυναστευόντων τῶν οἰκείων τοῖς σφαγεῦσι; κἀγώ μὲν ἐκδέξομαι τὸ τέλος, ὅ τι ἂν ἐπιγίγνηταί μοι (καλὸν γάρ τι καὶ παθεῖν πατρὶ ἐπικουροῦντα), ὑπὲρ δὲ ὑμῶν δέδια τοιῶνδε καὶ τοσῶνδε, κινδυνευόντων ἐς ἐμὴν καὶ τοῦ πατρὸς χάριν. ἴστε μὲν δή με καθαρεύοντα φιλοτιμίας, ἐξ οὖ στρατηγεῖν

to the camp of Decimus, where they would find the CHAP. promised money. Having delivered this charge to the deputies they forwarded one-half of the donative and appointed ten men to divide it, to whom it did not add Octavian even as an eleventh. As the two legions refused to meet them without Octavian, the deputies returned without effecting anything. tayian no longer held communication with the troops through the medium of others, and no longer asked them to wait, but assembled the army and came before them and related to them the indignities he had suffered from the Senate, and its purpose to destroy all the friends of Gaius Caesar, one by one: he admonished them also to beware against being transferred to a general opposed to their party and being sent to one war after another to be killed or set in opposition to each other. This, he said, was the reason why, after their common struggles at Mutina were ended, rewards were given to only two legions, in order to induce strife and sedition among them.

87. "You know, too," he said, "the reason why Antony was lately vanquished. You have heard what the Pompeians in the city did to those who had received certain gifts from Caesar. What confidence can you have of keeping the lands and money you have received from him, or what confidence can I have in my own safety, while the relatives of the murderers thus dominate the Senate? For my part I shall accept my fate, whatever it may be, for it is honourable to suffer anything in the service of a father; but I fear for you, such a host of brave men, who have incurred danger in behalf of me and my father. You know that I have been free from

CAP. μοι διδόντων ύμων ύπο σημείοις οὐκ έδεχόμην χιι εν δε μόνον όρω νῦν ἀμφοτέροις σωτήριον, εἰ δι ὑμων ὕπατος ἀποδειχθείην. τά τε γὰρ παρὰ τοῦ πατρὸς ὑμῖν δοθέντα πάντα βέβαια ἔσται, ἀποικίαι τε προσέσονται αὶ ἔτι ὀφειλόμεναι, καὶ γέρα πάντα ἐντελῆ· ἐγώ τε τοὺς φονέας ὑπὸ δίκην ἀγαγὼν τοὺς ἄλλους ἂν ὑμῖν καταλύσαιμι

πολέμους."

88. \* Ων λεγομένων ή τε στρατιὰ προθύμως έπεβόησε, καὶ τοὺς λοχαγοὺς αὐτίκα ἔπεμπον αιτήσοντας την άρχην τῷ Καίσαρι. ὑποκριναμένης δὲ τῆς βουλῆς τὴν ἡλικίαν, ἔλεγον οἱ λοχαγοὶ ὰ ἐδιδάχθησαν, ὅτι καὶ πάλαι Κορουῖνός τε ἄρξειε νεώτερος ὢν ἔτι καὶ Σκιπίων ὕστερον, ὅ τε πρότερος καὶ ὁ δεύτερος, καὶ ἐκ τῆς νεότητος έκάστου πολλὰ ὄναιτο ἡ πατρίς. τά τε ἔναγχος ταῦτα καὶ Πομπήιον Μάγνον αὐτοῖς καὶ Δολο-Βέλλαν προύφερον, αὐτῷ τε Καίσαρι ἤδη δεδόσθαι την άρχην μετιέναι θασσον έτων δέκα. ταθτα τῶν λοχαγῶν σὺν πλέονι παρρησία λεγόντων, οὐκ ἀνασχόμενοί τινες τῶν βουλευτῶν λοχαγοὺς όντας ώδε παρρησιάζεσθαι, ἐπέπλησσον ώς θρασυνομένοις ύπερ το στρατιώταις πρέπον. καὶ ο στρατός πυθόμενος έτι μάλλον ώργίζουτο καὶ άγειν σφας εὐθὺς ἐκέλευον ἐς τὴν πόλιν, ὡς αὐτοὶ χειροτουήσοντες αὐτὸν ἐξαιρέτῳ χειροτονία, Καίσαρος υίὸν ὄντα, πολλά τε τὸν πρότερον Καίσαρα ἀπαύστως εὐφήμουν. ὧδε δὲ αὐτοὺς

ambition from the time when I declined the practor- CHAP. ship which you offered me with the insignia of that office. I see only one path of safety now for both of us: if I should obtain the consulship by your help. In that case all my father's gifts to you will be confirmed, the colonies that are still due to you will be forthcoming, and all your rewards will be paid in full; and I should bring the murderers to punish-

ment and release you from any more wars."

88. At these words the army cheered heartily, and Octavian forthwith sent their centurions to ask the consulship sends soldiers for Octavian. When the Senate began to make talk to the about his youth, the centurions replied, as they had to demand been instructed, that in the olden times Corvinus the Consulship had held the office and at a later period the Scipios. both the elder and the younger, before the legal age. and that the country profited much from the youth of each. They instanced, as recent examples, Pompey the Great and Dolabella and said that it had been granted to Caesar himself to stand for the consulship ten years before the legal age.1 While the centurions were arguing with much boldness, some of the senators, who could not endure that centurions should use such freedom of speech, rebuked them for exceeding the bounds of military discipline. When the army heard of this, they were still more exasperated and demanded to be led immediately to the city, saying that they would hold a special election and raise Octavian to the consulship because he was Caesar's son. At the same time they extolled

<sup>&</sup>lt;sup>1</sup> This is erroneous. Caesar was first elected consul in the year 694 (B.C. 60), and entered upon the office at the beginning of 695, at which time he had just reached the legal age of forty-three.

CAP. δρμης ἔχοντας ὁ Καισαρ ἰδων ηγεν εὐθὺς ἀπὸ της συνόδου, ὀκτω τέλη πεζων καὶ ἵππον ἱκανὴν καὶ ὅσα ἄλλα τοις τέλεσι συνετάσσετο. περάσας δὲ τὸν 'Ρουβίκωνα ποταμὸν ἐκ της Κελτικης ἐς τὴν Ἰταλίαν, ὅν τινα αὐτοῦ καὶ ὁ πατὴρ ὁμοίως ἐπὶ τῷ πολιτικῷ πολέμω πρῶτον ἐπέρασεν, ἐς δύο πάντας διήρει· καὶ τὸ μὲν ἔπεσθαι κατὰ σχολὴν ἐκέλευσε, τὸ δὲ ἄμεινον ἐπιλεξάμενος ἐτρόχαζεν, ἐπειγόμενος ἔτι ἀπαρασκεύους καταλαβεῖν. μέρους τε τῶν χρημάτων ὑπαντῶντος, ἃ ἐς τὰ γέρα τοις στρατιώταις ἡ βουλὴ πεπόμφει, δείσας ἐπὶ τοις μισθοφόροις ὁ Καισαρ προύπεμπε κρύφα τοὺς ἐκφοβήσοντας· καὶ οἱ μὲν ἔφευγον μετὰ τῶν χρημάτων.

#### XIII

CAP. 89. Ές δὲ τὸ ἄστυ τῆς ἀγγελίας ἀφικομένης θόρυβος ἢν καὶ φόβος ἄπλετος, διαθεόντων τε ἀκόσμως καὶ γύναιά τινων ἢ παῖδας ἢ ὅσα τιμιώτατα ἄλλα ἐς ἀγροὺς ἢ τὰ ἐρυμνὰ τῆς πόλεως μεταφερόντων οὐ γάρ πω σαφοῦς ὅντος, ὅτι μόνης ὀρέγοιτο ὑπατείας, πολέμιον στρατὸν ἐπιέναι σὺν ὀργῷ πυνθανόμενοι ἐς πάντα ἐδεδοίκεσαν. ἡ βουλὴ δ' ἐξεπέπληκτο ἀμέτρως, οὐδεμιᾶς αὑτοῖς οὔσης ἐτοίμου δυνάμεως, ἀλλήλους τε, οἶον ἐν τοῖς φόβοις γίγνεται, κατεμέμφοντο, οἱ μὲν ὅτι τὴν στρατιὰν αὐτὸν ἀφέλοιντο τὴν ἐπὶ

the elder Caesar without stint. When Octavian CHAP. saw them in this excited state, he led them XII directly from the assembly, eight legions of foot towards and a corresponding number of horse, and the Roma with auxiliary troops that were serving with the legions. Having crossed the river Rubicon from the Gallic province into Italy,—the stream that his father crossed in like manner at the beginning of the civil war,—he divided his army in two parts. One of these divisions he ordered to follow in a leisurely way. The other and better one, consisting of picked men, made forced marches, hastening in order to take the city unprepared. Meeting a convoy on the road with a part of the money which the Senate had sent as a present to the soldiers, Octavian feared the effect it might have on his mercenaries. So he secretly sent forward a force to scare away the convoy, and they took to flight with the money.

### XIII

89. When the news of Octavian's approach reached CHAP. the city there was immense confusion and alarm. XIII People ran hither and thither, and some conveyed Alarmin their wives and children and whatever they held most dear to the country and to the fortified parts of the city, for it was not yet known that he aimed only at securing the consulship. Having heard that an army was advancing with hostile intentions, there was nothing that they did not fear. The Senate was struck with consternation since they had no military force in readiness. As is usual in cases of panic they Mutual blamed each other. Some complained that they had ations in insolently deprived Octavian of the command of the Senate

CAP. τον 'Αυτώνιον ύβριστικῶς, οἱ δὲ τῆς ἐς τον θρίαμΧΙΙΙ
βον ὑπεροψίας, οἰκ ἄδικον ὅντα, οἱ δὲ τοῦ φθόνου
τῆς διανεμήσεως τῶν χρημάτων, οἱ δὲ οὐδὲ ἐνδέκατον ἐπιγράψαντες οἱ δὲ αὐτὰ τὰ ἄθλα, οὔτε
ὀξέως οὔτε ἐντελῆ διδόμενα, τὴν στρατιὰν σφισιν
ἔλεγον ἐκπολεμῶσαι. τῆς τε φιλονικίας τὸ
ἄκαιρον μάλιστα ἐμέμφοντο, Βρούτου μὲν καὶ
Κασσίου πορρωτέρω τε ὅντων καὶ συνισταμένων
ἔτι, ἐν δὲ πλευραῖς 'Αντωνίου καὶ Λεπίδου
πολεμίων' οῦς ὅτε ἐνθυμηθεῖεν Καίσαρι συναλλαγήσεσθαι, πάμπαν ἤκμαζεν ὁ φόβος. Κικέρων τε, ὃς τέως αὐτοῖς ἐπεπόλαζεν, οὐδὲ ἐφαίνετο.

90. 'Αθρόα δη πάντων ές πάντα ην μετάθεσις, άντὶ μέν δισχιλίων καὶ πεντακοσίων δραχμών τὰς πεντακισχιλίας, άντὶ δὲ τῶν δύο τελῶν τοῖς ὀκτὼ δοθηναι, Καίσαρά τε αὐτοῖς ἀντὶ τῶν δέκα ἀνδρῶν διανέμειν καὶ ές την ύπατον άρχην παραγγέλλειν άπόντα. πρέσβεις τε έξέτρεχον, οὶ τάδε φράσειν έμελλον αὐτῷ κατὰ σπουδήν. ών ἄρτι τῆς πόλεως εκδραμόντων μετάνοια ενέπιπτε τη βουλή, μη δείν ούτως ἀνάνδρως καταπεπληγθαι, μηδέ έτέραν ενδέξασθαι τυραννίδα αναιμωτί, μηδε έθίσαι τους άρχης έφιεμένους έκ βίας τυγχάνειν, μηδέ τούς στρατευομένους έξ ἐπιτάγματος ἄρχειν της πατρίδος, όπλισαμένους δὲ ἐκ τῶν ἐνόντων τούς νόμους τοίς έπιοῦσι προτείνειν προσδοκάν γαρ ούδε εκείνους νόμων προτεινομένων όπλα τη

the campaign against Antony, others that they had CHAP. treated with contempt his demand for a triumph, a request which was not without justice; others because they had envied him the honour of distributing the money; others because he had not been made an additional member of the board of ten: still others said that they had made the army hostile because the gifts voted to them had not been quickly and fully paid. They complained especially of the inopportune time for such a strife, while Brutus and Cassius were far away and their forces not vet organized, and on their own flank in a hostile attitude were Antony and Lepidus, who, they thought, might form an alliance with Octavian. and thus their fears were greatly augmented. Cicero, who had so long been in evidence, was nowhere to be seen.

90. There was a sudden change on all hands. Vacillating Instead of 2500 drachmas 5000 were given; instead counsels of two legions only, the entire eight were to be paid. Octavian was appointed to make the distribution instead of the ten commissioners, and he was allowed to be a candidate for the consulship while absent. Messengers were hastily despatched to tell him these things. Directly after they had left the city the Senate repented. They felt that they ought not to be so weakly terror-stricken, or accept a new tyranny without bloodshed, or accustom those seeking office to gain it by violence, or the soldiers to govern the country by the word of command. Rather should they arm themselves as best they could and confront the invaders with the laws, for there was some hope that, if they were confronted with the laws, not even they would bear arms against their country. If

CAP. πατρίδι ἐποίσειν· εἰ δὲ φέροιεν, ἀνέχεσθαί τε πολιορκίας, μέχρι Δέκμος ἢ Πλάγκος ἔλθοι, καὶ ἀμύνεσθαι μέχρι θανάτου μᾶλλον ἢ ἐκόντας ἐνδέξασθαι δουλείαν ἄνωθεν ἀδιόρθωτον· τά τε ἀρχαῖα 'Ρωμαίων ἐπὶ ἐλευθερία φρονήματα καὶ πάθη, πρὸς οὐδὲν ἐνδόντων ὑπὲρ ἐλευθερίας,

ἀνελέγοντο.

91. Έπεὶ δὲ αὐτοῖς καὶ τὰ δύο τέλη τὰ ἐκ Λιβύης μετάπεμπτα ές του λιμένα αὐτῆς ἡμέρας ἀφίκετο, τοὺς θεοὺς σφᾶς ἔδοξαν ἐπὶ τὴν ἐλευθερίαν εποτρύνειν. ή μεν δη μετάνοια εκεκύρωτο, καὶ μετεψηφίζετο ἄπαντα, Κικέρωνος αδθις αδτοίς έπιφανέντος· ή τε στρατεύσιμος ήλικία προεγράφετο πάσα, καὶ τὰ δύο τέλη τάδε, τὰ ἐκ Λιβύης, καὶ οἱ σὺν αὐτοῖς ἱππέες χίλιοι καὶ τέλος ἔτερον, δ Πάνσας αὐτοῖς ὑπολελοίπει, πάντες οίδε μερισθέντες οἱ μὲν τὸν λόφον τὸν καλούμενον Ἰάνουκλον, ἔνθα καὶ τὰ χρήματα ἐσώρευσαν, ἐφρούρουν, οἱ δὲ τὴν τοῦ ποταμοῦ γέφυραν, ἐπιδιηρημένων σφίσι των στρατηγών των κατά την πόλιν άλλοι δὲ αὐτοῖς τὰ ἐν τῷ λιμένι σκάφη καὶ ναῦς καὶ χρήματα εὐτρέπιζον, εἰ δεήσειεν ήττωμένους φυγεῖν διὰ θαλάσσης. καὶ τάδε σὺν εὐθαρσεία πράσσοντες οὕτως ὀξέως ἤλπιζον ἀντικαταπλήξειν τὸν Καίσαρα, καὶ ἡ μεταπείσειν παρὰ σφῶν ἀντὶ τοῦ στρατεύματος αἰτεῖν τὴν ἀρχήν, ἢ ἐγκρατῶς ἀμυνεῖσθαι· τούς τε τῆς έναντίας μοίρας νθν γε μεταθήσεσθαι προσεδόκων, μέχρι περί της έλευθερίας έστιν ο άγών. δε μητέρα Καίσαρος και την άδελφην ούτε φανερώς ούτε λάθρα ζητοῦντες εὕρισκον. ἐθορυ-

they should do so, it would be best to endure a CHAP. siege until Decimus and Plancus should come to XIII the rescue, and to defend themselves to the death rather than submit voluntarily to a slavery thenceforth without remedy. They recounted the high spirit and endurance in behalf of freedom of the Romans of old, who never yielded to anything when

their liberty was at stake.

91. As both the legions sent for from Africa The Senate happened to arrive in the harbour on this very day, to resist it seemed as though the gods were urging them to defend their freedom. Their regret for what they had done was confirmed; Cicero again made his appearance, and they repealed all the decrees above mentioned. All who were of military age were called to arms, also the two legions from Africa. and 1000 horse with them, and another legion that Pansa had left behind,—all these were assigned to their proper places. Some of them guarded the hill called the Janiculum, where the money was stored, others held the bridge over the Tiber, and the city practors were put in command of the separate divisions. Others made ready small boats and ships in the harbour, together with money, in case they should be vanquished and have to escape by sea. While courageously making these hasty preparations they hoped to alarm Octavian in his turn, and induce him to seek the consulship from them instead of the army, or they hoped at least to defend themselves vigorously. They hoped also to change those of the opposite faction as soon as it became a contest for liberty. They sought for the mother and sister of Octavian, but as they did not discover them either by any open or secret search, they were again alarmed

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22 Kanan & in man war Some irranta server in reach the reserve only ferrer in ray of in in mercine intole or an incorrection and aiding. be to region of white it's will fan in course in the could expect our color and or modern as reserved. Et de dos jumes despres gamesos judesse inealer irreach in celesur, and represent יוני ניליו ויול פוניו אל ניוד בנונדה בר בישיינה elasier, villerde de laine eléa d'autres week more in the start with the se in server appearance arabile, der mer de airir mir duranier cal as a some comes, year of vary for which says vary न्येत दर्भाग्य देशका नकीर वार्या कारायेत को दर्भाग्य दर्भाग केया Separa & Se Tir ornara, Estares is, in horar example on inches on inter de lacts if as in acros leases. of the cal rore ways, too win been felt for into it was ward and the server as the form of the server in dense me said it is in in the corne of it a single is it is no is the the Better levis were the levis was therens interestations can be the contraction of the contraction र्वस्था है जाता. मार्थित करेंग्येड हेस्य एटेस्ट बार्वेड अहारा स्टेस्टर बती रकेर उत्तरकार को निश्चार तर्राकेर, सिन्धार्कार वर्ष को देवराकेर देवरहरून, को हैं जैसिक कारावर्तिक बती Terrems ereges. Kreenes to the excellen withouses &- mise Sud for Kaserway dilar erryen airm, can erry an irelevere can the Elementer the impresse inchergion, in airle in

at finding themselves deprived of such important CHAP. hostages, and as the Caesarians showed no disposition to yield to them they concluded that it was by them that these women were being carefully concealed.

the messengers, it was announced to him that the decrees had been rescinded. The messengers there-

92. While Octavian was still giving audience to

upon withdrew, covered with confusion. With his army still more exasperated Octavian hastened to Octavian the city, fearing lest some evil should befall his arrives at the mother and sister. To the plebeians, who were in city gates a state of consternation, he sent horsemen in advance to tell them to have no fear. While all were amazed he took a position just beyond the Quirinal hill. no one daring to fight or prevent him. Now another wonderful and sudden change took place. Patricians flocked out and saluted him; the common people ran also and took the good order of the soldiers for a sign of peace. On the following day Octavian advanced toward the city, leaving his army where it was, and having with him only a sufficient guard. Here, again, detached crowds met him along the whole road and saluted him, omitting nothing that savoured of friendliness and weak compliance. His mother and sister, who were in the temple of Vesta with the Vestal virgins, embraced him. The three legions, in spite of their generals, sent The new

ambassadors and transferred themselves to him. legions One of the generals in command of them, Cornutus, to him killed himself: the others allied themselves with Octavian. When Cicero learned of the truce he sought an interview with Octavian through friends.

When it was granted be defended himself and dwelt much upon his proposing Octavian for the

CAP. τŷ βουλŷ πρότερον εἰσηγήσατο. ὁ δὲ τοσοῦτον ἀπεκρίνατο ἐπισκώπτων ὅτι τῶν φίλων αὑτῷ

τελευταίος έντυγχάνοι.

93. Νυκτὸς δ΄ ἄφνω δόξης γενομένης, ὅτι δύο τέλη Καίσαρος, τό τε "Αρειον καὶ τὸ τέταρτον, μεταθοῖτο ἐς τὴν πόλιν ὡς δι' ἐνέδρας ἐπὶ τὴν πατρίδα ἐπαχθέντα, οἱ στρατηγοὶ καὶ ἡ βουλὴ πάμπαν ἀταλαιπώρως ἐπίστευσαν, καίπερ ὄντος ἐγγυτάτω τοῦ στρατοῦ· νομίσαντές τε ἀνθέξειν αὐτοῖς οῦσιν ἀρίστοις πρὸς τὰ λοιπὰ τοῦ Καίσαρος, μέχρι τις ἐτέρωθεν αὐτοῖς ἰσχὺς ἐπιγένοιτο, νυκτὸς ἔτι Μάνιον 'Ακύλιον Κράσσον ἐς τὴν Πικηνίτιδα ἐξέπεμπον στρατὸν ἀθροίζειν, καὶ τῶν τινα δημάρχων 'Απουλήιον ἐς τὸν δῆμον ἐποίουν τὸ εὐαγγέλιον ἐκφέρειν περιθέοντα. ἡ τε βουλὴ νυκτὸς ἐς τὸ βουλευτήριον συνέθεον, Κικέρωνος ἐπὶ ταῖς θύραις αὐτοὺς δεξιουμένου. ψευδοῦς δὲ τῆς δόξης φανείσης ἐν φορείω διέφυγεν.

94. Ο δὲ Καῖσαρ ἐπίγελάσας αὐτοῖς τὸν μὲν στρατὸν ἐγγυτέρω τῆς πόλεως προήγαγεν, ἐς τὸ πεδίον τὸ καλούμενον Ἄρειον, τῶν δὲ στρατηγῶν τότε μὲν οὐδένα ἠμύνατο, οὐδὲ Κράσσον τὸν ἐς Πικήνην ἐκδραμόντα, καίπερ οἱ προσαχθέντα ὡς εἶχε ληφθεὶς ἐν σχήματι οἰκέτου, ἀλλὰ μεθῆκεν ἄπαντας ἐς δόξαν φιλανθρωπίας. οὐ πολὺ δὲ ὕστερον ἐπὶ θανάτῳ προυγράφησαν. τὰ χρήματα δέ, ὅσα τε κοινὰ ἦν ἐν τῷ Ἰανούκλῳ ἡ ἑτέρωθι καὶ ἄλλα συνενεχθῆναι κελεύσας, ὁπόσα Κικέρωνος ἐσηγουμένου πρότερον αὐτοῖς ἐπεγέγραπτο, διένειμεν ἀνὰ δισχιλίας καὶ πεντακοσίας δραχμὰς

consulship, as he had done in the Senate on a former CHAP. occasion. Octavian answered ironically that Cicero XIII seemed to be the last of his friends to greet him.

93. The next night a rumour gained currency that two of Octavian's legions, the Martian and the Fourth, had gone over to the side of the republic, saying that they had been deceived and led against their country. The practors and the Senate put faith in this report heedlessly, although the army was very near, thinking that with the assistance of these two legions, as they were the bravest, it would be possible to hold out against the rest of Octavian's army until some force from elsewhere should come to the rescue. The same night they sent Manius Aquilius Crassus to Picenum to raise troops, and ordered one of the tribunes, named Apuleius, to run through the city and proclaim the good news to the people. The senators assembled by night in the senate-house, and Cicero received them at the door, but when the news was contradicted he took flight Cicero

Cicero takes flight

94. Octavian laughed at them and moved his army nearer to the city and stationed it in the Campus Martius. He did not then punish any of the praetors, not even Crassus, who had rushed off to Picenum, although the latter was brought before him just as he was caught, in the disguise of a slave, but he pardoned all in order to acquire a reputation for clemency. But not long afterward they were put on the list of the proscribed. He ordered that the public money on the Janiculum or elsewhere be brought to him, and the amount which had been previously ordered to be paid to the army on the motion of Cicero, he distributed, namely 2500

in a litter.

CAP τῷ στρατῷ, καὶ τὸ ἐπίλοιπον ἐπιδώσειν ὑπέσχετο. καὶ τῆς πόλεως ὑπεξηλθε, μέχρι χειροτονήσαιεν ύπάτους αίρετούς. αίρεθεὶς δὲ αὐτὸς σὺν ῷ περ έβούλετο Κοΐντω Πεδίω, δε τὸ μέρος αὐτῷ δεδώρητο της Καίσαρος κληρονομίας, ές την πόλιι αθθις ώς ύπατος έσηει, καὶ έθυε, δώδεκά οί γυπων φανέντων, όσους φασί καὶ 'Ρωμύλω την πόλιν οἰκίζοντι ὀφθήναι. ἀπὸ δὲ τῶν θυσιῶν ἑαυτὸν είσεποιείτο τῷ πατρὶ αὖθις κατὰ νόμον κουριάτιον. έστι δ' έπὶ τοῦ δήμου γίγνεσθαι τὴν θέσιν κουρίας γαρ ές μέρη τὰς φυλάς ή τοὺς δήμους διαιρούντες καλοῦσιν, ώς "Ελληνες, εἰκάζοντι φάναι, φατρίας. έπινομώτατος δ' έστὶ 'Ρωμαίοις ὁ τρόπος ούτος έπὶ τῶν ἀπατόρων καὶ δύνανται μάλιστα αὐτοὶ ίσα τοίς γυησίοις παισίν άγειν τούς συγγενείς τών θεμένων καὶ ἀπελευθέρους. Γαίω δ' ἦν τά τε άλλα λαμπρὰ καὶ έξελεύθεροι πολλοί τε καὶ πλούσιοι, καὶ διὰ τόδ' ἴσως μάλιστα ὁ Καῖσαρ έπὶ τῆ προτέρα θέσει, κατὰ διαθήκας οί γενομένη, καὶ τῆσδε έδεήθη.

### XIV

CAP. 95. Νόμφ δ' έτέρφ ἀπέλυε μὴ εἶναι πολέμιον Δολοβέλλαν, καὶ εἶναι φόνου δίκας ἐπὶ Καίσαρι. καὶ εὐθὺς ἢσαν γραφαί, τῶν φίλων τοῦ Καίσαρος γραφομένων τοὺς μὲν αὐτόχειρας, τοὺς δὲ συνεγ-128

drachmas per man, and promised to give them the CHAP. remainder. Then he took his departure from the city until the consuls should be chosen by the comitia. Having been elected himself, together with Quintus Octavian Pedius, the man whom he desired to have as his colleague, and who had given to him his own portion of with Pedius as his inheritance from Caesar, he entered the city again colleague as consul. While he offered the sacrifices, twelve vultures were seen; the same number, they say, that appeared to Romulus when he laid the foundations of the city. After the sacrifices he caused his adoption by his father to be ratified again, according to the lex curiata.—(it is possible to have adoption ratified His by the people)—for the parts into which the tribes, adoption by Caesar is or local divisions, are divided are called curiae, ratified by just as, I suppose, the similar divisions among the Greeks are called phratriae. Among the Romans this was the method of adoption most in accordance with law in the case of orphans; and those who follow it have the same rights as real sons in respect of the relatives and the freedmen of the persons who adopt them. Among the other splendid accessories of Caesar was a large number of freedmen, many of them rich, and this was perhaps the principal reason why Octavian wanted the adoption by a vote of the people in addition to the former adoption which came to him by Caesar's will.

### XIV

95. Octavian caused a new law to be passed to CHAP. repeal the one which declared Dolabella a public enemy, and also to punish the murder of Caesar. Indictments were found forthwith, the friends of

CAP. νωκέναι μόνον. καὶ γὰρ τοῦτο ἐνίοις ἐπεγράφη, καί τισιν οὐδ' ἐπιδημήσασιν, ὅτε ὁ Καῖσαρ έκτείνετο. πασι δ' δρισθείσης ύπὸ κηρύγματι μιᾶς ἡμέρας ἐς κρίσιν, ἐρήμην ἄπαντες ἑάλωσαν, έφορώντος τὰ δικαστήρια τοῦ Καίσαρος καὶ τῶν δικαστών οὐδενὸς τὴν ἀπολύουσαν φέροντος πλὴν ένὸς ἀνδρὸς τῶν ἐπιφανῶν, δς τότε μὲν οὐδ' αὐτός τι έπαθε, μικρον δ' ύστερον έπὶ θανάτω μετά των άλλων καὶ όδε προυγράφη. έδοξε δὲ ταῖσδε ταις ημέραις Κόιντος Γάλλιος, άδελφος Μάρκου Γαλλίου συνόντος 'Αντωνίω, την πολιτικήν στρατηγίαν άρχων, αιτήσαι παρά Καίσαρος την στρατηγίαν της Λιβύης, καὶ οὕτω τυχὼν ἐπιβουλεῦσαι τῶ Καίσαρι καὶ αὐτοῦ τὴν μὲν στρατηγίαν περιείλον οί σύναρχοι, την δ' οἰκίαν διήρπασεν ό δήμος, ή δὲ βουλή κατεγίνωσκε θάνατον. ὁ δὲ Καΐσαρ ές τὸν ἀδελφὸν ἐκέλευσε γωρεῖν, καὶ δοκεῖ νεως ἐπιβὰς οὐδαμοῦ ἔτι φανηναι.

96. Τοσάδε πράξας ὁ Καῖσαρ ἐπενόει μὲν τὰς ἐς τὸν ᾿Αντώνιον διαλύσεις, πυνθανόμενος ἤδη τοῖς ἀμφὶ τὸν Βροῦτον εἴκοσι συνῆχθαι τέλη στρατοῦ, καὶ χρήζων ἐπ' αὐτὰ ᾿Αντωνίου, ἐξήει δὲ τῆς πόλεως ἐπὶ τὸν Ἰόνιον καὶ σχολαίως ἀνεζεύγννε, τὰ παρὰ τῆς βουλῆς ἐπιμένων Πέδιος γὰρ αὐτὴν ἀποστάντος τοῦ Καίσαρος ἔπειθε τὰ ἐς ἀλλήλους μὴ δυσίατα ποιουμένους συναλλαγῆναι Λεπίδω τε καὶ ᾿Αντωνίω. οἱ δὲ προεώρων μὲν ὅτι μὴ σφίσι μηδ' ὑπὲρ τῆς πατρίδος εἰσὶν αὶ διαλλαγαί, ἀλλ' ἐς συμμαχίαν Καίσαρι κατὰ Κασσίου τε καὶ Βρούτου, ἐπήνουν δ' ὅμως καὶ συνετίθεντο ὑπ'

Caesar bringing accusations against some for the act CHAP. and others for guilty knowledge. This last charge XIV was even brought against some who were not in the and trial city when Caesar was killed. One day was fixed by of Caesar's public proclamation for the trial of all, and judgment murderers was taken against all by default, Octavian presiding over the court, and none of the judges voting for acquittal except one patrician, who then escaped with impunity, but a little later was included with the others in the proscription. It appears that about this time Quintus Gallius, a city praetor and brother of Marcus Gallius, who was serving with Antony, asked Octavian for the command of Africa, and having thus got his chance, plotted against Octavian. His colleagues stripped him of his praetorship, the people tore his house down, and the Senate condemned him to death. Octavian ordered him to depart to his brother, and it is said that he took ship and was never seen again.

96. These things accomplished, Octavian formed The Senate his plans for a reconciliation with Antony, for he had decrees learned that Brutus and Cassius had already collected against twenty legions of soldiers, and he needed Antony's Lepidus help against them. He moved out of the city toward the Adriatic coast and proceeded in a leisurely way, waiting to see what the Senate would do. Pedius persuaded the senators, after Octavian had taken his departure, not to make their differences with each other irremediable, but to be reconciled to Lepidus and Antony. Although they foresaw that such a reconciliation would not be for their advantage or for that of the country, but would be merely an assistance to Octavian against Brutus and Cassius, nevertheless, they gave their approval and assent to

CAP. ἀνάγκης. καὶ τὰ πολέμια δόγματα 'Αντωνίου ΥΕ καὶ Λεπίδου καὶ τῶν ὑπ' αὐτοῖς στρατῶν κατελύετο, εἰρηναῖα δὲ ἔτερα αὐτοῖς ἐπέμπετο. καὶ ὁ Καῖσαρ αὐτοῖς συνήδετο γράφων, 'Αντωνίφ δὲ καὶ βοηθὸς ἐπὶ Δέκμου ὑπισχνεῖτο ῆξειν, εἰ δέοιτο. οἱ δὲ ἀντεφιλοφρονοῦντο μὲν αὐτὸν ἄφνω καὶ ἐπήνουν, ὁ δ' 'Αντώνιος ἔγραφεν αὐτὸς ἀποτίσεσθαι Δέκμον τε ὑπὲρ Καίσαρος καὶ Πλάγκον

ύπερ εαυτού και συμμίξειν Καίσαρι.

97. Τοσάδε μεν άλλήλοις επέστειλαν, διώκοντι δὲ τῷ 'Αντωνίφ Δέκμον προσγίγνεται Πολλίων 'Ασίνιος ἄγων δύο τέλη. καὶ Πλάγκο μὲν 'Ασίνιος ἔπραξε διαλλαγάς, καὶ ὁ Πλάγκος σὺν τρισὶ τέλεσι μεθίστατο ές τὸν 'Αντώνιον, ὥστε ήδη βαρυτάτης δυνάμεως ήρχεν ό 'Αντώνιος. Δέκμω δὲ ἢν τέλη δέκα, ὧν τέσσαρα μὲν τὰ ἐμπειροπολεμώτατα ύπο λιμού διέφθαρτο καὶ ἐνόσει έτι, τὰ νεοστράτευτα δὲ ἡν έξ, ἀταλαίπωρα έτι καὶ πόνων ἄπειρα. ἀπογνοὺς οὖν μάχεσθαι, φεύγειν έκρινε πρὸς Βροῦτον ἐς Μακεδονίαν. ἔφευγε δ' οὐκ ἐπὶ τάδε τῶν "Αλπεων, ἀλλ' ἐς 'Ράβενναν ἡ 'Ακυληίαν. ἐπεὶ δὲ Καΐσαρ ὥδευε ταύτη, ἄλλην μακροτέραν όδον και δύσπορον επενόει, τόν τε 'Ρηνον περάσαι καὶ τὰ ἀγριώτερα τῶν βαρβάρων ύπερελθείν όθεν αὐτὸν ὑπό τε τῆς ἀπορίας καὶ τοῦ καμάτου πρώτοι μεν οι νεοστράτευτοι καταλιπόντες ές Καίσαρα έχώρουν, έπὶ δὲ ἐκείνοις καὶ τὰ ἀρχαιότερα τέσσαρα ές 'Αντώνιον καὶ ὁ ἄλλος δμιλος ήδη χωρίς τῶν σωματοφυλάκων ἱππέων Κελτῶν. ὁ δὲ καὶ τούτων τοῖς ἐθέλουσιν ἐπιτρέψας ές τὰ οἰκεῖα σφῶν ἀφίστασθαι καὶ διαδοὺς ἐκ

it as a matter of necessity. So the decrees declaring CHAP. Antony and Lepidus, and the soldiers under them, public enemies, were repealed, and others of a peaceful nature was sent to them. Octavian wrote and congratulated them, and he promised to lend assistance to Antony against Decimus Brutus if he needed it. They replied to him at once in a friendly spirit and eulogized him. Antony wrote that he would himself punish Decimus on Caesar's account and Planeus on his own, and that then he would join forces with Octavian.

97. Such were the letters which they exchanged with each other. While pursuing Decimus, Antony was joined by Asinius Pollio with two legions. Asinius also brought about an arrangement with Plancus, by virtue of which Plancus passed over to Antony with three legions, so that Antony now had much the strongest force. Decimus had ten legions, of whom four, the most experienced in war, had suffered severely from famine and were still enfeebled; while the other six were new levies, still untrained and

unaccustomed to their labours, so, as he despaired of Flight of fighting, he decided to flee to Marcus Brutus in Brutus Macedonia. He retreated not by this side of the Appenines, but toward Ravenna and Aquileia. But since Octavian was travelling by this route, Decimus proposed another longer and more difficult one-to cross the Rhine and traverse the wild country of barbarian tribes. Thereupon the new levies, bewildered and fatigued, were the first to desert him and join Octavian; after them the four older legions joined Antony, and the auxiliaries did the same, except a body-guard of Gallic horse. Then Decimus allowed those who wished to do so to return to their own

CAP. τοῦ παρόντος ἔτι χρυσίου, μετὰ τριακοσίων τῶν παραμεινάντων μόνων ἐπὶ τὸν 'Ρῆνον ἐφέρετο. δυσπόρου δ' ὄντος αὐτοῦ περᾶν σὺν ὀλίγοις, ἀπελείφθη καὶ ὑπὸ τῶνδε πλὴν δέκα μόνων. ἤλλαξε δὲ τὴν ἐσθῆτα ἐς τὸ Κελτικόν, ἐξεπιστάμενος ἄμα καὶ τὴν φωνήν, καὶ διεδίδρασκε σὺν ἐκείνοις οἶά τις Κελτός, οὐ τὴν μακροτέραν ἔτι περιιών, ἀλλὰ ἐπὶ 'Ακυληίας, λήσεσθαι νομίζων διὰ τὴν ὀλιγότητα.

98. 'Αλοὺς δὲ ὑπὸ ληστῶν καὶ δεθείς, ἤρετο μὲν ὅτου Κελτῶν δυνάστου τὸ ἔθνος εἴη, μαθὼν δ' ὅτι Καμίλου, πολλὰ πεποιηκὼς εὖ τὸν Κάμιλον, ἄγειν αὐτὸν αὐτοῖς ἐς τὸν Κάμιλον ἐκέλευεν. ὁ δὲ ἀχθέντα ἰδὼν ἐφιλοφρονεῖτο μὲν ἐς τὸ φανερὸν καὶ τοῖς δήσασιν ἐπεμέμφετο ὑπ' ἀγνοίας ἐνυβρίσασιν ἀνδρὶ τοσῷδε, κρύφα δ' ἐπέστελλεν 'Αντωνίῳ. καὶ ὁ 'Αντώνιός τι παθὼν ἐπὶ τῆ μεταβολῆ οὐχ ὑπέστη τὸν ἄνδρα ἰδεῖν, ἀλλ' ἐκέλευσε τῷ Καμίλῳ κτείναντα τὴν κεφαλὴν ἐς αὐτὸν ἐκπέμψαι· καὶ τὴν κεφαλὴν ἰδὼν ἐκέλευσε τοῖς παροῦσι θάψαι. τοῦτο Δέκμῳ τέλος ἦν, ἱππάρχη τε Καίσαρος γενομένῳ καὶ ἄρξαντι τῆς παλαιᾶς Κελτικῆς ὑπ' ἐκείνῳ καὶ ἐς τὸ μέλλον ἔτος

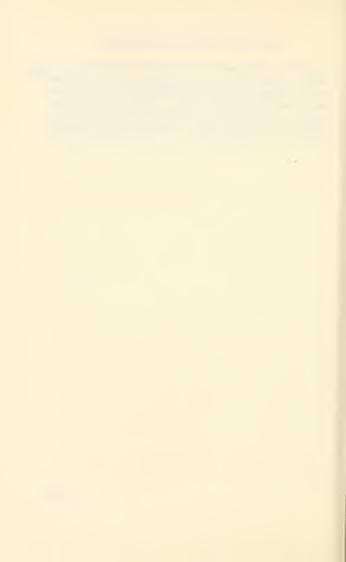
homes, and, after distributing among them the gold CHAP. he had with him, proceeded toward the Rhine with 300 followers, the only ones who remained. As it was difficult to cross the river with so few, he was now abandoned by these also except ten. He put on Gallic clothing, and, as he was acquainted with the language, he proceeded on his journey with these, passing himself off as a Gaul. He no longer followed the longer route, but went toward Aquileia, thinking that he should escape notice by reason of the smallness of his force.

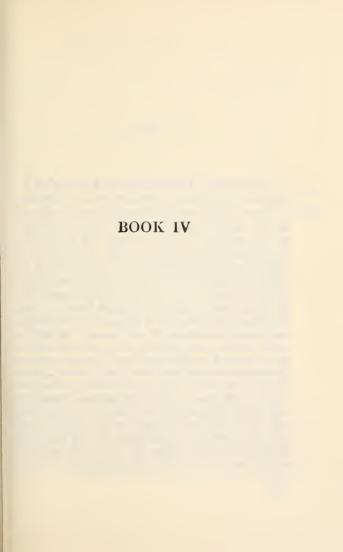
98. Having been captured by robbers and bound, He is he asked them who was the chief of this Gallic and putto tribe. He was informed that it was Camilus. a deat man to whom he had done many favours; so he told them to bring him to Camilus. When the latter saw him led in, he greeted him in a friendly way in public, and scolded those who had bound him for putting an indignity on so great a man through ignorance; but secretly he sent word to Antony. Antony was somewhat touched by this change of fortune, and was not willing to see Decimus, but he ordered Camilus to kill him and send his head to himself. When he saw the head he ordered his attendants to bury it. Such was the end of Decimus, who had been Caesar's praefect of horse and had governed Narbonensian Gaul under him and had been designated by him for the consul-

<sup>&</sup>lt;sup>1</sup> Appian's geography is much in need of amendment. It is impossible to trace the route taken by Decimus from this description.

CAP. ὑπατεύειν ὑπ' αὐτοῦ κεχειροτονημένω καὶ τῆς XIV ἐτέρας Κελτικῆς ἄρχειν. καὶ δεύτερος τῶν σφαγέων οὖτος ἐπὶ Τρεβωνίω δίκην ἐδίδου μετ' ἐνιαυτόν που καὶ ἥμισυ τῆς ἀναιρέσεως. τῷ δ' αὐτῷ χρόνω καὶ Μινούκιος Βάσιλος, σφαγεὺς καὶ ὅδε Καίσαρος, ὑπὸ τῶν θεραπόντων ἀνηρέθη, εὐνουχίζων τινὰς αὐτῶν ἐπὶ τιμωρίᾳ.

ship the coming year and for the governorship of the CHAP. other Gaul. He was the next of the murderers after Trebonius to meet punishment, within a year and a half of the assassination. About the same time Minucius Basilus, another of Caesar's murderers, was killed by his slaves, some of whom he was mutilating by way of punishment.





## T

CAP. 1. Δύο μεν δη Γαΐου Καίσαρος φονείς ουτω δίκην, έν ταις σφετέραις αὐτῶν στρατηγίαις έκπολεμηθέντες, έδεδώκεσαν, Τρεβώνιος έν τη 'Ασία καὶ Δέκμος ἐν τῆ Κελτικῆ· ὅπως δὲ ἔδοσαν Κάσσιός τε καὶ Βροῦτος, οἱ καὶ μάλιστα τῆς ἐπιβουλῆς έπὶ τῶ Καίσαρι ἦρξαν, καὶ γῆς ἐκράτουν ἀπὸ Συρίας έπὶ Μακεδονίαν άπάσης, καὶ στρατὸς ήν αὐτοῖς πολύς, ἱππικός τε καὶ ναυτικὸς καὶ ὁπλιτῶν ὑπὲρ εἴκοσι τέλη, καὶ νῆες ὁμοῦ καὶ χρήματα, ή τετάρτη τῶν ἐμφυλίων ἥδε ὑποδείκνυσιν. ἄμα δὲ τούτοις ἐγίγνοντο αἱ ἐν Ῥώμη τῶν ἐπὶ θανάτφ προγραφέντων έρευναί τε καὶ ευρέσεις καὶ παθήματα πάμπαν ἐπαχθῆ, οἶα οὔτε ἐπὶ Ἑλλήνων έν στάσεσιν ἡ πολέμοις οὔτ' ἐπὶ Ῥωμαίων αὐτῶν ἐμνημονεύετο γενέσθαι, πλὴν ἐπὶ μόνου Σύλλα τοῦ πρώτου τοὺς ἐχθροὺς ἐς θάνατον προγράψαντος. Μάριος μέν γὰρ έζήτει καὶ ἐκόλαζεν, οθς εύροι Σύλλας δὲ ὑπὸ μισθοῖς τε μεγάλοις καὶ κολάσεσι τῶν ἐπικρυψάντων ὁμοίαις τὸν έντυχόντα κτείνειν προέγραφεν. καὶ τὰ μὲν ἀμφὶ Μάριον τε καὶ Σύλλαν ἐν τοῖς περὶ ἐκείνων προείρηται, τὰ δὲ έξης ούτως ἐγένετο.

# BOOK IV

1

1. Thus was punishment visited upon two of CHAP Caesar's murderers, who were conquered in their own provinces, Trebonius in Asia and Decimus Outline of this Book Brutus in Gaul. How vengeance overtook Cassius and Marcus Brutus, who were the principal leaders in the conspiracy against Caesar, and who controlled the territory from Syria to Macedonia, and had large forces of cavalry and sailors, and more than twenty legions of infantry, together with ships and money, this fourth book of the Civil Wars will show. During the progress of these events came the pursuit and capture of the proscribed in Rome and the sufferings consequent thereon, the like of which cannot be recalled among the civil commotions or wars of the Greeks, or those of the Romans themselves save only in the time of Sulla, who was the first to put his enemies on a proscription list. For Marius searched for his and punished those whom he found, but Sulla proclaimed large rewards to persons who should kill the proscribed and severe punishment to those who should conceal them. But what took place in the time of Marius and Sulla I have previously narrated in the history relating to them, The sequel to my previous book is as follows,

CAP. 2. Καΐσαρ μὲν καὶ 'Αντώνιος ἐς φιλίαν ἀπ' έχθρας συνήεσαν άμφὶ Μουτίνην πόλιν, ές νησίδα τοῦ Λαβινίου ποταμοῦ βραχεῖάν τε καὶ ὑπτίαν, έγων έκάτερος όπλιτων τέλη πέντε καὶ τάδε αλλήλοις ἀντικαθιστάντες ἐχώρουν σὺν τρια-κοσίοις ἐκάτερος ἐπὶ τὰς τοῦ ποταμοῦ γεφύρας. Λέπιδος δ' αὐτὸς προελθών διηρεύνα τὴν νῆσον καὶ τῆ χλαμύδι κατέσειεν ἥκειν ἐκάτερον. δὲ ἐπὶ τῶν γεφυρῶν τοὺς τριακοσίους μετὰ τῶν φίλων ἀπολιπόντες ἐς τὸ μέσον ἤεσαν ἐν περι-όπτω, καὶ συνήδρευον οἱ τρεῖς, Καίσαρος ἐν μέσω διά την άρχην προκαθίσαντος. δύο δὲ ήμέραις εωθεν ες εσπέραν συνιόντες τάδε εκριναν άποθέσθαι μὲν τὴν ὕπατον ἀρχὴν Καίσαρα καὶ Οὐεντίδιον αὐτὴν ἐς τὸ λοιπὸν τοῦ ἔτους μετα-λαβεῖν, καινὴν δὲ ἀρχὴν ἐς διόρθωσιν τῶν έμφυλίων νομοθετηθηναι Λεπίδω τε και 'Αντωνίω καὶ Καίσαρι, ἡν ἐπὶ πενταετὲς αὐτοὺς ἄρχειν, ἴσον ἰσχύουσαν ὑπάτοις ὧδε γὰρ ἔδοξεν ἀντὶ δικτατόρων ὀνομάσαι, διὰ τὸ δόγμα ἴσως τὸ 'Αντωνίου κωλθον έτι γίγνεσθαι δικτάτορα. τοὺς δὲ ἀποφηναι μὲν αὐτίκα της πόλεως ἄρχοντας ές τὰ ἐτήσια ἐπὶ τὴν πενταετίαν, τὰς δἔ ἡγεμονίας των έθνων νειμαμένους, έχειν Αντώνιον μέν την Κελτικήν απασαν άνευ της συναφούς τοις Πυρηναίοις ὄρεσιν, ην παλαιαν εκάλουν Κελτικήν· ταύτης δὲ Λέπιδον ἄρχειν καὶ Ἰβηρίας ἐπὶ ταύτη· Καίσαρι δὲ εἶναι Λιβύην καὶ Σαρδὼ καὶ Σικελίαν καὶ εἴ τις ἄλλη νῆσος ἐνταῦθα.

3. \*Ωδε μεν τὴν 'Ρωμαίων ἡγεμονίαν οἱ τρεῖς ἐνείμαντο ἐφ' ἑαυτοῖς, τὰ πέραν ἄρα τοῦ 'Ιονίου μόνα ὑπερθέμενοι διὰ Βροῦτον καὶ Κάσσιον

2. Octavian and Antony composed their differences CHAP. on a small, depressed islet in the river Lavinius, Reconcilinear the city of Mutina. Each had five legions of attom of soldiers whom they stationed opposite each other, after and Antony, which each proceeded with 300 men to the bridges who are joined by over the river. Lepidus by himself went before Lepidus them, searched the island, and waved his military cloak as a signal to them to come. Then each left his three hundred in charge of friends on the bridges and advanced to the middle of the island in plain sight, and there the three sat together in council, Octavian in the centre because he was consul. They were in conference from morning till night for two days, and came to these decisions: that Octavian should resign the consulship and that Ventidius should take it for the remainder of the year; that a new magistracy for quieting the civil dissensions should be created by law, which Lepidus, Antony, and Octavian should hold for five years with consular power (for this name seemed preferable to that of dictator, perhaps because of Antony's decree abolishing the dictatorship); that these three should at once designate the yearly magistrates of the city for the five years; that a distribution of the provinces should be made, giving to Antony the whole of Gaul except the part bordering the Pyrenees Mountains, which was called Old Gaul; this, together with Spain, was assigned to Lepidus; while Octavian was to have Africa, Sardinia, and Sicily, and the other islands in the vicinity thereof.

3. Thus was the dominion of the Romans divided Their by the triumvirate among themselves. Only the mutual understand. assignment of the parts beyond the Adriatic was ing

CAP. κρατοῦντας ἔτι αὐτῶν, Κασσίφ δὲ καὶ Βρούτφ πολεμείν 'Αντώνιον τε καὶ Καίσαρα. Λέπιδον γάρ ύπατεύειν ές τὸ μέλλον καὶ τῆ πόλει διὰ τὰς ἐν αὐτῆ χρείας ὑπομένειν, ἡγεμονεύοντα τῆς Ἰβηρίας δι' έτέρων τοῦ δὲ Λεπίδου στρατοῦ τρία μὲν αὐτὸν Λέπιδον ἔχειν ἐς τὰ ἐπὶ Ῥώμης, ἐπτὰ δὲ τέλη νείμασθαι Καίσαρα καὶ 'Αντώνιον, τρία μέν Καίσαρα, τέσσαρα δὲ ᾿Αντώνιον, ὡς ἂν ἐς τὸν πόλεμον αὐτῶν ἐκάτερος εἴκοσιν ἄγοι. ἐπελπίσαι δὲ ἤδη τὸν στρατὸν ἐς τὰ νικητήρια τοῦ πολέμου, άλλαις τε δωρεαίς καὶ ές κατοικίαν δόσεσι των Ίταλικών πόλεων οκτωκαίδεκα, αὶ καὶ περιουσία καὶ ἐδάφεσι καὶ οἴκοις εἰς κάλλος διαφέρουσαι ἔμελλον αὐτοῖς ἐδάφεσι καὶ οἴκοις αὐτῷ διανεμήσεσθαι, ώσπερ αὐτοῖς ἀντὶ τῆς πολεμίας δορίληπτοι γενόμεναι. καὶ ησαν αὶ πόλεις ἄλλαι τε καὶ αἱ περιφανέσταται μάλιστα αὐτῶν Καπύη καὶ 'Ρήγιον καὶ Οὐενουσία καὶ Βενεβεντὸς καὶ Νουκερία καὶ 'Αρίμινον καὶ 'Ιππώνιον. ούτω μέν τὰ κάλλιστα τῆς Ἰταλίας τῷ στρατῶ διέγραφον, έδοξε δε σφίσι και τους ίδίους εχθρούς προανελείν, ίνα μη ένοχλοίεν αυτοίς τάδε καθισταμένοις καὶ πολεμοῦσι πόλεμον ἔκδημον. ταῦτα μεν έδοξε, καὶ ταῦτα συνεγράψαντο καὶ αὐτῶν ό Καίσαρ ώς υπατος ἀνέγνω τοίς στρατοίς τὰ λοιπὰ χωρίς τῶν ἀποθανουμένων. οί δ' ἀκούσαντες επαιώνισάν τε καὶ ησπάσαντο άλλήλους έπὶ διαλλαγή.

4. Γιγνομένων δὲ τούτων τέρατα καὶ σημεῖα ἐν Ῥώμη πολλὰ καὶ φοβερὰ ἢν. κύνες τε γὰρ ἀρύοντο ὁμαλῶς οἶα λύκοι, σύμβολον ἀηδές, καὶ λύκοι τὴν ἀγορὰν διέθεον, οὐκ ἐπιχωριάζον ἐν

postponed, since these were still under the control CHAP. of Brutus and Cassius, against whom Antony and Octavian were to wage war. Lepidus was to be consul the following year and to remain in the city to do what was needful there, meanwhile governing Spain by proxy. He was to retain three of his legions to guard the city, and to divide the other seven between Octavian and Antony, three to the former and four to the latter, so that each of them might lead twenty legions to the war. To encourage the army with expectation of booty they promised them, beside other gifts, eighteen cities of Italy as colonies-cities which excelled in wealth, in the splendour of their estates and houses, and which were to be divided among them (land, buildings, and all), just as though they had been captured from an enemy in war. The most renowned among these were Capua, Rhegium, Venusia, Beneventum, Nuceria, Ariminum, and Vibo. Thus were the most beautiful parts of Italy marked out for the soldiers. But they decided to destroy their personal enemies beforehand, so that the latter should not interfere with their arrangements while they were carrying on war abroad. Having come to these decisions, they reduced them to writing, and Octavian as consul communicated them to the soldiers, all except the list of proscriptions. When the soldiers heard them they applauded and embraced each other in token of mutual reconciliation.

4. While these transactions were taking place Fearful many fearful prodigies and portents were observed at Rome at Rome. Dogs howled continuously like wolvesa fearful sign. Wolves darted through the forum -an animal unused to the city. Cattle uttered a

CAP. πόλει ζῷον, βοῦς τε φωνὴν ἀφῆκεν ἀνθρώπου, καὶ Το βρέφος ἀρτίτοκον ἐφθέγξατο, καὶ τῶν ξοάνων τὰ μὲν ἵδρου, τὰ δὲ καὶ αἶμα ἵδρου, ἀνδρῶν τε μεγάλαι βοαὶ καὶ κτύπος ὅπλων καὶ δρόμος ἵππων οὐχ ὁρωμένων ἠκούετο. ἀμφί τε τὸν ἤλιον ἀηδῆ σημεῖα πολλά, καὶ λιθώδεις ἐγίγνοντο ὑετοί, καὶ κεραυνοὶ συνεχεῖς ἐς ἱερὰ καὶ ἀγάλματα ἔπιπτον. ἐφ' οἰς ἡ μὲν βουλὴ θύτας καὶ μάντεις συνῆγεν ἀπὸ Τυρρηνίας· καὶ ὁ πρεσβύτατος αὐτῶν, τὰς πάλαι βασιλείας ἐπανήξειν εἰπών, καὶ δουλεύσειν ἄπαντας χωρὶς ἑαυτοῦ μόνου, τὸ στόμα κατέσχε καὶ τὸ πνεῦμα, ἔως ἀπέθανεν.

#### H

CAP. 5. Οἱ δὲ τρεῖς ἄνδρες ἐφ' ἑαυτῶν γενόμενοι τοὺς 11 άποθανουμένους συνέγραφον, τούς τε δυνατούς ύφορώμενοι καὶ τοὺς ἰδίους ἐχθροὺς καταλέγοντες, οἰκείους τε σφῶν αὐτῶν ἢ φίλους ἐς τὴν ἀναίρεσιν άντιδιδόντες άλλήλοις καὶ τότε καὶ ύστερον. προσκατελέγοντο γάρ δη καὶ έτεροι μεθ' έτέρους, οί μεν ἀπ' ἔχθρας, οί δε μόνου προσκρούματος ή φιλίας έχθρων η φίλων έχθρας η πλούτου διαφέρουτος. έδέουτο γαρ ές του πόλεμου χρημάτων πολλών, Βρούτω μέν καὶ Κασσίω των άπὸ τῆς 'Ασίας φόρων δεδομένων τε καὶ προσοδευομένων έτι καὶ βασιλέων καὶ σατραπών συμφερόντων, αὐτοὶ δ' ἐπὶ τῆς Εὐρώπης καὶ μάλιστα τῆς Ίταλίας πολέμοις τε καὶ εἰσφοραῖς τετρυμένης 146

human voice. A newly born infant spoke. Sweat CHAP. issued from statues; some even sweated blood. Loud voices of men were heard and the clashing of arms and the tramp of horses where none could be seen. Many fearful signs were observed around the sun, there were showers of stones, and continuous lightning fell upon the sacred temples and images; and in consequence of these things the Senate sent for diviners and soothsavers from Etruria. The oldest of them said that the kingly rule of former times was coming back, and that they would all be slaves except only himself, whereupon he closed his mouth and held his breath till he was dead

## П

5. As soon as the triumvirs were by themselves CHAP. they joined in making a list of those who were to be put to death. They put on the list those whom Proscription decreed they suspected because of their power, and also their by the personal enemies, and they exchanged their own relatives and friends with each other for death, both then and later. For they made additions to the catalogue from time to time, in some cases on the ground of enmity, in others for a grudge merely, or because the victims were friends of their enemies or enemies of their friends, or on account of their wealth, for the triumvirs needed a great deal of money to carry on the war, since the revenue from Asia had been paid to Brutus and Cassius, who were still collecting it, and the kings and satraps were contributing. So the triumvirs were short of money because Europe, and especially Italy, was exhausted

CAP. ἀποροῦντες· δι' ἃ καὶ τοῖς δημόταις καὶ ταῖς γυναιξὶ λήγοντες ἐπέγραψαν εἰσφορὰς βαρυτάτας, καὶ τέλη πράσεων καὶ μισθώσεων ἐπενόησαν. ἤδη δέ τις καὶ διὰ κάλλος ἐπαύλεως καὶ οἰκίας προεγράφη. καὶ ἐγένοντο πάντες οἱ θανάτου τε καὶ δημεύσεως κατεγνωσμένοι ἀπὸ μὲν τῆς βουλῆς ἀμφὶ τοὺς τριακοσίους, ἀπὸ δὲ τῶν καλουμένων ἱππέων ἐς δισχιλίους. καὶ ἢσαν ἐν αὐτοῖς ἀδελφοί τε καὶ θεῖοι τῶν προγραφόντων, καὶ τῶν ὑπ' αὐτοῖς ἡγεμόνων, ὅσοι τι τοῖς ἄρχουσιν ἢ τοῖς

ήγεμόσι προσεκεκρούκεσαν.

6. Τὸ μὲν δὴ πληθος αὐτῶν ἀπὸ τῆς συνόδου διελθόντες ές 'Ρώμην προγράψειν έμελλον, δυώδεκα δὲ ἄνδρας, ή, ώς ἕτεροι λέγουσιν, ἐπτακαίδεκα, τοὺς μάλιστα δυνατούς, ἐν οἶς ἢν καὶ Κικέρων, έδοξε προανελείν ἐπιπέμψαντας ἄφνω. καὶ τῶνδε μὲν τέσσαρες αὐτίκα ἀνηρέθησαν ἐν έστιάσεσί τε καὶ ὑπαντήσεσι. ζητουμένων δὲ τῶν άλλων καὶ ἐρευνωμένων νεών τε καὶ οἰκιῶν, ἄφνω θόρυβος ἀνὰ τὴν νύκτα πᾶσαν ῆν καὶ βοαὶ καὶ διαδρομαί μετ' οίμωγης ώς έν άλισκομένη πόλει. τω γαρ έγνωσθαι μεν ανδρολήψια γίγνεσθαι, μη προγεγράφθαι δὲ μηδένα τῶν προκατεγνωσμένων, πας τις αὐτὸς ἡγεῖτο ζητεῖσθαι πρὸς τῶν περιθεόντων. ούτω δὲ ἀπογινώσκοντες αύτῶν, οἱ μὲν τὰ ἴδια, οἱ δὲ τὰ κοινὰ ἐμπρήσειν ἔμελλον, δρᾶσαί τι δεινον άλόγως αίρούμενοι πρίν παθείν καὶ τάχα αν έδρασαν, εί μη Πέδιος αὐτοὺς ὁ ὕπατος μετά κηρύκων περιθέων ἐπήλπιζε περιμείναντας

by wars and exactions; for which reason they levied CHAP. very heavy contributions from the plebeians and finally even from women, and contemplated taxes on sales and rents. By now, too, some were proscribed because they had handsome villas or city residences. The number of senators who were sentenced to death and confiscation was about 300, and of the knights about 2000. There were brothers and uncles of the triumvirs in the list of the proscribed, and also some of the officers serving under them who had had some difficulty with the leaders, or with their fellow-officers.

6. As they left the conference to proceed to Rome First

they postponed the proscription of the greater massacre number of victims, but they decided to send executioners in advance and without warning to kill twelve. or, as some say, seventeen, of the most important ones, among whom was Cicero. Four of these were slain immediately, either at banquets or as they were met on the streets; and when search was made for the others in temples and houses, there was a sudden panic which lasted through the night, and a running to and fro with cries and lamentation as in a captured city. When it was known that men were being seized and massacred, although there was no list of those who had been previously sentenced, every man thought that he was the one whom the pursuers were in search of. Thus in despair some were on the point of burning their own houses, and others the public buildings, or of choosing some terrible deed in their frenzied state before the blow should fall upon them; and they would perhaps have done so had not the consul Pedius burried around with heralds and encouraged them, telling them to wait till daylight

CAP. ἐς ἕω τὰ ἀκριβέστατα μαθεῖν. ἄμα δὲ ἕω παρὰ γνώμην των τριων ανδρών προύγραφεν ο Πέδιος τους έπτακαίδεκα ώς μόνους τε αιτίους δόξαντας είναι των εμφυλίων κακών καὶ μόνους κατεγνωσμένους, πίστεις τε τοῖς ἄλλοις δημοσίας ἐποιείτο, άγνοῶν τὰ ἐγνωσμένα.

Καὶ Πέδιος μὲν ἐκ καμάτου τῆς νυκτὸς ἐτελεύτησεν, 7. εσήεσαν δ' οί τρείς τρισίν ημέραις, άνὰ μέρος ἕκαστος αὐτῶν, ὁ Καῖσάρ τε καὶ ό 'Αντώνιος καὶ ό Λέπιδος, σὺν ταῖς στρατηγίσι τάξεσι καὶ όπλιτων έκαστος ένὶ τέλει. ώς δὲ ἐσῆλθον, αὐτίκα μὲν ἡ πόλις ἦν πλήρης όπλων τε καὶ σημείων διατεταγμένων ές τὰ έπίκαιρα, αὐτίκα δὲ ἐν μέσω τούτων ήγετο έκκλησία, καὶ δήμαρχος Πούπλιος Τίτιος ένομοθέτει καινήν ἀρχήν ἐπὶ καταστάσει τῶν παρόντων ές πενταετές είναι τριών ανδρών, Λεπίδου τε καί 'Αντωνίου καὶ Καίσαρος, ἴσον ἰσχύουσαν ὑπάτοις, (ἡν ἄν τις Ἑλλήνων άρμοστας ονομάσειεν, δ καὶ Λακεδαιμόνιοι τοῖς ἄρτι καθισταμένοις τὰ ὑπήκοα ἐτίθεντο ὄνομα,) οὕτε διαστήματος ἐς δοκιμασίαν ούτε κυρίας ές την χειροτονίαν ημέρας προτεθείσης άλλ' αὐτίκα ἐκυροῦτο ὁ νόμος. καὶ νυκτὸς ἄλλων, ἐπὶ τοῖς ἐπτακαίδεκα, τριάκοντα καὶ έκατὸν ἀνδρῶν προγραφαὶ κατὰ πολλὰ τῆς πόλεως προυτίθεντο καὶ μετ' ὀλίγον ἄλλων πεντήκοντα καὶ έκατόν. καί τις προσετίθετο τοῖς πίναξιν αἰεὶ τῶν προσκαταγινωσκομένων ἡ τῶν προανηρημένων ὑπ' ἀγνοίας, ἐς δόξαν τοῦ δικαίως άνηρησθαι. διετέτακτό τε πάντων τὰς κεφαλάς

and get more accurate information. When morning CHAP. came Pedius, contrary to the intention of the triumvirs, published the list of seventeen as being deemed the sole authors of the civil strife and the only ones condemned. To the rest he pledged the public faith, being ignorant of the determinations of the triumvirs.

Pedius died in consequence of fatigue the fol-The lowing night, 7. and the triumvirs entered the city enter the separately on three successive days, Octavian, Antony, city and Lepidus, each with his praetorian cohort and one legion. As they arrived, the city was speedily filled with arms and military standards, disposed in the most advantageous places. A public assembly was forthwith convened in the midst of these armed men, and a tribune. Publius Titius, proposed a law providing for a new magistracy for settling the present disorders, to consist of three men to hold office for five years, namely, Lepidus, Antony, and Octavian, with the same power as consuls. (Among the Greeks these would be called harmosts, which is the name the Lacedaemonians gave to those whom they appointed over their subject states.) No time was given for scrutiny of this measure, nor was a fixed day appointed for voting on it, but it was passed That same night, the proscription of forthwith. 130 men in addition to the seventeen was proclaimed in various parts of the city, and a little later 150 more, and additions to the lists were constantly made of those who were condemned later or previously killed by mistake, so that they might seem to have perished justly. It was ordered that the heads of all the victims should be brought to the triumvirs at a fixed reward, which to a free person was payable in

CAP. ές τοὺς τρεῖς ἄνδρας ἐπὶ ἡητῷ κέρδει φέρεσθαι καὶ ἢν τὸ κέρδος ἐλευθέρω μὲν ἀργύριον, θεράποντι δὲ ἐλευθερία τε καὶ ἀργύριον. παρέχειν δὲ ἐς ἔρευναν πάντας τὰ ἴδια. καὶ τὸν ὑποδεξάμενον ἢ κρύψαντα ἢ τὴν ἔρευναν οὐ παρασχόντα τοῖς ἴσοις ἐνέχεσθαι. μηνύειν δὲ ἕκαστα τούτων τὸν ἐθέλοντα ἐπὶ τοῖς ἴσοις κέρδεσι.

8. Καὶ εἶχεν οὕτως ή προγραφή "Μᾶρκος Λέπιδος, Μάρκος 'Αντώνιος, 'Οκτάουιος Καΐσαρ, οί χειροτονηθέντες άρμόσαι καὶ διορθώσαι τὰ κοινά, ούτως λέγουσιν εί μη δι απιστίαν οί πονηροί δεόμενοι μεν ήσαν έλεεινοί, τυχόντες δε έγίγνοντο των εὐεργετων έχθροί, εἶτα ἐπίβουλοι, ούτ' αν Γάιον Καίσαρα ανηρήκεσαν, ους έκεινος δορί λαβων έσωσεν έλέω καὶ φίλους θέμενος έπὶ άρχὰς καὶ τιμὰς καὶ δωρεὰς προήγαγεν ἀθρόως, ούτ' αν ήμεις τοις ενυβρίσασι καὶ πολεμίους άναγράψασιν ήμας ώδε άθρόως ήναγκαζόμεθα γρησθαι. νῦν δέ, ἐξ ὧν ἐπιβεβουλεύμεθα καὶ ἐξ ών Γάιος Καίσαρ έπαθεν, ατιθάσευτον όρωντες την κακίαν ύπὸ φιλανθρωπίας, προλαβεῖν τοὺς έγθροὺς ἢ παθεῖν αίρούμεθα. μὴ δή τις τὸ ἔργον άδικον η ωμον η άμετρον ηγείσθω, ές τε Γάιον καὶ ἐς ἡμᾶς οἶα πεπόνθαμεν ὁρῶν. Γάιον μὲν δὴ καὶ αὐτοκράτορα ὄντα καὶ ἄρχοντα ίερῶν, καὶ τὰ φοβερώτατα 'Ρωμαίοις καθελόντα τε έθνη καὶ κτησάμενον, καὶ πρώτον ἀνδρών ὑπὲρ τοὺς Ἡρακλείους όρους ἀπλώτου θαλάσσης ἀποπειράσαντα,

money and to a slave in both money and freedom. CHAP. All were required to afford opportunity for searching their houses. Those who received fugitives, or concealed them, or refused to allow search to be made, were liable to the same penalties as the proscribed, and those who informed against concealers were allowed the same rewards [as those who killed the

proscribed].

8. The proscription was in the following words: Text of the "Marcus Lepidus, Marcus Antonius, and Octavius proscription Caesar, chosen by the people to set in order and regulate the republic, do declare that, had not perfidious traitors begged for mercy and when they obtained it become the enemies of their benefactors and conspired against them, neither would Gaius Caesar have been slain by those whom he saved by his clemency after capturing them in war, whom he admitted to his friendship and upon whom he heaped offices, honours, and gifts; nor should we have been compelled to use this wide-spread severity against those who have insulted us and declared us public enemies. Now, seeing that the malice of those who have conspired against us and by whose hands Gaius Caesar suffered, cannot be mollified by kindness, we prefer to anticipate our enemies rather than suffer at their hands. Let no one who sees what both Caesar and ourselves have suffered consider our action unjust, cruel, or immoderate. Although Caesar was clothed with supreme power, although he was pontifex maximus, although he had overthrown and added to our sway the nations most formidable to the Romans, although he was the first man to attempt the untried sea beyond the pillars of Hercules and was the discoverer of a country hitherto unknown to the

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υπρ. καὶ 'Ρωμαίοις γῆν ἄγνωστον εὐρόντα, ἐν μέσφ τῷ ἱερῷ λεγομένῳ βουλευτηρίῳ, ὑπὸ ὄψεσι θεῶν, κατέκανον εἴκοσι καὶ τρισὶ σφαγαῖς ἐνυβρίσαντες, οἱ πολέμῳ ληφθέντες ὑπ' ἐκείνου καὶ περισωθέντες κληρονόμοι τέ τινες αὐτοῦ τῆς οὐσίας ἐγγραφέντες εἶναι· οἱ λοιποὶ δὲ ἐπὶ τῷ μύσει τῷδε τοὺς ἐναγεῖς ἀντὶ κολάσεων ἐπὶ ἀρχὰς καὶ ἡγεμονίας ἐξέπεμψαν, αἶς ἐκεῖνοι χρώμενοι τά τε κοινὰ τῶν χρημάτων ἤρπασαν, καὶ στρατὸν ἐξ αὐτῶν ἀγείρουσι καθ' ἡμῶν καὶ ἔτερον αἰτοῦσι παρὰ βαρβάρων ἀεὶ τῆς ἀρχῆς πολεμίων, τάς τε ὑπὸ 'Ρωμαίοις πόλεις τὰς μὲν οὐ πείθοντες ἐνέπρησαν ἡ κατέσκαψαν ἡ κατήρειψαν, τὰς δὲ καταπλήξαντες ἐπάγουσι τῆ πατρίδι καθ' ἡμῶν.

9. "Ήμεις δὲ αὐτών τοὺς μὲν ἤδη τετιμωρήμεθα, τοὺς δὲ λοιποὺς θεοῦ συνεπιλαμβάνοντος αὐτίκα δίκην διδόντας ὄψεσθε. τῶν δὲ μεγίστων ἡμιν ἡνυσμένων καὶ ὑπὸ χερσὶν ὄντων, Ἰβηρίας τε καὶ Κελτικῆς καὶ τῶνδε τῶν οἴκοι, ἔν ἐστι λοιπὸν ἔτι ἔργον, στρατεύειν ἐπὶ τοὺς πέραν θαλάσσης αὐτό-χειρας Γαίου. μέλλουσι δὴ πόλεμον ὑπὲρ ὑμῶν ἔκδημον ἀγωνιεῖσθαι οὐκ ἀσφαλὲς οὕτε ἐς τὰ ἡμέτερα οὕτε ἐς τὰ ὑμέτερα εἶναι δοκεῖ τοὺς ἄλλους ἐχθροὺς ὀπίσω καταλιπεῖν, ἐπιβησομένους ταῖς ἀπουσίαις ἡμῶν καὶ τὰ συμβαίνοντα τοῦ πολέμου καιροφυλακήσοντας, οὐδὶ αῦ βραδύνειν διὰ τούσδε ἐν ἐπείξει τοσῆδε μᾶλλον ἢ ἐκποδὼν αὐτοὺς ἀθρόως ποιήσασθαι, ἄρξαντάς γε τοῦ καθὶ ἡμῶν πολέμου, ὅτε πολεμίους ἡμᾶς τε καὶ τοὺς ὑφὶ ἡμῖν στρατοὺς ἐψηφίζοντο εἶναι.

10. "Κάκεινοι μέν τοσάσδε πολιτών μυριάδας

Romans, this man was slain in the midst of the CHAP. senate-house, which is designated as sacred, under the eyes of the gods, with twenty-three dastardly wounds, by men whom he had taken prisoners in war and had spared, while some of them he had named as co-heirs of his wealth. After this execrable crime. instead of arresting the guilty wretches, the rest sent them forth as commanders and governors, in which capacity they seized upon the public money, with which they are collecting an army against us and are seeking reinforcements from barbarians ever hostile to Roman rule. Cities subject to Rome that would not obey them they have burned, or ravaged, or levelled to the ground; other cities they have forced by terror to bear arms against the country and against us.

9. "Some of them we have punished already; and by the aid of divine providence you shall presently see the rest punished. Although the chief part of this work has been finished by us or is well under control, namely the settlement of Spain and Gaul as well as matters here in Italy, one task still remains, and that is to march against Caesar's assassins beyond the sea. On the eve of undertaking this foreign war for you, we do not consider it safe, either for you or for us, to leave other enemies behind to take advantage of our absence and watch for opportunities during the war; nor again do we think that there should be delay on their account, but that we ought rather to sweep them out of our pathway, once for all, seeing that they began the war against us when they voted us and the armies under us public enemies.

10. "What vast numbers of citizens have they, on

CAP. ἡμῖν συναπώλλυον, οὔτε θεῶν νέμεσιν οὔτε φθόνον ανθρώπων ύφορώμενοι ήμεις δὲ πλήθει μὲν ούδενὶ χαλεπανούμεν ούδὲ τοὺς ἐχθροὺς ἐπιλεξόμεθα πάντας, όσοι διηνέχθησαν ήμιν ή έπεβούλευσαν, οὐδὲ ἐκ πλούτου πάντως ἡ περιουσίας ἡ άξιώσεως οὐδ' ὅσους ἔτερος πρὸ ἡμῶν αὐτοκράτωρ έκτεινε, την πόλιν κάκείνος εν εμφυλίοις καθιστάμενος, δυ Εὐτυχη προσείπατε δι' εὐπραξίαν, καίπερ ανάγκης ούσης τρισί πλέονας έχθρους ή ένὶ εἶναι. ἀλλὰ μόνους δὴ τοὺς φαυλοτάτους τε καὶ πάντων αιτιωτάτους άμυνούμεθα. καὶ τόδε δι' ύμας ούχ ήσσον ήμων ανάγκη μεν γαρ ήμων διαφερομένων ύμας πάντας έν μέσω δεινά πάσγειν, ανάγκη δέ τι καὶ τῶ στρατῶ γενέσθαι παραμύθιον υβρισμένω τε και παρωξυμμένω και πολεμίω πρὸς τῶν κοινῶν ἐχθρῶν ἀναγεγραμμένω. δυνηθέντες δ' άν, οὺς ἔγνωμεν, ἐξ ἐφόδου συλλαβείν, αίρούμεθα προγράψαι μάλλον ή άγνοοῦντας έτι συλλαβείν και τόδε δι ύμας, ίνα μη έπι τοίς όπλίταις ή διωργισμένοις πλεονάζειν ές τούς άνευθύνους, άλλα άπηριθμημένους καὶ ώρισμένους έχοντες ονομαστί των άλλων κατά πρόσταγμα ἀπέχωνται.

11. " Αγαθη τύχη τοίνυν των ύπογεγραμμένων τωδε τω διαγράμματι μηδεις δεχέσθω μηδένα μηδε κρυπτέτω μηδε έκπεμπέτω ποι μηδε πειθέσθω χρήμασι. δς δ' αν ή σώσας ή έπικουρήσας η συνειδως φανή, τοῦτον ήμεις, οὐδεμίαν ὑπολογισάμενοι πρόφασιν ή συγγνώμην, ἐν τοῖς

their part, doomed to destruction with us, disregard- CHAP. ing the vengeance of the gods and the reprobation of mankind! We shall not deal harshly with any multitude of men, nor shall we count as enemies all who have opposed us or plotted against us, or those distinguished for their riches merely, their abundance, or their high position: nor shall we slav as many as another man who held the supreme power before us, when he, too, was regulating the commonwealth in civil convulsions, and whom you named the Fortunate on account of his success; and vet necessarily three persons will have more enemies than one. We shall take vengeance only on the worst and most guilty. This we shall do for your interest no less than for our own, for while we keep up our conflicts you will all be involved necessarily in great dangers, and it is necessary for us also to do something to quiet the army, which has been insulted, irritated, and decreed a public enemy by our common foes. Although we might arrest on the spot whomsoever we had determined on, we prefer to proscribe rather than seize them unawares; and this, too, on your account, so that it may not be in the power of enraged soldiers to exceed their orders against persons not responsible, but that they may be restricted to a certain number designated by name, and spare the others according to order.

11. "So be it then! Let no one harbour any one of those whose names are hereto appended, or conceal them, or send them away, or be corrupted by their money. Whoever shall be detected in saving, or aiding, or conniving with them we will put on the list of the proscribed without allowing

<sup>1</sup> A pious formula like the Latin quod felix faustumque sit.

ΟΑΡ. προγεγραμμένοις τιθέμεθα. ἀναφερόντων δὲ τὰς Κεφαλὰς οἱ κτείναντες ἐφ' ἡμᾶς, ὁ μὲν ἐλεύθερος ἐπὶ δισμυρίαις δραχμαῖς 'Αττικαῖς καὶ πεντακισχιλίαις ὑπὲρ ἑκάστης, ὁ δὲ δοῦλος ἐπ' ἐλευθερία τοῦ σώματος καὶ μυρίαις 'Αττικαῖς καὶ τῆ τοῦ δεσπότου πολιτεία. τὰ δ' αὐτὰ καὶ τοῖς μηνύουσιν ἔσται. καὶ τῶν λαμβανόντων οὐδεὶς ἐγγεγράψεται τοῖς ὑπομνήμασιν ἡμῶν, ἵνα μὴ κατάδηλος ἢ". ὧδε μὲν εἶχεν ἡ προγραφὴ τῶν τριῶν ἀνδρῶν, ὅσον ἐς Ἑλλάδα γλῶσσαν ἀπὸ Λατίνης μεταβαλεῖν.

### III

ΟΑΡ. 12. Πρώτος δ' ην ἐν τοῖς προγράφουσι Λέπιδος, καὶ πρώτος ἐν τοῖς προγραφομένοις ὁ ἀδελφὸς ὁ Λεπίδου Παῦλος, καὶ δεύτερος ην τῶν προγραφόντων 'Αντώνιος καὶ δεύτερος τῶν προγραφομένων ὁ θεῖος ὁ 'Αντωνίου Λεύκιος, οἴδε μέν, ὅτι πρῶτοι πολεμίους αὐτοὺς ἐψηφίσαντο. τρίτος δὲ καὶ τέταρτος ην τῶν ἐν ἑτέρω πίνακι προκειμένων ἐς τὸ μέλλον ὑπάτων Πλάγκου μὲν ὁ ἀδελφὸς Πλώτιος, 'Ασινίου δὲ ὁ πενθερὸς Κοίντιος. καὶ οὐ κατ' ἀξίωσιν ἄρα μόνην οίδε τῶν ἄλλων προύκειντο μᾶλλον η ἐς θάμβος καὶ δυσελπιστίαν, μηδένα ῥύσεσθαί τινα προσδοκᾶν. ην δὲ καὶ Θωράνιος ἐν τοῖς προγεγραμμένοις, λεγόμενος ὑπό τινων ἐπιτροπεῦσαι Καίσαρος. ἄμα δὲ ταῖς προγραφαῖς αἴ τε πύλαι κατείχοντο καὶ ὅσαι ἄλλαι τῆς πόλεως ἔξοδοί τε καὶ λιμένες η ἔλη καὶ τέλματα η εἴ τι ἄλλο ἐς φυγὴν ὕποπτον ην η ἐς λαθραίους καταφυγάς· τήν τε χώραν

any excuse or pardon. Let those who kill the proscribed bring us their heads and receive the following rewards: to a free man 25,000 Attic drachmas per head; to a slave his freedom and 10,000 Attic drachmas and his master's right of citizenship. Informers shall receive the same rewards. In order that they may remain unknown the names of those who receive the rewards shall not be inscribed in our registers." Such was the language of the proscription of the triumvirate as nearly as it can be rendered from Latin into Greek.

#### III

12. Lepidus was the first to begin the work of III proscription, and his brother Paulus was the first on The the list of the proscribed. Antony came next, and proscribe the second name on the list was that of his uncle, relatives Lucius Caesar. These two men had been the first to vote Lepidus and Antony public enemies. The third and fourth victims were relatives of the consuls-elect for the coming year, namely, Plotius, the brother of Plancus, and Quintus, the fatherin-law of Asinius. These four were placed at the head of the list, not only on account of their dignity as to produce terror and despair, so that none of the proscribed might hope to escape. Among the proscribed was Thoranius, who was said by some to have been a tutor of Octavius. When the lists were published, the gates and all the other exits from the city, the harbour, the marshes, the pools, and every other place that was suspected as adapted to flight or concealment, were occupied by soldiers; the centurions were charged to scour the

ΟΑΡ. ἐπετέτραπτο τοῖς λοχαγοῖς ἐρευνᾶν περιθέουσι,

ΙΙΙ καὶ ἐγίγνετο πάντα όμοῦ.

13. Εὐθὺς οὖν ἡν ἀνά τε τὴν χώραν καὶ ἀνὰ την πόλιν, ώς έκαστός πη συνελαμβάνετο, άνδρολήψια αἰφνίδια πολλά καὶ τρόποι τῶν Φόνων ποικίλοι των τε κεφαλών αποτομαί του μισθού γάριν ες επίδειξιν φυγαί τε άπρεπείς και σχήματα άτοπα έκ τοῦ πρὶν περιφανοῦς. κατέδυνου γαρ οί μεν ές φρέατα, οί δε ές τας ύπονόμου, τάφρους έπὶ τὰ ἀκάθαρτα, οἱ δὲ ἐς καπνώδεις ύπωροφίας ή των τεγών ταις κεραμίσι βυομέναις ύπεκάθηντο μετὰ σιγης βαθυτάτης. ἐδεδοίκεσαν γὰρ οὐχ ἡσσον τῶν σφαγέων οἱ μὲν γυναῖκας ἡ παῖδας οὐκ εὐμενῶς σφίσιν ἔχοντας, οἱ δὲ ἐξελευθέρους τε καὶ θεράποντας, οἱ δὲ καὶ δανεισμάτων χρήστας ή χωρίων γείτονας ἐπιθυμία τῶν χωρίων. ἐπανάστασις γὰρ δὴ πάντων, ὅσα τέως ὕπουλα ην, άθρόα τότε εγίγνετο καὶ άθέμιστος μεταβολή βουλευτών ανδρών, ύπάτων ή στρατηγών ή δημάρχων, ἔτι τάσδε τὰς ἀρχὰς μετιόντων ἡ ἐν αὐταῖς γεγονότων, ἐς πόδας ἰδίου θεράποντος ρίπτουμένων σὺν ὀλοφύρσεσι καὶ σωτῆρα καὶ κύριον τον οἰκέτην τιθεμένων. οἴκτιστον δὲ ἡν, ότε καὶ ταῦτα ὑποστάντες οὐκ ἐλεηθεῖεν.

14. 'Ιδέα τε πᾶσα κακῶν ην, οὐχ ὡς ἐν στάσεσιν ἡ πολέμου καταλήψεσιν· οὐ γάρ, ὡς ἐν ἐκείνοις, τὸν μὲν ἀντιστασιώτην ἡ πολέμιον ἐδεδοίκεσαν, τοῖς δ' οἰκείοις σφᾶς ἐπέτρεπον, ἀλλὰ καὶ τούσδε τῶν σφαγέων μᾶλλον ἐδεδοίκεσαν, οὐδὲν μὲν αὐτοὺς ὡς ἐν πολέμω καὶ στάσει δεδιοίτας, σφίσι δὲ αὐτίκα γιγνομένους ἐξ οἰκείων

surrounding country. All these things took place CHAP.

simultaneously.

13. Straightway, throughout city and country, Terrible wherever each one happened to be found, there panie in the city were sudden arrests and murder in various forms. decapitations for the sake of the rewards when the head should be shown, and undignified flights in disguises which strangely contrasted with former splendour. Some descended into wells, others into filthy sewers. Some took refuge in chimneys. Others crouched in the deepest silence under the thicklypacked tiles of their roofs. For some were not less fearful of their wives and ill-disposed children than of the murderers, while others feared their freedmen and their slaves; creditors feared their debtors and neighbours feared neighbours who coveted their lands. There was a sudden outburst of previously smouldering hates and a shocking change in the condition of senators, consulars, praetors, tribunes (men who were about to enter upon those offices, or who had already held them), who threw themselves with lamentations at the feet of their own slaves, giving to the servant the character of saviour and master. But the most lamentable thing was that even after this humiliation they did not obtain pity.

14. Every kind of calamity was rife, but not as in Domestic ordinary sedition or military occupation: for in those servants as cases the people had to fear only the members of and the opposite faction, or the enemy, but could rely assassins on their own households: but now they were more afraid of these than of the assassins, for as the former had nothing to fear on their own account, as in ordinary seditions or wars, they were suddenly transformed from domestics into enemies, either

CAP. πολεμίους, ἡ δι' ὕπουλον ἔχθραν ἡ ὑπὸ τῶν έπικεκηρυγμένων σφίσι γερών ή δια τον έν ταίς οἰκίαις χρυσόν τε καὶ ἄργυρον. ἄπιστος γὰρ δὴ διὰ ταῦτα ἀθρόως ἕκαστος ἐς τὸν οἰκεῖον ἐγίγνετο καὶ τὸ σφέτερον κέρδος τοῦ πρὸς αὐτὸν ἐλέου προυτίθει ο δε πιστος ή εύνους εδεδίει βοηθείν η κρύπτειν η συνειδέναι δι' όμοιότητα των έπιτιμίων. ές τε τὸ ἔμπαλιν αὐτοῖς τοῦ πρώτου των έπτακαίδεκα άνδρων δέους περιέστη. τότε μέν γαρ ου προγραφέντος ουδενός, άλλά τινων άφνω συλλαμβανομένων πάντες έδεδοίκεσαν όμοια καὶ συνήσπιζον άλλήλοις έπὶ δὲ ταῖς προγραφαῖς οί μεν αὐτίκα πᾶσιν ἔκδοτοι γεγένηντο, οἱ δὲ ἐν ἀμερίμνω περὶ σφῶν καὶ ἐπὶ κέρδει γενόμενοι τους άλλους επὶ μισθώ τοις σφαγεύσιν εκυνηγέτουν. ὁ δὲ λοιπὸς ὅμιλος, οἱ μὲν τὰς οἰκίας τῶν ἀναιρουμένων διήρπαζου, καὶ τὸ κέρδος αὐτοὺς ἀπὸ τῆς συνέσεως τῶν παρόντων κακῶν έψυχαγώγει οι δε εμφρονέστεροί τε καὶ επιεικείς ετεθήπεσαν ύπο εκπλήξεως, και ην αυτοίς παραλογώτερον, ὅτε μάλιστα ἐνθυμηθεῖεν, ὅτι τὰς μὲν ἄλλας πόλεις ἐλυμήναντο στάσεις καὶ περιέσωσαν ὁμόνοιαι, τὴν δὲ καὶ αἱ στάσεις τῶν άρχόντων προαπώλεσαν και ή ομόνοια τοιάδε έργάζεται.

15. \*Εθνησκον δὲ οἱ μὲν ἀμυνόμενοι τοὺς ἀναιροῦντας, οἱ δ' οἰκ ἀμυνόμενοι ὡς οὐχ ὑπὸ τῶνδε
ἀδικούμενοι, εἰσὶ δ' οἱ καὶ σφᾶς αὐτοῦς λιμῷ τε
ἐκουσίῳ δαπανῶντες καὶ βρόχοις χρώμενοι καὶ
τὰ σώματα καταποντοῦντες ἢ ῥιπτοῦντες ἀπὸ
τῶν τεγῶν ἢ ἐς πῦρ ἐναλλόμενοι ἢ τοῖς σφαγεῦσιν

from some concealed hatred, or in order to obtain CHAP. published rewards, or to possess themselves of the gold and silver in their masters' houses. For these reasons each one became treacherous to his master. preferring his own gain to compassion for him, and those who were faithful and well-disposed feared to aid, or conceal, or connive at the escape of the victims, because such acts made them liable to the very same punishments. This was quite different from the peril that befell the seventeen men first condemned. Then there was no proscription, but certain persons were arrested unexpectedly, and as all feared similar treatment all sheltered each other; but in the proscriptions some immediately became the prey of all, others, being free from danger themselves and eager for gain, became bloodhounds for the murderers for the sake of the rewards; while of the general throng, some plundered houses of the slain, and their private gains turned their thoughts away from the public calamities: others, more prudent and upright, were palsied with consternation. It seemed most astounding to them, when they reflected upon it, that while other states afflicted by civil strife had been rescued by harmonizing the factions, in this case the dissensions of the leaders had wrought ruin in the first instance and their agreement with each other had had like consequences afterwards.

15. Some died defending themselves against their scenes of slayers. Others made no resistance, considering the agony and horror assailants not to blame. Some starved, or hanged, or drowned themselves, or flung themselves from their roofs or into the fire. Some offered themselves to the murderers or sent for them when they

CAP. ὑπίσχοντες ἡ καὶ μεταπεμπόμενοι Βραδύνοντας, ετεροι δε κρυπτόμενοι καὶ λιπαρούντες άπρεπώς η διωθούμενοι το κακον η ωνούμενοι. οι δε καί παρὰ γνώμην τῶν τριῶν ἀνδρῶν, ὑπ' ἀγνοίας ἡ κατ' ἐπιβουλήν, ἀπώλλυντο. καὶ δήλος ἡν ὁ μὴ προγραφείς νέκυς, ὅτε οἱ προσκέοιτο ἡ κεφαλή: τῶν γὰρ δὴ προγεγραμμένων ἐν ἀγορᾶ προυτίθεντο παρά τοις βήμασιν, ένθα έδει κομίσαντας άντιλαβείν τὰ ἀγαθά. ἴση δ' ἡν ἐτέρων σπουδή καὶ ἀρετή, γυναικών τε καὶ παιδίων καὶ ἀδελφών καὶ θεραπόντων, περισφζόντων τε καὶ συμμηχανωμένων πολλά καὶ συναποθνησκόντων, ότε μὴ τύχοιεν ων επενόουν οι δε και επανήρουν σφας άνηρημένοις. των δε εκφυγόντων οι μεν ύπο ναυαγίων ἀπώλλυντο, ές πάντα σφίσι της τύχης έπιβαρούσης, οί δὲ ἐπανήχθησαν ἐκ παραλόγων έπί τε άρχὰς τῆς πόλεως καὶ στρατηγίας πολέμων καὶ θριάμβους, ούτως ὁ καιρὸς ην ἐκείνος ἐπίδειξις παραδοξολογίας.

16. Καὶ τάδε ἐγίγνετο οὐκ ἐν ἰδιώτιδι πόλει οὐδὲ ἐν ἀσθενεῖ καὶ σμικρῷ βασιλείῳ, ἀλλὰ τὴν δυνατωτάτην καὶ τοσούτων ἐθνῶν καὶ γῆς καὶ θαλάσσης ἡγεμονίδα διέσειεν ὁ θεός, ἐκ πολλοῦ ἄρα ἐς τὴν νῦν καθιστάμενος εὐταξίαν. ἐγένετο μὲν οὖν τοιάδε ἔτερα ἐν αὐτῆ κατά τε Σύλλαν καὶ ἔτι πρὸ ἐκείνου Γάιον Μάριον, ὧν ὁμοίως τὰ γνωριμώτατα τῶν κακῶν ἐν τοῖς περὶ ἐκείνων ἀνελεξάμην, καὶ προσῆν ἐκείνοις ἀταφία· ταῦτα δὲ ἀξιώσει τε τῶν τριῶν ἀνδρῶν καὶ τοῦ ἑνὸς αὐτῶν μάλιστα ἀρετῆ καὶ τύχη, τὴν ἀρχὴν

delayed. Others concealed themselves and made CHAP. abject entreaties, or tried to thrust aside the danger, or to buy themselves off. Some were killed by mistake, or by private malice, contrary to the intention of the triumvirs. It was evident that a corpse was not one of the proscribed if the head was still attached to it, for the heads of the proscribed were displayed on the rostra in the forum, where it was necessary to bring them in order to get the rewards. Equally conspicuous were the fidelity and courage of others -of wives, of children, of brothers, of slaves, who rescued the proscribed or planned for them in various ways, and died with them when they did not succeed in their designs. Some even killed themselves on the bodies of the slain. Of those who made their escape some perished by shipwreck, ill luck pursuing them to the last. Others were preserved, contrary to expectation, to become city magistrates, commanders in war, and even to enjoy the honours of a triumph. Such a display of paradoxes did this time afford.

16. These things took place not in an ordinary Some city, not in a weak and petty kingdom; but the evil cases deity thus shook the most powerful mistress of so many nations and of land and sea, and so brought about after a long period of time the present well ordered condition. Other like events had taken place in the time of Sulla and even before him in that of Caius Marius. The most notable of these calamities I have narrated in my history of those times, in which was the added horror that the dead were cast away unburied. The matters we are now considering are the more remarkable by reason of the dignity of the triumvirs and especially the character

CAP. συστησαμένου τε ές εδραν ἀσφαλῆ καὶ γένος καὶ ὅνομα τὸ νῦν ἄρχον ἀφ' ἐαυτοῦ καταλιπόντος, ἐπιφανέστερα. ὧν τὰ λαμπρὰ καὶ τὰ χείρω γενόμενα ἐν μνήμη τε μᾶλλον ὅντα, ὅτι καὶ τελευταῖα γέγονεν, ἐπελεύσομαι νῦν, οὐ πάντα (οὐ γὰρ ἀξιαφήγητον ἀναίρεσις ἁπλῆ καὶ φυγὴ ἡ τῶν τριῶν ἀνδρῶν τισι συγγνόντων ὕστερον ἐπάνοδος ἡ ἐπανελθόντων ἀφανὴς καταβίωσις), ἀλλ' ὅσα παραλογώτατα ὄντα μάλιστα ἄν ἐκπλήξειε καὶ πιστεύειν ποιήσειε τοῖς προλεγομένοις. πολλὰ δέ ἐστι, καὶ πολλοὶ 'Ρωμαίων ἐν πολλαῖς βίβλοις αὐτὰ συνέγραψαν ἐφ' ἑαυτῶν ἀλίγα δὲ ἐγὼ καθ' ἐκάστην ἰδέαν, ἐς πίστιν ἑκάστης καὶ ἐς εὐδαιμόνισμα τῶν νῦν παρόντων, ἐπὶ κεφαλαίου διὰ τὸ μῆκος ἀναγράψω.

### IV

17. 'Ηρξατο μεν δη το κακον εκ συντυχίας ἀπο των εν ἀρχαις ετι όντων, και πρωτος ἀνηρεθη δημαρχων Σάλουιος. ιερα δε εστιν ή ἀρχη και ἄσυλος εκ των νόμων και τα μεγιστα ἴσχυεν, ως και των ὑπάτων τινὰς ες τὰς φυλακὰς εμβαλεῦν. και ην ὅδε ὁ δήμαρχος ὁ τὸν 'Αντώνιον εν μεν ἀρχη κεκωλυκώς είναι πολέμιον, ὕστερον δε συμπεπραχώς ες πάντα Κικέρωνι. πυθόμενος δε των τριων ἀνδρων της τε συμφρονήσεως και της ες την πόλιν ἐπείξεως τοὺς οἰκείους είστία ως

and good fortune of one of them, who established CHAP. the government on a firm foundation, and left his lineage and the name which is now supreme after I shall now go over the most remarkable as well as the most shocking of these events, which are all the better to be remembered because they were the last of the kind. I shall not speak of all, however, because the mere killing, or flight, or subsequent return of those who were pardoned by the triumvirs at a later period and passed undistinguished lives at home, is not worthy of mention. I shall refer only to those which are most calculated to astonish by their extraordinary nature or to confirm what has already been said. These events are many, and they have been written in many books by many Roman historians successively. By way of summary, and to shorten my narrative, I shall record a few of each kind in order to confirm the truth of each and to illustrate the happiness of the present time.

## 11

17. THE massacre began, as it happened, among CHAP. those who were still in office, and the first one slain IV was the tribune Salvius. His office was, according The tribune Salvius to the laws, sacred and inviolable, endowed with slain at the greatest powers, so that tribunes have even a banquet imprisoned consuls. Salvius, too, was the tribune who had at first prevented the Senate from declaring Antony a public enemy, but later he had co-operated with Cicero in everything. When he heard of the agreement of the triumvirs, and of their hastening to the city, he gave a banquet to his

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CAF. οὐ πολλάκις αὐτοῖς ἔτι συνεσόμενος ἐσδραμόντων δε ες το συμπόσιον των οπλιτών οι μεν εξανίσταντο σύν θορύβω και δέει, δ δε των δπλιτών λογαγός έκέλευεν πρεμείν κατακλιθέντας, του δέ Σάλουιον, ώς είνε, της κόμης έπισπάσας ύπερ την τράπεζαν, ες όσον εχρηζε, την κεφαλήν άπέτεμε και τοις ένδον αύθις έκέλεικν άτρεμείν. ώς έχουσι, μη θορύβου γενομένου πάθοιεν δμοια. οί μεν δη και οιγομένου του λογαγού τεθηπότες άναυδοι μέγρι βαθυτάτης νυκτός, τω λοιπώ του δημάργου σώματι συγκατέκειντο. δεύτερος δ' άνηρ έθνησκε στρατηγός Μινούκιος, άργαιρεσιάζων μεν έν άγορα πυθόμενος δε επιέναι τούς όπλίτας ώνεπήδησε καὶ περιθέων έτι καὶ έννοούμενος, όποι διαλάθοι, την έσθητα ένηλλασσεν ές τι των έργαστηρίων έσδραμών, τους ύπηρέτας καὶ τὰ σημεία ἀποπέμψας. οἱ δὲ αἰδοῖ καὶ ἐλέω παραμένοντες εθμαρέστερου άκοντες εποίησαν τοίς σφαγεύσι τὸν στρατηγὸν εύρειν.

18. Αννάλιν έτερον στρατηγόν, τῷ παιδὶ μετιόντι ταμιείαν συμπεριθέοντα καὶ τοὺς ψηφιουμένους παρακαλοῦντα, οι τε συνόντες φίλοι καὶ οι τὰ σημεῖα τῆς ἀρχῆς φέροντες ἀπεδίδρασκον, πυθόμενοι προσγεγράφθαι τοις πίναξι τὸν 'Αννάλιν. ὁ δὲ ἐς πελάτην ἐαυτοῦ τινα φυγών, ῷ βραχὰ καὶ εὐτελὲς ῆν τέγος ἐν προαστείῳ καὶ διὰ πάντα εὐκαταφρόνητον, ἐκρύπτετο ἀσφαλῶς, μέχρι τοὺς σφαγέας ὁ υίὸς αὐτοῦ, τὴν φυγὴν ἐς τὸν πελάτην ὑποτοπήσας, ώδηγησεν ὑπὸ τὸ τέγος.

friends, believing that he should not have many CHAP. more opportunities for doing so. Soldiers burst in while the feast was going on, some of the guests started up in tumultuous alarm, but the centurion in command ordered them to resume their places and remain quiet. Then, seizing Salvius by the hair, just as he was, the centurion drew him as far as need be across the table, cut off his head, and ordered the guests to stay where they were and make no disturbance, unless they wished to suffer a like fate. So they remained even after the centurion's departure, stupefied and speechless, till the most silent watches of the night, reclining by the tribune's headless body. The second one slain was the practor Minucius, who was holding the comitia in the forum. Learning that the soldiers were seeking him, he leapt up, and while he was still running about looking for a hiding-place he changed his clothes, and then darted into a shop, sending away his attendants and the insignia of his office. The attendants, moved by shame and pity, lingered near the place, and thus unintentionally made the discovery of the practor more easy to his slavers.

18. Annalis, another practor, was going around with his son, who was a candidate for the quaestor-therapius ship, and soliciting votes for him. Some friends their sons who accompanied Annalis, and those who bore his insignia of office, when they heard that he was on the list of the proscribed, ran away from him. Annalis took refuge with one of his clients, who had in the suburbs a small, mean apartment in every way despicable, where he remained safely concealed until his son, suspecting that he had fled to this client, guided the murderers to the place. The

CAP. καὶ παρὰ τῶν τριῶν ἀνδρῶν τήν τε οὐσίαν ἔλαβε τοῦ πατρὸς καὶ ἐς ἀγορανομίαν ἡρέθη. ἀναλύοντα δὲ αὐτὸν ἐκ μέθης στρατιῶταί τι προσκρούσαντες

έκτειναν, οἱ καὶ τὸν πατέρα ἀνηρήκεσαν.

Θουράνιος δὲ οὐ στρατηγῶν μὲν ἔτι, ἀλλ' ἐστρατηγηκώς, πατηρ δὲ νεανίου τὰ μὲν ἄλλα ἀκολάστου, δυναστεύοντος δὲ παρ' 'Αντωνίω, τοὺς λοχαγοὺς ηξίου τὴν σφαγὴν ἐπισχεῦν οἱ πρὸς ὀλίγον, ἔστε αὐτὸν ὁ υίὸς αἰτήσαιτο παρ' 'Αντωνίου. οἱ δ' ἐπιγελάσαντες "ἤτησεν," εἶπον, " ἀλλ' ἐπὶ θάτερα." καὶ συνεὶς ὁ πρεσβύτης ἔτερον αὐτίκα βραχύτατον ἤτει διάστημα, μέχρις οὖ τὴν θυγατέρα ἴδοι· ἰδὼν δὲ ἐκέλευε μὴ μετασχεῖν τῶν πατρώων, μὴ κἀκείνην ὁ ἀδελφὸς αἰτήσαιτο παρὰ 'Αντωνίου. συνέβη δὲ καὶ τῷδε τὴν οὐσίαν ἐς αἰσχρὰ δαπανῆσαι καὶ κλοπῆς ἀλόντι φυγεῖν ἐκ καταδίκης.

19. Κικέρων δέ, δς μετὰ Γάιον Καίσαρα ἴσχυσεν, ὅση γένοιτο ἀν δημαγωγοῦ μοναρχία, κατέγνωστο μὲν ἄμα τῷ παιδὶ καὶ τῷ ἀδελφῷ καὶ τῷ παιδὶ τοῦ ἀδελφοῦ καὶ πᾶσιν οἰκείοις τε καὶ στασιώταις καὶ φίλοις· φυγὼν δὲ ἐπὶ σκάφους οὐκ ἔφερε τὴν ἀηδίαν τοῦ κλύδωνος, ἀλλὰ εἰς ἴδιον χωρίον, ὁ καθ' ἰστορίαν τοῦδε τοῦ πάθους εἶδον, ἀμφὶ Καιήτην πόλιν τῆς Ἰταλίας, καταχθεὶς ἡρέμει. πλησιαζόντων δὲ τῶν ἐρευνωμένων (τοῦτον γὰρδὴ φιλοτιμότατα πάντων ᾿Αντώνιός τε ἐζήτει καὶ ᾿Αντωνίῳ πάντες) ἐς τὸ δωμάτιον αὐτοῦ κόρακες ἐσπτάντες ἔκλαζον, ἐπεγείροντες ἀπὸ τοῦ ὕπνου,

triumvirs gave him his father's fortune and raised CHAP. him to the aedileship. As he was returning home drunk he fell into a quarrel about something, and was killed by the same soldiers who had killed his father.

Thuranius, who was not then praetor but had been, and who was the father of a young man who was a scapegrace generally, but had great influence with Antony, asked the centurions to postpone his death for a short time, till his son could appeal to Antony for him. They laughed at him, and said, "He has already appealed, but on the other side." When the old man knew this he asked for another very short interval until he could see his daughter, and when he saw her he told her not to claim her share of the inheritance lest her brother should ask for her death also from Antony. It happened that this man too, after squandering his fortune in disgraceful ways, in the end was convicted of theft and sentenced to banishment.

19. Cicero, who had held supreme power after Flight and Caesar's death, as much as a public speaker could, pursuit of Cicero was proscribed, together with his son, his brother, and his brother's son and all his household, his faction, and his friends. He fled in a small boat, but as he could not endure the sea-sickness, he landed and went to a country place of his own near Caieta, a town of Italy, which I visited to gain knowledge of this lamentable affair, and here he remained quiet. While the searchers were approaching (for of all others Antony sought for him most eagerly and the rest did so for Antony's sake), ravens flew into his chamber and awakened him from sleep by their croaking, and pulled off his

CAP. καὶ τὸ ἱμάτιον ἀπέσυρον ἀπὸ τοῦ σώματος, ἔως οἱ θεράποντες, σημηνάμενοι τὸ γιγνόμενον εἶναι σύμβολον ἔκ του θεῶν, ἐς φορεῖον ἐσθέμενοι τὸν Κικέρωνα αὖθις ἐπὶ τὴν θάλασσαν ἦγον διὰ λόχμης βαθείας λαιθάνοιτες. πολλῶν δὲ ἀνὰ μέρη διαθεόντων τε καὶ πυνθανομένων, εἴ που Κικέρων ὁραθείη, οἱ μὲν ἄλλοι ἐπ' εὐνοία καὶ ἐλέφ πλεῖν αὐτὸν ἐξαναχθέντα ἔλεγον ἤδη, σκυτοτόμος δὲ πελάτης Κλωδίου, πικροτάτου τῷ Κικέρωνι ἐχθροῦ γεγονότος, Λαίνα τῷ λοχαγῷ σὺν ὀλίγοις ὄντι τὴν ἀτραπὸν ἔδειξεν. ὁ δὲ ἐπέδραμέ τε καὶ θεράποντας ἰδὼν πολὺ πλείους τῶν ἀμφ' αὐτὸν ὁρμῶντας ἐς ἄμυναν, στρατηγικῶς μάλα ἀνεβόησεν "ἐσελθέτωσαν ἐς τὸ

χωρίον οι περὶ οὐρὰν λοχαγοί."

χωρίου οι περι συράν κοχάγοι.
Τότε γὰρ οί μεν θεράπουτες ὡς ἐλευσομένων πλεόνων κατεπλάγησαν, 20. ὁ δὲ Λαίνας, καὶ δίκην τινὰ διὰ τοῦ Κικέρωνός ποτε κατωρθωκώς, ἐκ τοῦ φορείου τὴν κεφαλὴν ἐπισπάσας ἀπέτεμνεν, ἐς τρὶς ἐπιπλήσσων καὶ ἐκδιαπρίζων ὑπὸ ἀπειρίας· ἀπέτεμε δὲ καὶ τὴν χεῖρα, ἢ τοὺς κατὰ ᾿Αντωνίου λόγους οἶα τυράννου συγγράφων, ἐς μίμημα τῶν Δημοσθένους, Φιλιππικοὺς ἐπέγραφεν. ἔθεον δὲ οἱ μὲν ἐπὶ ἵππων, οἱ δὲ ἐπὶ νεῶν, αὐτίκα τὸ εὐαγγέλιον ᾿Αντωνίφ διαφέροντες· καὶ ὁ Λαίνας ἐν ἀγορᾶ προκαθημένω τὴν κεφαλὴν καὶ τὴν χεῖρα μακρόθεν ἀνέσειεν ἐπιδεικνύς. ὁ δὲ ἤσθη μάλιστα καὶ τὸν λοχαγὸν ἐστεφάνωσε καὶ πλέοσι τῶν ἄθλων ἐδωρήσατο πέντε καὶ εἴκοσι μυριάσιν ᾿Αττικῶν δραχμῶν ὡς μέγιστον δὴ τόνδε πάντων ἐχθρὸν καὶ πολεμιώτατόν οἱ

bed-covering, until his servants, divining that this CHAP, was a warning from one of the gods, put him in a litter and again conveyed him toward the sea, going cautiously through a dense thicket. Many soldiers were hurrying around in squads inquiring if Cicero had been seen anywhere. Some people, moved by good-will and pity, said that he had already put to sea; but a shocmaker, a client of Clodius, who had been a most bitter enemy of Cicero, pointed out the path to Laena, the centurion, who was pursuing with a small force. The latter ran after him, and seeing slaves mustering for the defence in much larger number than the force under his own command, he called out by way of stratagem, "Centurions in the rear, to the front!"

Thereupon the slaves, thinking that more soldiers were coming, were terror-stricken, 20. and Laena, although he had been once saved by Cicero when under trial, drew his head out of the litter and cut it He is off, striking it three times, or rather sawing it off by cruelly killed reason of his inexperience. He also cut off the hand with which Cicero had written the speeches against Antony as a tyrant, which he had entitled Philippics in imitation of those of Demosthenes, Then some of the soldiers hastened on horseback and others on shipboard to convey the good news quickly to Antony. The latter was sitting in front of the tribunal in the forum when Laena, a long distance off, shewed him the head and hand by lifting them up and shaking them. Antony was delighted beyond measure. He crowned the centurion and gave him 250,000 Attic drachmas in addition to the stipulated reward for killing the man who had been his greatest and most bitter enemy.

CAP. γενόμενον ἀνελόντα. ἡ κεφαλὴ δὲ τοῦ Κικέρωνος Ν καὶ ἡ χεὶρ ἐν ἀγορᾶ τοῦ βήματος ἀπεκρέμαντο ἐπὶ πλεῖστον, ἔνθα πρότερον ὁ Κικέρων ἐδημηγόρει· καὶ πλείους ὀψόμενοι συνέθεον ἡ ἀκροώμενοι. λέγεται δὲ καὶ ἐπὶ τῆς διαίτης ὁ ᾿Αντώνιος τὴν κεφαλὴν τοῦ Κικέρωνος θέσθαι πρὸ τῆς τραπέζης, μέχρι κόρον ἔσχε τῆς θέας τοῦ κακοῦ.
 ㆍ Ωδε μὲν δὴ Κικέρων, ἐπί τε λόγοις ἀοίδιμος

\* Ωδε μὲν δὴ Κικέρων, ἐπί τε λόγοις ἀοίδιμος ἐς ἔτι νῦν ἀνήρ, καὶ ὅτε ἤρχε τὴν ὕπατον ἀρχήν, ἐς τὰ μέγιστα τῷ πατρίδι γεγονὼς χρήσιμος, ἀνήρητο καὶ ἀνηρημένος ἐνυβρίζετο· ὁ δὲ παῖς ἐς τὴν Ἑλλάδα προαπέσταλτο ἐς Βροῦτον. Κόιντος δέ, ὁ τοῦ Κικέρωνος ἀδελφός, ἄμα τῷ παιδὶ καταληφθεὶς ἐδεῖτο τῶν σφαγέων πρὸ τοῦ παιδὸς αὐτὸν ἀνελεῖν· τὰ δὲ ἐναντία καὶ τοῦ παιδὸς ίκετεύοντος, οἱ σφαγεῖς ἔφασαν ἀμφοτέροις διαιτήσειν καὶ διαλαβόντες ἔτερον ἔτεροι κατὰ

σύνθημα φονείς ανείλον όμου.

21. Έγνάτιοι δέ, πατήρ καὶ υίός, συμφυέντες ἀλλήλοις διὰ μιᾶς πληγῆς ἀπέθανον· καὶ αὐτῶν αἱ κεφαλαὶ μὲν ἀπετέτμηντο, τὰ δὲ λοιπὰ σώματα ἔτι συνεπέπλεκτο. Βάλβος τὸν υἱόν, ἵνα μὴ βαδίζοντες ὁμοῦ φανεροὶ γένοιντο, προύπεμψεν ἐς φυγὴν ἐπὶ θάλασσαν καὶ μετ' ὀλίγον εἵπετο ἐκ διαστήματος. ἐξαγγείλαντος δέ τινος, εἴτε ἐξ ἐπιβουλῆς εἴθ' ὑπ' ἀγνοίας, τὸν υἱὸν συνειλῆφθαι, ἐπανῆλθε καὶ τὸν παῖδα ἀπολέσθαι ναυαγίω· οὕτω ταῖς τότε συμφοραῖς καὶ τὸ δαιμόνιον ἐπέκειτο. 'Αρρούντιος τὸν υἱόν, οὐχ ὑφιστάμενον φεύγειν χωρὶς αὐτοῦ, μόλις ἔπεισεν ὡς νέον περισφίζειν ἑαυτόν.

The head and hand of Cicero were suspended for a CHAP. long time from the rostra in the forum where formerly he had been accustomed to make public speeches, and hand and more people came together to behold this san panded spectacle than had previously come to listen to him. rostra It is said that even at his meals Antony placed the head of Cicero before his table, until he became

satiated with the horrid sight.

Thus was Cicero, a man famous even yet for his eloquence, and one who had rendered the greatest service to his country when he held the office of consul, slain, and insulted after his death. His son had been sent in advance to Brutus in Greece. Cicero's brother, Quintus, was captured, together with his son. He begged the murderers to kill him before his son, and the son prayed that he might be killed before his father. The murderers said that they would grant both requests, and, dividing themselves into two parties, each taking one, killed them

at the same time at a given signal.

21. The Egnatii, father and son, while embracing The each other, died by one blow, and their heads Egnatii, Balbus, and were cut off while the remainder of their bodies Aruntius was still locked together. Balbus sent his son in advance of himself in flight toward the sea in order that they might not be too conspicuous travelling together, and he followed at a short interval. Somebody told him, either by design or by mistake, that his son had been captured. He went back and delivered himself to the murderers. It happened, too, that his son perished by shipwreck. Thus did evil destiny increase the calamities of the time. Aruntius had a son who was not willing to fly without his father. The latter with difficulty persuaded him to

CAP καὶ τόνδε μὲν ἡ μήτηρ ἐπὶ τὰς πύλας προύπεμψε καὶ ὑπέστρεψεν, ἵνα ἀνηρημένον τὸν ἄνδρα θάψειε πυθομένη δε καὶ τον υίον ύπο της θαλάσσης

διεφθάρθαι λιμώ διεχρήσατο έαυτήν.

Αίδε μεν δη παίδων άγαθων καὶ κακών έστων εἰκόνες 22. ἀδελφοὶ δὲ δύο ὁμοῦ προγραφέντες, οίς όνομα ην Λιγάριοι, εκρύπτοντο ύπο ίπνώ, μέχρι τῶν θεραπόντων αὐτοὺς ἀνευρόντων ὁ μὲν αὐτίκα ἀνηρέθη, ὁ δὲ ἐκφυγών, ἐπεὶ τὸν ἀδελφὸν έγνω διεφθαρμένον, έρριψεν αύτον άπο τοῦ ποταμοῦ τῆς γεφύρας ἐς τὸ ῥεῦμα. καὶ αὐτὸν άλιέων περισχόντων ώς οὐκ ἐναλάμενον, ἀλλὰ πεπτωκότα, ές πολύ μεν εφιλονίκει καὶ εαυτον ές τὸ ρεύμα έωθει, ήσσώμενος δὲ τῶν άλιέων περιεγίγνετο καὶ "οὐκ ἐμέ," ἔφη, "περισώζετε, ἀλλ' έαυτούς έμοι προγεγραμμένω συναπόλλυτε." οί δε καί ως αύτον οίκτείραντες περιέσωζον, μεγρι τινές των στρατιωτών, οὶ τὴν γέφυραν ἐτήρουν, ίδόντες ἐπέδραμόν τε καὶ τὴν κεφαλὴν ἀπέτεμον. έτέρων δὲ ἀδελφῶν ὁ μὲν αὐτον ἔρριψε κατὰ τοῦ ρεύματος, καὶ θεράπων αὐτοῦ τὸ σῶμα ἀνεζήτει μέχρι πέμπτης ἡμέρας, εύρὼν δὲ ἔτι γνωρίζεσθαι δυναμένου, την κεφαλήν διά το άθλον απέκοψε. τον δε έτερον εν κοπρώνι κρυπτόμενον έτερος έμήνυσε θεράπων, καὶ οἱ σφαγεῖς εἰσελθεῖν μὲν άπηξίωσαν, δόρασι δὲ περικεντοῦντες ἐξήγαγον καί, ώς είχε, την κεφαλην οὐδὲ ἀπονίψαντες ἀπέκοψαν. έτερος δέ, τοῦ ἀδελφοῦ συλλαμβανομένου, προσδραμων ἀγνοία τοῦ καὶ αὐτὸς ἄμα ἐκείνω προγεγράφθαι, "ἐμέ," ἔφη, "κτείνατε πρὸ τούτου."

seek his safety because he was young. His mother CHAP. accompanied him to the city gates and returned only to bury her slain husband. When she learned that her son also had perished at sea she starved herself to death

Let these serve as examples of sons good and bad. The two 22. As for brothers, two of the name of Ligarius, Ligarii being proscribed together, hid themselves in an oven till their slaves found them, when one of them was killed and the other fled; when he learned that his brother had perished he threw himself from the bridge into the Tiber. Some fishermen seized him thinking that he had fallen into the water instead of leaping in. He stoutly resisted rescue and tried to throw himself into the river again; but when he was overcome by the fishermen he exclaimed "You are not saving me, but ruining yourselves by helping one who is proscribed." Nevertheless they had pity on him and saved him until some soldiers who were quarding the bridge saw him, ran to him, and cut off his head. One of two other brothers threw himself into the river and one of his slaves searched for the body five days. At last he found it, and as it was still possible to recognize it, he cut off the head for the sake of the reward. The other brother had concealed himself in a dung-heap and another slave betrayed him. The murderers disdained to go into the heap, but thrust their spears into him and dragged him out, and then cut off his head, just as he was, without even washing it. Another one seeing his brother arrested ran up to him, not knowing that he was himself proscribed also, and said, "Kill me

CAP. καὶ ὁ λοχαγὸς ἔχων τὸ ἀκριβὲς ἀνάγραπτου, 
"εἰκότα ἀξιοῖς," ἔφη· "σὺ γὰρ πρὸ τούτου 
γέγραψαι," καὶ εἰπὼν κατὰ τὴν τάξιν ἔκτεινεν 
ἄμφω.

23. Ταῦτα μὲν δὴ καὶ ἀδελφῶν δείγματα· Λιγάριον δὲ ή γυνη κρύπτουσα μίαν ἐς τὸ ἀπόρρητον έπηγάγετο θεράπαιναν, προδοθείσα δὲ ὑπ' αὐτης είπετο τη κεφαλή του ανδρός φερομένη βοώσα "έγω τούτον ύπεδεξάμην, τὰ δ' ὅμοια τοίς ύποδεξαμένοις έστιν έπιτίμια." και οὐδενὸς αὐτὴν οὔτε ἀναιροῦντος οὔτε μηνύοντος, αὐτάγγελος ές τους ἄρχοντας ήλθε καθ' έαυτης, κάκείνων αὐτὴν διὰ τὴν φιλανδρίαν ὑπεριδόντων, έαυτην ἀπέκτεινε λιμφ. και τησδε μεν ένθάδε έπεμνήσθην, ὅτι τὸν ἄνδρα περισώζουσα ἀπετύγχανέ τε καὶ συνεξήγαγεν έαυτήν όσαι δὲ έπέτυχου της φιλανδρίας, έν τοις περισωθείσι τῶν ἀνδρῶν ἀναγράψω. ἔτεραι δὲ ἀθεμίστως έπεβούλευσαν τοις άνδράσιν. και αὐτῶν ἐστιν, η Σεπτιμίω μεν εγεγάμητο, ύπο δέ τινος 'Αντωνίω φίλου διεφθείρετο έπειγομένη δε έκ μοιχείας ές γάμον έδεήθη διὰ τοῦ μοιχεύοντος αὐτὴν Αντωνίου, καὶ ὁ Σεπτίμιος αὐτίκα τοῖς πίναξι προσετέθη. καὶ μαθών ές τῆς γυναικὸς ὑπ' ἀγνοίας τῶν οἴκοι κακῶν ἔφευγεν. ἡ δὲ ὡς φιλοφρονουμένη τὰς θύρας ἐπέκλεισε καὶ ἐτήρει τὸν ἄνδρα, ἕως οἰ σφαγείς παρεγένοντο καὶ τῆς αὐτῆς ἡμέρας οἱ μὲν ἐκείνον ἀνήρουν, ἡ δὲ ἔθυε γάμους.

before him." 1 The centurion, having the proscrip- CHAP. tion list at hand, said, "Your request is a proper one, for your name comes before his." And so

saving, he killed both of them in due order.

23. The above may serve as examples in the case of brothers. Ligarius was concealed by his wife, who communicated the secret to only one female slave. Having been betraved by the latter, she followed her husband's head as it was carried away, crying out, "I sheltered him; those who give shelter are to share the punishment." As nobody killed her or informed of her, she came to the triumvirs and accused herself before them. Being moved by her love for her husband they pretended not to see her, so she starved herself to death. I have mentioned her in this place, because she failed to save her husband and would not survive him. shall refer to those who were successful in their devotion to their husbands when I speak of the men who escaped. Other women betrayed their husbands infamously. Among these was the wife of Septimius, septimus who had an amour with a certain friend of Antony. betrayed by his wife Being impatient to exchange this illicit connection for matrimony, she besought Antony through her paramour to rid her of her husband. Septimius was at once put on the list of the proscribed. When he learned this, in ignorance of this domestic treachery he fled to his wife's house. She, as though with loving anxiety, closed the doors, and kept him until the murderers came. The same day that her husband was killed she celebrated her new nuptials.

¹ ξμὲ κτείνατε πρὸ τούτου. This may mean, "kill me before him," or "kill me instead of him." The latter was the meaning intended, but the centurion interpreted it the other way for the sake of the jest.

24. Σάλασσος δὲ ἐκφυγών τε καὶ ἀπορούμενος CAP.

ήκε μέν ές πόλιν νυκτός, ότε μάλιστα έδοξεν άμβλύνεσθαι τὸ δεινόν, πεπραμένης δὲ τῆς οἰκίας μόνος αὐτὸν ὁ θυρωρὸς τη οἰκία συμπεπραμένος έπέγνω καὶ ές τὸ έαυτοῦ οἴκημα ὑπεδέχετο καὶ κρύψειν έπηγγέλλετο καὶ θρέψειν, έξ ων έδύνατο. ό δὲ τὴν γυναῖκά οἱ καλέσαι προσέταξεν ἐκ τῆς έκείνης οἰκίας. ή δ' ὑποκριναμένη μὲν ἐλθεῖν έπείγεσθαι, δεδιέναι δ' ώς έν νυκτί καὶ θεραπαίναις τὸ ὕποπτον, μεθ' ἡμέραν ἥξειν ἔφη. καὶ γενομένης ήμέρας ή μεν τούς σφαγέας μετήει, καὶ ο θυρωρός αὐτὴν ώς βραδύνουσαν ές τὴν οἰκίαν ἀπέτρεχεν ἐπείξων ὁ δὲ Σάλασσος, οἰχομένου τοῦ θυρωρού δείσας ώς ές ενέδραν απιόντος, ές τὸ τέγος αναδραμών έκαραδόκει το γιγνόμενον, ίδων δὲ οὐ τὸν θυρωρόν, ἀλλὰ τὴν γυναῖκα τοῖς σφαγεῦσιν ἡγουμένην ἔρριψεν έαυτὸν ἀπὸ τοῦ τέγους. Φούλβιον δὲ ἐς θεραπαίνης φυγόντα παλλακευθείσης τε αὐτῷ καὶ ἀπηλευθερωμένης καὶ προῖκα ἐς γάμον ἐπιλαβούσης, ἡ τοσάδε εὖ παθοῦσα προύδωκε ζηλοτυπία τῆς μεθ' ἑαυτὴν τῷ Φουλβίω γεγαμημένης.

Τοσάδε μεν δη καὶ γυναικών πονηρών ύποδείγματα γεγράφθω. 25. Στάτιος δὲ ὁ Σαυνίτης, πολλά Σαυνίταις ἐν τῷ συμμαχικῷ πολέμῳ κατειργασμένος, διὰ δὲ περιφάνειαν έργων καὶ διὰ πλοῦτον καὶ γένος ές τὸ 'Ρωμαίων βουλευτήριον ανακεκλημένος, ογδοηκοντούτης ων ήδη και δια πλούτον προγεγραμμένος, ανεπέτασε την οἰκίαν τῶ τε δήμω και τοις θεράπουσιν έκφορειν, όσα θέλοιεν,

24. Salassus escaped, and, not knowing what to do CHAP. with himself, came back to the city by night, other thinking that the danger had mostly passed away. Other deprayed His house had been sold. The janitor, who had women been sold with the house, was the only one who recognized him, and he received him in his room, promising to conceal him and feed him as well as he could. Salassus told the janitor to call his wife from her own house. She pretended to be very desirous to come, but to be fearful of the night and distrustful of her servants, and said that she would come at daybreak. When daylight came she went for the murderers, and the janitor, because she was delaying, ran to her house to hasten her coming. and Salassus, when he had gone out, feared that he had gone to lay a plot against him, and went up to the roof to watch what would happen. Seeing not the janitor but his wife bringing the murderers, he precipitated himself from the roof. Fulvius fled to the house of a female servant, who had been his mistress, and to whom he had given freedom and a dowry on her marriage. Although she had been so well treated by him she betrayed him on account of jealousy of the woman whom Fulvius had married after his relations with her.

Let the above suffice as examples of depraved women. 25. Statius, the Samnite, who had had great Statius, influence with the Samnites during the social war vertilinus and who had been raised to the rank of a Roman senator for his noble deeds, his wealth, and his lineage, and who was now eighty years of age, was proscribed on account of his riches. He threw open his house to the people and to his own slaves to carry away whatever they pleased. He also scattered

CAP. τὰ δὲ καὶ αὐτὸς διερρίπτει, μέχρι κεκενωμένης έπικλείσας ένέπρησε καλ απώλετο, καλ τὸ πῦρ πολλά της πόλεως άλλα ἐπενείματο. Καπίτων δὲ ἐς πολὺ τὰς θύρας ὑπανοίγων τοὺς ἐσβιαζομένους καθ' ένα ανήρει, ύπο δε πολλών επιβρισάντων είς απέθανε πολλούς αποκτείνας. Οὐετουλίνος δὲ χείρα ήθροισε πολλην άμφὶ τὸ Ῥήγιον αὐτῶν τε τῶν προγεγραμμένων ἀνδρῶν καὶ ὅσοι συνέφευγον αὐτοῖς, καὶ ἀπὸ τῶν ὀκτωκαίδεκα πόλεων, αῖ τοίς στρατοίς επινίκια επηγγελμέναι πάνυ εδυσχέραινον. τούσδε οθν έχων ο Οθετουλίνος ανήρει των λοχαγών τους διαθέοντας, μέχρι πεμφθέντος έπ' αὐτὸν στρατοῦ πλέονος οὐδ' ὡς ἔληξεν, ἀλλ' ές Σικελίαν πρὸς Πομπήιον, κρατοῦντά τε αὐτῆς καὶ τοὺς φεύγοντας ὑποδεχόμενον, ἐπέρασεν. εἶτα έπολέμει καρτερώς, μέχρι πολλαίς μάχαις ήσσώμενος τον μέν υίον και όσοι των προγεγραμμένων άλλοι συνήσαν, έπὶ Μεσσήνης ἔπεμψεν, αὐτὸς δέ, ώς είδε πορθμευόμενον ήδη τὸ σκάφος, έμπεσων τοίς πολεμίοις κατεκόπη.

26. Νάσων δὲ ὑπὸ ἔξελευθέρου, παιδικῶν οἱ γενομένου, προδοθεὶς ἥρπασε παρά του τῶν στρατιωτῶν ξίφος καὶ τὸν προδότην μόνον ἀποκτείνας ἑαυτὸν τοῖς σφαγεῦσιν ὑπέσχε. φιλοδέσποτος δὲ οἰκέτης τὸν κεκτημένον ἐπὶ λόφου ἐκάθισε καὶ αὐτὸς ἐπὶ θάλασσαν ἤει μισθωσόμενος αὐτῷ σκάφος. ἐπανιῶν δὲ κτεινόμενόν τε εἶδε τὸν δεσπότην καὶ ἀποψύχοντος ἤδη μέγα βοῶν "ἐπίμεινον ἐς βραχύ, ὧ δέσποτα," εἶπε καὶ κτείνει τὸν λογαγὸν ἐμπεσῶν ἄφνω. μετὰ δὲ

his property around with his own hand. When at CHAP. last the house was empty he closed the doors, set fire to it, and perished, and the fire spread to many other parts of the city. Capito, through his half-opened door, for a long time resisted those who had been sent against him, killing them one by one. Finally, he was overpowered by numbers and slain after killing single-handed many of his assailants. Vetulinus assembled around Rhegium a large force of the proscribed and those who had fled with them. and others from the eighteen cities which had been promised as rewards of victory to the soldiers and who were indignant at such treatment. With these men Vetulinus slew the centurions who were scouting thereabouts, until a larger force was sent against him, and even then he did not desist, but passed over to Sicily and joined Sextus Pompeius, who was master of that island and who received the fugitives. There he fought bravely until he was defeated in several engagements. Then he sent his son and the remainder of the proscribed who were with him to Messana, and when he saw that their boat was passing the straits he dashed upon the enemy and was cut in pieces.

26. Naso, having been betrayed by a freedman Servants who had been his favourite, snatched a sword from and their masters one of the soldiers, and, having killed his betrayer with it, surrendered himself to the murderers. slave who was devoted to his master left the latter on a hill while he went to the sea-shore to hire a boat. On his return he saw his master being killed, and while he was breathing his last the slave called out to him, "Wait a moment, my master," whereupon he fell suddenly upon the

CAP. ἐκεῖνον ἑαυτὸν ἐπαναιρῶν εἶπε τῷ δεσπότη: " παραμύθιον έχεις." Λεύκιος δὲ δύο πιστοτάτοις ἀπελευθέροις χρυσίον δούς ἐπὶ θάλασσαν ἤει, διαδράντων δὲ ἐκείνων ὑπέστρεψε καταγινώσκων τοῦ βίου καὶ έαυτὸν ἐμήνυσε τοῖς σφαγεῦσι. Λαβιηνός δὲ ἐν ταῖς Σύλλα προγραφαῖς πολλούς τῶν τότε συλλαβών τε καὶ κτείνας ἡδόξησεν ἄρα, εί μη τὰ ὅμοια γενναίως ἐνέγκοι, καὶ προελθών της οικίας έκαθέζετο έπὶ θρόνου τοὺς σφαγέας περιμένων. Κέστιος δὲ ἐν χωρίοις παρὰ εὐνόοις θεράπουσιν ἐκρύπτετο, λοχαγῶν δ' αἰεὶ σύν όπλοις ή κεφαλαίς διαθεόντων οὐκ ἔφερε τὸ μήκος τοῦ φόβου, ἀλλ' ἔπεισε τοὺς θεράποντας ἄψαι πυράν, ίνα ἔχοιεν λέγειν, ὅτι Κέστιον ἀποθανόντα θάπτοιεν. καὶ οἱ μὲν ἐνεδρευθέντες ἡψαν, ὁ δὲ έσήλατο ές αὐτήν. 'Απώνιος δὲ ἀσφαλῶς έαυτον επικρύψας ουκ ήνεγκε την πονηρίαν της διαίτης, άλλα προήγαγεν έαυτον έπὶ τὴν σφαγήν. άλλος εν φανερώ καθήστο έκων καὶ βραδυνόντων τῶν σφαγέων ἀπήγξατο ἐν μέσω.

27. Λεύκιος δε ο 'Λσινίου τοῦ ὑπατεύοντος τότε πενθερός, φεύγων διὰ θαλάσσης, οὐ φέρων τοῦ χειμῶνος τὴν ἀηδίαν ἔρριψεν ἐαυτὸν εἰς τὸ πέλαγος. Καισέννιον δὲ οἱ διώκοντες, ὑποφεύγοντά τε καὶ βοῶντα οὐ προγεγράφθαι, ἀλλὰ διὰ τὰ χρήματα ἐπιβουλεύεσθαι πρὸς αὐτῶν, ἐπὶ τὸν πίνακα ἀγαγόντες ἀναγινώσκειν ἐαυτοῦ τὸ ὄνομα ἐκέλευον καὶ ἀναγινώσκοντα ἔκτειναν.

centurion and slew him. Then he killed himself, CHAP. saying to his master, "Now you have consolation." Lucius put money in the hands of his two most faithful freedmen and started for the sea-shore. They ran away with it, and he turned around. despairing of his life, and gave himself up to the murderers. Labienus, who had captured and killed many persons in the time of the proscription of Sulla, thought that he would be disgraced if he did not bear a like fate bravely. So he went to his front door, seated himself in a chair, and waited for the murderers. Cestius concealed himself in the fields among faithful slaves. When he saw centurions running hither and thither with weapons and the heads of the proscribed he could not endure the prolonged fear. He persuaded the slaves to light a funeral pyre, so that they might say that they were paying the last rites to the dead Cestius. They were deceived by him and lighted the pyre accordingly, whereupon he leaped into it. Aponius concealed himself securely, but, as he could not endure the meanness of his mode of existence. he came forth and delivered himself to slaughter. Another proscript voluntarily seated himself in full view, and, as the murderers delayed their coming, he strangled himself in public.

27. Lucius, the father-in-law of Asinius, who was then consul, fled by sea, but, as he could not bear the anguish of the tempest he leaped overboard. Caesennius fled from his pursuers, exclaiming that he was not proscribed, but that they had conspired against him on account of his money. They brought him to the proscription list and told him to read his name on it. and while he was reading killed him.

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CAP. Αλμίλιος δὲ ἀγνοῶν, ὅτι προγέγραπται, διωκόμενον ἄλλον ἰδὼν ἤρετο τὸν λοχαγὸν τὸν διώκοντα, τίς ὁ προγεγραμμένος εἴη καὶ ὁ λοχαγὸς
τὸν Αλμίλιον γνωρίσας "σὰ κἀκεῖνος" εἶπε καὶ
τοὺς δύο ἀπέκτεινε. Κίλλων δὲ ἐκ τοῦ βουλευτηρίου προῖὼν καὶ Δέκιος, ἐπεὶ τοῖς πίναξιν ἐπύθοντο σφῶν τὰ ὀνόματα προσγεγράφθαι, οὕπω
τινὸς ἐπιόντος αὐτοῖς, ἔφευγον ἀκόσμως διὰ
πυλῶν, καὶ αὐτοὺς τοῖς ἀπαντῶσι τῶν λοχαγῶν
αὐτὸς ὁ δρόμος ἐμήνυσεν.

Ίκέλιος δέ, δς ἐπὶ Βρούτω τε καὶ Κασσίως δικάζων, Καίσαρος τοῖς δικαστηρίοις μετὰ στρατιᾶς ἐφεστῶτος καὶ τῶν ἄλλων δικαστῶν κρύφα τὴν καταδικάζουσαν φερόντων, μόνος τὴν ἀπολύουσαν ἤνεγκε φανερῶς, ἐκλαθόμενος τῆς μεγαλόφρονος ἐλευθεριότητος, νεκρὸν σῶμα ἐκκομιζόμενον ὑποστὰς τοῖς φέρουσι συνεβάσταζε τὸ λέχος. ἰδόντων δὲ τῶν φρουρούντων τὰς πύλας, ὅτι πλεονάζουσιν οἱ νεκροφόροι παρὰ τὸ σύνηθες ἐνὶ ἀνδρί, καὶ τοὺς μὲν φέροντας οὐχ ὑπονοούντων, τὸ δὲ λέχος ἐρευνωμένων, μὴ νεκρόν τις ὑποκρίνοιτο, οἱ νεκροφόροι τὸν Ἰκέλιον ἤλεγχον οὐχ ὑμότεχνον σφίσιν ὄντα, ἐπιγνωσθέντα τε οἱ σφαγεῖς ἀπέκτειναν.

28. Οὐᾶρος δ' ἀπελευθέρου προδιδόντος αὐτὸν ἀπέδρα, καὶ ὅρος ἐξ ὅρους ἀμείβων ἐς τὸ Μιντουρναίων ἔλος ἐνέπεσεν, ἔνθα ἑαυτὸν διαναπαύων ἡσύχαζε. τῶν δὲ Μιντουρναίων ἐπὶ ζητήσει ληστηρίου τὸ ἔλος περιθεόντων, ἥ τε κόμη τοῦ δόνακος σαλευθείσα ἐνέφηνε τὸν Οὐᾶρον, καὶ

Aemilius, not knowing that he was proscribed and CHAP. seeing another man pursued, asked the pursuing centurion who the proscribed man was. The centurion, recognizing Aemilius, replied, "You and he," and killed them both. Cillo and Decius were going out of the senate-house when they learned that their names had been added to the list of the proscribed, but no one had yet gone in pursuit of them. They fled incontinently through the city gates, and their running betraved them to the centurions whom they met on the road.

Icelius, who was one of the judges in the trial of Brutus and Cassius, when Octavian was supervising the tribunal with his army, and who, when all the other judges deposited secret ballots of condemnation, alone publicly deposited one of acquittal, now unmindful of his former magnanimity and independence, put his shoulder under a dead body that was being conveyed to burial, and took a place among the carriers of the bier. The guards at the city gates noticed that the number of corpse-bearers was greater by one man than usual, but they did not suspect the bearers. They only searched the bier to make sure that it was not somebody counterfeiting a corpse, but, as the bearers convicted Icelius as not being a member of their trade, he was recognized by the murderers and killed.

28. Varus, who was betrayed by a freedman, ran The cases away, and after wandering from mountain to of Varus and Largus mountain came to the marsh at Minturnae, where he stopped to take rest. The inhabitants of Minturnae were scouring this marsh in search of robbers, and the agitation of the reeds revealed the hiding-place of Varus. He was captured and

CAP. ληφθεὶς ἔλεγεν εἶναι ληστης καὶ ἐπὶ τῷδε θανάτφ καταδικαζόμενος ἢνείχετο. ὡς δὲ αὐτὸν ἔμελλον καὶ βασανιεῖν ἐς τοὺς συνεγνωκότας, οὐκ ἐνεγκὼν ἤδη τοῦτο ὡς ἀπρεπέστερον, " ἀπαγορεύω," φησίν, " ὑμῖν, ὡ Μιντουρναῖοι, ὕπατόν με γεγενημένον, καί, ὁ τοῖς νῦν ἄρχουσι τιμιώτερόν ἐστι, προγεγραμμένον μήτε βασανίζειν μήτε ἀναιρεῖν ἔτι εἰ γὰρ οὐκ ἔνι μοι διαφυγεῖν, ἄμεινον ὑπὸ τῶν ὁμοτίμων παθεῖν." ἀπιστούντων δὲ τῶν Μιντουρναίων καὶ τὸν λόγον ὑπονοούντων λοχαγὸς ἐπέγνω διαθέων καὶ τὴν κεφαλὴν ἀπέτεμε, τὸ δὲ λοιπὸν σῶμα τοῖς Μιντουρναίοις κατέλιπε.

Λάργον ἔτεροι συνελάμβανον ἐν χωρίοις, οὐ Λάργον, ἀλλ' ἔτερον διώκοντες οἰκτείραντες δ', ὅτι μὴ ζητούμενος άλοίη, φεύγειν μεθῆκαν ἀνὰ τὴν ὕλην. ὁ δὲ ὑφ' ἐτέρων διωκόμενος δρόμω τοὺς προτέρους κατέλαβε καί "ὑμεῖς," ἔφη, "μὲ κτείνατε μᾶλλον, οἱ ἐλεήσαντες, ἵνα τὸν μισθὸν

αντί τούτων ύμεις φέρησθε."

Ό μὲν δὴ ταύτην ἔδωκεν ἀμοιβὴν ἀποθνήσκων φιλανθρωπίας, 29. 'Ροῦφος δὲ ἔχων συνοικίαν περικαλλῆ, γείτονα Φουλβίας τῆς γυναικὸς 'Αντωνίου, πάλαι μὲν ἀξιούση τῆ Φουλβία πρίασθαι τὴν οἰκίαν οὐ συνεχώρει, τότε δὲ καὶ δωρούμενος προεγράφη. καὶ τὴν κεφαλὴν ὁ μὲν 'Αντώνιός οἱ προσφερομένην οὐχ ἐαυτῷ προσήκειν εἰπὼν ἔπεμψεν ἐς τὴν γυναῖκα, ἡ δὲ ἀντὶ τῆς ἀγορᾶς ἐκέλευσεν ἐπὶ τῆς συνοικίας προτεθῆναι. ἔπαυλιν ἔτερος εἶχε περικαλλῆ καὶ σύσκιον,

said that he was a robber. He was condemned to CHAP. death on this ground and resigned himself, but as they were preparing to subject him to torture to compel him to reveal his accomplices, he could not bear such an indignity. "I forbid you, citizens of Minturnae." he said, "either to torture or to kill one who has been a consul and-what is more important in the eves of our present rulers-also proscribed! If it is not permitted me to escape, I prefer to suffer at the hands of my equals." The Minturnians did not believe him. They discredited his story until a centurion, who was scouting in that neighbourhood, recognized him, and cut off his head, leaving the remainder of his body to the Minturnians.

Largus was captured in the fields by soldiers who were pursuing another man. They took pity on him because he had been captured when they were not seeking him, and allowed him to escape in the forest. Being pursued by others, he ran back to his first captors, saying, "I would rather that you, who had compassion on me, should kill me, so that you may have the reward instead of those men."

Thus Largus recompensed them with his death for their kindness to him. 29. As for Rufus, he Rufus possessed a handsome mansion near that of Fulvia, proscribed for the sake the wife of Antony, which she had wanted to buy, of his house but he would not sell it, and although he now offered it to her as a free gift, he was proscribed. His head was brought to Antony, who said it did not concern him and sent it to his wife. She ordered that it be fastened to the front of his own house instead of the rostra. Another man had a very handsome and well-shaded country-place

CAP. ἄντρον τε καλὸν ἢν ἐν αὐτῆ καὶ βαθύ, καὶ τάχα διὰ ταῦτα καὶ προυγράφη. ἔτυχε δὲ ἀναψύχων κατά τὸ ἄντρον, καὶ αὐτῷ τῶν σφαγέων ἔτι μακρόθεν επιθεόντων θεράπων αὐτὸν ες τὸν μυχὸν τοῦ ἄντρου προπέμψας ἐνέδυ τὸν τοῦ δεσπότου γιτωνίσκον καὶ ύπεκρίνετο ἐκεῖνος εἶναι καὶ δεδιέναι καὶ τάχα ἂν ἐπέτυχεν ἀναιρεθείς, εἰ μὴ των ομοδούλων τις ενέφηνε την ενέδραν. αναιρεθέντος δὲ ὧδε τοῦ δεσπότου, ὁ δῆμος ἀγανακτῶν παρά τοις άρχουσιν ουκ έπαύετο, μέχρι τὸν μὲν ένδείξαντα κρεμασθήναι, του δε περισώσαντα έλευθερωσαι εποίησεν. Ατέριον δε κρυπτόμενον θεράπων εμήνυσε τε καὶ ελεύθερος αὐτίκα γενόμενος άντωνείτο τοίς παισίν αὐτοῦ τὴν οὐσίαν καὶ ἐνύβριζεν ἐπαχθῶς. οἱ δὲ αὐτῶ πανταχῆ μετά σιγής είποντο κλαίοντες, έως ο δήμος ηγανάκτησε, καὶ οἱ τρεῖς αὐτόν, ώς πλεονάσαντα της χρείας, άνεδούλωσαν τοίς παισί τοῦ προγεγραμμένου.

## V

CAP. 30. Περὶ μὲν δὴ τοὺς ἄνδρας τοιάδε ἐγίγνετο, 

Υ ήψατο δὲ καὶ ὀρφανῶν διὰ πλοῦτον ἡ τότε τύχη. 
καὶ ὁ μὲν ἐς διδασκάλου φοιτῶν αὐτῷ παιδαγωγῷ συνανηρέθη, τὸν παῖδα περισχομένῳ τε καὶ 
οὐ μεθιέντι· ᾿Ατίλιος δὲ ἄρτι τὴν τῶν τελείων 
περιθέμενος στολὴν ἤει μέν, ὡς ἔθος ἐστί, σὺν 
πομπῆ φίλων ἐπὶ θυσίας ἐς τὰ ἱερά, ἄφνω δὲ 
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in which was a beautiful and deep grotto, on account CHAP. of which probably he was proscribed. He was taking the air in this grotto when the murderers were observed by a slave, as they were coming toward him, but still some distance off. The slave conveyed him to the innermost recess of the grotto, dressed himself in his master's short tunic, pretended that he was the man and simulated alarm, and would have been killed on the spot had not one of his fellow-slaves exposed the trick. In this way the master was killed, but the people were so indignant that they gave the triumvirs no rest until they had obtained from them the crucifixion of the slave who had betrayed his master, and the freedom of the one who had tried to save him.

A slave revealed the hiding-place of Haterius and obtained his freedom in consequence. He bid against the sons at the sale of the dead man's property, and insulted them grossly. They followed him everywhere with silent tears till the people became exasperated, and the triumvirs made him again the slave of the sons of the proscript.

for overdoing his part.

30. Such were the miseries of grown men, but CHAP. the calamity extended to orphan children on account vote their wealth. One of these, who was going proscribed to school, was killed, together with his attendant, wealth who threw his arms around the boy and would not give him up. Atilius, who was just assuming the man's toga, went, as was customary, with a procession of friends to sacrifice in the temples.

CAP. ἐγγραφέντος αὐτοῦ τοῖς πίναξιν οἱ φίλοι καὶ οι θεράποντες διεδίδρασκον. ὁ δὲ μόνος καὶ ἔρημος ἐκ δαψιλοῦς παραπομπῆς ἐς τὴν μητέρα ἐχώρει οὐ δεξαμένης δὲ αὐτὸν οὐδὲ ἐκείνης ὑπὸ δέους, οὐκ ἀξιώσας ἔτι ἐς πεῖραν ἐλθεῖν ἐτέρου μετὰ μητέρα, ἐς ὅρος ἔφυγεν. ὅθεν ὑπὸ λιμοῦ ἐς τὰ πεδινὰ κατελθῶν ἐλήφθη πρὸς ἀνδρὸς ληστεύειν τοὺς παροδεύοντας καὶ ἐπὶ ἔργῳ καταδεῖν εἰθισμένου. οἰα δὲ παῖς ἐκ τρυφῆς τὸν πόνον οὐκ ἐνεγκῶν ἐς τὴν άμαξιτὸν αὐταῖς χοινικίσι διέδρα καὶ παροδεύουσι λοχαγοῖς ἑαυτὸν ἐμήνυσέ τε καὶ

ανηρέθη.

31. Γιγνομένων δὲ τούτων Λέπιδος ἐπὶ "Ιβηρσιν έθριάμβευε, καὶ προυτέθη διάγραμμα οὕτως έχου " άγαθη τύχη προειρήσθω πάσι καὶ πάσαις θύειν καὶ εὐωχεῖσθαι τὴν ἡμέραν τὴν παροῦσαν ος δ' αν μη φαίνηται ταθτα ποιών, έν τοις προγεγραμμένοις έσται." ὁ μὲν δὴ τὸν θρίαμβον ἐς τὰ ίερὰ άνηγε, παραπεμπόντων αὐτὸν άπάντων μετὰ σχήματος ίλαροῦ καὶ γνώμης δυσμενοῦς τῶν δὲ προγεγραμμένων τὰ μὲν ἐν ταῖς οἰκίαις διεφορεῖτο, καὶ οὐ πολύς ἦν ὁ τὰ χωρία ωνούμενος, οἱ μὲν έπιβαρείν τοίς ήτυχηκόσιν αίδούμενοι καὶ οὐκ έν αίσίω σφίσι τὰ ἐκείνων ἔσεσθαι νομίζοντες οὐδὲ ασφαλές όλως χρυσίον ή αργύριον έχοντας όρασθαι οὐδὲ τὰς ἐπικτήσεις νῦν ἀκινδύνους, πολὸ δὲ μάλλον τὰ ὄντα ἐπικίνδυνα. μόνοι δὲ οί διὰ θρασύτητα προσιόντες, άτε μόνοι, βραγυτάτου πάμπαν ώνοθντο. όθεν τοις ἄρχουσιν, έλπίσασιν

His name being put on the proscription list un-CHAP. expectedly, his friends and servants ran away. Left alone, and bereft of his fine escort, he went to his mother. She was afraid to receive him. As he did not consider it safe to ask help from anybody else after his mother had failed him, he fled to a mountain. Hunger drove him down to the plain, where he was captured by a highwayman, accustomed to rob passers-by and set them to work in factories. The delicate boy, unable to endure the toil, escaped to the high roads with his fetters, revealed himself

to some passing centurions, and was killed.

31. While these events were taking place Lepidus enjoyed a triumph for his exploits in Spain, and an edict was displayed in the following terms: "May Fortune favour us. Let it be proclaimed to all men and women that they celebrate this day with sacrifices and feasting. Whoever shall fail to do so shall be put on the list of the proscribed." Lepidus led the triumphal procession to the Capitol, accompanied by all the citizens, who showed the external appearance of joy, but were sad at heart. The houses of the proscribed were looted, but Sales of there were not many buyers of their lands, since confiscated property some were ashamed to add to the burden of the unfortunate. Others thought that such property would bring them bad luck, or that it would not be at all safe for them to be seen with gold and silver in their possession, or that, as they were not free from danger with their present holdings, it would be an additional risk to increase them. Only the boldest spirits came forward and purchased at the lowest prices, because they were the only buyers. Thus it came to pass that the triumvirs, who had

CAP. ές τὰς τοῦ πολέμου παρασκευὰς τάδε ἀρκέσειν,

ενέδει μυριάδων έτι δισμυρίων.

32. Καὶ τοῦτο ἐς τὸν δῆμον εἰπόντες προύγραφον χιλίας καὶ τετρακοσίας γυναῖκας, αὶ μάλιστα πλούτω διέφερον καὶ αὐτὰς ἔδει, τὰ ὄντα τιμωμένας, εσφέρειν ες τὰς τοῦ πολέμου χρείας, ὅσον έκάστην οἱ τρεῖς δοκιμάσειαν. ἐπέκειτό τε ταῖς άποκρυψαμέναις τι των όντων, ή τιμησαμέναις κακώς έπιτίμια καὶ τοῖς ταῦτα μηνύουσιν έλευθέροις τε καὶ δούλοις μήνυτρα. αἱ δὲ γυναῖκες έκριναν τῶν προσηκουσῶν τοῖς ἄρχουσι γυναικῶν δεηθήναι. της μεν δη Καίσαρος άδελφης οὐκ ἀπετύγγανου, οὐδὲ τῆς μητρὸς 'Αντωνίου Φουλβίας δέ, της γυναικός 'Αντωνίου, των θυρών άπωθούμεναι χαλεπώς την ύβριν ήνεγκαν, καὶ ές την αγοράν έπι το βημα των αρχόντων ωσάμεναι, διισταμένων του τε δήμου και των δορυφόρων, έλεγον, 'Ορτησίας ές τοῦτο προκεχειρισμένης. "δ μεν ήρμοζε δεομέναις ύμων γυναιξί τοιαίσδε, έπί τὰς γυναίκας ύμῶν κατεφύγομεν δ δὲ οὐχ ήρμοζεν, ύπο Φουλβίας παθούσαι, ές την αγοράν συνεώσμεθα ύπ' αὐτης. ύμεις δ' ήμας ἀφείλεσθε μεν ήδη γονέας τε καὶ παίδας καὶ ἄνδρας καὶ άδελφούς επικαλούντες, ότι πρός αὐτῶν ἡδίκησθε εί δὲ καὶ τὰ χρήματα προσαφέλοισθε, περιστήσετε ές ἀπρέπειαν ἀναξίαν γένους καὶ τρόπων καὶ φύσεως γυναικείας. εί μεν δή τι και προς ήμων, οίον ύπο των ανδρων, ηδικήσθαί φατε, προγράψατε καὶ ήμᾶς ώς ἐκείνους. εὶ δὲ οὐδένα ὑμῶν αἰ γυναίκες ούτε πολέμιον έψηφισάμεθα ούτε καθεί-

hoped to realize a sufficient sum for their pre-CHAP. parations for the war, were still short by 200,000,000 drachmas.

32. The triumvirs addressed the people on this Taxes subject and published an edict requiring 1400 of the imposed upon richest women to make a valuation of their property, women and to furnish for the service of the war such portion as the triumvirs should require from each. It was provided further that if any should conceal their property or make a false valuation they should be fined, and that rewards should be given to informers. whether free persons or slaves. The women resolved to be eech the women-folk of the triumvirs. With the sister of Octavian and the mother of Antony they did not fail, but they were repulsed from the doors of Fulvia, the wife of Antony, whose rudeness they could scarce endure. They then forced their way to the tribunal of the triumvirs in the forum. the people and the guards dividing to let them pass. There, through the mouth of Hortensia, whom they protest of had selected to speak, they spoke as follows: " As Hortensia befitted women of our rank addressing a petition to you, we had recourse to the ladies of your households: but having been treated as did not befit us. at the hands of Fulvia, we have been driven by her to the forum. You have already deprived us of our fathers, our sons, our husbands, and our brothers, whom you accused of having wronged you; if you take away our property also, you reduce us to a condition unbecoming our birth, our manners, our sex. If we have done you wrong, as you say our husbands have, proscribe us as you do them. But if we women have not voted any of you public enemies, have not torn down your houses, destroyed your

CAP. λομεν οἰκίαν ἢ στρατὸν διεφθείραμεν ἢ ἐπηγάγομεν ἔτερον ἢ ἀρχῆς ἢ τιμῆς τυχεῖν ἐκωλύσαμεν, τί κοινωνοῦμεν τῶν κολάσεων αἱ τῶν ἀδικημάτων οὐ

μετασχοῦσαι;

33. "Τί δὲ ἐσφέρωμεν αἱ μήτε ἀρχῆς μήτε τιμῆς μήτε στρατηγίας μήτε της πολιτείας όλως, της ύμιν ές τοσούτον ήδη κακού περιμαχήτου, μετέγουσαι; ὅτι φατὲ πόλεμον είναι; καὶ πότε οὐ γεγόνασι πόλεμοι; καὶ πότε γυναίκες συνεισήνεγκαν; ας ή μεν φύσις απολύει παρα απασιν ανθρώποις, αί δὲ μητέρες ήμων ύπερ τὴν φύσιν έσήνεγκάν ποτε άπαξ, ότε έκινδυνεύετε περί τη άρχη πάση καὶ περὶ αὐτῆ τῆ πόλει, Καρχηδονίων ένογλούντων. καὶ τότε δὲ ἐσήνεγκαν ἐκοῦσαι, καὶ οὐκ ἀπὸ γῆς ἢ χωρίων ἢ προικὸς ἢ οἰκιῶν, ὧν γωρίς άβίωτον έστιν έλευθέραις, άλλα άπο μόνων των οίκοι κόσμων, οὐδὲ τούτων τιμωμένων οὐδὲ ύπὸ μηνυταίς ή κατηγόροις οὐδὲ πρὸς ἀνάγκην ή βίαν, άλλ' όσον έβούλοντο αὐταί. τίς οὖν καὶ νῦν έστιν ύμιν περί της άρχης ή περί της πατρίδος φόβος: ἴτω τοίνυν η Κελτών πόλεμος η Παρθυαίων. καὶ οὐ χείρους ἐς σωτηρίαν ἐσόμεθα τῶν μητέρων. ές δὲ ἐμφυλίους πολέμους μήτε ἐσενέγκαιμέν ποτε μήτε συμπράξαιμεν ύμιν κατ' άλλήλων. οὐδὲ γάρ έπὶ Καίσαρος ἡ Πομπηίου συνεφέρομεν, οὐδὲ Μάριος ήμᾶς οὐδὲ Κίννας ήνάγκασεν οὐδὲ Σύλλας, ό τυραννήσας της πατρίδος ύμεις δέ φατε καί καθίστασθαι την πολιτείαν."

34. Τοιαθτα της 'Ορτησίας λεγούσης, οι τρείς ηγανάκτουν, εἰ γυναίκες ἀνδρῶν ήσυχαζόντων

army, or led another one against you; if we have CHAP. not hindered you in obtaining offices and honours,—
why do we share the penalty when we did not share

the guilt?

33, "Why should we pay taxes when we have no part in the honours, the commands, the state-craft, for which you contend against each other with such harmful results? 'Because this is a time of war,' do you say? When have there not been wars, and when have taxes ever been imposed on women, who are exempted by their sex among all mankind? Our mothers did once rise superior to their sex and made contributions when you were in danger of losing the whole empire and the city itself through the conflict with the Carthaginians. But then they contributed voluntarily, not from their landed property, their fields, their dowries, or their houses, without which life is not possible to free women, but only from their own jewellery, and even these not according to fixed valuation, not under fear of informers or accusers, not by force and violence, but what they themselves were willing to give. What alarm is there now for the empire or the country? Let war with the Gauls or the Parthians come, and we shall not be inferior to our mothers in zeal for the common safety; but for civil wars may we never contribute, nor ever assist you against each other! We did not contribute to Caesar or to Pompey. Neither Marius nor Cinna imposed taxes upon us. Nor did Sulla, who held despotic power in the state, do so, whereas you say that you are re-establishing the commonwealth."

34. While Hortensia thus spoke the triumvirs were angry that women should dare to hold a public

CAP. θρασυνοῦνταί τε καὶ ἐκκλησιάσουσι, καὶ τὰ δρώμετα τοῖς ἄρχουσιν ἐξετάσουσι, καὶ τῶν ἀνδρών στρατευομένων αὐταὶ οὐδὲ χρήματα ἐσοίσουσιν εκέλευον τε τοις ύπηρεταις εξωθείν αὐτάς άπὸ τοῦ βήματος, μέχρι βοῆς ἔξωθεν ἐκ τοῦ πλήθους γενομένης οί τε ύπηρέται τὸ έργον έπέσχον καὶ οἱ ἄρχοντες ἔφασαν ἐς τὴν ὑστεραίαν άνατίθεσθαι. τη δ' ύστεραία τετρακοσίας μέν άντὶ χιλίων καὶ τετρακοσίων προύγραφον άποτιμασθαι τὰ ὄντα, τῶν δὲ ἀνδρῶν πάντα τὸν ἔχοντα πλείους δέκα μυριάδων, αστον όμου και ξένον και άπελεύθερον καὶ ίερέα καὶ πανταεθνή, μηδενὸς άφιεμένου, καὶ τούσδε μεθ' όμοίου φόβου τῶν έπιτιμίων και ύπο μηνύμασιν ομοίοις, ίνα πεντηκοστην μεν των όντων αυτίκα δανείσαιεν αυτοίς, ένιαυτοῦ δὲ φόρον ἐς τὸν πόλεμον ἐσενέγκαιεν.

35. Ἐκ μὲν δὴ τῶν προσταγμάτων τοιαῦτα 'Ρωμαίους ἐπεῖχεν, ὁ δὲ στρατὸς σὺν καταφρονήσει χείρονα ἐποίουν. ὡς γὰρ τῶν ἀρχόντων ἐπὶ τοιοῦσδε ἔργοις ἐν σφίσι μόνον τὸ ἀσφαλὲς ἐχόντων, οἱ μὲν αὐτοὺς ἢτοῦντο τῶν δεδημευμένων οἰκίαν ἢ ἀγρὸν ἢ ἔπαυλιν ἢ ὅλον κλῆρον, οἱ δὶ αὖ παῖδας ἀνδράσι θετοὺς γενέσθαι οἱ δὲ ἀφὶ ἑαυτῶν ἔτερα ἔδρων, κτιννύντες τε τοὺς οὐ προγεγραμμένους καὶ οἰκίας οὐδὲν ὑπαιτίων διαφοροῦντες. ὅστε καὶ τοὺς ἄρχοντας προγράψαι τῶν ὑπάτων τὸν ἔτερον ἐπιστροφήν τινα ποιήσασθαι τῶν ὑπὲρ τὸ πρόσταγμα γιγνομένων. ὁ δὲ τῶν μὲν ὁπλιτῶν

meeting when the men were silent; that they should CHAP. demand from magistrates the reasons for their acts, and themselves not so much as furnish money while the men were serving in the army. They ordered the lictors to drive them away from the tribunal, which they proceeded to do until cries were raised by the multitude outside, when the lictors desisted and the triumvirs said they would postpone till the next day the consideration of the matter. On the following The day they reduced the number of women, who were triumvirs to present a valuation of their property, from 1400 impost to 400, and decreed that all men who possessed more than 100,000 drachmas, both citizens and strangers, freedmen and priests, and men of all nationalities without a single exception, should (under the same dread of penalty and also of informers) lend them at interest a fiftieth part of their property and contribute one year's income to the war expenses.

35. Such calamities befell the Romans from the orders of the triumvirs; but even worse ones were visited upon them by the soldiers in disregard of orders. Believing that they alone enabled the Outrages triumvirs to do what they were doing with impunity, by soldiers some of them asked for the confiscated houses, or fields, or villas, or entire property of the proscribed. Others demanded that they should be made the adopted sons of [rich] men. Others, of their own motion, killed men who had not been proscribed, and plundered the houses of those who were not

under accusation, so that the triumvirs were obliged to publish an edict that one of the consuls should put a restraint upon those who were exceeding their orders. The consul did not dare to touch the

CAP. ἔδεισεν ἄψασθαι, μὴ σφᾶς ἐφ' ἑαυτὸν παροξύνη,
 τῶν δὲ θεραπόντων τινάς, οι σχήματι στρατιωτῶν συνεξημάρτανον ἐκείνοις, λαβὼν ἐκρέμασε.

### VI

CAP. 36. Καὶ τὰ μὲν ἐς τέλος τῶν συμφορῶν τοῖς προγεγραμμένοις άπαντώντα τοιάδε μάλιστα ήν προγεγραμμενοις απαντωντα τοιασε μακιστα ην σσα δε εκ παραλόγου τισιν εγίγνετο ες τε την σωτηρίαν αὐτίκα και ες αξίωσιν ὕστερον, εμοί τε ηδιον εἰπεῖν και τοις ἀκούουσιν ἀφελιμώτερον ες μηδεν αποκάμνοντας ελπίζειν περιέσεσθαι. αί μεν οὖν φυγαὶ τοῖς δυναμένοις ἦσαν ἐς Κάσσιον ἢ Βροῦτον ἢ ἐς Λιβύην ἐπὶ Κορνιφίκιον, καὶ τόνδε της δημοκρατίας μεταποιούμενον ο δε πολύς ές Σικελίαν ήει, γειτονεύουσαν της Ίταλίας, καὶ Πομπηίου σφᾶς προθύμως ὑπο-δεχομένου. λαμπροτάτην γὰρ δὴ σπουδὴν ἐς τοὺς ἀτυχοῦντας ὁ Πομπήιος ἐν καιρῷ τότε έδειξε, κήρυκάς τε περιπέμπων, οὶ πάντας ές αὐτὸν ἐκάλουν, καὶ τοῖς περισώζουσιν αὐτοὺς έλευθέροις τε καὶ θεράπουσι προλέγων διπλάσια τῶν διδομένων τοῖς αἰροῦσι· λέμβοι τε αὐτοῦ καὶ στρογγύλα ὑπήντα τοῖς πλέουσι, καὶ τριήρεις τους αίγιαλους ἐπέπλεον, σημεῖά τε ἀνίσχουσαι τοῖς ἀλωμένοις, καὶ τὸν ἐντυγχάνοντα περισφ-ζουσαι. αὐτός τε τοῖς ἀφικνουμένοις ἀπήντα καὶ έσθητος αὐτίκα καὶ κατασκευης έμερίζετο τοῖς δὲ άξίοις καὶ ἐς στρατηγίας ἢ ναυαρχίας ἐχρῆτο. σπονδῶν τέ οἱ πρὸς τοὺς τρεῖς γιγνομένων ὕστερον, οὐ συνέθετο, πρὶν καὶ τούσδε τοὺς εἰς αὐτὸν

soldiers lest he should excite their rage against CHAP himself, but he seized and crucified certain slaves who were masquerading as soldiers and committing outrages in company with them.

#### VI

36. Such are examples of the extreme misfortunes CHAP. that befell the proscribed. Instances where some were unexpectedly saved and at a later period raised Examples of escape to positions of honour are more agreeable to me to re- among the late, and will be more useful to my readers, as showing proscribed that they should never fall into despair, but that hope will always remain to them. Some, who were able to do so, fled to Cassius, or to Brutus, or to Africa, where Cornificius upheld the republican cause. The greater number, however, went to Sicily because of its nearness to Italy, where Sextus Pompeius received them gladly. The latter showed the most admirable and timely zeal in behalf of the unfortunate, sending heralds who invited all to come to him, and offered to those who should save the proscribed, both slaves and free persons, double the rewards that had been offered for killing them. His small boats and merchant ships met those who were escaping by sea, and his war-ships sailed along the shore and made signals to those wandering there and saved such as they found. Pompeius himself met the newcomers and provided them at once with clothing and other necessaries. To those who were worthy he assigned commands in his military and naval forces. When, at a later period, he entered into negotiations with the triumvirs, he would not conclude a treaty without embracing in its terms

CAP. διαφυγόντας ές ταύτας περιλαβεῖν. ὁ μὲν δὴ χρησιμώτατος οὕτως ἀτυχούση τῆ πατρίδι ἐγί-γνετο, καὶ δόξαν ἐκ τοῦδε ἀγαθήν, ἴδιον ἐπὶ τῆ πατρώρα καὶ οὐχ ἤσσονα τήνδε ἐκείνης, προσελάμβανεν ἔτεροι δὲ ἐτέρως φυγόντες ἡ κρυπτόμενοι μέχρι τῶν σπονδῶν, οἱ μὲν ἐν χωρίοις ἡ τάφοις, οἱ δὲ ἐν αὐτῷ τῷ ἄστει, σὺν ἐπινοίαις οἰκτραῖς διεγένοντο. φιλανδρίαι τε παράδοξοι γυναικῶν ἄφθησαν καὶ παίδων ἐς πατέρας εὔνοιαι καὶ θεραπόντων ὑπὲρ φύσιν ἐς δεσπότας. καὶ τῶνδε ὅσα παραδοξότατα, ἀναγράψω.

37. Παθλος, ὁ ἀδελφὸς Λεπίδου, τῶν λογαγῶν αὐτὸν ώς ἀδελφὸν αὐτοκράτορος αἰδουμένων, ἐπὶ άδείας έξέπλευσεν ές Βρούτον καὶ ές Μίλητον μετά Βρούτον ὅθεν οὐδὲ εἰρήνης ὕστερον γενομένης καλούμενος έπανελθείν ηξίωσε. Λεύκιον δέ, τον 'Αντωνίου θείον, ή 'Αντωνίου μήτηρ άδελφον όντα είχεν οὐδ' ἐπικρύπτουσα, αἰδουμένων ἐς πολύ καὶ τήνδε των λοχαγών ώς μητέρα αὐτοκράτορος. Βιαζομένων δ' ύστερον έξέθορεν ές την άγοραν καί προκαθημένω τῶ 'Αντωνίω μετὰ τῶν συνάργων έφη· " έμαυτήν, ὧ αὐτοκράτορ, μηνύω σοι Λεύ. κιου ύποδεδέγθαι τε καὶ έγειν έτι καὶ έξειν, έως αν ήμας όμου κατακάνης τὰ γὰρ ὅμοια καὶ τοῖς ύποδεδεγμένοις έπικεκήρυκται." ό δὲ αὐτὴν έπιμεμθάμενος ώς άδελφην μεν άγαθην, μητέρα δε ούκ εύγνώμονα (ού γάρ νῦν χρηναι περισώζειν Λεύκιον, άλλα κωλύειν, ότε σου τον υίον είναι

those who had taken refuge with him. In this way CHAP. he rendered to his unfortunate country the greatest service, from which he gained a high reputation of his own in addition to that which he had inherited from his father, and not less than that. Others escaped by concealing themselves in various ways, some in the fields or in the tombs, others in the city itself, undergoing cruel anxiety until peace was restored. Remarkable examples were shown of the love of wives for their husbands, of sons for their fathers, and of slaves, quite beyond nature, for their masters. Some of the most remarkable of these I shall now relate.

37. Paulus, the brother of Lepidus, made his The brother escape to Brutus by the connivance of the centurions allowed to who respected him as the brother of a triumvir. escape After the death of Brutus he went to Miletus, which he refused to leave after peace was restored, although he was invited to return. The mother of Antony gave shelter to her brother Lucius, Antony's uncle, without concealment, and the centurions had respect for her for a long time as the mother of a triumvir. When, later, they attempted to take him by force, she hurried into the forum where Antony was seated with his colleagues, and exclaimed, "I denounce myself to you, triumvir, for having received Lucius under my roof and for still keeping him, and I shall keep him till you kill us both together, for it is decreed that those who give shelter shall suffer the same punishment." Antony reproached her for being an unreasonable mother, although a good sister, saving that she ought to have prevented

Lucius in the first place from voting her son a public enemy instead of seeking to save him now.

CAP. πολέμιον ἐψηφίζετο), παρεσκεύασεν ὅμως Πλάγκον ύπατεύοντα κάθοδον τῶ Λευκίω ψηφίσασθαι.

38. Μεσσάλας δὲ ἐπιφανής καὶ νέος ἐς Βροῦτον έφυγε, καὶ αὐτοῦ δείσαντες οἱ τρεῖς τὸ φρόνημα προύγραψαν ούτως "έπεὶ Μεσσάλαν ἀπέφηναν ήμιν οι προσήκοντες αὐτῷ μηδὲ ἐπιδημείν, ὅτε Γάιος Καίσαρ ἀνηρείτο, ἐξηρήσθω τῶν προγραφέντων ὁ Μεσσάλας." ὁ δὲ τὴν μὲν συγγνώμην οὐκ ἐδέξατο, Βρούτου δὲ καὶ Κασσίου περί Θράκην πεσόντων καί τοῦ στρατοῦ πολλοῦ τε έτι όντος καὶ ναῦς καὶ χρήματα καὶ ἐλπίδας έχοντος οὐκ ἀσθενεῖς, ἄρχειν σφῶν τὸν Μεσσάλαν αίρουμένων οὐκ ἀνασχόμενος, ἔπεισεν αὐτοὺς ένδόντας επιβαρούση τη τύχη μεταστρατεύσασθαι τοις αμφί του 'Αντώνιον, οικειότερος δέ ων 'Αντωνίω συνήν, μέχρι κρατούσης 'Αντωνίου Κλεοπάτρας έπιμεμψάμενος ές Καίσαρα μετήλθεν. ὁ δὲ αὐτὸν υπατόν τε απέφηνεν αντί αυτού 'Αντωνίου, αποχειροτονηθέντος, ότε αῦθις ἐψηφίζετο εἶναι πολέμιος, καὶ περὶ 'Ακτιον ναυαρχήσαντα κατὰ τοῦ Αντωνίου στρατηγον έπεμψεν έπι Κελτούς άφισταμένους καὶ νικήσαντι έδωκε θριαμβεῦσαι.

Βύβλος δὲ ἐσπείσατο ἄμα τῷ Μεσσάλα καὶ έναυάρχησεν 'Αντωνίω διαλλαγάς τε πολλάκις 'Αντωνίφ καὶ Καίσαρι ἐς ἀλλήλους ἐπόρθμευσε καὶ στρατηγὸς ἀπεδείχθη Συρίας ὑπὸ ᾿Αντωνίου καὶ στρατηγῶν ἔτι αὐτῆς ἀπέθανεν.

39. 'Ακίλιος δὲ ἔφευγε μὲν τῆς πόλεως λαθών, οἰκέτου δ' αὐτὸν ἐμφήναντος ὁπλίταις, τούς οπλίτας έπεισεν έλπίδι χρημάτων πλεόν-

Nevertheless, he procured from the consul Plancus CHAP.

a decree restoring Lucius to citizenship.

38. Messala, a young man of distinction, fled to Messala and Brutus. The triumvirs, fearing his high spirit, Bibulus published the following edict: "Since the relatives of Messala have made it clear to us that he was not in the city when Gaius Caesar was slain, let his name be removed from the list of the proscribed." He would not accept pardon, but, after Brutus and Cassius had fallen in Thrace, although there was a considerable army left, as well as ships and money, and although strong hopes of success still existed, Messala would not accept the command when it was offered to him, but persuaded his associates to vield to overpowering fate and join forces with Antony. He became intimate with Antony and adhered to him until the latter became the slave of Cleopatra. Then he heaped reproaches upon him and joined himself to Octavian, who made him consul in place of Antony himself when the latter was deposed and again voted a public enemy. After the battle of Actium, where he held a naval command against Antony, Octavian sent him as a general against the revolted Celts and awarded him a triumph for his victory over them.

Bibulus was received into favour at the same time with Messala, and was given a naval command by Antony, and often served as an intermediary in the negotiations between Octavian and Antony. He was appointed governor of Syria by Antony and died

while serving in that capacity.

39. Acilius fled from the city secretly. His Acilius and hiding-place was disclosed by a slave to the soldiers, Lentulus but he prevailed upon them, by the hope of a larger

CAP. ων πέμψαι τινάς ἀπὸ σφῶν πρὸς τὴν γυναίκα μετά συμβόλων ών αὐτὸς εδίδου. ή δὲ τοις έλθουσιν τον κόσμον αυτης απαντα προθείσα έφη διδόναι μεν ώς άντιδώσουσιν, α ύπέσχοντο, οὐκ εἰδέναι δέ, εἰ ἀντιδώσουσιν. οὐ μην εψεύσθη της φιλανδρίας οι γαρ όπλιται καὶ ναθν ἐμίσθωσαν τῷ ᾿Ακιλίω καὶ προύπεμψαν ές Σικελίαν. Λέντλος δέ, άξιούσης αὐτώ συμφεύγειν της γυναικός καὶ ές τοῦτο αὐτὸν έπιτηρούσης, οὐκ ἐθέλων αὐτὴν συγκινδυνεύειν έαυτώ, λαθών ἔφυγεν ές Σικελίαν, στρατηγός δὲ άποδειχθείς ύπο Πομπηίου εσήμηνεν, ότι σώζοιτο καὶ στρατηγοίη. ή δ', ὅποι γῆς ἐστιν ὁ ἀνήρ, έπιγνοῦσα την μητέρα φυλάσσουσαν έξέφυγε καὶ ήδε σύν θεράπουσι δύο μεθ' ών ώδευεν έπιμόγθως καὶ εὐτελῶς οἶα θεράπαινα, μέγρι διέπλευσεν ές Μεσσήνην άπο 'Ρηγίου περί έσπέραν. καὶ οὐ δυσχερῶς τὴν στρατηγίδα σκηνὴν μαθοῦσα, εύρε του Λέντλου ούχ οία στρατηγόυ, άλλ' έν γαμευνίω καὶ κόμη καὶ διαίτη πονηρά πόθω της γυναικός.

40. 'Απουληίω δὲ ηπείλησεν ή γυνη καταμηνύσειν αὐτόν, εἶ μόνος φεύγοι· καὶ ὁ μὲν ἄκων αὐτην ἐπήγετο, συνήνεγκε δὲ ἐς την φυγην αὐτῷ τὸ ἀνύποπτον, ἄμα γυναικὶ καὶ θεράπουσι καὶ θεραπαίναις ὁδεύοντι φανερῶς. ᾿Αντιον δὲ ἡ γυνη στρωματοδέσμω κατείλησε καὶ ἐπέθηκε τοῖς μισθοῦ φέρουσι καὶ διήνεγκεν ἀπὸ τῆς οἰκίας ἐπὶ

reward, to send some of their number to his wife CHAP. with a private token that he gave them. When they came she gave them all of her jewellery, saying that she gave it in return for what they had promised, although she did not know whether they would keep their agreement. But her fidelity to her husband was not disappointed, for the soldiers hired a ship for Acilius and saw him off to Sicily. The wife of Lentulus asked that she might accompany him in his flight and kept watch upon his movements for that purpose, but he was not willing that she should share his danger, and fled secretly to Sicily. Being appointed practor there by Pompeius he sent word to her that he was saved and elevated to office. When she learned in what part of the earth her husband was she escaped with two slaves from her mother, who was keeping watch over her. With these she travelled in the guise of a slave, with great hardship and the meanest fare, until she was able to make the passage from Rhegium to Messana about nightfall. She learned without difficulty where the practor's tent was, and there she found Lentulus, not in the attitude of a practor, but on a low pallet with unkempt hair and wretched food, mourning for his wife.

40. The wife of Apuleius threatened that if he Escape of Apuleius should fly without her, she would give information and against him. So he took her with him unwillingly, Rheginus and he succeeded in avoiding suspicion in his flight by travelling with his wife and his male and female slaves in a public manner. The wife of Antius wrapped him up in a clothes-bag and gave the bundle to some porters to carry from the house to the sea-shore, whence he made his escape to

CAP. θάλασσαν, ὅθεν ἔφυγεν ἐς Σικελίαν. ¡Ρηγίνον δὲ ή γυνη νυκτὸς ἐς ὑπόνομον λυμάτων καθηκεν, ές δν ημέρας ούχ ύποστάντων έμβηναι των όπλιτών διὰ δυσοδμίαν, νυκτὸς ἄλλης εἰς ἀνθρακέα έσκεύασε καὶ ὄνον ἄνθρακας φέροντα έλαύνειν έδωκεν αὐτη δὲ ἐκ βραχέος διαστήματος ήγειτο φορείω φερομένη. των δε άμφι τας πύλας όπλιτων τινος τὸ φορείον ύπονοήσαντός τε καὶ έρευνωμένου, δείσας ὁ 'Ρηγίνος ἐπέδραμε καὶ ώς όδῷ χρώμενος ήξίου τὸν ὁπλίτην φείδεσθαι γυναικών. ὁ δὲ αὐτὸν ώς ἀνθρακέα μετ' ὀργῆς άμειβόμενος εγνώρισεν (εστράτευτο γαρ ύπ' αὐτῶ ποτε έν Συρία) καὶ "ἄπιθι χαίρων," εἶπεν, " αὐτοκράτορ· τοῦτο γάρ μοι προσήκει καὶ νῦν καλεῖν Κοπώνιον δὲ τὸ γύναιον ἤτησε παρὰ 'Αντωνίου, σώφρων μεν οδσα τέως, άτυχήματι δὲ τὸ ἀτύχημα ἰωμένη.

41. Γέταν δὲ ὁ υίὸς ἐν εὐρυχώρῳ τῆς οἰκίας ἔδοξε καίειν ὡς ἀπαγξάμενον καὶ λαθὼν ἐν ἀγρῷ νεωνήτῳ κατέλιπεν, ἔνθα ὁ πρεσβύτης μεταμορφῶν ἑαυτὸν ἐπεδήσατο διφθέραν ἐς τὸν ἔτερον ὀφθαλμόν. καὶ τῶν σπονδῶν γενομένων ἔλυσε τὴν διφθέραν, καὶ ὁ ὀφθαλμὸς ὑπὸ τῆς ἀργίας δεδαπάνητο. "Οππιον δὲ ὁ υίός, ὑπὸ γήρως ἀσθενεστάτου μένειν ἐθέλοντα, ἔφερεν ἐπὶ τοῦ σώματος, ἔως ἐξήγαγέ τε διὰ τῶν πυλῶν καὶ τὸ λοιπὸν μέχρι Σικελίας ἄγων ἡ φέρων ἐκόμισεν, οὐδενὸς ἄρα τὸ σχῆμα ὑπονοήσαντος ἡ ἐνυβρίσαντος, οἰόν που καὶ τὸν Αἰνείαν γράφουσιν

Sicily. The wife of Rheginus conceated him by CHAP. night in a sewer, into which the soldiers were not willing to enter in the daytime, on account of the foul odour. The next night she disguised him as a charcoal dealer, and furnished him an ass to drive, carrying coals. She led the way at a short distance, borne in a litter. One of the soldiers at the city gates suspected the litter and searched it. Rheginus was alarmed and hastened his steps, and as if he were a passer-by admonished the soldier not to give trouble to women. The latter. who took him for a charcoal dealer, answered him angrily, but suddenly recognizing him (for he had served under him in Syria), said, "Go on your way rejoicing, general, for such I ought still to call you." The wife of Coponius purchased his safety from Antony, although she had previously been chaste, thus curing one evil with another.

41. The son of Geta pretended to burn his father's remains in the courtyard of his house, making people believe that he had strangled himself. Then he conveyed him secretly to a newly bought field and left him. There the old man changed his appearance by putting a bandage over one of his eyes. After the return of peace he took off the bandage and found that he had lost the sight of that eye by disuse. Oppius, by reason Oppius of the infirmities of age, was unwilling to fly, his son but his son carried him on his shoulder till he had brought him outside the gates. The remainder of the journey as far as Sicily he accomplished partly by leading and partly by carrying him, nobody suspecting his appearance and nobody mocking him. In like manner they say that Aeneas was respected

CAP. αἰδέσιμον τοῖς πολεμίοις γενέσθαι φέροντα τὸν πατέρα, καὶ τὸν νεανίαν ὁ δημος ἐπαινῶν ύστερον ἀπέφηνεν ἀγορανόμον δεδημευμένης δ' αὐτῶ τῆς οὐσίας οὐκ ἔχοντι τῆς ἀρχῆς τὸ δαπάνημα οί τε χειροτέχναι τὰ ἐς τὴν ἀρχὴν ἀμισθὶ συνειργάσαντο, καὶ τῶν θεωμένων ἔκαστος ἐπὶ την ορχήστραν όσον έβούλετο νόμισμα έρρίπτει, έως τον άνδρα κατεπλούτισαν. 'Αρριανοῦ δὲ καὶ έν τη στήλη κεκόλαπτο έκ διαθηκών "τὸν ένθάδε κείμενον υίὸς οὐ προγραφείς προγραφέντα

έκρυψέ τε καὶ συνέφυγε καὶ περιέσωσε."

42. Μετέλλω δὲ ήστην υίος τε καὶ πατήρ καὶ αὐτοῖν ὁ μὲν πατὴρ στρατηγών Αντωνίω περὶ "Ακτιον αίχμάλωτος έάλω καὶ ἡγνοεῖτο, ὁ δὲ υίὸς τω Καίσαρι συνεστρατεύετο καὶ έστρατηγήκει καὶ όδε περὶ τὸ "Ακτιον. ἐν δὲ Σάμφ διακρίνοντι τω Καίσαρι τους αίγμαλώτους ο μέν παις συνήδρευεν, ο δε πρεσβύτης ήγετο κόμης τε έμπλεως καὶ δύης καὶ ρύπου καὶ τῆς ἐκ τῶνδε μεταμορφώσεως. ώς δὲ ἐν τῆ τάξει τῶν αἰχμαλώτων ύπο του κήρυκος ανεκλήθη, ανέθορεν ο υίος έκ τοῦ συνεδρίου καὶ μόλις ἐπιγνοὺς τὸν πατέρα ησπάζετο σύν οἰμωγη έπισχών δέ ποτε τοῦ θρήνου πρὸς τὸν Καίσαρα ἔφη: "ούτος μέν σοι πολέμιος γέγονεν, ὧ Καΐσαρ, έγὼ δὲ σύμμαχος. καὶ γρη τούτον μέν σοι δούναι δίκην, έμε δε γέρας ευρέσθαι. αίτω δή σε τον πατέρα σώζειν δι' έμε ή

even by his enemies when carrying his father. CHAP. In admiration of his piety the people in later days elected the young man to the aedileship, and since his property had been confiscated and he could not defray the expenses of the office, the artisans performed the work appertaining thereto without pay, and each of the spectators tossed such money as he could afford to give into the orchestra, so that he became a rich man. By the will of Arrianus the following inscription was engraved on the father's tomb: "Here lies one who, when proscribed, was concealed by his son, who had not been proscribed, but who fled with him, and saved

42. There were two men named Metellus, father The Metelli, and son. The father held a command under Antony and son at the battle of Actium and was taken prisoner, but not recognized. The son fought on the side of Octavian and held a command under him at the same battle. When Octavian was classifying the prisoners at Samos the son was sitting with him. The old man was led forward covered with hair, misery, and dirt, and completely metamorphosed by them. When his name was called by the herald in the array of prisoners the son sprang from his seat, and, with difficulty recognizing his father, embraced him with a cry of anguish. Then restraining his lamentation he said to Octavian, "He was your enemy, I was your fellow-soldier. He has earned your punishment, I your reward. I ask you either to spare my father on my account, or to kill me

<sup>&</sup>lt;sup>1</sup> Aediles were involved in much expense by reason of the public games they were accustomed to give during their term of office.

CAP. δι' ἐκεῖνον ἐμὲ συγκατακανεῖν." οἴκτου δὲ ἐξ ἀπάν-VI των γενομένου μεθηκε σώζεσθαι τον Μέτελλον ό Καίσαρ, καίτοι πολεμιώτατον αὐτῷ γενόμενον καὶ δωρεών πολλών, εἰ μεταθοῖτο πρὸς αὐτὸν ἀπ΄

'Αντωνίου, πολλάκις ὑπεοιδόντα.

43. Μάρκον δὲ οἱ θεράποντες σὺν εὐνοία καὶ τύχη πάντα τὸν τῆς προγραφῆς χρόνον διεφύλαξαν ένδον έπὶ της οἰκίας, μέχρι της άδείας δοθείσης ὁ Μᾶρκος έξήει της οἰκίας ώς ἀπὸ φυγής. "Ιρτιος δε σύν τοις οικέταις εκφυγών της πόλεως διώδευε την Ίταλίαν, εκλύων τε δεσμώτας καὶ συνάγων τους αποδιδράσκοντας καὶ πολίχνια δηῶν, ὀλίγα πρῶτον, εἶτα καὶ μείζω, μέχρι χειρὸς ἰκαυῆς ἐκράτησε καὶ τὸ Βρεττίων ἔθνος ἐχειρώ-σατο καί, στρατοῦ πεμφθέντος ἐπ' αὐτόν, ἐς Πομπήιον μεθ' ὅσων εἶχε διέπλευσε.

'Ρεστίωνι δὲ οἰομένω μόνω φεύγειν οἰκέτης είπετο λανθάνων, ἀνάθρεπτος μὲν αὐτοῦ 'Ρεστίωνος καὶ πολλὰ πρότερον εὖ παθών, διὰ δὲ μοχθηρίαν ὕστερον έστιγμένος. αναπαυομένω δε εν έλει τω 'Ρεστίωνι ἐπιστὰς ὁ θεράπων ἐξέπληξε μὲν αὐτίκα όφθείς, δεδοικότι δὲ ἔφη οὐ τῶν παρόντων στιγμάτων αισθάνεσθαι μαλλον ή μνημονεύειν των πρότερον εὐεργετημάτων. καὶ αὐτὸν εἴς τι σπήλαιον αναπαύσας είργάζετο καὶ τροφάς αὐτῶ συνέλεγεν, ώς εδύνατο. ύπονοίας δέ τινος άμφλ τὸ σπήλαιον τοῖς ἐγγὺς ὁπλίταις περὶ τοῦ 'Ρεστίωνος γενομένης και χωρούντων ἐπ' αὐτόν, ὁ οἰκέτης είπετο συνεὶς καί τινα πρεσβύτην προοδεύοντα προδραμών ἀπέκτεινε καὶ τὴν κεφαλην απέτεμεν. έκπλαγέντων δε των οπλιτών και

at the same time on his account." There was CHAP. much emotion on all sides, and Octavian spared Metellus, although he had been bitterly hostile to himself and had scorned many offers made to him

to desert Antony.

43. The slaves of Marcus guarded him with Marcus and fidelity and success within his own house during Restionaved by slaves the whole period of the proscription until there was nothing more to fear, when Marcus came out of his house as though from exile. Hirtius escaped from the city with his household servants and traversed Italy releasing prisoners, collecting runaways, and ravaging small towns at first and afterward large ones, until he found himself possessed of sufficient force to master Bruttium. When an army was sent against him he crossed the straits with his forces and joined Pompeius.

When Restio fled, thinking that he was alone, he was followed secretly by a slave of his own rearing, who had been very well treated by him formerly, but had lately been branded for bad conduct. While Restio was stopping in a marsh the slave came up to him. He was startled at the sight, but the slave said that he did not feel the pain of the brand so much as he remembered the former kindness shown to him. Then he found a resting-place for his master in a cave, and by working procured such sustenance for him as he could. The soldiers in the neighbourhood of the cave had their suspicions aroused concerning Restio, and went to it. The slave observed their movements and followed them, and, seeing an old man walking in front of them, he ran up and killed him and cut off his head. The soldiers were astounded. They arrested him

CAP. ώς ἀνδροφόνον ὁδοιπόρου περισχόντων, "Υρεστίνονα," ἔφη, "ἔκτεινα, τὸν ἐμαυτοῦ δεσπότην, τάδε μοι τὰ στίγματα ἐγχαράξαντα." οἱ μὲν δὴ τὴν κεφαλὴν αὐτὸν ἀφελόμενοι διὰ τὸ γέρας, ἢπείγοντο μάτην ἐς τὸ ἄστυ, ὁ δὲ τὸν δεσπότην ἀναστήσας διέπλευσεν ἐς Σικελίαν.

44. "Αππιον δὲ ἀναπαυόμενον ἐν ἐπαύλει, τῶν ὁπλιτῶν ἐπιθεόντων, οἰκέτης τὴν ἑαυτοῦ ἐσθῆτα ἐνέδυσε, καὶ αὐτὸς εἰς τὴν εὐνὴν οἶα δεσπότης ἀνακλιθεὶς ἐκὼν ἀπέθανεν ἀντὶ τοῦ δεσπότου, παρεστῶτος ὡς οἰκέτου. Μενηνίου δὲ τὴν οἰκίαν καταλαβόντων ὁπλιτῶν, θεράπων ἐς τὸ τοῦ δεσπότου φορεῖον ἐνέβη καὶ ὑπὸ τῶν ὁμοδούλων συνεργούντων ἐξεφέρετο, ἔως ὅδε μὲν ὡς Μενήνιος ἐκὼν ἀνήρητο, Μενήνιος δὲ ἐς Σικελίαν διέφυγεν. Οὐίνιον δὲ ἀπελεύθερος αὐτοῦ Οὐινίου, Φιλήμων, οἰκίαν κεκτημένος λαμπράν, ἐν τῷ μεσαιτάτῳ τῆς οἰκίας ἔκρυψεν ἐν λάρνακι, ὡς ἀπὸ σιδήρου ἐς χρημάτων ἢ βιβλίων ἔχουσι φυλακήν καὶ νυκτὸς ἔτρεφε μέχρι τῶν σπουδῶν. ἔτερος δὲ ἀπελεύθερος, τάφον δεσπότου φυλάσσων, τὸν δεσπόσυνον προγραφέντα ἐφύλασσεν ἐν τῷ τάφφ μετὰ τοῦ πατρός.

Λουκρήτιος ἀλώμενος σὺν δυσὶ θεράπουσιν ἀγαθοῖς ὑπὸ ἀπορίας τῶν τροφῶν ἤει πρὸς τὴν γυναῖκα, φορείω φερόμενος ὑπὸ τῶν οἰκετῶν οἰά τις ἄρρωστος, ἐς τὴν πόλιν. ἐνὸς δὲ τῶν φερόντων τὸ σκέλος συντρίβεντος τῷ ἐτέρω τὴν χεῖρα ἐπιθεὶς ἤει. παρὰ δὲ ταῖς πύλαις γενόμενος, ἔνθα αὐτοῦ καὶ ὁ πατὴρ ὑπὸ Σύλλα προγραφεὶς ἑαλώκει, εἶδε λόχον ὁπλιτῶν ἐκτρέχοντα καὶ πρὸς τὸ συγκύρημα τοῦ τόπου καταπλαγεὶς συνεκρύφθη

for a highwayman, but he said, "I have killed Restio, CHAP. my master, the man who marked me with these scars." The soldiers took the head from him for the sake of the reward, and made haste to the city, to find their mistake. The slave brought his master

away and conveyed him by ship to Sicily.

44. Applies was resting at his country-place when the soldiers burst in. A slave put on his master's clothes and threw himself on his bed and voluntarily died for his master, who was standing beside him dressed as a slave. When the soldiers made a descent upon the house of Menenius, one of his slaves got into his master's litter and procured himself to be carried by his fellow-slaves, and in this way allowed himself to be killed for Menenius, who thereby escaped to Sicily. Vinius had a freedman Faithful named Philemon, the owner of a splendid mansion, freedmen who concealed him in the inmost recesses thereof, in an iron chest used for holding money or manuscripts, and gave him food in the night-time, until the return of peace. Another freedman, who had the custody of his master's tomb, guarded his master's son, who had been proscribed, in the tomb with his father.

Lucretius, who had been wandering about with two faithful slaves and had become destitute of food. set out to find his wife and was carried in a litter, in the guise of a sick man, by the two slaves to the city. One of the bearers broke his leg, so Lucretius walked leaning upon the other. When they reached the gate where the father of Lucretius, who had been proscribed by Sulla, had been captured, he saw a cohort of soldiers coming out. Being unnerved by the coincidence, he concealed himself with the slave

CAP. μετὰ τοῦ θεράποντος ἐν τάφφ. τυμβωρύχων δὲ 
ΥΙ τοὺς τάφους ἐρευνωμένων, ὁ θεράπων ἑαυτὸν τοῖς 
τυμβωρύχοις παρέσχε περιδύειν, μέχρι Λουκρήτιον ἐπὶ τὰς πύλας διαφυγεῖν. ἐκεῖ δὲ αὐτὸν 
ὁ Λουκρήτιος περιμείνας τε καὶ τῆς ἑαυτοῦ μερισάμενος ἐσθῆτος, ἡκε πρὸς τὴν γυναῖκα καὶ ὑπ' 
αὐτῆς ἐκρύπτετο ἐπὶ διπλῆς ὀροφῆς μεταξύ, μέχρι 
τινὲς αὐτὸν ἐρρύσαντο παρὰ τῶν προγραψάντων 
καὶ ὕστερον ἐπὶ εἰρήνης ὑπάτευσεν.

45. Σέργιος δὲ ἐκρύφθη παρ' αὐτῷ 'Αντωνίῳ, μέχρι Πλάγκον ὑπατεύοντα ὁ 'Αντώνιος ἔπεισε κάθοδον αὐτῷ ψηφίσασθαι. καὶ ἐπὶ τῷδε ὁ Σέργιος ὕστερον, ἐν τῆ Καίσαρος καὶ 'Αντωνίου στάσει, τῆς βουλῆς ψηφιζομένης εἶναι πολέμιον τὸν 'Αντώνιον, μόνος τὴν ἀπολύουσαν ἔφερε

φανερώς.

Καὶ οίδε μὲν ούτως ἐσφζοντο, Πομπώνιος δὲ εἰς στρατηγοῦ σχημα κοσμήσας ἑαυτὸν καὶ τοὺς θεράποντας ἐς ὑπηρέτας σκευάσας τὴν πόλιν ὡς στρατηγὸς ὑπὸ ραβδούχοις διῆλθεν, ἐπιθλιβόντων αὐτὸν τῶν ὑπηρετῶν, ἴνα μὴ γνωσθείη πρὸς ἑτέρου, καὶ παρὰ ταῖς πύλαις ὀχημάτων τε δημοσίων ἐπέβη καὶ τὴν Ἰταλίαν διώδευεν, ἀποδεχομένων αὐτὸν καὶ παραπεμπόντων ἀπάντων οῖα στρατηγὸν ὑπὸ τῶν τριῶν ἀνδρῶν ἐπὶ σπονδὰς ἐς Πομπήιον ἀπεσταλμένον, μέχρι καὶ δημοσία τριήρει διέπλευσε πρὸς ἐκεῖνον.

46. 'Απουλήιος δὲ καὶ 'Αρρούντιος ὑποκριθέντες εἶναι λοχαγοὶ καὶ τοὺς θεράποντας ἐς στρατιώτας σκευάσαντες, τὰς μὲν πύλας διέδραμον ὡς λοχαγοὶ διώκοντες ἐτέρους, τὴν δὲ λοιπὴν ὁδὸν διελόμενοι τοὺς δεσμώτας ἐξέλυον καὶ τοὺς

in a tomb. When some tomb-robbers came there CHAP, searching for plunder, the slave offered himself to these robbers to be stripped till Lucretius could escape to the city gate. There Lucretius waited for him, shared his clothing with him, and then went to his wife, by whom he was concealed between the planks of a double roof until his friends got his name erased from the proscription. After the restoration of peace he was raised to the consulship.

45. Sergius was concealed at the house of Antony himself until Antony persuaded the consul Plancus to procure a decree of amnesty for him. At a later period, when Octavian and Antony had fallen into disagreement, and when the Senate was voting Antony a public enemy, Sergius alone cast his vote

openly in the negative.

Thus these all were saved. As for Pomponius, he Daring arrayed himself in the garb of a praetor and disguised exploit of Pomponius his slaves as his official attendants. He passed through the city as a practor attended by lictors, his attendants pressing close to him lest he should be recognized. At the city gates he took possession of public carriages and traversed Italy in the character of a praetor sent by the triumvirs to conduct negotiations with Pompeius, all the people receiving him and sending him on as such, until he entered into a public ship and passed over to Pompeius.

46. Apuleius and Aruntius assumed the character Strange of centurions, armed their slaves as soldiers, and battle passed through the gates pretending to be in pursuit fugitives of other persons, while for the remainder of their course they took different roads, releasing prisoners

CAP. ἀποδράντας συνέλεγον, μέχρι χειρὸς ἰκανῆς έκατέρω γενομένης σημείά τε ην ήδη και όπλα καὶ ὄψις στρατοῦ. χωρῶν δὲ ἐκάτερος αὐτῶν έπὶ θάλασσαν, ἀμφί τινι λόφω σταθμεύουσι, μεγάλφ δέει καθορώντες άλλήλους. άμα δὲ έφ περινεύοντες έκ τοῦ λόφου έδοξαν άλλήλους έκάτερος στρατον έπὶ σφᾶς ἐπιπεμφθέντα είναι καὶ συμπλακέντες ἐμάχοντο, μέχρι ποτὲ ἔγνωσαν καὶ τὰ ὅπλα ἀπερρίπτουν καὶ ὼλοφύροντο καὶ την τύχην ώς ἐπιβαροῦσάν σφισιν ἐς ἄπαντα έπεμέμφοντο. διαπλεύσαντες δε ό μεν ές Βρούτον. ό δ' ές Πομπήιον, ό μεν τῶ Πομπηίω συγκατηλθεν, ό δὲ ἐστρατήγησε τῷ Βρούτω Βιθυνίας καὶ Βρούτου πεσόντος 'Αντωνίω παραδούς Βιθυνίαν κατήγθη. Οὐεντίδιον δὲ ἀπελεύθερος εὐθὺς μέν προγραφέντα κατέδησεν ώς παραδώσων τοίς σφαγεύσι, νυκτὸς δὲ τοὺς θεράποντας ἔπεισε καὶ έσκεύασεν ώς όπλίτας καὶ τὸν δεσπότην ώς λοχαγον έξήγαγε την τε άλλην Ίταλίαν μέχρι Σικελίας διώδευσαν καὶ συγκατέλυσαν πολλάκις έτέροις λοχαγοίς ζητοῦσιν Οὐεντίδιον.

47. "Ετερον έν τάφω κρύπτων άπελεύθερος, οὐ φέροντα φαντασίαν τάφου, μετήγαγεν ές φαῦλον οἴκημα μισθωτόν. στρατιώτου δ' αὐτῷ παρακατοικισθέντος, οὐδὲ τοῦτον φέρων τὸν φόβον ἐς θαυμαστήν τόλμαν έκ δειλίας μετέβαλε καὶ κειράμενος ήγειτο έν αὐτη 'Ρώμη διδασκαλείου 218

and collecting fugitives until a sufficient force was CHAP obtained by each to display the standards, the equipment, and the appearance of an army. When they each arrived separately at the sea-shore they took position on either side of a certain hill and contemplated each other with great apprehension. At daybreak the next morning, after reconnoitring each other from the hillside, each army took the other for an army sent against itself, and they actually came to blows and fought until they discovered their error, when they dropped their arms and broke into lamentations, blaming the hard fate that pursued them everywhere. Then they took ship, and one of them sailed to Brutus and the other to Pompeius. The latter was included in the reconciliation with Pompeius. The former took command of Bithynia for Brutus, and when Brutus fell he surrendered Bithynia to Antony and was restored to citizenship. When Ventidius was proscribed one of his freedman put fetters on him as though intending to deliver him to the murderers. But at night he gave instructions to some slaves, whom he armed as soldiers, and then he led his master forth in the character of a centurion, and they traversed the whole of Italy as far as Sicily, and often passed the night in company with other centurions who were in search of Ventidius.

47. Another proscript was concealed by a freedman in a tomb, but as he could not endure the horror of the place he was transferred to a miserable hired hovel. A soldier was lodged near him, and as he could not endure this fear he changed from a feeling of cowardice to the most wonderful audacity. He cut off his hair and opened a school in Rome

CAP. μέγρι των σπονδών. Οὐολούσιος δὲ ἀγορανομών προεγράφη καὶ φίλον ὀργιαστὴν τῆς Ἰσιδος έχων ήτησε την στολην καὶ τὰς ὀθόνας ἐνέδυ τὰς ποδήρεις καὶ τὴν τοῦ κυνὸς κεφαλὴν ἐπέθετο καὶ διήλθεν ούτως οργιάζων αὐτώ σχήματι ές Πομπήιου. Σίττιον δὲ Καληνοί, πολίτην σφῶν ὄντα καὶ πολλά ἐς αὐτοὺς ἐκ περιουσίας δαψιλοῦς ἀναλώσαντα, έφύλασσον, σιδηροφορούντές τε ύπερ αὐτοῦ καὶ τοῖς οἰκέταις ἀπειλοῦντες καὶ τοὺς στρατιώτας ἀπερύκοντες ἀπὸ τῶν τειχῶν, μέχρι μαραινομένου τοῦ κακοῦ καὶ ἐς τοὺς τρεῖς ἐπρέσβευσαν ύπερ αὐτοῦ καὶ ἔτυχον Σίττιον τῆς άλλης 'Ιταλίας εἰργόμενον έν τη πατρίδι μένειν. Σίττιος μεν δη πρώτος ή μόνος ανδρών όδε της ξένης έφυγαδεύετο έν τη πατρίδι, Ουάρρων δέ ην φιλόσοφός τε καὶ ίστορίας συγγραφεύς, έστρατευμένος τε καλώς καὶ έστρατηγηκώς, καὶ ἴσως διὰ ταῦτα ώς ἐχθρὸς μοναρχίας προυγράφη. φιλοτιμουμένων δε αὐτὸν ὑποδέξασθαι τῶν γνωρίμων καὶ διεριζόντων ἐς ἀλλήλους, Καληνὸς ἐξενίκησε καὶ είχεν ἐν ἐπαύλει, ἔνθα 'Αντώνιος, ὅτε διοδεύοι, κατήγετο καὶ τὸν Οὐάρρωνα οὐδεὶς ἔνδον ὄντα ενέφηνε θεράπων, οὔτε αὐτοῦ Οὐάρρωνος οὔτε Καληνοῦ.

48. Ο ὖεργίνιος δέ, ἀνὴρ ἡδὺς εἰπεῖν, τοὺς οἰκέτας ἐδίδασκεν, ὅτι κτείναντες μὲν αὐτὸν δι' ὀλίγα χρήματα οὐκ ἀσφαλῆ μύσους τε πίμπλανται καὶ φόβων ἐς ὕστερον μεγάλων, περισώσαντες δὲ δόξης τε εὐσεβοῦς καὶ ἐλπίδων ἀγαθῶν καὶ χρημάτων ὕστερον πολὺ πλεόνων τε καὶ ἀσφαλεσ-

itself, which he taught until the return of peace, CHAP. Volusius was proscribed while holding the office of aedile. He had a friend who was a priest of Isis, whose robe he begged. He clothed himself with this linen garment reaching to his feet, put on the dog's head and thus as a priest of Isis he made the journey to Pompeius. The inhabitants of Cales protected Sittius, one of their citizens who had made lavish expenditures from his own fortune for their benefit, and provided an armed guard for him. They silenced his slaves by threats and prevented the soldiers from approaching their walls until the troubles began to subside, when they sent envoys to the triumvirs on his behalf and obtained permission for Sittius that he might remain at home, but should be excluded from the rest of Italy. Sittius was thus the first or the only man who was ever an exile in his own country. Varro was a How Varro philosopher and a historian, a soldier and a dis-the historian tinguished general, and for these reasons perhaps was saved was proscribed as hostile to the monarchy. His friends were eager to give him shelter and contended with each other for the honour of doing so. Calenus won the privilege and took him to his country house, where Antony was accustomed to stop when travelling. Yet no slave, either of Calenus or of Varro himself, revealed the fact that

Varro was there. 48. Virginius, an orator of distinction, told his Escape of slaves that if they should kill him for a small the orator and uncertain reward they would be filled with remorse and terror afterward, while if they should save him they would enjoy an excellent reputation and good hopes, and, later, a much larger and more

CAP. τέρων. οι μεν δη συνέφευγον ως ομοδούλω και γνωρισθέντος αὐτοῦ παρὰ τὴν όδὸν πρὸς τοὺς όπλίτας ἀπεμάχοντο· ὁ δὲ ληφθεὶς ὑπὸ τῶν ὁπλιτων εδίδασκε κάκείνους, ὅτι κατὰ μὲν ἔχθραν αύτον ούκ άνελουσιν, άλλα χρημάτων ούνεκα μόνων, χρήματα δὲ αὐτοῖς εἴη δικαιότερα καὶ πλέονα λαβείν έπὶ θάλασσαν έλθοῦσιν, "ένθα μοι τὸ γύναιον," ἔφη, "ναῦν φέρουσα χρημάτων συνετάξατο." καὶ αὐτῷ καὶ οίδε πεισθέντες κατήσσαν έπὶ τὴν θάλασσαν ή γυνη δὲ ἀφίκτο μεν επί την ηιόνα κατά το συγκείμενον, βραδύνοντος δέ τοῦ Οὐεργινίου, νομίσασα αὐτὸν ές Πομπήιον προπεπλευκέναι ανήγετο, θεράποντα όμως έπλ της ηιόνος έξαγγέλλειν ύπολιποῦσα. καὶ ὁ θεράπων τὸν Οὐεργίνιον ἰδων ἀνέθορέ τε ώς ές δεσπότην καὶ τὴν ναῦν ἐδείκνυεν ὡς ὁρωμένην καὶ τὴν γυναῖκα ἔφραζε καὶ τὰ χρήματα καὶ αὐτὸς ἐφ' ὅτω κατελείφθη. οἱ δὲ ἐπίστευον απασιν ήδη, και τον Ουεργίνιον αξιούντα σφας περιμένειν, έστε μετακληθείη τὸ γύναιον, ή συνελθείν οι πρὸς αὐτὴν ἐπὶ τὰ χρήματα, ἐσβάντες ές σκάφος παρέπεμπον ές Σικελίαν, ερέσσοντες φιλοπόνως έκει δὲ ἔτυχόν τε τῶν ἐπαγγελιῶν καὶ οὐκ ἀπέστησαν ἔτι θεραπεύοντες αὐτὸν μέχρι τῶν σπουδών.

'Ρέβιλον δὲ ναύκληρος ἐς τὴν ναῦν ὑποδεξάμενος ὡς διοίσων ἐς Σικελίαν ἤτει χρήματα, μηνύσειν ἀπειλῶν, εἰ μὴ λάβοι. ὁ δέ, οἰόν τι καὶ

certain reward. So they fled, taking him with CHAP. them in the guise of a fellow-slave, and when he was recognized on the road they fought against the soldiers. Being captured by the latter, he told them that they had no reason for killing him except for money, and that they would get a more honourable and larger reward by going with him to the sea-shore, "where," said he, "my wife has arranged to bring a ship with money." They followed his suggestion and went with him to the sea-shore. His wife had come to the rendezvous according to agreement, but as Virginius had been delayed, she thought that he had already sailed to Pompeius. So she had embarked, leaving a slave at the rendezvous, however, to tell him if he should come. When the slave saw Virginius he ran up as though to his master, and pointed out to him the ship which had just started, and told him about his wife and the money and why he (the slave) had been left behind. The soldiers now believed all that they heard, and when Virginius asked them to wait till his wife could be called back, or to go with him after her to obtain the money, they embarked in a small boat and conveyed him to Sicily, rowing with all their might. There they received what had been promised them, and they did not go back, but remained in his service until peace was declared.

A ship captain received Rebilus in his vessel in order to convey him to Sicily and then demanded money, threatening to betray him if he did not get it. Rebilus followed the example of Themistocles when he fled. He threatened in turn that he would

CAP. Θεμιστοκλής φεύγων ἐποίησεν, ἀντηπείλει μηνύσειν, ὅτι αὐτὸν ἐπὶ χρήμασιν ἄγοι, μέχρι δείσας ὁ ναύκληρος διέσωσεν ἐς Πομπήιον.

49. Μάρκος δὲ Βρούτω στρατηγών προεγέγραπτο μέν καὶ όδε διὰ τόδε, ήττωμένου δὲ τοῦ Βρούτου συλλαμβανόμενος ύπεκρίνατο είναι θεράπων, καὶ αὐτὸν ἀνήσατο Βαρβούλας. δεξιὸν δὲ ορών ἐπέστησε τοῖς ομοδούλοις καὶ χρήματα διοικείν έδωκεν δεινον δε έν άπασι καὶ συνετον όντα ύπερ θεράποντος φύσιν ύπενόει καὶ ἐπήλπιζεν, εί των προγεγραμμένων τις είη, περισώσειν όμολογήσαντα. ἀπομαχόμενον δὲ ἰσχυρῶς καὶ γένος αναπλάσσοντα καὶ ὄνομα καὶ προτέρους δεσπότας ές Ρώμην έπήγετο, έλπίσας οκνήσειν ές 'Ρώμην ἀφικέσθαι προγεγραμμένον. ὁ δὲ είπετο καὶ ώς, περὶ δὲ τὰς πύλας τῶν ὑπαντώντων τις φίλων Βαρβούλα, θεασάμενος του Μάρκου ώς οἰκέτην αὐτῷ παρεστῶτα, κρύφα ἐμήνυσε τῶ Βαρβούλα. ὁ δὲ ἐδεήθη Καίσαρος δι' Αγρίππα. καὶ ἀφείθη της προγραφης ὁ Μάρκος, καὶ φίλος έγίγνετο Καίσαρι καὶ μετ' οὐ πολύ καὶ στρατηγὸς ην έπι 'Αντωνίω περί "Ακτιον. Εστρατήγει δέ καί 'Αντωνίω Βαρβούλας, καὶ ή τύχη περιῆλθεν ές τὸ ομοιον αμφοτέροις. Βαρβούλας τε γαρ ήττηθέντος 'Αντωνίου λαμβανόμενος ύπεκρίνατο οἰκέτης είναι. καὶ ὁ Μᾶρκος αὐτὸν ὡς ἀγνοῶν ἀνήσατο, ἐκθέμενος δὲ ἄπαντα τῷ Καίσαρι ἤτησέ τε καὶ ἔτυγε τοίς όμοίοις τον Βαρβούλαν άμείψασθαι.

tell how the captain was helping him to escape CHAP. for money. The captain was afraid, and he carried

Rebilus over to Pompeius.

49. Marcus was one of the lieutenants of Brutus Adventures of Marcus and was proscribed for that reason. When Brutus Lollius was defeated he was captured. He pretended to be a slave and was bought by Barbula. The latter. perceiving that he was skilful, placed him over his fellow-slaves and gave him charge of his private disbursements. As he was clever in all respects and superior in intelligence to the condition of a slave, his master had suspicions and encouraged him to hope that if he would confess that he was one of the proscribed he (Barbula) would procure his pardon. He denied stoutly, and gave himself a feigned name and family and former masters. Barbula brought him to Rome, expecting that if he were proscribed he would show reluctance to come, but he followed all the same. One of Barbula's friends, who met him at the gates, saw Marcus standing by his side in the character of a slave, and privately told Barbula who he was, and he obtained from Octavian. through the intercession of Agrippa, the erasure of the name of Marcus from the proscription. latter became a friend of Octavian, and some time later served as his lieutenant against Antony at the battle of Actium. Barbula was then serving with Antony, and the fortune of both of them was reversed. For when Antony was vanquished Barbula was taken prisoner and he pretended to be a slave, and Marcus bought him pretending not to know him. Then he laid the whole matter before Octavian and asked that he might compensate Barbula with a like service, and his request was granted.

CAP. Τοίσδε μεν οῦν ή συντυχία τῶν ὁμοίων καὶ ἐς τὸ ἔπειτα παρέμεινεν· ἡρξαν γὰρ τὴν ἐπώνυμον ἀρχὴν ἐν ἄστει οἱ δύο ὁμοῦ. 50. Βαλβίνω δέ, έκφυγόντι καὶ κατελθόντι σὺν Πομπηίω καὶ ύπατεύοντι οὐ πολύ ὕστερον, Λέπιδος ἰδιώτης ὑπὸ Καίσαρος εκ δυνάστου γενόμενος ύπὸ τοιᾶσδε ανάγκης παρέστη. Μαικήνας έδίωκε τον Λεπίδου παίδα βουλεύσεως έπι Καίσαρι, έδίωκε δε και την μητέρα τῶ παιδὶ συνεγνωκέναι. Λεπίδου γὰρ αὐτοῦ ἄρα ὡς ἀσθενοῦς ὑπερεώρα, τὸν μὲν δὴ παίδα ό Μαικήνας ές 'Ακτιον έπεμπε τῷ Καίσαρι, τὴν δὲ μητέρα, ΐνα μὴ ἄγοιτο οῦσα γυνή, ἐγγύην ήτει παρά τῶ ὑπάτω πρὸς Καίσαρα ἀφίξεσθαι. οὐδενὸς δὲ τὴν ἐγγύην ὑφισταμένου, ὁ Λέπιδος ἀμφὶ τὰς Βαλβίνου θύρας ετρίβετο πολλάκις καὶ δικάζοντι παρίστατο καὶ διωθουμένων αὐτὸν ἐς πολύ τῶν ύπηρετῶν μόλις εἶπεν " ἐμοὶ μὲν καὶ οἱ κατήγοροι μαρτυρούσιν επιείκειαν, οὐδε γυναικί με ή παιδί συγγνωναι λέγοντες σε δε ούκ έγω μεν προέγραψα, κάτω δέ είμι τῶν προγραφέντων. ἀλλ' ἐς την ανθρώπειον τύχην αφορών και ές έμε σοι παρεστώτα, γάρισαί μοι την γυναίκα απαντήσειν ές Καίσαρα έγγυωμένω η μετ' έκείνης ἀπελθεῖν δεομένω." ταῦτα ἔτι τοῦ Λεπίδου λέγοντος, οὐκ ένεγκων την μεταβολην ο Βαλβίνος ἀπέλυσε της έγγύης την γυναίκα.

51. Κικέρων δὲ ὁ Κικέρωνος προαπέσταλτο μὲν ὑπὸ τοῦ πατρὸς ἐς τὴν Ἑλλάδα, τοιάδε ἔσεσθαι προσδοκῶντος· ἀπὸ δὲ τῆς Ἑλλάδος ἐς Βροῦτον

This similarity of good fortune attended these two in CHAP. after times, for they both held the chief magistracy in the city the same year. 50. Balbinus took refuge with Balbinus and Lepidus Pompeius and was restored with him, and became consul not long afterward. Lepidus, who had meanwhile been deposed from the triumvirate by Octavian and reduced to private life, presented himself to Balbinus under the following stress. Maecenas prosecuted the son of Lepidus for high treason against Octavian and also the young man's mother as knowing of the crime. Lepidus himself he overlooked as being a person of no consequence. Maecenas sent the son to Octavian at Actium, but in order to spare his mother the journey on account of her sex, he demanded that she should give bail to the consul for her appearance before Octavian. As nobody offered bail for her, Lepidus presented himself frequently at the door of Balbinus and also at his tribunal, and though the attendants long forced him away, he made himself heard with difficulty to this effect: "The accusers testify to my innocence, since they say that I was not an accomplice of my wife and son. I did not cause you to be proscribed, yet I am now inferior to the proscribed. Consider the mutability of human affairs and grant to one, who stands by your side, the favour of becoming security for my wife's appearance before Octavian, or let me go there with her." When Lepidus had thus spoken, Balbinus took pity on his reverse of fortune, and released his wife from bail altogether.

51. Cicero, the son of Cicero, had been sent away to Greece by his father, who anticipated these evils. From Greece he proceeded to join Brutus, and after

CAP. καὶ μετὰ Βροῦτον ἀποθανόντα ἐς Πομπήιον ἐλθών τιμής παρ' έκατέρω καὶ στρατηγίας ήξιοῦτο. ἐπὶ δε εκείνοις αὐτὸν ὁ Καῖσαρ ες ἀπολογίαν τῆς Κικέρωνος ἐκδόσεως ἱερέα τε εὐθὺς ἀπέφηνε καὶ ὕπατον οὐ πολὺ ὕστερον καὶ Συρίας στρατηγόν καὶ τὴν 'Αντωνίου περὶ "Ακτιον συμφορὰν ἐπισταλείσαν ύπὸ τοῦ Καίσαρος ὁ Κικέρων ὅδε ὑπατεύων ἀνέγνω τε τῷ δήμῳ καὶ προύθηκεν ἐπὶ τοῦ βήματος, ἔνθα πρότερον ή τοῦ πατρὸς αὐτοῦ προύκειτο κεφαλή. Ἄππιος δὲ διένειμε τοῖς θεράπουσιν τὰ ὄντα καὶ μετ' αὐτῶν ἐς Σικελίαν έπλει. χειμώνος δὲ ἐπιλαβόντος ἐπιβουλεύοντες οί θεράποντες τοις χρήμασιν ές σκάφος ενέθεντο τον Αππιον, ώς ές ασφαλεστέραν έλπίδα μεταφέροντες. καὶ συνέβη τῷ μὲν ἐκ παραλόγου διαπλεύσαι, τοις δε απολέσθαι της νεως διαλυθείσης. Πούπλιος δὲ ὁ ταμίας Βρούτου, τῶν ἀμφὶ τὸν ἀντώνιον αὐτὸν πειθόντων προδοῦναι Βροῦτον οὐκ ἀνασχόμενος, διὰ τόδε καὶ προεγράφη. καὶ κατήχθη καὶ Καίσαρι φίλος ἐγίγνετο καὶ ἐπιόντι ποτὲ τῷ Καίσαρι προύθηκεν εἰκόνας Βρούτου καὶ ἐπηνέθη καὶ ἐπὶ τῷδε ὑπὸ τοῦ Καίσαρος.

### VII

CAP. Τὰ μὲν δὴ παρὰ δόξαν τισὶ τῶν προγραφέντων
εἴς τε κίνδυνον καὶ σωτηρίαν γενόμενα, πολλὰ καὶ
ἄλλα παραλιπόντι τοιάδε μάλιστα ἦν· 52. γιγνομένων δὲ τούτων ἐν Ῥώμη, καὶ τὰ ὑπερόρια πάντα
πολέμοις διὰ τήνδε τὴν στάσιν ἐδονεῖτο· καὶ
τῶν πολέμων οἱ μείζους ἦσαν ἀμφί τε Λιβύην

the latter's death he joined Pompeius, by both of CHAP. whom he was honoured with a military command. Afterwards Octavian, by way of apology for his of Cicero betrayal of Cicero, caused him to be appointed escapes and pontifex, and not long afterwards consul and then to favour proconsul of Syria. When the news of the overthrow of Antony at Actium was forwarded by Octavian this same Cicero, as consul, announced it to the people and affixed it to the rostra where formerly his father's head had been exhibited. Appius distributed his goods among his slaves and then sailed with them to Sicily. Being overtaken by a storm, the slaves formed a plot to get possession of his money, and placed Appius in a small boat, pretending to transfer him to a safer place; but it turned out that he reached the port most unexpectedly, while their ship was wrecked and they all perished. Publius, quaestor of Brutus, was solicited by the party of Antony to betray his chief, but refused, and was for that reason proscribed. Afterward he was restored to citizenship and became a friend of Octavian. Once when Octavian came to visit him Publius displayed some images of Brutus, and Octavian praised him for doing so.

#### VII

The above are some of the most remarkable CHAP. cases where the proscribed were lost or saved. Will Many others I have omitted. 52. In the meantime, The war in the while these transactions were taking place at Rome, provinces all the outlying countries were torn by hostilities growing out of the same commotion. Chief among

Κορνιφικίου πρὸς Σέξστιον καὶ ἐν Συρία Κασοιου πρὸς Δολοβέλλαν καὶ περὶ Σικελίαν Πομπηίου.
 πάθη τε πολλὰ συνηνέχθη πόλεσιν ἐκ δοριαλωσίας, ὑπεριδόντι δὲ τῶν ἐλασσόνων τὰ μέγιστα δὴ καὶ δι ἀξίωσιν τῶν ἄλλων περιφανέστατα Λαοδικεῦσι καὶ Ταρσεῦσι καὶ 'Ροδίοις καὶ Παταρεῦσι καὶ Εανθίοις. καὶ αὐτῶν ἔκαστα, ὡς ἐν

κεφαλαίφ συναγαγόντι φράσαι, τοιάδε ην.

53. Λιβύης 'Ρωμαΐοι την μέν έτι καλούσι παλαιάν, δσην Καρχηδονίους άφείλοντο ήν δέ 'Ιόβας είχεν, ὕστερόν τε ἔλαβον ἐπὶ Γαΐου Καίσαρος καὶ διὰ τοῦτο νέαν προσαγορεύουσι Λιβύην είη δ' αν της Νομαδικής. Σέξστιος οθν ύπο Καίσαρι της νέας ηγούμενος ήτει Κορνιφίκιον έκστηναί οἱ της παλαιάς, ὡς Λιβύης ἀπάσης ἐν τη λήξει των τριων ανδρων Καίσαρι νενεμημένης. ό δὲ οὔτε τὴν λῆξιν ἔφη γιγνώσκειν τῶν τριῶν ἐφ΄ έαυτῶν πεποιημένων, οὕτε τὴν ἀρχὴν παρὰ τῆς βουλής λαβων άλλω μεθήσειν χωρίς αὐτής έκ μέν δη τούτων άλληλοις επολέμουν, στρατον δέ είγεν ὁ μὲν βαρύν τε καὶ πλείονα, ὁ δὲ Σέξστιος κουφότερον τε καὶ ολιγώτερον, ώ δη καὶ τὰ μεσόγαια τοῦ Κορνιφικίου περιιών ἀφίστη καὶ Οὐεντίδιον, στρατηγον τοῦ Κορνιφικίου, μετά πλειόνων επελθόντα απεμάχετο πολιορκούμενος. έδήου δὲ καὶ Λαίλιος, ἔτερος τοῦ Κορνιφικίου στρατηγός, την Σεξστίου Λιβύην καὶ Κίρταν περικαθήμενος έπολιόρκει.

these wars was that in Africa between Cornificius CHAP. and Sextius, that in Syria between Cassius and Dolabella, and that against Pompeius around Sicily. Many cities suffered the calamity of capture. shall pass by the smaller ones and confine myself to the largest, and especially the very celebrated captures of Laodicea, Tarsus, Rhodes, Patara, and Xanthus. I shall relate briefly what took place at each of these.

53. That part of Africa which the Romans took Cornificius from the Carthaginians they still call Old Africa. and Sextius in Africa The part that belonged to King Juba, and which was taken by Gaius Caesar at a later period, they call for that reason New Africa; it might also be called Numidian Africa, Accordingly Sextius, who held the government of New Africa, being appointed by Octavian, summoned Cornificius to abandon Old Africa to him because the whole country had been assigned to Octavian in the allotment of the triumvirs. Cornificius replied that he did not know what allotment the triumvirs had made among themselves, and that since he had received the government from the Senate he would not surrender it to anybody else without the order of the Senate. This was the origin of hostilities between them. Cornificius had the heavier and more numerous army. That of Sextius was more nimble though inferior in number, by which means he was enabled to dash round and detach from Cornificius his inland districts until he was besieged by Ventidius, a lieutenant of Cornificius, who brought against him superior forces and whom he resisted valiantly, Laelius, another lieutenant of Cornificius, ravaged the province of Sextius, sat down before the city of Cirta, and laid siege to it.

CAP. 54. Καὶ πάντες ἐπρέσβευον περὶ συμμαχίας VII ἔς τε ᾿Αραβίωνα βασιλέα καὶ τοὺς καλουμένους Σιττιανούς, οὶ ἀπὸ τοιᾶσδε συντυχίας οὕτως ώνομάζουτο. Σίττιος ἐν Ῥώμη δίκην ιδίαν οὐχ ὑποστὰς ἔφυγε καὶ στρατὸν ἀγείρας ἔκ τε αὐτῆς 'Ιταλίας καὶ 'Ιβηρίας ές Λιβύην διέπλευσε καὶ τοίς Λιβύων βασιλεύσι πολεμούσιν άλλήλοις ἀνὰ μέρος συνεμάχει. ἀεὶ δὲ οἶς προσθοῖτο νικώντων, ὁ Σίττιος ἐπὶ ὀνόματος ἐγίγνετο, καὶ ό στρατός αὐτῷ γεγύμναστο λαμπρῶς. Γαίω τε Καίσαρι διώκοντι τους Πομπηιανούς έν Λιβύη συνεμάχησε, καὶ Σαβόρραν, Ἰόβα στρατηγὸν διώνυμον, ἀνεῖλε καὶ γέρας τούτων ἔλαβε παρὰ Καίσαρος τὴν Μασανάσσου γῆν, οὐχ ἄπασαν, άλλὰ τὸ κράτιστον αὐτῆς. Μασανάσσης δ' ἡν 'Αραβίωνος τοῦδε πατήρ, 'Ιόβα σύμμαχος, καὶ αὐτοῦ τὴν χώραν ὁ Καῖσαρ τῷδε τῷ Σιττίῳ καὶ Βόκχῳ, Μαυρουσίων βασιλεῖ, δεδώρητο καὶ τὸ μέρος ὁ Σίττιος τοῖς ὑπ' αὐτὸν ἀνδράσιν ἐπιδιεῖλεν. Αραβίων δὲ τότε μὲν ἐς Ἰβηρίαν ἐξέφυγε πρὸς τοὺς παίδας τοὺς Πομπηίου, Γαΐου δὲ Καίσαρος ἀναιρεθέντος ἐς Λιβύην ἐπανῆλθε, καὶ Λιβύων τινας ἀεὶ τῷ νεωτέρω Πομπηίω πέμπων ἐς Ἰβηρίαν καὶ γεγυμνασμένους ἀπολαμβάνων Βόκχον άφήρητο την χώραν και Σίττιον ανηρήκει δόλφ. εύνους δὲ ὢν τοῖς Πομπηιανοῖς διὰ τάδε, κατεγίνωσκεν ἀεὶ τῆς μοίρας ὡς ἀτυχούσης ἀμειλίκτως καὶ Σεξστίω προσέθετο, εὐμενιζόμενος δί αὐτοῦ Καίσαρα. προσέθεντο δὲ καὶ οἱ Σιττιανοί, κατ εὔνοιαν οἵδε πατρώαν τοῦ Καίσαρος.

55. Θαρρήσας οὖν ὁ Σέξστιος ἐξήει τῆς πολιορκίας ἐς μάχην καὶ πεσόντος τοῦ Οὐεντιδίου καὶ

54. Both parties sent ambassadors to secure the CHAP. alliance of King Arabio and of the so-called Sittians, WII who received their name from the following circum- of Sittius stance. A certain Sittius, who was under accusation at Rome, took flight in order to avoid trial. Collecting an army from Italy and Spain, he crossed over to Africa, where he allied himself now with one and now with another of the warring kings of that country. As those with whom he joined himself were always victorious. Sittius acquired a reputation and his army became wonderfully efficient. When Gaius Caesar pursued the Pompeians to Africa Sittius joined him and destroyed Juba's famous general. Saburra, and received from Caesar, as a reward for these services, the territory of Masinissa, not all, but the best part of it. Masinissa was the father of this Arabio and the ally of Juba. Caesar gave his territory to this Sittius, and to Bocchus, the king of Mauritania, and Sittius divided his own portion among his soldiers. Arabio at that time fled to the sons of Pompey in Spain, but returned to Africa after Caesar's death and kept sending to the younger Pompeius detachments of his men, whom he received back in a state of good training, and so expelled Bocchus from his territory and killed Sittius by stratagem. Although for these reasons he was friendly toward the Pompeians, he nevertheless decided against that party, because it was so extremely unlucky, and joined Sextius, through whom he acquired the favour of Octavian. The Sittians also joined him by reason of their friendship for the elder Caesar.

55. Thus encouraged Sextius made a sortie by A battle which Ventidius was killed and his army put to at Utica

CAP. τοῦ στρατοῦ φεύγοντος ὑπ' ἀναρχίας, εἴπετο VII κτείνων τε καὶ ζωγρῶν. καὶ τάδε μαθων ὁ Λαίλιος διέλυε τὴν τῆς Κίρτης πολιορκίαν καὶ ἐχώρει πρὸς τὸν Κορνιφίκιον. ὁ δὲ Σέξστιος ἐπαιρόμενος τοῖς γεγονόσιν ἐπ' αὐτὸν ἤδη τὸν Κορνιφίκιον ἐς Ἰτύκην ἤει καὶ ἀντεστρατοπέδενε μετὰ πλειόνων ὄντι. Λαίλιον δὲ τοῦ Κορνιφικίου μετὰ τῶν ἰππέων πέμψαντος ἔς τινα κατάσκεψιν, ὁ Σέξστιος ᾿Αραβίωνα ἔπεμψεν ἱππομαχεῖν τῷ Λαιλίφ κατὰ μέτωπον καὶ αὐτὸς ἤει μετὰ τῶν εὐζώνων ἐς τὰ πλάγια τῆς ἱππομαχίας καὶ ἐμβαλῶν ἐθορύβει, μέχρι τὸν Λαίλιον οὐχ ήσσημένον πω δεῖσαι περὶ τῆς ἀναχωρήσεως, μὴ ἀποκλεισθείη, καὶ λόφον ἐν μέσφ καταλαβεῖν, ᾿Αραβίωνα δὲ ἀρτώμενον αὐτοῦ κτεῖναί τε πολλοὺς καὶ τὸν λόφον περικυκλῶσαι. ὁρῶν δὲ ταῦτα ὁ Κορνιφίκιος ἐξήει τῷ πλέονι στρατῷ, βοηθήσων τῷ Λαιλίφ· καὶ τοῦδε μὲν ὁ Σέξστιος ὅπισθεν γενόμενος ἐξήπτετο συντρέχων, καὶ αὐτὸν ἐπιστρεφόμενος ὁ Κορνιφίκιος ἀπεμάχετο μάλα κακοπαθῶς.

56. 'Ο δὲ 'Αραβίων ἐν τούτῳ πετροβάταις ἀνδράσιν ἀνέρπουσι διὰ κρημνῶν ἐς τὸ στρατόπεδον τοῦ Κορνιφικίου παρέδυ λαθών. καὶ 'Ρώσκιος μὲν ὁ φύλαξ, τοῦ χάρακος άλισκομένου, τῶν ὑπασπιστῶν τινι τὴν σφαγὴν ὑπέσχε καὶ ἀνηρέθη, ὁ δὲ Κορνιφίκιος τῆ μάχη κάμνων μετεπήδα πρὸς Λαίλιον ἐς τὸν κολωνόν, οὐκ εἰδώς πω περὶ τοῦ στρατοπέδου· μεταπηδῶντα δ' αὐτὸν οἱ τοῦ 'Αραβίωνος ἱππέες ἐπιδραμόντες ἔκτειναν. καὶ γιγνόμενα ταῦτα ὁ Λαίλιος ἀπὸ τοῦ λόφου καθορῶν ἐαυτὸν διεχρήσατο. τῶν δ' ἀρχόντων

headlong flight. Sextius pursued them, killing and CHAP. taking prisoners. When Laelius heard the news he raised the siege of Cirta and joined Cornificius. Sextius, elated by his success, advanced against Cornificius himself at Utica and encamped opposite him, although the latter had the superior force. Cornificius sent Laelius with his cavalry to make a reconnaissance, and Sextius ordered Arabio to engage him with his own cavalry in front, and Sextius himself with his light troops fell upon the enemy's flank and threw them into such confusion that Laelius, although not vanquished, feared lest his retreat should be cut off and took possession of a hill near by. Arabio hung upon his rear, killed many, and surrounded the hill. When Cornificius saw this he sallied out with the greater part of his force to assist Laelius. Sextius, who was in his rear, dashed up and attacked him, but Cornificius turned upon him and drove him back, although suffering severely.

56. Meanwhile Arabio, with a band of men accustomed to climbing rocks, scaled a precipice to the camp of Cornificius and stole into it unobserved. When the camp was captured Roscius, the custodian, offered his throat to one of his assistants and was killed. Cornificius, overcome by the fatigue of the engagement, retired toward Laelius on the hill, not yet knowing what had happened to his camp. While he was retreating the cavalry of Arabio charged upon him and killed him, and when Laelius, looking down from the hill, saw what had happened he killed himself. When the leaders had fallen the

CAP. πεσόντων ὁ στρατὸς κατὰ μέρη διέφυγεν· καὶ VII ὅσοι τῶν προγεγραμμένων ἦσαν παρὰ τῷ Κορνιφικίω, οἱ μὲν ἐς Σικελίαν διέπλεον, οἱ δ᾽ ὅπη δύναιντο ἕκαστος. ὁ δὲ Σέξστιος ᾿Αραβίωνα μὲν καὶ τοὺς Σιττιανοὺς ἐδωρεῖτο πολλοῖς λαφύροις, τὰς δὲ πόλεις τῷ Καίσαρι καθίστατο, συγγινώσκων ἀπάσαις.

#### VIII

Τοῦτο μὲν δὴ τέλος ἦν τῷ περὶ Λιβύην Σεξστίου καὶ Κορνιφικίου πολέμω, βραχεῖ διὰ ταχυεργίαν δόξαντι εἶναι 57. τὰ δ' ἀμφὶ Κάσσιόν τε καὶ Βροῦτον, μικρὰ καὶ τῶν εἰρημένων ἀναλαβύντι ἐς ὑπόμνημα, ἦν τοιάδε. ἐπειδὴ Γάιος Καΐσαρ ἀνήρητο, οἱ μὲν σφαγεῖς αὐτοῦ τὸ Καισαρ ανηρητό, οι μεν σφαγεις αυτου το Καπιτώλιον κατέλαβον καὶ ψηφισθείσης αὐτοῖς ἀμνηστίας κατέβησαν. ὁ δὲ δημος ἐπὶ τῆ ἐκκομιδῆ τοῦ σώματος ἐν οἴκτῷ Καίσαρος γενόμενος ἐζήτει τοὺς φονέας περιθέων. οἱ δὲ τότε μὲν ἡμύνοντο αὐτοὺς ἀπὸ τῶν τεγῶν, εὐθὺς δὲ ημύνοντο αὐτοὺς ἀπὸ τῶν τεγῶν, εὐθὺς δὲ εξήεσαν αὐτῶν, ὅσοι στρατηγεῖν ἐθνῶν ὑπὸ Καίσαρος αὐτοῦ κεχειροτόνηντο. Κάσσιος δὲ καὶ Βροῦτος ἐστρατήγουν μὲν ἔτι τῆς πόλεως, ἤρηντο δὲ ἐπὶ τῆ στρατηγία καὶ οἵδε ὑπὸ Γαΐου Καίσαρος ἡγεῖσθαι Συρίας μὲν ὁ Κάσσιος, Μακεδονίας δὲ ὁ Βροῦτος. οὔτε δὲ ἄρχειν πω τῶν ἐθνῶν πρὸ τοῦ χρόνου δυνάμενοι οὔτε τὸν ἐν ἄστει φόβον ὑπομένοντες ἐξήεσαν ἔτι στρατηγοῦντες· καὶ αὐτοῖς ἐς εὐπρέπειαν ἡ βουλὴ σίτου φροντίσαι προσέταξεν, ἵνα μὴ τὸ ἐν μέσω διάστημα φεύγειν νομίζοιντο. οἰχομένων δὲ αὐτῶν

soldiers fled in various directions. Of the proscribed CHAP. who were with Cornificius, some crossed over to Sicily, others took refuge wherever they could. End of the War Sextius gave great spoils to Arabio and the Sittians, in Africa but the cities he brought into allegiance to Octavian and granted pardon to them all.

### VIII

This was the end of the war in Africa between CHAP. Sextius and Cornificius, which seemed inconsiderable VIII by reason of the rapidity with which it was prosecuted. 57. Resuming the narrative of Cassius and B.C. 44 Brutus, I shall repeat some small part of what has Brutus and already been said, in order to refresh the memory. Cassius When Caesar was assassinated his murderers took possession of the Capitol, and when amnesty was voted to them they came down. The people were greatly moved at Caesar's funeral and scoured the city in pursuit of his murderers. The latter defended themselves from the roofs of their houses, and those of them who had been appointed by Caesar himself as governors of provinces departed from the city forthwith. Cassius, however, and Brutus were still city practors, though Cassius had been chosen by Caesar as governor of Syria and Brutus of Macedonia. As they could not enter at once upon these offices, and as they were afraid to remain in the city, they took their departure while still practors, and the Senate, for the sake of appearances, gave them charge of the supply of corn, so that they might not seem to have taken flight in the interval. After they had gone,

CAP. Συρία μὲν καὶ Μακεδονία εἰς τοὺς ὑπάτους VIII ᾿Αντώνιόν τε καὶ Δολοβέλλαν μετεψηφίζετο, τῆς βουλῆς πάνυ δυσχεραινούσης, ἀντεδόθη δὲ ὅμως τοῖς ἀμφὶ τὸν Κάσσιον Κυρήνη τε καὶ Κρήτη- ὧν ὑπεριδόντες ὡς βραχυτέρων ἐκεῖνοι στρατὸν καὶ χρήματα ἤγειρον ὡς ἐς Συρίαν καὶ Μακε-

δονίαν ἐσβαλοῦντες.

58. Καὶ οἱ μὲν ἦσαν ἐν τούτοις, Τρεβώνιον δὲ έν 'Ασία κτείναντος Δολοβέλλα καὶ Δέκμον 'Αντωνίου πολιορκούντος έν Κελτοίς, χαλεπαίνουσα ή βουλή Δολοβέλλαν μεν καὶ Αντώνιον έψηφίσαντο είναι πολεμίους, Βρούτον δὲ καὶ Κάσσιον ές τὰς προτέρας ἡγεμονίας ἐπανήγαγον καὶ Βρούτω την Ἰλλυρίδα προσέθεσαν τοῖς τε άλλοις πασιν εκέλευσαν, όσοι 'Ρωμαίοις ήγεμονεύουσιν έθνῶν ἡ στρατοπέδων ἀπὸ τοῦ Ἰονίου μέχρι Συρίας, ὑπακούειν, ἐς ὅ τι κελεύοι Κάσσιος η Βρούτος. ἐπὶ δὲ τούτοις Κάσσιος Φθάνει Δολοβέλλαν ές την Συρίαν έμβαλων καὶ σημεῖα της ηγεμονίας ανέσχε και δυώδεκα τέλη στρατοῦ Γαίω Καίσαρι έκ πολλοῦ στρατευόμενα καὶ γεγυμνασμένα προσέλαβεν άθρόως ού τὸ μὲν εν αὐτῶν ὁ Καῖσαρ ἐν Συρία καταλελοίπει, τὰ ἐς Παρθυαίους ήδη διανοούμενος, την δε επιμέλειαν αὐτοῦ ἐπιτέτραπτο μὲν Καικίλιος Βάσσος, τὸ δὲ ἀξίωμα εἶχε νεανίας αὐτοῦ Καίσαρος συγγενής, Σέξστος Ίούλιος. ἐκδιαιτώμενος δὲ ὁ Ἰούλιος τὸ τέλος ες τρυφήν επήγετο ἀσχημόνως καὶ επιμεμφομένω τῷ Βάσσω ποτε ενύβρισε· καὶ καλῶν ὕστερον, ἐπειδή βραδέως ὑπήκουεν, ἄγειν αὐτὸν ἐκέλευεν ἕλκοντας. Θορύβου δὲ ἀσχήμονος καὶ πληγών ές τὸν Βάσσον γενομένων οὐκ

the provinces of Syria and Macedonia were trans-CHAP. ferred to the consuls Dolabella and Antony much vill against the will of the Senate. Nevertheless, Cyrene and Crete were given to Brutus and Cassius in exchange. These provinces they despised because of their insignificance, and, accordingly, they set about raising troops and money in order to invade

Syria and Macedonia.
58. While they were thus engaged Dolabella put B.C. 43

Trebonius to death in Asia and Antony besieged Cassius Decimus Brutus in Cisalpine Gaul. The Senate in army in indignation voted both Dolabella and Antony public Syria enemies, and restored both Brutus and Cassius to the former commands and added Illyria to that of Brutus. It also ordered all other persons holding commands of Roman provinces or armies, between the Adriatic and Syria, to obey the orders of Cassius and Brutus. Thereupon Cassius anticipated Dolabella by entering Syria, where he raised the standards of a governor and won over twelve legions of soldiers who had been enlisted and trained by Gaius Caesar long before. One of these Caesar had left in Syria when he was contemplating a war against the Parthians, and had placed it under the charge of Caecilius Bassus, but had given the nominal command to Sextus Julius, a young man who was his kinsman. This Julius was a fellow of loose habits who led the legion into shameful dissipations and once insulted Bassus when the latter remonstrated with him. Afterward he summoned Bassus to his presence, and when the latter delayed he ordered that he be dragged before him. There was a disgraceful tumult in consequence, and some blows were given to Bassus, the

CAP. ἐνεγκοῦσα τὴν ὄψιν ἡ στρατιὰ τὸν Ἰούλιον συνηνΙΙΙ κόντισε. καὶ εὐθὺς ἢν μετάνοια καὶ δέος ἐκ τοῦ Καίσαρος. συνομόσαντες οὖν ἀλλήλοις, εἰ μή τις αὐτοῖς συγγνώμη καὶ πίστις γένοιτο, διαγωνιεῖσθαι μέχρι θανάτου, τὸν Βάσσον ἐς ταῦτα συνηνάγκασαν. τέλος δὲ στρατεύσαντες ἔτερον, συνεγύμναζον ἄμφω καὶ Στάιον Μοῦρκον, ὑπὸ Καίσαρος αὐτοῖς σὺν τρισὶ τέλεσιν ἐπιπεμφθέντα, γενναίως ἀπεμάχοντο. Μούρκω δ' ἢκεν ἐπίκουρος Μάρκιος Κρίσπος ἐκ Βιθυνίας μετὰ τριῶν τελῶν ἄλλων, καὶ τὸν Βάσσον ἐπολιόρκουν ὁμοῦ πάντες

έξ τέλεσιν ήδη.

59. Κάσσιος οθυ τήνδε την πολιορκίαν σπουδή καταλαβών τόν τε τοῦ Βάσσου στρατὸν αὐτίκα παρελάμβανεν έκόντα καὶ ἐπ' ἐκείνω τὰ Μούρκου τέλη και Μαρκίου, κατά τε φιλίαν αὐτῷ παραδιδόντων καὶ κατά τὸ δόγμα τῆς βουλῆς ἐς πάντα ὑπακουόντων. άρτι δὲ καὶ 'Αλλιηνός, ὑπὸ Δολοβέλλα πεμφθείς ες Αίγυπτον, επανήγεν εξ αὐτής τέσσαρα τέλη των ἀπὸ τῆς ήσσης Πομπηίου τε καὶ Κράσσου διαρριφέντων ἢ ὑπὸ Καίσαρος Κλεοπάτρα καταλελειμμένων καὶ αὐτὸν ὁ Κάσσιος ἐν τῆ Παλαιστίνη, των όντων ου προπεπυσμένον, ἄφνω περιέλαβέ τε καὶ ηνάγκασε προσθέσθαι οἱ καὶ παραδοῦναι τὸν στρατόν, δείσαντα τέσσαρσι τέλεσι μάχεσθαι πρὸς ὀκτώ. οὕτω μὲν ὁ Κάσσιος έκ παραδόξου δυώδεκα τελών αρίστων άθρόως έκράτει. καὶ αὐτῷ τινες καὶ Παρθυαίων ίπποτοξόται συνεμάχουν, δόξαν έχοντι παρὰ τοῖς Παρ-θυαίοις, έξ οὖ Κράσσφ ταμιεύων ἐμφρονέστερος έδοξε τοῦ Κράσσου γενέσθαι.

sight of which the army resented, and Julius was shot CHAP. down. This act was followed straightway by repentance and fear of Caesar, and so they bound each other by an oath that, unless they were granted pardon and reconciliation, they would fight to the death; and they compelled Bassus to take the same oath. They recruited another legion and both were drilled together. Caesar sent Staius Murcus against them with three legions, but they resisted bravely. Marcius Crispus was then sent from Bithynia to the aid of Murcus with three additional legions, and thus Bassus was besieged by six legions altogether.

59. Cassius speedily intervened in this siege and took command at once of the army of Bassus with its consent, and afterward of the legions of Murcus and Marcius, who surrendered them to him in a friendly way and in pursuance of the decree of the Senate obeyed him in all respects. About He gains the same time Allienus, who had been sent to Egypt from Egypt by Dolabella, brought from that country four legions composed of men who had been dispersed after the disasters of Pompey and Crassus, or who had been left with Cleopatra by Caesar. Cassius surrounded him in Palestine unexpectedly, while he was in ignorance of what had happened, and compelled him to come to terms and surrender his army, as he did not dare to fight with four legions against eight. Thus in a marvellous manner Cassius came into possession of twelve first-rate legions, to whom were added a certain number of Parthian mounted bowmen, who were attracted by the reputation he had acquired among them from the time when, as quaestor to Crassus, he had shown himself to be more skilful than that general.

ΟΛΡ. 60. Δολοβέλλας δὲ διέτριψε μὲν περι τὴν ΥΠΙ Ἰωνίαν, κτείνων Τρεβώνιον καὶ ταῖς πόλεσιν έπιβάλλων έσφοράς και ναυτικόν άγείρων έπι μισθώ δια Λευκίου Φίγλου παρά τε 'Ροδίων καὶ Λυκίων καὶ Παμφύλων καὶ ἐκ Κιλικίας: ώς δέ οἱ τάδε ἔτοιμα ἢν ἐπήει τῆ Συρία, κατὰ μεν την γην αυτός μετά δύο τελών, διά δὲ τῆς θαλάσσης ὁ Φίγλος. πυθόμενος δὲ τῆς Κασσίου στρατιᾶς ἐς Λαοδίκειαν οἰκείως ἔχουσάν οί παρηλθεν, επί τε χερρονήσου συνωκισμένην καὶ τὰ ἐκ τῆς γῆς ώχυρωμένην καὶ ἐς τὸ πέλαγος έχουσαν όρμον, όθεν έμελλεν εὐπορήσειν τε άγορας ἀπὸ θαλάσσης καὶ ἀδεῶς, ὅτε βούλοιτο, άποπλευσείσθαι. ὧν αίσθανόμενος ὁ Κάσσιος καὶ δεδιώς, μη αύτον ο Δολοβέλλας διαφύγοι, τόν τε ἴσθμὸν ἔγου διστάδιον ὄντα, λίθους καὶ πασαν ύλην έξ έπαύλεων και προαστείων και τάφων συμφέρων, καὶ ἐπὶ ναῦς περιέπεμπεν ἔς τε Φοινίκην καὶ Λυκίαν καὶ 'Ρόδον.

61. Υπερορώμενος δὲ ὑπὸ τῶν ἄλλων πλὴν Σιδωνίων ἐπανήχθη τῷ Δολοβέλλα, καὶ κατέδυσαν μὲν ἑκατέρου νῆες ἱκαναί, πέντε δὲ αὐτοῖς ἀνδράσιν εἶλεν Δολοβέλλας· καὶ ὁ Κάσσιος αὖθις ἔπεμπεν ἐς τοὺς ὑπεριδόντας αὐτοῦ καὶ ἐς Κλεοπάτραν, τὴν Λἰγύπτου βασιλίδα, καὶ ἐς Σεραπίωνα, τὸν ἐν Κύπρω τῆ Κλεοπάτρα στρατηγοῦντα. Τύριοι μὲν δὴ καὶ Ἡράδιοι καὶ Σεραπίων, οὐδὲν τῆς Κλεοπάτρας προμαθων, ἔπεμψαν αὐτῷ ναῦς, ὅσας εἶχον ἡ βασιλὶς δὲ Κασσίω μὲν προύφερε λιμὸν ὁμοῦ καὶ λοιμὸν ἐνοχλοῦντα τότε Αἰγύπτω, διὰ δὲ οἰκειότητα τοῦ προτέρου Καίσαρος συνέπρασσε τῷ Δολοβέλλα. καὶ ἀπὸ

60. Dolabella was spending his time in Ionia, CHAP. where he put Trebonius to death, levied tribute on the Cassins towns, and hired a naval force, by means of Lucius marches Figulus, from the Rhodians, Lycians, Pamphylians, Dolabella and Cilicians. When all was in readiness he advanced toward Syria, leading two legions by land himself, while Figulus proceeded by sea. After he had learned of the forces of Cassius he passed on to Laodicea, a city friendly to himself, situated on a peninsula, fortified on the landward side and having a roadstead in the sea, so that supplies might be easily obtained by water and he might sail away securely whenever he wished. When Cassius learned this, fearing lest Dolabella should escape him, he threw up a mound across the isthmus, two stades in length, composed of stones and all sorts of material brought together from suburban houses and tombs, and at the same time sent to Phoenicia, Lycia, and Rhodes for ships.

61. Being ignored by all except the Sidonians, he came to a naval engagement with Dolabella, in which a number of ships were sunk on both sides and Dolabella captured five with their crews. Then Cassius again sent to those who had rejected his application, and also to Cleopatra, queen of Egypt and to Serapio, her viceroy in Cyprus. The Tyrians, the Aradii, and Serapio, not waiting to consult Cleopatra, sent Cassius what ships they had. The queen excused herself on the ground that Egypt was at that time suffering from famine and pestilence, but she was really co-operating with Dolabella on account of her relations with the elder Caesar. This

CAP. τῆσδε τῆς γνώμης αὐτῷ καὶ τὰ τέσσαρα τέλη προπεπόμφει δι 'Αλλιηνοῦ καὶ στόλον ἄλλον ἔτοιμον εἰχεν ἐπαμύνειν, ἄνεμοι δὲ ἐπείχον. 'Ρόδιοι δὲ καὶ Λύκιοι οὕτε Κασσίῷ οὕτε Βρούτῷ συμμαχήσειν ἔφασκον ἐς ἐμφύλια, ἐπεὶ καὶ Δολοβέλλα δοῦναι ναῦς προπομπούς, καὶ οὐκ εἰδέναι

συμμαχούσας.

62. Έτοιμασάμενος οθν ο Κάσσιος αθθις έκ των παρόντων ἐπανήγετο δὶς τῷ Δολοβέλλα καὶ τὸ μεν πρώτον αγγώμαλοι διεκρίθησαν απ' αλλήλων. τη δε έξης ναυμαχία ήσσατο ο Δολοβέλλας, καὶ ο Κάσσιος αιρομένου τοῦ χώματος ἔκοπτεν αὐτοῦ τὸ τείχος ήδη καὶ ἐσάλευεν. τόν τε νυκτοφύλακα αὐτοῦ Μάρσον οὐ δυνηθεὶς διαφθεῖραι διέφθειρε τοὺς ήμεροφυλακοῦντας αὐτῷ λοχαγοὺς καὶ ἀνα-παυομένου τοῦ Μάρσου μεθ' ήμέραν ἐσῆλθεν, ὑπανοιχθεισῶν αὐτῷ πυλίδων κατὰ μέρη πολλῶν. άλούσης δὲ τῆς πόλεως ὁ μὲν Δολοβέλλας προύτεινε την κεφαλην τω σωματοφύλακι αυτου καί τεμόντα προσέταξε φέρειν Κασσίφ σῶστρον ἴδιον: ό δὲ τεμων ἐπικατέσφαξεν ἐαυτόν, διεχρήσατο δὲ καὶ Μάρσος ἐαυτόν. ὁ δὲ Κάσσιος τὴν μὲν τοῦ Δολοβέλλα στρατιὰν ἐς ἑαυτὸν μεθώρκου, Λαοδικέων δὲ τά τε ίερὰ καὶ τὰ κοινὰ ἐσύλα καὶ τοὺς έπιφανείς εκόλαζε καὶ τοὺς λοιποὺς εσφοραίς βαρυτάταις έξέτρυχε, μέχρι την πόλιν περιήνεγκεν ές έσχατον κακού.

63. Μετὰ δὲ Λαοδίκειαν ἐπ' Αἴγυπτον ὥρμα, πυνθανόμενος μὲν Κλεοπάτραν βαρεῖ στόλφ διαπλευσεῖσθαι πρός τε Καίσαρα καὶ πρὸς 'Αντώνιον, ἐπινοῶν δὲ κωλῦσαί τε τὸν πλοῦν καὶ

was the reason why she had sent him the four CHAP. legions by Allienus, and had another fleet ready to assist him, which was kept back by adverse winds. The Rhodians and the Lycians said that they would help neither Cassius nor Brutus in civil wars, and that when they supplied ships to Dolabella they furnished them as an escort, not knowing that they were to be used as allies in war.

62. When Cassius had again made such preparations as he could with the forces in hand he Laodicea engaged Dolabella a second time. The first battle was doubtful, but in the next one Dolabella was beaten on the sea. Then Cassius completed his mound and battered Dolabella's walls till they trembled. He tried unsuccessfully to bribe Marsus, the captain of the night-watch, but he bribed the centurions of the day force, and while Marsus was taking his rest, effected an entrance by day-light through a number of small gates that were secretly opened to him one after another. When Dolabella the city was taken Dolabella offered his head to his killed private sentry and told him to cut it off and carry it to Cassius in order to secure his own safety. The guard cut it off, but he killed himself also and Marsus took his own life. Cassius swore Dolabella's army into his own service. He plundered the temples and the treasury of Laodicea, punished the chief citizens, and exacted very heavy contributions from the rest, so that the city was reduced to the extremest misery.

63. After the capture of Laodicea Cassius turned his attention to Egypt. Having learned that Cleopatra was about to join Octavian and Antony with a strong fleet, he proposed to prevent its

CAP. τίσασθαι της γνώμης την βασιλίδα και προ τωνδε αὐτὴν Αἴγυπτον ἐνθυμιζόμενος μάλιστα ἐν καιρῷ, τετρυμένην τε ύπὸ λιμοῦ καὶ ξενικὸν στρατὸν οὐ πολύν έχουσαν, άρτι των 'Αλλιηνού στρατιωτών άποστάντων, ούτω δὲ αὐτὸν ὁρμῆς καὶ ἐλπίδος έχουτα καὶ καιροῦ ὁ Βροῦτος ἐκάλει κατὰ σπουδήν, ώς ήδη Καίσαρος καὶ 'Αντωνίου τὸν Ἰονιον περώντων. ἄκων μὲν δὴ Κάσσιος Αἴγυπτον έκ των έλπίδων μεθίει καὶ τοὺς Παρθυαίων ίπποτοξότας ἀπέπεμπε τιμήσας καὶ πρέσβεις προς του βασιλέα αὐτῶν ἔστελλε περὶ μείζονος συμμαχίας, η μετὰ τὸ ἔργον ἀφικνουμένη Συρίαν τε καὶ πολλὰ τῶν ἐγγὺς ἐθνῶν μέχρι Ἰωνίας έπέδραμε καὶ ἀνεχώρησεν. αὐτὸς δὲ ὁ Κάσσιος τὸν μὲν ἀδελφιδοῦν ἐν Συρία μεθ' ἐνὸς τέλους άπέλιπε, τους δὲ ίππέας προύπεμψεν ές Καππαδοκίαν, οὶ 'Αριοβαρζάνην τε ἄφνω κατέκανον ώς έπιβουλεύοντα Κασσίω καὶ χρήματα πολλά τὰ έκείνου και την άλλην κατασκευήν ές του Κάσσιον έπανήγαγον.

64. Ταρσέων δ' ες στάσιν διηρημένων οι μέν τὸν Κάσσιον ἐστεφανώκεσαν ἐλθόντα πρότερον, οι δὲ τὸν Δολοβέλλαν ἐπελθόντα ἀμφότεροι δὲ τῷ τῆς πόλεως σχήματι ταῦτα ἔπρασσον. καὶ παραλλὰξ αὐτῶν προτιμώντων ἐκάτερον, ώς εὐμεταβόλω πόλει χαλεπῶς ἐχρῶντο ἐκάτεροι Κάσσιος δὲ νικήσας Δολοβέλλαν καὶ ἐσφορὰν ἐπέθηκεν αὐτοῖς χίλια καὶ πεντακόσια τάλαντα. οι δὲ ἀποροῦντές τε καὶ ὑπὸ στρατιωτῶν ἐπειγόντων ἀπαιτούμενοι σὺν ὕβρει, τά τε κοινὰ ἀπεδίδοντο πάντα καὶ τὰ ἱερὰ ἐπὶ τοῖς κοινοῖς, ὅσα

sailing and to punish the queen for her intention. CHAP. He had before this thought that the condition of VIII Egypt was especially favourable for these designs, because it was wasted by famine and had no considerable foreign army, now that the forces of Allienus had taken their departure. In the Brutus midst of his eagerness, his hopes, and his opportunity informs Cassius that came a hasty summons from Brutus telling him that Octavian Octavian and Antony were crossing the Adriatic. and Antony Cassius reluctantly gave up his hopes in respect of the Egypt. He also sent back his Parthian mounted bowmen with presents, and with them ambassadors to their king asking for a larger force of auxiliaries. This force arrived after the decisive battle, ravaged Syria and many of the neighbouring provinces as far as Ionia, and then returned home. Cassius left his nephew in Syria with one legion and sent his cavalry in advance into Cappadocia, who presently killed Ariobarzanes for plotting against Cassius. Then they seized his large treasures and other military supplies and brought them to Cassius.

64. The people of Tarsus were divided into Cassius factions. One of these factions had crowned Cassius, Tarsus who was the first to arrive. The other had done the same for Dolabella, who came later. Both had acted thus in the name of the city. As the inhabitants bestowed their honours upon each alternately, each of them treated it despitefully as a fickle-minded place. After Cassius had overcome Dolabella he levied a contribution on it of 1500 talents. Being unable to find the money, and being pressed for payment with violence by the soldiers, the people sold all their public property and after that they coined all the sacred articles used in religious processions

CAP. εἶχον ἐς πομπὰς ἡ ἀναθήματα, ἔκοπτον. οὐδενὸς VIII δὲ μέρους οὐδ' ὡς ἀνυομένου, ἐπώλουν αἰ ἀρχαὶ τὰ ἐλεύθερα· καὶ πρῶτα μὲν ἡν παρθένοι τε καὶ παῖδες, ἐπὶ δὲ γυναῖκές τε καὶ γέροντες ἔλεεινοί, βραχυτάτου πάμπαν ὤνιοι, μετὰ δὲ οἱ νέοι. καὶ διεχρῶντο οἱ πλέονες ἑαυτούς, ἕως ὧδε ἔχοντας ὁ Κάσσιος ἐκ Συρίας ἐπανιὼν ἤκτειρέ τε καὶ τοῦ λοιποῦ τῶν ἐσφορῶν ἀπέλυσε.

#### IX

CAP. 65. Τάρσος μὲν δὴ καὶ Λαοδίκεια τοιάδε ἐπεπόνθεσαν, Κάσσιος δὲ καὶ Βροῦτος συμβολήσαντες ἀλλήλοιν, Βροῦτω μὲν ἐδόκει τὴν στρατιὰν ἀλίσαντε χωρεῖν ἐπὶ τὸ μεῖζον ἔργον ἐς Μακεδονίαν τέλη τε γὰρ ἤδη τοῖς πολεμίοις ἐς τεσσαράκοντα εἶναι στρατοῦ καὶ αὐτῶν διεληλυθέναι τὸν Ἰόνιον ὀκτώ· Κασσίω δὲ ἐδόκει τῶν μὲν πολεμίων ἔτι περιορᾶν ὡς τριφθησομένων ἐν σφίσιν ἐξ ἀπορίας διὰ τὸ πλῆθος, 'Ροδίους δὲ καὶ Λυκίους ἔξελεῖν, εὕνους τε ὄντας ἐκείνοις καὶ ναυτικὸν ἔχοντας, ἵνα μὴ κατὰ νώτου σφίσι γίγνωνται παρὰ τὸ ἔργον. ἐπεὶ δὲ ἔδοξεν ώδε, ἐχώρουν Βροῦτος μὲν ἐπὶ Λυκίους, Κάσσιος δὲ ἐπὶ 'Ροδίους, τεθραμμένος τε ἐν αὐτῆ καὶ πεπαιδευμένος τὰ Έλληνικά. ὡς δὲ κρατίστοις τὰ ναυτικὰ ἀνδράσι συνοισόμενος ἐς μάχην, τὰς ἰδίας ναῦς ἐπεσκεύαζε καὶ ἀνεπλήρου καὶ ἐγύμναζεν ἐν Μύνδω.

66. 'Ροδίων δὲ οἱ μὲν ἐν λόγω μᾶλλον ὄντες ἐδεδοίκεσαν 'Ρωμαίοις μέλλοντες ἐς χεῖρας ἰέναι, ὁ

and the temple offerings into money. As this was CHAP not sufficient, the magistrates sold free persons into bondage, first girls and boys, afterward women and miserable old men, who brought a very small price, and finally young men. Most of these committed suicide. Finally Cassius, on his return from Syria, took pity on their sufferings and released them from the remainder of the contribution. Such were the calamities that befell Tarsus and Laodicea.

#### IX

65. WHEN Brutus and Cassius had their conference, CHAP. Brutus was in favour of uniting their armies and Cassius making Macedonia their chief concern, since the summons enemy had forty legions, of which eight had already Rhodes to surrender crossed the Adriatic. Cassius was of the opinion that the enemy might still be disregarded, believing that they would waste away of themselves for want of supplies by reason of their great numbers. He thought it would be best to reduce the Rhodians and Lycians, who were friendly to Octavian and Antony, who had fleets, lest they should fall on the rear of the republicans while the latter were busy with the enemy. Having decided to do this, they separated, Brutus proceeding against the Lycians and Cassius against Rhodes, in which place he was brought up, and educated in the literature of Greece. As he had to contend with men of superior naval prowess, he prepared his own ships with care, filled them with troops, and drilled them at Myndus.

66. The Rhodians of distinction were alarmed at the prospect of a conflict with Romans, but the

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ΟΑΡ. δε λεώς εμεγαλοφρονείτο, επεί οι καὶ παλαιῶν ἔργων πρὸς οὐχ όμοίους ἄνδρας εμνημόνευον. ναῦς τε καθείλκον τὰς ἀρίστας σφῶν τρεῖς καὶ τριάκοντα. καὶ τάδε πράσσοντες ἔπεμπόν τινας ἐς Μύνδον ὅμως, οῖ τὸν Κάσσιον ἠξίουν μήτε 'Ρόδου καταφρονεῖν, πόλεως ἀμυναμένης ἀεὶ τοὺς καταφρονήσαντας, μήτε συνθηκῶν, αὶ 'Ροδίοις εἰσὶ καὶ 'Ρωμαίοις, ὅπλα μὴ φέρειν ἐπὶ ἀλλήλους· εἰ δέ τι περὶ συμμαχίας ἐπιμέμφοιτο, ἐθέλειν παρὰ τῆς 'Ρωμαίων βουλῆς πυθέσθαι, καὶ

κελευούσης έφασαν συμμαχήσειν.

Οί μεν δή τοιάδε μάλιστα έλεγον, ο δε τα μεν άλλα τὸν πόλεμον ἀντὶ λόγων ἔφη κρινείν, τὰς δε συνθήκας κελεύειν όπλα μη φέρειν επ' άλλήλους, καὶ ἐπενηνοχέναι 'Ροδίους Κασσίω, Δολοβέλλα συμμαχούντας, κελεύειν δὲ ἀλλήλοις συμμαχείν, Κασσίω δε δεομένω είρωνεύεσθαι τά περί της 'Ρωμαίων βουλης, φευγούσης και άλωμένης έν τῷ παρόντι διὰ τοὺς έν ἄστει τυράννους, οὶ δώσουσι μὲν αὐτοὶ δίκας, δώσουσι δὲ καὶ 'Ρόδιοι τὰ ἐκείνων προτιμῶντες, ἡν μὴ θᾶσσον άνέγωνται των κελευομένων. ώδε μέν ο Κάσσιος αὐτοὺς ἡμείψατο, καὶ οἱ εὖ φρονοῦντες 'Ροδίων μάλλον έδεδοίκεσαν το δε πληθος έδημαγώγουν Αλέξανδρός τε καὶ Μυασέας ἀναμιμνήσκοντες, ότι και Μιθριδάτης πλέοσι ναυσίν έπιπλεύσεις τη 'Ρόδω καὶ Δημήτριος ἔτι πρὸ τοῦ Μιθριδάτου.

common people were in high spirits, because they chap recalled former victories achieved over men of different character. They launched thirty-three of their Rhodians best ships, but while doing so they nevertheless sent resolve to fight messengers to Myndus to urge Cassius not to despise Rhodes, which had always defended herself against those who underestimated her, and not to disregard the treaty which existed between the Rhodians and the Romans which bound them not to bear arms against each other. If he complained of them for not rendering military assistance, they would be glad to hear from the Roman Senate, and if called upon they would lend such assistance.

When they had spoken thus Cassius replied that as to the other matters war would decide instead of words, but as regarded the treaty, which forbade them to bear arms against each other, the Rhodians had violated it by allying themselves with Dolabella against Cassius. The treaty required them to assist each other in war, but when Cassius asked for assistance they quibbled about the Roman Senate, which was either in flight or held captive at present by the tyrants who had mastered the city. Those tyrants would be punished, and the Rhodians would be punished also for siding with them, unless they speedily obeyed his commands. Such was the answer Cassius returned to them. The more prudent Rhodians were still more alarmed, but the multitude were excited by two public speakers named Alexander and Mnaseas, who reminded them that Mithridates had invaded Rhodes with a still larger fleet, and that Demetrius had done so before him.

<sup>&</sup>lt;sup>1</sup> Demetrius Poliorketes (B. C. 307) and Mithridates (B. C. 88), who are referred to presently.

CAP. Οἱ μὲν δὴ τὸν ᾿Αλέξανδρον ἐκ τούτων εἴλοντο το τοίτα πρυτανεύειν, ἤπερ ἐστὶν ἀρχὴ παρ' αὐτοῖς μάλιστα αὐτοκράτωρ, καὶ ναυαρχεῖν Μνασέαν, 67. ἔπεμπον δ' ὅμως ἐς τὸν Κάσσιον ἔτι πρεσβευτὴν ᾿Αρχέλαον, ôς ἐν Ὑρόδω τὰ Ἑλληνικὰ διδάσκαλος γεγένητο τῷ Κασσίω, δεησόμενον ἤδη τόνδε τοῦ Κασσίου λιπαρέστερον· καὶ ἐδεῖτο, τῆς δεξιᾶς λαβόμενος, ὡς γνωρίμου. "μὴ πόλιν ἀναστήσης Ἑλληνίδα φιλέλλην ἀνήρ, μὴ Ὑρόδον φιλελεύθερος ἀνήρ· μηδὲ αἰσχύνης ἀξίωμα Δώριον, οὐχ ἡσσημένον, ἐξ οῦ γεγόναμεν, μηδὲ ἐκλάθη καλῆς ἱστορίας ἢς ἔμαθες ἐν Ὑρόδω τε καὶ ἐν Ὑρώμη, ἐν Ὑρόδω μέν, ὅσα Ὑρόιοι κατὰ πόλεις καὶ πρὸς βασιλέας, ἄλλους τε καὶ τοὺς μάλιστα ἀμάχους δόξαντας εἶναι, Δημήτριον καὶ Μιθριδάτην, ὑπὲρ ἐλευθερίας ἔπραξαν, ὑπὲρ ἢς δὴ καὶ σὺ φὴς τάδε κάμνειν· ἐν Ὑρώμη δέ, ὅσα ὑμῖν αὐτοῖς καθ' ἐτέρων καὶ κατ' ᾿Αντιόχου τοῦ μεγάλου συνεμαχήσαμεν, ὧν εἰσὶν ὑπὲρ ἡμῶν ἀνάγραπτοι στῆλαι παρ' ὑμῖν.

"Τάδε μὲν δὴ καὶ γένους ἔνεκα καὶ ἀξιώσεως ἡμῶν καὶ τύχης ἐς τὸ νῦν ἀδουλώτου καὶ συμμαχίας καὶ προαιρέσεως ἐς ὑμᾶς, ὧ 'Ρωμαῖοι, λελέχθω 68. πρὸς σὲ δέ, ὧ Κάσσιε, καὶ αἰδώς τις ἔστιν ἐξαίρετος ἔς τε τὴν πόλιν καὶ τὴν ἐν αὐτῆ τροφήν τέ σου καὶ παίδευσιν καὶ διατριβὴν καὶ ἐστίαν, ἡν ῷκησας, καὶ τοὐμὸν διδασκαλεῖον αὐτὸ καὶ ἐμέ, ἐλπίσαντα μὲν-ἐς ἔτερα τούτοις ποτὲ ἐναβρυνεῖσθαι, νῦν δὲ ὑπὲρ τῆς πατρίδος αὐτὰ δαπανῶντα, ἵνα μηδ' αὐτή σοι πολεμεῖν ἀναγκάζηται πεπαιδευμένω τε ὑφ' αὐτῆς καὶ τεθραμμένω μηδὲ γένηται δυοῦν ὑπ' ἀνάγκης

Thereupon they elected Alexander as president, CHAP. who is the magistrate exercising the supreme power among them, and Mnaseas as admiral of their fleet. 67. Nevertheless, they sent still another am- They send bassador to Cassius in the person of Archelaus, who as an had been his teacher in Greek literature in Rhodes, to Cassius to present a more earnest petition. This he did, taking Cassius by the right hand in a familiar manner, and saying, "O friend of the Greeks, do not destroy a Greek city. O friend of freedom, do not destroy Rhodes. Do not put to shame the glory of a Doric state hitherto unvanguished. Do not forget the famous histories you learned both at Rhodes and at Rome-at Rhodes, what the Rhodians accomplished against states and kings (and especially against Demetrius and Mithridates, who were deemed invincible), in behalf of that freedom for which you say that you also are now contending-at Rome, our services to you, among others those that were rendered when we fought with you against Antiochus the Great, concerning which you have monuments inscribed in our honour.

"So much, Romans, for our race, our dignity, our condition hitherto unenslaved, our alliance, and our good-will toward you. 68. As for you, Cassius, you owe a peculiar reverence to this city in which you were brought up and educated, lived, and had your homes, and where you attended my very school. You owe respect to me who hoped that I should some time plume myself on your education with different expectations, but I am now pleading this relation in behalf of my country, lest it be forced into a war with you, its pupil and its ward, where one of two things must necessarily happen: either

CAP. θάτερον, ἡ 'Pοδίους ἀποθανεῖν πάντως ἡ Κάσσιον ήσσᾶσθαι. συμβουλεύω δὲ ἐπὶ τῆ παρακλήσει, τοιῶνδέ σε ὑπὲρ τῆς 'Pωμαίων πολιτείας ἀπτόμενον ἔργων θεοὺς ἡγεμόνας αἰεὶ ποιεῖσθαι παντὸς ἔργου. θεοὺς δ' ἀμόσατε, ὅτε ἡμῖν ἔναγχος διὰ Γαίου Καίσαρος συνετίθεσθε καὶ σπονδὰς ἐπὶ τοῖς ὅρκοις ἐσπένδετε καὶ δεξιὰς ἐτίθεσθε, αῖ καὶ παρὰ πολεμίοις ἰσχύουσιν, οὐ παρὰ φίλοις καὶ τροφεῦσιν; φείδου δὲ ἐπὶ τοῖς θεοῖς καὶ δόξης τῆς κατὰ ἀνθρώπους· ὡς οὐδέν ἐστι συνθηκῶν παραβάσεως μᾶλλον, ὁ τοὺς ἀμαρτάνοντας ἀπίστους ἐς ἄπαντα ποιεῖ καὶ φίλοις καὶ πολεμίοις."

69. Ταῦτ' εἰπὼν ὁ πρεσβύτης οὐ μεθίετο τῆς χειρός, ἀλλ' ἐπεδάκρυεν αὐτῆ, ὡς ἐρυθριᾶσαι μὲν ἐπὶ τῷ σχήματι τὸν Κάσσιον καὶ παθεῖν τι ὑπὸ αἰδοῦς, ὑφελόντα δὲ ὅμως εἰπεῖν' "εἰ μὲν οὐ συνεβούλευσας 'Ροδίοις μὴ ἀδικεῖν με, σύ με ἤδίκεις εἰ δὲ διδάσκων οὐκ ἔπεισας, ἀμυνῶ σοι. ἤδικούμην δὲ δή που σαφῶς τὸ μὲν πρῶτον ἀδίκημα συμμαχίαν αἰτῶν καὶ παρορώμενος ὑπὸ τῶν παιδευσάντων καὶ θρεψάντων, τὸ δὲ ἐξῆς προτιμώντων μου Δολοβέλλαν, ὁν οὐκ ἐπαίδευσαν οὐδὲ ἀνέθρεψαν, τὸ δὲ ἀνιαρότερον, ἐμοῦ μὲν καὶ Βρούτου καὶ ὅσων ὁρᾶτε ἀπὸ τῆς βουλῆς ἀρίστων ἀνδρῶν φευγόντων τυραννίδα καὶ τὴν πατρίδα ἐλευθερούντων, ὧ 'Ρόδιοι φιλε-

that the Rhodians perish utterly, or that you, CHAP. Cassius, be defeated. In addition to my entreaty I give you the advice that while engaged in such important tasks in behalf of the Roman commonwealth you take the gods for your leaders at every step. You, Romans, swore by the gods when you recently concluded the treaty with us through Gaius Caesar, and to the oaths you added libations and gave the right hand, assurances valid even among enemies; shall they not be valid among friends and guardians? Besides dreading the judgment of the gods, have regard for the opinions of mankind, who consider nothing more base than a violation of treaties, which causes the violators to be distrusted in all respects by both friends and enemies."

69. When the old man had thus spoken he did Reply of not let go Cassius' hand, but shed tears on it, so Cassius that Cassius blushed at the spectacle and was moved somewhat by the sense of shame, yet he drew away his hand, and said, "If you have not counselled the Rhodians not to wrong me, you have yourself done me wrong. If you have so counselled them and they have not followed your advice I will avenge you. That I have suffered injury is plain enough. The first wrong done me was when I asked assistance and was slighted by my instructors and guardians. In the next place they gave the preference to Dolabella, whom they had not brought up and educated, rather than to me. And what makes it worse, O freedom-loving Rhodians, is that Brutus and I and the noblest men of the Senate, whom you see here, were fugitives from tyranny for endeavouring to liberate their

CAP. λεύθεροι, Δολοβέλλα δὲ αὐτὴν καταδουλοῦντος ἐτέροις, οἱς δὴ καὶ ὑμεῖς εὔνως ἔχοντες ὑποκρίνεσθε ἐξίστασθαι τοῖς ἐμφυλίοις ἡμῶν. ἔστι δὲ ἐμφύλια μέν, εἰ καὶ ἡμεῖς δυναστείας ἀρεγόμεθα, πόλεμος δὲ σαφὴς τὸ γιγνόμενόν ἐστι δημοκρατίας πρὸς μοναρχίαν. καὶ δημοκρατίαν ἀβοήθητον καταλείπετε οἱ παρακαλοῦντες ὑπὲρ αὐτονομίας φιλίαν τε Ὑωμαίοις προφέροντες οὐκ ἐλεεῖτε ἀκρίτους ἐπὶ θανάτω καὶ δημεύσει προγραφομένους, ἀλλ' ὑποκρίνεσθε πεύσεσθαι τῆς βουλῆς τῆς ταῦτα πασχούσης καὶ οὐδὲ ἀμίνειν ἑαυτῆ πω δυναμένης. ἡ δ' ὑμῖν ἤδη προαπεκρίνατο, ἐν οἷς ἐψηφίσατο τοὺς ἀμφὶ τὴν ἕω πάντας ἀμύνειν

έμοί τε καὶ Βρούτω.

70. Σὐ δέ, εἰ μέν ποτε ἡμιν περικτωμένοις τι συνεπράξατε, ὧν εὐεργεσίας καὶ μισθους ἀντικεκόμισθέ που, καταλογίζη, ὅτι δὲ ἡμιν ἐς τὴν ἐλευθερίαν καὶ σωτηρίαν ἀδικουμένοις οὐ συμμαχεῖτε, ἐπιλανθάνη· οὐς εἰκὸς ἡν, εἰ καὶ μηδὲν ἡμιν ἐς ἀλλήλους ὑπῆρχεν, ἀλλὰ νῦν ἄρχειν ἐθελοντὰς ὑπερμαχῆσαι τῆς 'Ρωμαίων δημοκρατίας, Δωριέας ὅντας. οἱ δ' ἀντὶ τοιούτων ἔργων καὶ λογισμῶν συνθήκας ἡμιν προφέρετε, γενομένας μὲν ὑμιν καὶ τάσδε πρὸς Γάιον Καίσαρα, τῆσδε τῆς μοναρχίας ἡγεμόνα· λέγουσι δ' ὅμως αὶ συνθήκαι 'Ρωμαίους καὶ 'Ροδίους ἐν ταις χρείαις ἀλλήλοις ἀμύνειν. ἀμύνατε οὖν ἐς τὰ μέγιστα κινδυνεύουσι 'Ρωμαίοις. Κάσσιος ὑμιν ἐστιν ὁ τὰς συνθήκας τάσδε προφέρων καὶ ἐπὶ συμμαχίαν καλῶν, 'Ρωμαίος ἀνὴρ καὶ 'Ρωμαίων στρατηγός, ὥς φησι τὸ ψήφισμα τῆς βουλῆς, ἐν ῷ πάντας ὑπακούειν ἡμιν ἔταξε τοὺς τοῦ 'Ιονίου

country, while Dolabella was seeking to enslave CHAP. It to others, whom you also favour while pretending to abstain from our civil wars. This would be a civil war if we also were aiming at supreme power, but it is plainly a war of the republic against monarchy. And you, who appeal to me in behalf of your own freedom, have refused aid to the republic. While professing friendship for the Romans you have no pity for those who are sentenced to death and confiscation without trial. You pretend that you want to hear from the Senate, which is suffering from these evils and is not yet able to defend itself. But the Senate had answered you beforehand when it decreed that all the peoples of the Orient should lend aid to Brutus and myself.

70. "Whatever aid you have rendered us when we were adding to our possessions (for which you reaped abundant benefactions and rewards) you remind us of, but that in our time of adversity you fail us in the struggle for freedom and safety, you lose sight of. Even if we had had no relations with each other before, you ought, as members of the Doric race, now at least to begin to fight as volunteers for the Roman republic. Instead of such thoughts and deeds you quote to us treaties-treaties made with you by Gaius Caesar, the founder of the present monarchy—yet these very treaties say that the Romans and the Rhodians shall assist each other in case of need. Therefore, assist the Romans in the time of their greatest peril! It is Cassius who quotes these very treaties to you and calls for your help in war-Cassius, a Roman citizen and a Roman general, whom, as the Senate's decree says, all the countries beyond the Adriatic are required to

CAP. πέραν. τὰ δ' αὐτὰ καὶ Βροῦτος ὑμῖν προτείνει ψηφίσματα καὶ Πομπήιος, τὴν θάλασσαν ὑπὸ τῆς βουλῆς ἐπιτετραμμένος, τὰς δ' ἰκετείας ἐπὶ τοῖς ψηφίσμασι καὶ οἴδε πάντες, ὅσοι φεύγουσιν ἀπὸ τῆς βουλῆς, οἱ μὲν ἐς ἐμὲ καὶ Βροῦτον, οἱ δ' ἐς Πομπήιον. ἔστι δὲ δή που τὸ συγκείμενον, 'Ρωμαίοις 'Ροδίους βοηθεῖν, κὰν καθ' ἔνα χρή-ζωσιν. εἰ δὲ οὔτε στρατηγοὺς ἡμᾶς οὔτε 'Ρωμαίους ἔτι, ἀλλὰ φυγάδας ἢ ξένους ἢ κατακρίτους, ὡς οἱ προγράψαντες λέγουσιν, ἡγεῖσθε, οὐ πρὸς ἡμᾶς ἐστιν ὑμῖν ἔτι, ἀλλὰ πρὸς 'Ρωμαίους, ὡ 'Ρόδιοι, τὰ συγκείμενα· ἡμεῖς δὲ ξένοι καὶ ἀλλότριοι τῶν συνθηκῶν ὄντες πολεμήσομεν ὑμῖν, ἢνμὴ ἐς πάντα κατακούητε."

Τοιαθτα μέν ο Κάσσιος έπειρωνευσάμενος τον Αρχέλαον ἀπέλυεν, 71. 'Αλέξανδρος δὲ καὶ Μυασέας, οι 'Ροδίων ήγούμενοι, ταις τριάκοντα καὶ τρισὶ ναυσὶν ἀνήγοντο ἐπὶ Κάσσιον ἐς Μύνδον ώς προκαταπλήξοντες τω ἐπίπλω· καί τί που καὶ κούφως εἶχον ἐλπίδος, ὅτι καὶ Μιθρι-δάτη ἐς Μύνδον ἐπιπλεύσαντες ἐδόκουν ἐς τὸ τοῦ πολέμου τέλος εὐτυχησαι. εἰρεσία δὲ ές έπίδειξιν χρώμενοι τήν τε πρώτην ήμέραν ηθλίσαντο εν Κνίδω καὶ τῆς επιούσης επεφαίνοντο τοις άμφι τον Κάσσιον έκ του πελάγους. οι δέ θαυμάσαντες άντανήγοντο, καὶ τὸ ἔργον ἡν έκατέρωθεν ἰσχύος τε καὶ δυνάμεως 'Ρόδιοι μέν γάρ ναυσὶ κούφαις διεξέπλεόν τε τοὺς πολεμίους όξέως καὶ περιέπλεον καὶ ἐπανόδοις ἐχρῶντο, 'Ρωμαίοι δὲ ἐπὶ νεῶν βαρυτέρων, ὅτε συμπλακεῖεν, άπο βαρυτέρας ρύμης ἐπεβάρουν ώσπερ ἐν πεζο.

obey. The same decrees are presented to you CHAP. by Brutus, and also by Pompeius, who has been invested by the Senate with the command of the sea. Added to these decrees are the prayers of all these senators who have fled, some to myself and Brutus, and others to Pompeius. The treaty provides that the Rhodians shall lend aid to the Romans even in cases where the application is made by single individuals. If you do not consider us as generals or even as Romans, but as exiles, or strangers, or persons condemned, as the proscribers call us, O Rhodians, you have no treaties with us, but only with the Roman people. Being strangers and foreigners to the treaties, we will fight you unless

you obey our orders in everything."

With this ironical remark Cassius sent Archelaus away. 71. Meanwhile Alexander and Mnaseas, the Sea-fight Rhodian leaders, put to sea with their thirty-three Cassius ships against Cassius at Myndus, intending to and the surprise him by the suddenness of their attack. They built their hopes somewhat lightly on the supposition that it was at Myndus by sailing against Mithridates they had brought that war to a successful end. In order to display their seamanship they took their station the first day at Cnidus. The next day they showed themselves to the forces of Cassius on the high sea. The latter in astonishment put to sea against them, and it was a battle of strength and capacity on both sides. The Rhodians with their light ships darted swiftly through the enemy's line, turned around, and attacked them in the rear. The Romans had heavier ships, and whenever they could come to close quarters they prevailed, as in an engagement on land, by their greater momentum.

CAP. μαχία. τοῦ δὲ Κασσίου πλήθει νεῶν τὰς πολεμίας περιλαβόντος, οἱ μὲν 'Ρόδιοι περιπλεῖν ἔτι καὶ διεκπλεῖν οὐκ ἐδύναντο, ἐμβάλλουσι δ' αὐτοῖς μόνον ἐκ τοῦ μετώπου καὶ ἀναχωροῦσιν ἡ μὲν ἐμπειρία διέφθαρτο ὑπὸ τῆς στενοχωρίας κεκυκλευμένοις, αἱ δὲ ἐμβολαὶ καὶ ἀποσιμώσεις ἐς βαρυτέρας τὰς 'Ρωμαίων ναῦς ἀσθενεῖς ἐγίγνοντο, 'Ρωμαίος δ' ἦσαν ἐς κουφοτέρας εὕτονοι, μέχρι 'Ρόδιαι μὲν τρεῖς αὐτοῖς ἀνδράσιν ἐλήφθησαν καὶ δύο ἀνερράγησάν τε καὶ κατέδυσαν καὶ αἱ λοιπαὶ βεβλαμμέναι διέφυγον ἐς τὴν 'Ρόδον, αἱ δὲ 'Ρωμαίων ἄπασαι μὲν ἐπανῆλθον ἐς Μύνδον, ἐπεσκευάζοντο δὲ καὶ τούτων αἱ πλέονες βλαβεῖσαι.

72. Τοῦτο μὲν δὴ τῆς ἐν Μύνδῳ 'Ρωμαίων τε καὶ 'Ροδίων ναυμαχίας τέλος ἦν, καὶ αὐτὴν γιγνομένην ὁ Κάσσιος ἀπὸ ὄρους καθεώρα· ὡς δὲ ἐπεσκεύασε τὰ σκάφη, διέπλευσεν ἐς Λώρυμα, 'Ροδίων τι φρούριον ἐν τῆ περαία, καὶ τὸ πεζὸν ἐς τὴν 'Ρόδον διεβίβαζεν ἐπὶ ὁλκάδων ὑπὸ Φαννίω τε καὶ Λέντλω. αὐτὸς δὲ ἐπέπλει ταῖς ὀγδοήκοντα ναυσὶν ἐσκευασμέναις ἐς τὸ φοβερώτατον καὶ περιστήσας τῆ 'Ρόδω τὸ πεζὸν ὁμοῦ καὶ τὸ ναυτικὸν ἡσύχαζεν ὡς ἐνδωσόντων τι τῶν πολεμίων. οἱ δὲ ἐπανήχθησαν μὲν αὖθις εὐθαρσῶς, δύο δὲ καὶ τότε ναῦς ἀποβαλόντες συνεκλείσθησαν. καὶ ἀναδραμόντες ἐπὶ τὰ τείχη πάντα τε ὅπλων ἐπλήρουν καὶ ἀπεμάχοντο ὁμοῦ τοὺς περὶ τὸν Φάννιον ἀπὸ τῆς γῆς ἐνοχλοῦντας καὶ τὸν Κάσσιον τοῖς πρὸς θαλάσση τείχεσι τὸ ναυτικὸν

Cassius, by reason of his more numerous fleet, was CHAP. enabled to surround his enemy, and then the latter could no longer turn and dart through his line. When they could only attack in front and then haul off, their nautical skill was of no avail in the narrow space where they had been confined. The ramming with their prows and broadside movements 1 against the heavier Roman ships did little damage, while those of the Romans against the lighter vessels were more effective. Finally, three Rhodian ships were The captured with their crews, two were rammed and Rhodians sunk, and the remainder took flight to Rhodes in a damaged condition. All of the Roman ships returned to Myndus, where they were repaired, the greater

part of them also having suffered injury.

72. Such was the result of the naval engagement of the Romans and the Rhodians at Myndus. Cassius watched the fight while it was going on from a mountain. When he had repaired his ships he sailed to Loryma, a fortified place belonging to the Rhodians on the mainland opposite the island, from which he sent his foot-soldiers across in transports under the command of Fannius and Lentulus. He advanced in person with eighty ships rigged in a way to produce terror. He surrounded Rhodes with his land and Cassius lays naval forces, and then remained quiet, expecting that siege to the enemy would show signs of weakening. But they sailed out again valiantly and, after losing two more ships, were hemmed in on all sides. Then they mounted the walls, heaped them with missiles, and resisted simultaneously the soldiers of Fannius, who were assailing them on the landward side, and Cassius,

<sup>1</sup> ἀποσίμωσις was apparently a swerving out of the line to avoid direct attack.

CAP. οὐκ ἀνέτοιμου ἐς τειχομαχίαν ἐπαγαγόντα· ἐλπι
ζων γάρ τι τοιοῦτον ἐπεφέρετο πύργους ἐπτυγμένους, οῖ τότε ἀνίσταντο. 'Ρόδος μὲν δὴ δύο
πείραις καμοῦσα ἔκ τε γῆς καὶ θαλάσσης ἐπολιορκεῖτο· καὶ οὐδέν, ὡς ἐν ἔργῳ ταχεῖ καὶ ἀδοκήτῳ,
παρεσκεύαστο αὐτοῖς ἐς πολιορκίαν. ὅθεν ἦν
εὔδηλον άλώσεσθαι τάχιστα τὴν πόλιν ἢ χερσὶν
ἢ λιμῷ· καὶ τάδε 'Ροδίων οἱ συνετώτεροι καθεώρων, καὶ Φάννιος αὐτοῖς καὶ Λέντλος διελέγοντο.

73. Γιγνομένων δ' έτι τούτων ἄφνω Κάσσιος ην ἐν μέση τῆ πόλει μετ' ἐπιλέκτου στρατοῦ, βίας μὲν οὐδεμιᾶς φανείσης οὐδὲ κλιμάκων ἔργου. εἴκαζον δὲ οἱ πολλοί, καὶ δοκεῖ γενέσθαι, τοὺς χαρίεντας αὐτῷ τῶν πολιτῶν ὑπανοῖξαι πυλίδας

έλέω της πόλεως καὶ προμηθεία τροφών.

' Ώδε μὲν ἐαλώκει ' Ρόδος, καὶ Κάσσιος ἐν αὐτῆ προυκάθητο ἐπὶ βήματος καὶ δόρυ τῷ βήματι παρεστήσατο ὡς ἐπὶ δοριαλώτῳ. ἀτρεμεῖν τε κελεύσας τὸν στρατὸν ἀκριβῶς καὶ θάνατον ἐπικηρύξας, εἴ τις άρπάσειεν ἡ βιάσαιτό τι, αὐτὸς ἐξ ὀνόματος ἐκάλει ' Ροδίων ἐς πεντήκοντα ἄνδρας καὶ ἀχθέντας ἐκόλαζε θανάτῳ· ἔτέροις δέ, ἀμφὶ τοὺς πέντε καὶ εἴκοσιν, οὐχ εὑρεθεῖσι φυγὴν ἐπέταττεν. χρήματα δὲ ὅσα ἡν ἡ χρυσὸς ἡ ἄργυρος ἐν ἱεροῖς τε καὶ δημοσίοις, πάντα συλήσας ἐκέλευσε καὶ τὸν ἰδιωτικὸν ἐκφέρειν τοὺς κεκτημένους εἰς ἡμέραν ἡητήν· καὶ ἐπεκήρυξε τοῖς μὲν ἐπικρύψασι θάνατον, τοῖς δὲ μηνύσασι

who was advancing his naval force, prepared for CHAP. wall-fighting, against the defences on the sea. Anticipating such a necessity he had brought with him turrets in sections, which were then elevated. Thus was Rhodes, after suffering two naval defeats, beleaguered by land and sea, and, as frequently happens in sudden and unexpected trouble, found herself wholly unprepared for siege; whence it became evident that the city must speedily be taken either by assault or by famine. The more intelligent of the Rhodians perceived this and opened communications with Fannius and Lentulus.

73. While this was going on Cassius suddenly Rhodes made his appearance in the midst of the city with a and put chosen band of soldiers, without any show of violence under contrior use of ladders. Most people conjectured, as bution seems the fact, that those of the citizens who were favourable to him had opened the small gates, being moved by pity for the town and the apprehension of

famine.

Thus was Rhodes captured; and Cassius took his seat on the tribunal and planted a spear by the side of it to indicate that he had taken the city by the spear. Laying strict commands upon his soldiers to remain quiet, and threatening with death any who should resort to violence or plunder, he summoned by name about fifty citizens, and when they were brought, put them to death. Others, who were not found, numbering about twenty-five, he ordered to be banished. All the money that was found, either gold or silver, in the temples and the public treasury, he seized, and he ordered private citizens who had any to bring it to him on a day named, proclaiming death to those who should conceal it.

CAP. δεκάτην, δούλοις δὲ καὶ ἐλευθερίαν. οἱ δ᾽ ἐν μὲν ἀρχῆ πολλοὶ συνέκρυψαν, οὐκ ἐς τέλος ἐλπίζοντες ἀφίξεσθαι τὴν ἀπειλήν διδομένων δὲ τῶν γερῶν καὶ κολαζομένων τῶν μηνυομένων ἔδεισάν τε καὶ προσθεσμίαν ἐτέραν λαβόντες οἱ μὲν ἐκ γῆς ἀνώρυσσον, οἱ δὲ ἐκ φρεάτων ἀνίμων, οἱ δὲ ἐξέφερον ἐκ τάφων πολὺ πλέονα τῶν προτέρων.

74. Αί μεν δη 'Ροδίων συμφοραί τοιαίδε ήσαν, καὶ Λεύκιος Οὐᾶρος αὐτοῖς μετὰ Φρουρᾶς ὑπελέλειπτο ό δὲ Κάσσιος ἡδόμενος τῆ ταχυεργία τῆς άλώσεως καὶ τῷ πλήθει τῶν χρημάτων ἐπέταττεν όμως καὶ τοῖς ἄλλοις ἔθνεσι τῆς 'Ασίας ἄπασι φόρους ετών δέκα συμφέρειν. καὶ οἱ μὲν ἐπράσσοντο συντόνως, έξαγγέλλεται δε αὐτῶ Κλεοπάτρα μέλλουσα διαπλείν μεγάλω στόλω καί παρασκευή βαρυτάτη πρὸς Καίσαρά τε καὶ 'Αντώνιον τὰ γὰρ ἐκείνων αίρουμένη καὶ τέως διὰ τὸν πρότερον Καίσαρα, τότε μᾶλλον ήρεῖτο διὰ τὸν ἐκ Κασσίου φόβον. ὁ δὲ Μοῦρκον μετά τε όπλιτων αρίστου τέλους και τοξοτών τινων έπι νεών έξήκοντα καταφράκτων ές Πελοπόννησον έπεμπε ναυλοχείν περί Ταίναρον, . . . περισυράμενος έκ της Πελοπουνήσου λείαν, όσην έφθασε.

### X

ΔΑΡ. 75. Τὰ δ' ἀμφὶ Λυκίαν καὶ Βροῦτον, μικρὰ καὶ τῶν ἀμφὶ τοῦτον ἐς ὑπόμνησιν ἀναλαβόντι 264

together with a reward of one-tenth to informers CHAP. and freedom in addition in the case of slaves. At first many concealed what they had, hoping that in the end the threat would not be carried out, but when they saw the rewards paid and those who had been informed against punished, they became alarmed, and having procured the appointment of another day, some of them dug their money out of the ground, others drew it out of wells, and others brought it from tombs, in much larger amounts than the former collections.

74. Such were the calamities that befell the Tenyears' Rhodians. Lucius Varus was left in charge of them exacted with a garrison. Cassius, although delighted with from Asia the quickness of the capture and the quantity of money taken, nevertheless ordered all the other peoples of Asia to pay ten years' tribute, and this they did within a short space of time. News now reached him that Cleopatra was about to sail with a large fleet, heavily provisioned, to Octavian and Antony. She had espoused their cause previously on account of her relations with the first Caesar, and now she espoused it all the more by reason of her fear of Cassius. The latter sent Murcus, with a legion of the best soldiers and a certain number of archers, with sixty decked ships, to the Peloponnesus, to lie in wait in the neighbourhood of Taenarum; [and this he did] collecting as much booty as he could come upon from the Peloponnese.

### X

75. WE will now relate the transactions of Brutus CHAP. in Lycia, first glancing at what has been mentioned

CAP. ἄνωθεν, ἦν τοιάδε. ἐπειδὴ παρὰ ᾿Απουληίου στρατιάν τέ τινα είλήφει, όσην 'Απουλήιος είχεν, καὶ χρήματα ἐς έξακισχίλια καὶ μύρια τάλαντα, όσα έκ των φόρων της 'Ασίας συνείλεκτο, παρηλθεν ές Βοιωτίαν. Ψηφισαμένης δε αὐτώ της βουλής τοίς τε χρήμασιν ές τὰ παρόντα χρήσθαι καὶ Μακεδονίας ἄρχειν καὶ τῆς Ἰλλυρίδος ἐπὶ τῆ Μακεδονία, τὰ μὲν ἐν τοῖς Ἰλλυριοῖς τρία τέλη τοῦ στρατοῦ παραλαμβάνει, Οὐατινίου τοῦ πρότερου ἄρχουτος Ίλλυριῶν παραδόντος, εν δὲ ἐκ Μακεδονίας άφείλετο Γάιον, τὸν άδελφὸν 'Αντωνίου. τέσσαρα δὲ ἐπὶ τούτοις ἄλλα συναγαγών οκτω τὰ πάντα είχε, Γαίω Καίσαρι τὰ πολλά αὐτῶν ἐστρατευμένα. εἶχε δὲ καὶ ἰππέων πληθος καὶ ψιλούς καὶ τοξότας, καὶ τούς Μακεδόνας έπαινων ές τὸν Ἰταλικὸν ἤσκει τρόπον. ἀγείροντι δὲ αὐτῷ στρατὸν ἔτι καὶ χρήματα συντυχία Θράκιος τοιάδε γίγνεται. Πολεμοκρατία, γυνή τινος των βασιλίσκων, αναιρεθέντος αυτή του άνδρὸς ὑπὸ ἐχθρῶν δείσασα περὶ τῷ παιδὶ ἔτι όντι μειρακίω, ήκεν αὐτὸν φέρουσα καὶ ἐνεχείρισε Βρούτω, ενεχείρισε δε και τους του ανδρός θησαυρούς. ὁ δὲ τὸν μὲν παίδα Κυζικηνοίς ἀνατρέφειν παρέδωκε, μέχρι σχολάσειεν ἐπὶ τὴν βασιλείαν καταγαγείν, έν δὲ τοῖς θησαυροῖς εύρε παράδοξον χρυσίου τι πλήθος και άργύρου.

Καὶ τοῦτο μὲν ἔκοπτε καὶ νόμισμα ἐποίει· 76. ώς δὲ ἢλθέ τε ὁ Κάσσιος καὶ ἔδοξε Λυκίους καὶ

above in order to refresh the memory. When he CHAP. had received from Apuleius certain soldiers which the latter had under his command, together with Macedonia 16,000 talents in money which Apuleius had collected from the tribute of Asia, he passed into Boeotia. The Senate having voted that he should use this money for his present necessities and that he should have command of Macedonia, and of Illyria in addition, he came into possession of the three legions of the army which were in Illyria, which Vatinius. the former governor of Illyria, delivered to him. Another one he captured from Gaius, the brother of Mark Antony, in Macedonia. He collected four more in addition to these, so that he had eight legions in all, most of whom had served under Gaius Caesar. He had a large force of cavalry, light-armed troops, and archers. He had a high opinion of his Macedonian soldiers and he drilled them in the Roman way. While he was still collecting soldiers and money a piece of good luck came to him from Thrace, of the following sort. Polemocratia, the wife of one of the Thracian princes, whose husband had been killed by his enemies, being alarmed for her son, who was still a boy, came to Brutus bringing the boy, whom she placed in his hands together with her husband's treasures. Brutus delivered the boy to the inhabitants of Cyzicus to be cared for until he should have leisure to restore him to his kingdom. Among the treasures he found an unexpected quantity of gold and silver.

This he coined and converted into currency. 76. When Cassius came, and it was decided to begin by reducing the Lycians and Rhodians, Brutus

CAP. Ροδίους προεξαιρεῖν, ἐτράπετο Λυκίων ἐπὶ Ξανθίους πρώτους. οἱ δὲ τά τε προάστεια σφῶν καθεῖλον, ἵνα μὴ ἐς κατάλυσιν αὐτοῖς ὁ Βροῦτος μηδ' ἐς ὕλην ἔχη χρῆσθαι, καὶ τὴν πόλιν περιταφρεύσαντες ἀπεμάχοντο ἀπὸ τῆς τάφρου, τὸ μὲν βάθος οὕσης πεντήκοντα ποδῶν βαθυτέρας, τὸ δὲ πλάτος κατὰ λόγον τοῦ βάθους, ὥσπε παρ' αὐτὴν ἐστῶτες ἠκόντιζόν τε καὶ ἐτόξευον ὥσπερ ἐν μέσφ ποταμὸν ἔχοντες ἀπέρατον. ὁ δὲ Βροῦτος αὐτὴν ἔχου βιαζόμενος καὶ σκεπαστήρια τῶν ἐργαζομένων προυτίθει καὶ τὸν στρατὸν ἐς ἡμέραν καὶ νύκτα ἐμέριζε, καὶ τὴν ὕλην μακρόθεν, ὥσπερ ἐν τοῖς ἀγῶσι, σὺν δρόμφ καὶ βοῆ μετέφερεν, οὐδὲν ἐκλείπων σπουδῆς καὶ πόνου. ὅθεν αὐτῷ τὸ ἔργου ἐλπισθὲν ἡ οὐκ ἔσεσθαι κωλυόντων τῶν πολεμίων ἡ πολλοῖς μησὶ μόλις ἔσεσθαι, ὀλίγαις ἡμέραις ἐξείργαστο, καὶ οἱ Ξάνθιοι κατακλεισθέντες ἐπολιορκοῦντο.

77. Καὶ αὐτοῖς ὁ Βροῦτος τοὺς μὲν ἐκ μηχανημάτων εἰς τὰ τείχη, τοὺς δὲ ἐκ ποδὸς ἐπῆγεν ἐπὶ τὰς πύλας καὶ πάντας ἐνήλλασσε συνεχῶς. οἱ δὲ ἀκμῆσιν αἰεὶ κεκμηκότες συμφερόμενοι καὶ τετρωμένοι πάντες, ὅμως ὑπέμενον, ἔως σφίσιν αὶ ἐπάλξεις διέμενον. ὡς δὲ καὶ αὐται κατεσύρησαν καὶ οἱ πύργοι διερρώγεσαν, ὑποτοπήσας τὸ ἐσόμενον ὁ Βροῦτος ἐκέλευσε τὰς ἐφέδρους τῶν πυλῶν τάξεις ἀποστῆναι καὶ οἱ Ξάνθιοι νομίσαντες ἀφυλαξίαν καὶ ἀμέλειαν εἶναι νυκτὸς ἐξέδραμον μετὰ λαμπάδων ἐπὶ τὰ μηχανήματα. ταχὺ δὲ ἐκ συνθήματος αὐτοῖς τῶν Ῥωμαίων ἐπιδραμόντων, συνέφευγον αὐθις ἐς τὰς πύλας καὶ τῶν φυλάκων αὐτὰς προαποκλεισάντων ὑπὶ

turned his attention first to the inhabitants of CHAP. Xanthus in Lycia. The latter destroyed their X suburbs in order that Brutus might not effect a against lodgment or find material there. They also sur-Xanthus rounded the city with a trench and embankment of more that fifty feet vertically and of corresponding breadth, from which they fought, so that standing upon it they could hurl darts and shoot arrows as though protected by an impassable river. Brutus invested the place, pushed forward mantlets for his men, divided his army into day and night forces. brought up material from long distances, hurrying and cheering them on as if for prizes, and spared neither zeal nor labour. So the work which it seemed most likely could not be done at all in the face of an opposing enemy, or only at the end of many months, was accomplished by him in a few days, and the Xanthians were now subjected to close siege.

77. Brutus attacked them now with battering- Desperate rams against the walls, now by assaults upon the defence of the place gates with foot-soldiers, whom he kept changing continually. The defenders being always pitted against fresh soldiers although fatigued, and all wounded, nevertheless held out as long as their parapets remained. When these were battered down and the towers broken through, Brutus, foreseeing what would happen, ordered those who were attacking the gates to withdraw. The Xanthians, thinking that the enemy's works were deserted and unguarded, darted out by night with torches to set fire to the machines. Suddenly the Romans attacked them as ordered, and they again fled to the gates, the guards of which closed them before

CAP. δέους, μὴ συνεσπέσοιεν οἱ πολέμιοι, φθόρος ἦν Εανθίων πολὺς ἀμφὶ ταῖς πύλαις ἀποκεκλεισμένων.

78. Οὐ πολύ δὲ ὕστερον ἐξέδραμον αὐθις οί λοιποί περί μεσημβρίαν, αναχωρούσης πάλιν της τάξεως, καὶ ἐνέπρησαν τὰ μηχανήματα ἄπαντα άθρόως. πεπετασμένων δ' αὐτοῖς τῶν πυλῶν διὰ τὸ πρότερον πάθος, συνεισέπεσον αμφὶ δισχιλίους μάλιστα 'Ρωμαίων. καὶ έτέροις δὲ εἰσωθιζομένοις άμφὶ την εἴσοδον ἐπέπεσον αἰφνίδιον αἱ πύλαι, εἴθ' ὑπό του Εανθίων εἴτε καὶ αὐτομάτως τῶν χαλαστηρίων διαρραγέντων, ώστε των έσβιασαμένων 'Ρωμαίων τους μεν απολέσθαι, τους δὲ ἔνδον ἀποληφθηναι, τὰς πύλας οὐ δυναμένους ἔτι ἀνασπάσαι, χωρίς ἀνασπαστηρίων γενομένας. βαλλόμενοι δ' έν τοις στενωποις άνωθεν ύπὸ τῶν Ξανθίων, βιασάμενοί ποτε μόλις ές την άγοραν έγγυς ούσαν διέδραμον κάνταθθα των μέν συμπλεκομένων σφίσι κρατοῦντες, τοξευόμενοι δὲ χαλεπῶς καὶ οὐδὲν ἔχοντες αὐτοὶ τόξον ἢ ἀκόντιον, παρὰ τὸ Σαρπηδόνειον, ίνα μη κυκλωθείεν, διέδραμον. οι δ' έξω τείχους 'Ρωμαΐοι περί των ένδον αγανακτούντές τε καί δεδιότες, Βρούτου περιθέοντος αὐτούς, ές πᾶσαν έμερίζουτο πείραν, ούτε τὰς πύλας δυνάμενοι ρηξαι σιδήρω περιβεβλημένας, οὔτε κλιμάκων ή πύργων έμπεπρησμένων εύποροῦντες. άλλ' οἱ μὲν έσχεδίαζον κλίμακας, οί δὲ κεραίας τοῖς τείχεσι προστιθέντες ώς δια κλιμάκων ἐπεχείρουν, οἱ δὲ καί σιδήρια όξέα καλωδίοις περιτιθέντες έσφεν-

they entered, fearing lest the enemy should rush CHAP. in with them—and so there was round the gates a great slaughter of the Xanthians who were shut out.

78. Soon afterwards the remainder made a fresh sally about midday, and as the besiegers withdrew again, they set fire to all the machines. As the gates were left open for them on account of the former calamity, about 2000 Romans broke in with them. While others were pushing in at the entrance the portcullis suddenly fell upon them, either by the design of the Xanthians or the accidental breaking of the ropes, so that some of the Romans who were forcing their way in were crushed and the others found their retreat cut off, as they could not raise the portcullis without hoisting apparatus. Pelted by missiles hurled upon them by the Xanthians from the roofs in the narrow streets, they forced their way with difficulty till they came to the forum, which was near by, and there they overcame the forces which were at close quarters with them, but, being under heavy volleys of arrows and having themselves neither bows nor javelins, they took refuge by the temple of Sarpedon to avoid being surrounded. The Romans who were outside the walls were excited and anxious for those inside, and tried every expedient, Brutus meantime darting hither and thither, but they were not able to break the portcullis, which was protected with iron, nor could they procure ladders or towers since their own had been burned. Nevertheless some of them made extemporized ladders, and others pushed trunks of trees against the walls and climbed up as if by ladders. Still others fastened iron hooks to ropes and hurled

CAP. δόνων τὰ σιδήρια ἐς τὸ τεῖχος ἄνω καί, ὅτε κατα-

παγείη τινα αὐτῶν, ξαυτοὺς ἀνίμων.

79. Οἰνοανδείς δὲ γείτονες, διὰ τὴν ἐς τοὺς Εανθίους έχθραν τώ Βρούτω συμμαχούντες, διά των κρημνων έπετροβάτουν άνω καὶ αὐτοὺς ίδόντες οι 'Ρωμαΐοι έμιμοῦντο έπιμόχθως. καὶ πολλοί μεν εξέπιπτον, είσι δ' οι το τείχος ύπερβάντες καὶ πυλίδα ἀνέωξαν, η προεσταύρωτο πυκνοτάτοις σταυροίς, καὶ τοὺς εὐτολμοτάτους αίωρουμένους ύπερ τὰ σταυρώματα ἐσεδέχοντο. καὶ πλείους γενόμενοι τὰς πύλας έκοπτον, οὐ περιβεβλημένας έτι τω σιδήρω τὰ έντός, αντικοπτόντων αὐτοῖς ἄμα ἔξωθεν ἐτέρων ἐς τὸ αὐτὸ καὶ συνεργούντων. Ξανθίων δὲ σὺν μεγάλη πάνυ βοῦ τοίς άμφὶ τὸ Σαρπηδόνειον οῦσι Ῥωμαίοις ἐπιθεόντων, δείσαντες ύπερ αὐτών, όσοι περί τὰς πύλας ἔνδοθέν τε καὶ ἔξωθεν αὐτὰς ἔκοπτον, ὑπὸ μανιώδους όρμης έβιάζοντο καὶ διαρρήξαντες έσέδραμον άθρόοι, δύνοντος άρτι τοῦ θεοῦ, μετὰ άλαλαγης, ίνα σύμβολον είη τοίς έντὸς οδσιν.

80. Αλούσης δὲ τῆς πόλεως οἱ Ξάνθιοι ἐς τὰς οἰκίας συνέτρεχον καὶ τὰ φίλτατα σφῶν κατέκαινον, ἐκόντα τὴν σφαγὴν ὑπέχοντα. οἰμωγῆς δὲ γιγνομένης ὁ Βροῦτος νομίσας ἀρπαγὴν εἶναι τὸν στρατὸν ἀνεῖργε διὰ κηρύκων ὡς δὲ ἔγνω τὸ γιγνόμενον, ἤκτειρεν ἀνδρῶν φρόνημα φιλελεύθερον καὶ σπονδὰς περιέπεμπεν. οἱ δὲ καὶ τοὺς φέροντας ἔβαλλον καὶ τὰ σφέτερα πάντα ἀνελόντες ἐς πυρὰς προνενησμένας ἐν ταῖς οἰκίαις ἐπέθεσαν

them up to the walls, and whenever one of them CHAP.

caught fast they climbed up.

79. The Oenandians, who were neighbours of the Capture of Xanthians, and who had formed an alliance with Xanthus Brutus by reason of their enmity to the latter, clambered up by way of the crags. When the Romans saw them they toiled up after them. Many fell off, but some scaled the wall and opened a small gate, defended with a very dense palisade, and admitted the most daring of the assailants. who swung themselves over the palings. Being now more numerous they began to hack at the portcullis, which was not protected with iron on the inside, while others joined in hacking it from outside, to help them. While the Xanthians, with loud cries, were rushing upon the Romans who were at the temple of Sarpedon, the Romans within and without, who were demolishing the portcullis, fearful for their comrades, struggled with frantic zeal. Finally they broke it down and rushed through

80. When the city was taken the Xanthians The ran to their houses and killed those dearest to destroy the them, all of whom willingly offered themselves to city and themselves the slaughter. Upon hearing cries of lamentation, Brutus thought that plundering was going on, and he gave orders to the army to stop it; but when he knew what the facts were he commiserated the freedom-loving spirit of the citizens, and sent messengers to offer them terms. They hurled missiles at the messengers, and, after destroying their own families, placed the bodies on funeral piles, which they had previously erected in their houses, set

in crowds about sunset, with a loud shout intended

as a signal to those in the temple.

CAP. καὶ τὸ πῦρ ἄψαντες ἐαυτοὺς ἐπικατέσφαξαν. Βρούτος δὲ τῶν ἱερῶν περισώσας ὅσα ἐδύνατο, μόνους θεράποντας είλε Ξανθίων καὶ ἐκ τῶν ανδρών γύναια ολίγα έλεύθερα καὶ ἄνδρας οὐδὲ ές έκατου καὶ πευτήκουτα πάντας.

Ξάνθιοι μεν δη τρίτον ύπο σφων αυτών ἀπώλλυντο έλευθερίας ουνεκα. καὶ γὰρ ἐπὶ Αρπάγου τοῦ Μήδου, Κύρω τῷ μεγάλω στρατηγοῦντος, ώδε σφάς ἀντὶ δουλοσύνης διέφθειραν, καὶ τάφος Ξανθίοις ή πόλις ἀνειληθεῖσιν ὑπὸ Αρπάγου τότε έγένετο καὶ ἐπὶ ᾿Αλεξάνδρου τοῦ Φιλίππου φασὶν όμοια παθείν, οὐχ ὑποστάντας οὐδὲ ᾿Αλεξάνδρω μετὰ τοσησδε γης άρχην ύπακοῦσαι.

81. Βροῦτος δὲ ἐς Πάταρα ἀπὸ Ξάνθου κατήει, πόλιν ἐοικυῖαν ἐπινείω Εανθίων, καὶ περιστήσας αὐτοῖς τὸν στρατὸν ἐκέλευσεν ἐς πάντα ὑπακούειν ή τὰς Ξανθίων συμφοράς προσδέχεσθαι προσήγοντό τε αὐτοῖς οἱ Εάνθιοι ὀδυρόμενοι τὰ σφέτερα καὶ παραινούντες ἀμείνονα βουλεύσασθαι. Ξανθίοις δὲ οὐδὲν ἀποκριναμένων πω τῶν Παταρέων, έδίδου τὸ λοιπὸν αὐτοῖς τῆς ἡμέρας ἐς σκέψιν καὶ ανεχώρει. άμα δὲ ἡμέρα προσῆγεν. οἱ δὲ ἀπό τε των τειχων έβόων ύπακούειν, ές ό τι βούλοιτο, καὶ τὰς πύλας ἀνεώγνυον. ὁ δ' ἐσελθών ἔκτεινε μὲν οὐδένα οὐδ' ἐξήλασε, χρυσὸν δὲ καὶ ἄργυρον, ὅσον ή πόλις είχε, συνενεγκών ἐκέλευε καὶ τὸν ἰδιωτικὸν έκάστους ἐσφέρειν ὑπὸ ζημίαις καὶ μηνύμασιν,

fire to them, and slew themselves on the same, CHAP. Brutus saved such of the temples as he could. but he captured only the slaves of the Xanthians; and of the citizens a few free women and hardly 150 men.

Thus the Xanthians perished the third time by their own hands on account of their love of liberty; for when the city was besieged by Harpagus, the Mede, the general of Cyrus the Great, they destroyed themselves in like manner rather than be enslaved, and the city then became the tomb of the Xanthians hemmed in by Harpagus; and it is said that they suffered a similar fate at the hands of Alexander, the son of Philip, as they would not submit to obey him even after he had become the master of so large a portion of the earth.

81. Brutus went from Xanthus down to Patara, a Capture city which was something like a seaport of the of Patara Xanthians. He surrounded it with his army and ordered the inhabitants to obey him in everything, under penalty of meeting the fate of the Xanthians. Certain Xanthians were brought to them who lamented their own misfortunes and advised them to adopt wiser counsels. As the inhabitants of Patara made no sort of answer to the Xanthians, Brutus gave them the remainder of the day to consider the matter, and went away. The next morning he moved his troops forward. The Patarans cried out from the walls that they would obey all his commands and opened their gates. He came in, but he neither killed nor banished anybody; but he ordered them to deliver to him whatever gold and silver the city possessed, and each citizen to bring in his private holdings under the same penalties and

CAP. οίοις καὶ Κάσσιος ἐκήρυξεν ἐν Ῥόδω. καὶ οἱ μὲν ἐσέφερον, θεράπων δὲ τὸν δεσπότην ἐμήνυσε χρυσίον κρύψαι καὶ πεμφθέντι λοχαγῷ τὸ χρυσίον κρύψαι καὶ πεμφθέντι λοχαγῷ τὸ χρυσίον ἔδειξεν. ἀγομένων δὲ ἀπάντων ὁ μὲν δεσπότης ἐσιώπα, ἡ δὲ ἐκείνου μήτηρ περισώζουσα τὸν υίὸν εἴπετο, βοῶσα αὐτὴ τὸ χρυσίον κρύψαι. ὁ δὲ οἰκέτης, οὐδὲ ἀνερωτώμενος, τὴν μὲν ἤλεγχε ψευδομένην, τὸν δὲ κρύψαντα. καὶ ὁ Βροῦτος τὸν μὲν νεανίαν ἀπεδέξατο τῆς σιωπῆς καὶ τὴν μητέρα τοῦ πάθους καὶ μεθῆκεν ἀμφοτέρους ἀπαθεῖς ἀπιέναι τὸ χρυσίον φερομένους, τὸν δὲ οἰκέτην ὡς πέρα τοῦ προστάγματος ἐπιβουλεύσαντα τοῖς δεσπόταις ἐκρέμασε.

82. Τῶ δ' αὐτῶ γρόνω καὶ Λέντλος ἐπιπεμφθεὶς 'Ανδριάκη Μυρέων ἐπινείω τήν τε ἄλυσιν ἔρρηξε τοῦ λιμένος καὶ ἐς Μύρα ἀνήει. Μυρέων δέ, ἃ προσέτασσε, δεχομένων χρηματισάμενος ομοίως ές Βρούτου έπανήει. και το κοινον το Λυκίων ές Βροῦτον ἐπρέσβευε, συμμαχήσειν τε ὑπισχνούμενοι καὶ ἐσοίσειν, ὅσα δύναιντο. ὁ δὲ αὐτοῖς έσφοράς τε έπέβαλε καὶ Εανθίων τοὺς έλευθέρους άπεδίδου τη πόλει καὶ τὸ ναυτικὸν τὸ Λυκίων ἄμα ταίς ἄλλαίς ναυσίν ἐκέλευε περιπλείν ἐς "Αβυδον, ένθα καὶ τὸ πεζὸν αὐτὸς ἢγε καὶ Κάσσιον ἐξ 'Ιωνίας ανέμενεν, ώς ες Σηστον όμου διαβαλούντες. Μοῦρκος δὲ ἐν Πελοποννήσω ναυλοχῶν Κλεοπάτραν, ἐπειδὴ ἔμαθεν αὐτὴν ὑπὸ χειμῶνος ἀμφὶ τῆ Λιβύη βλαβείσαν καὶ τὰ ναυάγια είδε μέχρι τῆς Λακωνικής εκφερόμενα και σύν άρρωστία μόλις

rewards to informers as those proclaimed by Cassius CHAP. at Rhodes. They obeyed his order. One slave testified that his master had concealed his gold and showed it to a centurion who was sent to find it. All the parties were brought before the tribunal. The master remained silent, but his mother, who had followed in order to save her son, cried out that she had concealed the gold. The slave, although not interrogated, disputed with her, saving that she lied and that his master had concealed it. Brutus approved of the young man's silence and sympathized with his mother's grief. He allowed them both to depart unharmed and to take their gold with them. and he crucified the slave for officious zeal in

accusing his superiors.

82. At the same time Lentulus, who had been sent to Andriace, the seaport of the Myreans, broke the chain which closed the harbour and ascended to Myra. As the inhabitants obeyed his commands, he collected money in the same way as at Patara and returned to Brutus. The confederation of Lycia sent ambassadors to Brutus promising to form a military league with him and to contribute what money they could. He imposed taxes on them and he restored the free Xanthians to their city. He ordered the Lycian fleet together with his own ships, to set sail for Abydus; where he would rendezvous with his land forces and await Cassius, who was coming from Ionia, so that they might cross Murcus over to Sestus together. When Murcus, who was at sails to Peloponnesus lying in wait for Cleopatra, learned dusium to that her fleet had been damaged by a storm on the blockwde Libyan coast, and saw the wreckage borne by the waves as far as Laconia, and knew that she had

ΟΑΡ. αὐτὴν ἐς τὰ ἑαυτῆς ἐπανιοῦσαν, ἵνα μὴ δι' ἀπραξίας εἴη μετὰ τοσοῦδε στόλου, διέπλευσεν ἐπὶ Βρεντεσίου καὶ ἐς τὴν ἐπικειμένην τῷ λιμένι νῆσον ὁρμισάμενος ἐκώλυε τὴν ὑπόλοιπον τῶν πολεμίων στρατιὰν ἢ ἀγορὰν ἐς Μακεδονίαν περαιοῦσθαι. καὶ αὐτὸν ὁ ᾿Αντώνιος ἀπεμάχετο ναυσὶ μακραῖς, ὅσαις εἶχεν, ὀλίγαις· ἀπεμάχετο δὲ καὶ πύργοις, οῦς ἐπῆγεν ἐπὶ σχεδιῶν, ὅτε τὸν στρατὸν ὁλκάσιν ἐκπέμποι κατὰ μέρη, πνεῦμα ἀπὸ τῆς γῆς πολὺ φυλάσσων, ἵνα μὴ καταλαμβάνοιντο ὑπὸ τοῦ Μούρκου. κακοπαθῶν δὲ ἐκάλει Καίσαρα, Πομπηίφ Σέξστφ κατὰ Σικελίαν περὶ αὐτῆς Σικελίας ναυμαχοῦντα.

### XI

GAP. 83. \* Ωδε δὲ εἶχε καὶ τὰ περὶ Πομπήιου. νεώτερος ὧν ὅδε τῶν Μάγνου Πομπηίου παίδων ὑπερώφθη μὲν τὰ πρῶτα ὑπὸ Γαΐου Καίσαρος περὶ Ἰβηρίαν, ὡς οὐδὲν μέγα διὰ νεότητα καὶ ἀπειρίαν ἐργασόμενος, καὶ ἢλᾶτο περὶ τὸν ὠκεανὸν ληστεύων σὺν ὀλίγοις καὶ λανθάνων, ὅτι εἴη Πομπήιος. πλεόνων δὲ ἐς τὸ ληστεύειν αὐτῷ συνιόντων χείρ τε ἢν ἤδη καρτερὰ καὶ ἐξεφαίνετο Πομπήιος ὤν. καὶ αὐτίκα, ὅσοι τοῦ πατρὸς ἢ τοῦ ἀδελφοῦ στρατιῶται γεγονότες ἢλῶντο, ὡς ἐς οἰκεῖον ἡγεμόνα συνέτρεχον, καὶ ᾿Αραβίων ἐκ Λιβύης ἀφίκετ' αὐτῷ, ἀφηρημένος τὰ πατρῷα, ὡς μοι προείρηται. ὡδε δὲ αὐτῷ πλήθους γενομένου, ἔργα τε ἦν ἤδη ληστηρίου δυνατώτερα 278

returned home with difficulty and in ill-health, he CHAP. sailed for Brundusium in order that he might not be idle with so great a fleet. He came to anchor at the island lying opposite the harbour, and prevented the remainder of the enemy's army and supplies from passing over to Macedonia. Antony fought him with the few war-ships that he had, and with towers which he mounted on floats, whenever he sent out detachments of his army on transports, waiting for a strong wind from the land, in order that they might not be captured by Murcus. As he fared badly he called for help from Octavian, who was contending on the water with Sextus Pompeius along the coast of Sicily for possession of that island.

### X7

83. WITH Pompeius the situation was as follows. CHAP. Being the younger son of Pompey the Great, he was XI at first disregarded by Gaius Caesar in Spain as not Boomes of Doings of likely to accomplish anything of importance on ac-Sextus count of his youth and inexperience. He roamed pompeius in Spain about the ocean with a few followers, committing piracy and concealing the fact that he was Pompeius. When larger numbers joined him for the purpose of pillage, and his force became powerful, he revealed his name. Presently those who had served with his father and his brother, and who were leading a vagabond life, drifted to him as their natural leader, and Arabio, who had been deprived of his ancestral kingdom, as I have related previously, came to him from Africa. His forces being thus augmented, his doings were now more important than robbery, and

CAP. καὶ ὄνομα τοῦ Πομπηίου ἀνὰ ὅλην τὴν Ἰβηρίαν, κὶ εὐρυτάτην ἐθνῶν οὖσαν, περιθέοντός τε καὶ μεθιπταμένου καὶ ἐς χεῖρας οὐχ ὑπομένοντος ἐλθεῖν τοῖς ἡγουμένοις αὐτῆς ὑπὸ Γαίφ Καίσαρι. ὧν ὁ Γαίος πυνθανόμενος ἔπεμπε σὺν στρατῷ πλέονι Καρρίναν ἐκπολεμήσοντα Πομπήιον. ὁ δὲ καὶ τούτῳ, κουφότερος ὤν, ἐπεφαίνετο ἄφνω καὶ ἀφιπτάμενος ἠνώχλει καὶ πόλεις ἤδη τινὰς ἥρει

βραχυτέρας τε καὶ μείζους.

84. Καὶ ὁ Γάιος ἔπεμψε τῷ Καρρίνα διάδοχον Ασίνιον Πολλίωνα πολεμεῖν Πομπηίω. ὅν τινα πόλεμον αὐτῶν ὁμοίως διαφερόντων, ὅ τε Γάιος Καῖσαρ ἀνηρέθη καὶ ἡ βουλὴ κατεκάλει Πομπήιον. ὁ δὲ ἐν Μασσαλία γενόμενος περιεσκόπει ἔτι τὰ ἐν Ῥώμη. αἰρεθεὶς δὲ καὶ τῆς θαλάσσης ἄρχειν, καθὰ ἦρχεν αὐτοῦ καὶ ὁ πατήρ, ἐς μὲν τὴν πόλιν οὐδ' ὡς ἀνῆλθεν, ὅσαι δὲ νῆες ἐν τοῖς λιμέσιν ἦσαν, λαβων ἐξέπλευσε σὺν αἰς εἰχεν ἀπὸ τῆς Ἡβηρίας. ἐπιγενομένης δὲ τῆς τῶν τριῶν ἀρχῆς ἐς Σικελίαν διέπλευσε καὶ Βιθυνικὸν ἄρχοντα αὐτῆς, οὐ παριέντα οἱ τὴν νῆσον, ἐπολιόρκει, μέχρι προγραφέντες ἐπὶ θανάτω καὶ ψυγόντες ἐκ Ῥώμης Ἱρτιός τε καὶ Φάννιος ἔπεισαν ἐκστῆναι Πομπηίω Βιθυνικὸν Σικελίας.

85. \* Ωδε μέν ὁ Πομπήιος Σικελίας ἐκριίτησε, καὶ ναῦς ἔχων καὶ νῆσον ἐπικειμένην τῆ Ἰταλία καὶ στρατὸν ἤδη πολύν, ὅσον τε πρότερον εἰχε καὶ ὅσον οἱ φεύγοντες ἐκ Ῥώμης ἐλεύθερον ἢ δοῦλον ἦγον ἢ αἱ πόλεις ἐξ Ἰταλίας ἔπεμπον αὐτῷ, αἱ ἐς ἐπινίκια τοῦς στρατοῦς ἐπηγγελμέναι.

as he flew from place to place the name of Pompeius CHAP. spread through the whole of Spain, which was the most extensive of the provinces; but he avoided coming to an engagement with the governors of it appointed by Gaius Caesar. When Caesar learned of his doings he sent Carinas with a stronger army to fight him. Pompeius, however, being the more nimble of the two, would show himself and then disappear, and so he wore out his enemy and got possession of a number of towns, large and small.

84. Then Caesar sent Asinius Pollio as successor B.G. 44 to Carinas to prosecute the war against Pompeius. While they were carrying on warfare on equal terms. Caesar was assassinated and the Senate reralled Pompeius. The latter came to Massilia and there watched the course of events at Rome. Having been appointed commander of the sea with the same powers that his father had exercised, he did not yet come back to the city, but taking what ships he found in the harbours, and joining them with those he had brought from Spain, he put to sea. When the triumvirate was established he sailed to B.C. 43 Sicily, and as Bithynicus, the governor, would not He sails vield the island, he besieged him, until Hirtius and to Sicily Fannius, two men who had been proscribed and had fled from Rome, persuaded Bithynicus to surrender Sicily to Pompeius.

85. In this way Pompeius possessed himself of B.O. 42 Sicily, and thus had ships, and an island lying convenient to Italy, and an army, now of considerable size, composed of those whom he had before and those who had fled from Rome, both freedmen and slaves, or those sent to him by the Italian cities which had been proclaimed as prizes of victory for

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CAP. ταις γὰρ δὴ γνώμαις αίδε μάλιστα τὴν νίκην τῶν τριῶν ἀνδρῶν ἀπεύχοντο καί, ὅσα δύναιντο, κρύφα άντέπρασσον ἀποδιδράσκοντές τε των πατρίδων ώς οὐκέτι πατρίδων οι δυνάμενοι συνέφευγον ές Πομπήιον, άγχοτάτω τε όντα καὶ περιφίλητον άπασιν έν τῷ τότε. παρῆσαν δ' αὐτῷ καὶ ναυτικοί ἄνδρες ἐκ Λιβύης καὶ Ἰβηρίας, ἔμπειροι θαλάσσης, ώστε καὶ ήγεμόσι καὶ ναυσὶ καὶ πεζώ καὶ χρήμασιν ὁ Πομπήιος ἐπήρτο, καὶ τούτων ο Καίσαρ έπήκοος ων έπεμπε Σαλουιδιηνον έπὶ νεών στόλου, Πομπήιον ώς εύχερες έργον έξελειν παραπλέοντα και αυτός ήει διά της Ιταλίας ώς αὐτῷ Σαλουιδιηνῷ συμβολήσων περί 'Ρήγιον. Σαλουιδιηνώ δ' ο Πομπήιος απαντά μεγάλω στόλω, καὶ πρὸ τοῦ πορθμοῦ ναυμαχίας άμφὶ τὸ Σκύλλαιον αὐτοῖς γενομένης αί μὲν τοῦ Πομπηίου νηες, κουφότεραί τε οὖσαι καὶ ναυτικωτέρων ανδρών, ταχυτήτι καὶ έμπειρία προύχον, αί δὲ 'Ρωμαίων ἄτε βαρύτεραι καὶ μείζους ἐμόχθουν. ώς δ' ο συνήθης του πορθμού κλύδων επεγίγνετο καὶ διεσπάτο ή θάλασσα ἐφ' ἐκάτερα ὑπὸ τοῦ ροῦ, οί μεν ήσσον εμόχθουν ύπο έθους τοῦ κλύδωνος, οί δ' άμφι τον Σαλουιδιηνόν, ούτε έστωτες Βεβαίως υπὸ ἀηθείας οὔτε τὰς κώπας ἔτι ἀναφέρειν δυνάμενοι ούτε τὰ πηδάλια ἔχοντες εὐπειθῆ, συνεταράσσοντο, ώστε κλίνοντος ές δείλην έσπέραν ήδη του θεου πρότερος ο Σαλουιδιηνός άνεκάλει. ύπεχώρει δὲ καὶ ὁ Πομπήιος. νῆες δὲ ἐκατέρων ίσαι διεφθάρατο, καὶ τὰς λοιπὰς λελωβημένας τε

the soldiers. These cities dreaded a victory of the CHAP. triumvirs more than anything else, and whatever they could do against them secretly they did. The wealthy citizens fled from a country that they could no longer consider their own and took refuge with Pompeius, who was near by and greatly beloved by all at that time. There were present with him also many seafaring men from Africa and Spain, skilled in naval affairs, so that Pompeius was well provided with officers, ships, troops, and money. When Sea-fight Octavian learned these facts he sent Salvidienus between Pompeius with a fleet, as though it were an easy task, to come and alongside of Pompeius and destroy him, while he himself passed through Italy with the intention of joining Salvidienus at Rhegium. Pompeius advanced with a large fleet to meet Salvidienus, and a naval engagement took place between them at the entrance of the straits near the promontory of Scyllaeum. The ships of Pompeius, being lighter and manned by better sailors, excelled in swiftness and skill, while those of the Romans, being of great tonnage and size, laboured heavily. When the usual rush of waves through the straits came on, and the sea dashed hither and thither under the influence of the current the crews of Pompeius suffered less than their adversaries, because they were accustomed to the agitation of the waters, while those of Salvidienus, not having their sea-legs through want of experience, and being unable to work their oars, or manage their rudders, were thrown into confusion. Accordingly, about sunset, Salvidienus was the first to give the signal of retreat. Pompeius withdrew also. The ships suffered about equally on both sides. Salvidienus retired to the port of Balarus, facing the

CAP. καὶ πεπονημένας ὁ Σαλουιδιηνὸς ἐπεσκεύαζεν, ὑπο-ΧΙ χωρήσας ἐς λιμένα πρὸ τοῦ πορθμοῦ Βαλαρόν.

86. Ο δε Καίσαρ επελθών 'Ρηγίνοις μεν καί Ίππωνεῦσι μεγάλας πίστεις αὐτὸς ἔδωκεν ἀναλύσειν αὐτοὺς ἐκ τῶν ἐπινικίων (ἐδεδίει γὰρ ὄντας έπὶ τοῦ πορθμοῦ μάλιστα), καλοῦντος δ' αὐτὸν Αντωνίου κατά σπουδήν διέπλει πρός αὐτὸν ές τὸ Βρευτέσιου, ἐν ἀριστερά ἔχων Σικελίαν καὶ Πομπήιον καὶ Σικελίαν ὑπερθέμενος ἐν τῷ τότε. Μοῦρκος δὲ ἐπιόντος τοῦ Καίσαρος, ἵνα μὴ ἐν μέσω γένηται 'Αντωνίου τε καὶ Καίσαρος, μικρον άναχωρήσας του Βρεντεσίου, τὰς ὁλκάδας ἐφύλασσεν έν τῷ πόρω τὸν στρατὸν ές Μακεδονίαν ἐκ τοῦ Βρεντεσίου διαφερούσας. αί δὲ προεπέμποντο μὲν ύπὸ τριήρων, πνεύματος δὲ πολλοῦ κατὰ θεὸν οἰκείου γενομένου διέπτησαν άδεῶς, οὐδὲν τῶν προπομπών δεηθείσαι. καὶ ὁ Μοῦρκος ἀχθόμενος όμως εφήδρευεν επανιούσαις κεναίς. αί δε καί τότε, καὶ αὖθις ἕτερον στρατὸν ἄγουσαι, διέπλεον ίστίοις στρογγύλοις, μέχρι πᾶς ὁ στρατὸς καὶ ἐπ' αὐτῷ Καῖσάρ τε καὶ 'Αντώνιος διέπλευσαν. καὶ ό Μοῦρκος ὑπό του δαιμόνων βεβλάφθαι νομίζων, ύπέμενεν όμως τὰς ἐκ τῆς Ἰταλίας αὐτοῖς διαπλεούσας παρασκευάς ή τροφάς ή του έπισυλλεγόμενον στρατον βλάπτων, δσα δύναιτο. καὶ αὐτῷ Δομίτιος ᾿Αηνόβαρβος ὑπὸ τῶν ἀμφὶ τὸν Κάσσιον ές τὸ αὐτὸ ἔργον, ὡς χρησιμώτατον δή, μετά νεων άλλων πεντήκοντα καὶ τέλους έτέρου

straits, where he repaired what was left of his CHAP.

damaged and wasted fleet.

86. When Octavian arrived he gave a solemn Octavian promise to the inhabitants of Rhegium and Vibo and Antony that they should be exempt from the list of prizes of Adriatio victory, for he feared them on account of their nearness to the straits. As Antony had sent him a hasty summons, he set sail to join the latter at Brundusium. having Sicily and Pompeius on his left hand; and postponing the conquest of the island for the time being. On the approach of Octavian, Murcus withdrew a short distance from Brundusium in order that he might not be between Antony and Octavian, and there he watched for the passage of the transports that were carrying the army across from Brundusium to Macedonia. The latter were escorted by triremes, but a strong and favourable wind having sprung up they darted across fearlessly. needing no escort. Murcus was vexed, but he lay in wait for the empty ships on their return. Yet these returned, took on board the remainder of the soldiers, and crossed again with full sails until the whole army, together with Octavian and Antony, had passed over. Although Murcus recognized that his plans were frustrated by some fatality, he held his position nevertheless, in order to hinder as much as possible the passage of the enemy's munitions and supplies, or supplementary troops. Domitius Ahenobarbus 1 was sent by Brutus and Cassius to co-operate with him in this work, which they deemed most useful, together with fifty additional ships, one legion, and a body of archers; for as the

<sup>&</sup>lt;sup>1</sup> This was the son of Caesar's enemy of the same name who was killed at Pharsalus.

CAP. καὶ τοξοτῶν ἐπέμφθη· ὡς γὰρ οὐκ ἔχουσι τοῖς ἀμφὶ τὸν Καίσαρα τροφὰς δαψιλεῖς ἐτέρωθεν ἐδόκει τὰ ἐκ τῆς Ἰταλίας διακλείσειν.

Οί μεν δη ναυσί τε μακραίς έκατον καὶ τριάκοντα καὶ ύπηρετικαῖς πλέοσι καὶ στρατώ πολλώ διαπλέοντες ήνώχλουν, 87. Δεκίδιος δὲ καὶ Νωρβανός οὺς ὁ Καῖσαρ καὶ Αντώνιος μετὰ ὀκτώ τελών ές Μακεδονίαν προεπεπόμφεσαν, έκ Μακεδονίας εχώρουν επί Θράκης της δρείου χιλίους καὶ πεντακοσίους σταδίους, μέχρι πόλιν ύπερβάντες Φιλίππους τὰ στενὰ Κορπίλων καὶ Σαπαίων, τῆς Ῥασκουπόλιδος ὄντα ἀρχῆς, κατέλαβον, ἡ μόνη διελθείν έστιν ές την Ευρώπην έκ της 'Ασίας την γνώριμον όδόν. καὶ τοῦτο τοῖς ἀμφὶ τὸν Κάσσιον, ές Σηστον έξ 'Αβύδου περάσασι, πρώτον άντεκεκρούκει. 'Ρασκούπολις δε καὶ 'Ράσκος ήστην άδελφω Θρακίω βασιλίσκω, μιας άρχοντε χώρας, οὶ τότε τῆ γνώμη περὶ τῆς συμμαχίας διεφέροντο. καὶ 'Ράσκος μὲν τοῖς ἀμφὶ τὸν 'Αντώνιον συνεμάχει, 'Ρασκούπολις δε τοῖς ἀμφὶ τὸν Κάσσιον, τρισχιλίους ἱππέας ἔχων ἐκάτερος. πυνθανομένοις δὲ τοῖς ἀμφὶ τὸν Κάσσιον περὶ τῶν ὁδῶν ό 'Ρασκούπολις έφη την μεν δι' Λίνου καὶ Μαρωνείας επίτομόν τε καὶ συνήθη καὶ λεωφόρον οδσαν έπὶ τὰ Σαπαίων στενὰ ἄγειν, κατεχόντων δὲ αὐτὰ τῶν πολεμίων ἀμήχανα ἐς δίοδον είναι, την δὲ περίοδον τριπλασίονά τε καὶ χαλεπήν.

88. Οἱ δὲ τοὺς πολεμίους ὑπολαβόντες οὐκ ἐς κώλυσιν μὲν ὁδῶν αὐτοῖς ἀπαντᾶν, τροφῶν δὲ ἀπορία ἐς Θράκην ἀντὶ Μακεδονίας ὑπερβῆναι, ἐβάδιζον ἐπὶ Αἴνου καὶ Μαρωνείας, ὅθεν ἐπὶ

triumvirs did not have a plentiful supply of CHAP. provisions from elsewhere, it was deemed important

to cut off their convoys from Italy.

And so Murcus and Domitius, with their 130 war ships and a still greater number of small ones, and their large military force, sailed hither and thither harassing the enemy. 87. Meanwhile Decidius Their and Norbanus, whom Octavian and Antony had sent advancein advance with eight legions to Macedonia, pro-march to Phillippi ceeded from that country a distance of 1500 stades toward the mountainous part of Thrace until they had passed beyond the city of Philippi, and seized the passes of the Corpilans and the Sapaeans, tribes under the rule of Rhascupolis, where lies the only known route of travel from Asia to Europe. Here was the first obstacle encountered by Brutus and Cassius after they had crossed over from Abydus to Sestus. Rhascupolis and Rhascus were brothers of the royal family of Thrace, ruling one country. They differed in opinion at that time in regard to the proper alliance. Rhascus had taken up arms for Antony and Rhascupolis for Cassius, each having 3000 horse. When the Cassians came to inquire about the roads, Rhascupolis told them that the one by way of Aenus and Maronea was the short and usual and most travelled route, but that it led to the gorge of the Sapaeans, which was occupied by the enemy and hence was impassable, but the roundabout road was difficult and three times as long.

88. Brutus and Cassius, thinking that the enemy had taken that position not to close the passage to them but had crossed to Thrace instead of Macedonia for want of provisions, marched toward Aenus and Maronea from Lysimacheia and

CAP. Λυσιμαχείας τε καὶ Καρδίας,¹ αὶ τὸν ἰσθμὸν τῆς Θρακίου χερρονήσου διαλαμβάνουσιν ὥσπερ πύλαι, μετὰ δὲ ἄλλην ἡμέραν ἐς τὸν Μέλανα κόλπον ἀφίκοντο. καὶ τὸν στρατὸν ἐξετάζουσιν αὐτοῖς ἐγένοντο πάντες ὁπλιτῶν ἐννεακαίδεκα τέλη, Βρούτου μὲν ὀκτώ, Κασσίου δὲ ἐννέα, ἐντελὲς οὐδέν, ἀλλ' ἐς δύο που τέλη μάλιστα ἀναπληρούμενα, ὡς γίνεσθαι μυριάδας ὁπλιτῶν ἀμφὶ τὰς ὀκτώ. ἰππέες δὲ ἦσαν Βρούτω μὲν Κελτοὶ καὶ Λυσιτανοὶ τετρακισχίλιοι καὶ Θρῆκες καὶ Ἰλλυριοὶ Παρθηνοὶ καὶ Θεσσαλοὶ δισχίλιοι, Κασσίω δὲ Ἰβηρές τε καὶ Κελτοὶ δισχίλιοι καὶ ἱπποτοξόται Ἄραβές τε καὶ Μῆδοι καὶ Παρθυαῖοι τετρακισχίλιοι. σύμμαχοι δὲ εἴποντο βασιλέες καὶ τετράρχαι Γαλατῶν τῶν ἐν ᾿Ασία, πεζόν τε ἄγοντες πολὺν ἄλλον καὶ ἱππέας ὑπὲρ πεντακισχιλίους.

#### XII

CAP. 89. Τοσήδε μὲν στρατιὰ τοῖς ἀμφὶ τὸν Κάσσιον XII ἐπὶ τοῦ Μέλανος κόλπου διεκρίθη, καὶ τοσῆδε ἐχώρουν ἐπὶ τὸ ἔργον, τὴν λοιπὴν ἔχοντες ἐπὶ τῶν ἀλλαχόθι χρειῶν. καθήραντες δὲ αὐτὴν τοῖς νομιζομένοις ἀνεπλήρουν τὰς ἐκ τῶν ἐπηγγελμένων τισὶν ὀφειλομένας ἔτι δωρεάς, πολλῆς μὲν περιουσίας χρημάτων πεφροντικότες, οἰκειούμενοι δὲ ταῖς δόσεσιν αὐτούς, Γαΐφ μάλιστα Καίσαρι

<sup>&</sup>lt;sup>1</sup> The text says that they marched toward Aenus and Maronea and thence toward Lysimacheia and Cardia, which would be the reverse of the route they actually took to Philippi. Schweighäuser judged that this was a copyist's blunder.

Cardia, which enclose the isthmus of the Thracian CHAP. Chersonesus like gates. The next day brought them to the gulf of Melas.¹ Here they reviewed their army which contained in all nineteen legions of infantry. Of these Brutus had eight and Cassius nine, not full, but among them were two legions that were nearly full,² so that they mustered about 80,000 foot-soldiers. Brutus had 4000 Gallic and Lusitanian horse, besides 2000 Thracian and Illyrian, Parthian and Thessalian. Cassius had 2000 Spanish and Gallic horse and 4000 mounted bowmen, Arabs, Medes, and Parthians. The allied kings and tetrarchs of the Galatians in Asia followed him, leading a large additional force of foot-soldiers and about 5000 horse.

#### XII

89. Such was the size of the army reviewed by Chap. Brutus and Cassius at the gulf of Melas, and with it they advanced to battle, leaving the remainder of Cassius their forces on duty elsewhere. After performing hold a review at a lustration for the army, they completed the the gulf payment of the promised donative still due to the of Melas soldiers. They had provided themselves with an abundant supply of money in order to propitiate them with gifts, especially the large number who had

<sup>1</sup> The gulf of Melas was a day's journey east, not west, of Aenus.

<sup>&</sup>lt;sup>2</sup> The text is corrupt. Perhaps we should read δυώδεκα for δύο. The seventeen so-called legions were equal to twelve full legions.

CAP. τοὺς πλέονας ἐστρατευμένους, μή τις ἐς τὴν ὄψιν χιι ἡ ὁμωνυμίαν τοῦ νέου Καίσαρος νεωτερίσειεν ἐλθόντος. καὶ αὖθις ἔδοξε τούτου χάριν καὶ δημηγορῆσαι. βῆμά τε οὖν ἐπήχθη μέγα, καὶ οἱ στρατηγοὶ μετὰ τῶν ἀπὸ τῆς βουλῆς μόνων ἐς αὐτὸ ἀναβάντες, ὁ δὲ στρατὸς αὐτῶν, ὅ τε ἴδιος καὶ συμμαχικός, κάτω περιστάντες, ἤδοντο εὐθὺς ἐπὶ τῆ ὄψει τοῦ πλήθους ἀλλήλων ἑκάτεροι, ἰσχυροτάτη σφίσι φανείση· καὶ θάρσος ἡν ἀμφοτέροις αὐτίκα καὶ ἐλπὶς ἰσχυρά, τοσῶνδε στρατηγοῦς τὸν στρατὸν ἐς πίστιν συνῆγε· τίκτουσι γὰρ εὔνοιαν ἐλπίδες κοιναί. θροῦ δὲ ὡς ἐν τοσούτοις ὄντος οἴ τε κήρυκες καὶ οἱ σαλπιγκταὶ σιωπὴν ἐποίουν, καὶ γενομένης ποτὲ ὁ Κάσσιος (προῦχε γὰρ ἡλικία) προελθὼν μικρὸν ἐκ τῆς τάξεως ἐς τὸ μέσον ἔλεξεν ὧδε·

90. "Ο μὲν ἀγὼν πρῶτον ήμᾶς, ὡ συστρατιῶται, κοινὸς ὡν ἐς πίστιν ἀλλήλοις συνάγει συνάπτει δὲ καὶ ὅσα ὑμῖν ὑποσχόμενοι πάντα ἔδομεν, ὁ μεγίστη πίστις ἐστὶ καὶ περὶ ὧν ἐς τὸ μέλλον ὑπισχνούμεθα. αἱ δὲ ἐλπίδες εἰσὶν ἐν τῆ ἀρετῆ, ὑμῶν τε τῶν στρατευομένων καὶ ἡμῶν, οὺς ἐπὶ τοῦ βήματος τοῦδε ὁρᾶτε τοσούσδε καὶ τοιούσδε ἄνδρας ἀπὸ τῆς βουλῆς. ἔστι δὲ καὶ πλῆθος παρασκευῆς, ὅσον ἴστε, σίτου τε καὶ ὅπλων καὶ χρημάτων καὶ νεῶν καὶ συμμάχων κατά τε ἔθνη καὶ βασιλέας. ὥστε τί χρὴ τῷ λόγῳ παρακαλεῖν ἐς προθυμίαν τε καὶ ὁμόνοιαν, οὺς ἥ τε παρασκευὴ καὶ τὰ ἔργα κοινὰ ὄντα συνάγει; περὶ δὲ ὧν διαβάλλουσιν ἡμᾶς δύο

served under Gaius Caesar, lest at the sight or the CHAP name of the younger Caesar, who was advancing. they should change their minds. For which reason also it was deemed best to address the soldiers publicly. A large platform was built, upon which the generals took their places, accompanied by the senators only. The soldiers, both their own and their allies, stood around it below, filled with joy at the sight of their vast number, the most powerful force they had ever beheld. To both the generals their immense commands were an immediate source of the greatest hope and courage. This more than anything else confirmed the fidelity of the army to the generals, for common hopes generate good feeling. There was a great deal of noise, as is usual on such occasions. The heralds and trumpeters proclaimed silence, and, when this was obtained, Cassius, who was the elder of the two, advanced a little in front of his companions and spoke as follows:-

90. "A common peril, like the present, fellow-speech of soldiers, is the first thing that binds us in a common Cassius to fidelity to each other. The second is, that we have republican given you all that we have promised, and this is the army surest guarantee for what we have promised you in the future. All our hopes rest in bravery—the bravery of you, fellow-soldiers, and of us whom you see on this platform, this large and noble body of senators. We have, as you see, the most abundant munitions of war, supplies, arms, money, ships, and auxiliaries both from Roman provinces and the allied kings. Why is it needful, then, to exhort you with words to zeal and unanimity-you whom a common purpose and common interests have brought together? As to the slanders that those two men,

CAP. ἄνδρες ἐχθροί, ἴστε μὲν αὐτὰ ἀκριβέστατα, καὶ XII δι' αὐτὸ συστρατεύεσθε ἡμῖν ἐτοίμως, δοκεῖ δὲ καὶ νῦν ἐπεξελθεῖν ἔτι τὴν αἰτίαν, ἡ μάλιστα ἐπιδείκνυσι τοῦ πολέμου καλλίστην τε οὖσαν

ήμιν και δικαιοτάτην την πρόφασιν.

91. " Ήμεις γάρ Καίσαρα έν μέν τοις πολέμοις συστρατευόμενοί τε αὐτῷ μεθ' ὑμῶν καὶ στρατηγοῦντες ἐπὶ μέγα ἤρομεν καὶ φίλοι διετελοῦμεν ὄντες, ὡς μὴ δοκεῖν αὐτὸν δι' ἔχθραν ὑφ' ἡμῶν ἐπιβεβουλεῦσθαι. τὰ δὲ ἐς τὴν εἰρήνην ἐπίμεμπτος ην, ούχ ημίν τοίς φίλοις, έπει κάν τούτοις προετιμώμεθα, άλλὰ τοῖς νόμοις καὶ τῷ κόσμω της πολιτείας, ών οὐδεὶς νόμος οὔτε ἀριστοκρατικός κύριος ούτε δημοτικός έτι ην άπερ άπαντα οἱ πατέρες ἡμῶν ἥρμοσαν, ὅτε τοὺς βασιλέας ἐκβαλόντες ἐπώμοσαν καὶ ἐπηράσαντο οὐκ ἀνέξεσθαι βασιλέων ἐς τὸ μέλλον ἐτέρων. Ες τινι όρκω βοηθούντες οί των όμωμοκότων έκγονοι καὶ τὰς ἀρὰς ἀπερύκοντες ἀφ' ἐαυτῶν οὐχ ὑπεμείναμεν ἐς πολὺ περιιδεῖν ἕνα ἄνδρα, εἰ καὶ φίλος ην ημεν και χρήσιμος, τά τε κοινά χρήματα και στρατόπεδα καὶ χειροτονίας άρχων άπὸ τοῦ δήμου καὶ ἡγεμονίας ἐθνῶν ἀπὸ τῆς βουλῆς ἐς έαυτον περιφέροντα και νόμον άντι των νόμων καὶ κύριον ἀντὶ τοῦ δήμου καὶ αὐτοκράτορα ἀντὶ της βουλης γιγνόμενον ές άπαντα.

92. "\*Ων ΐσως ύμεις οὐκ ἀκριβως ἢσθάνεσθε, ἀλλὰ μόνην αὐτοῦ τὴν ἐν τοις πολέμοις ἀρετὴν ἐωρᾶτε. νῦν δὲ ῥαδίως τε ἂν καὶ ἐκ μόνου τοῦ περὶ ὑμᾶς μέρους καταμάθοιτε. ὁ γὰρ δῆμος

our encmies, have brought against us, you understand CHAP. them perfectly, and it is for that reason that you were ready to take up arms with us. Yet it seems fitting to explain our reasons once more. These

fitting to explain our reasons once more. These will prove to you that we have the most honourable

and righteous cause for war.

91. "We raised Caesar to his high place, serving him in war in conjunction with you and holding commands under him. We continued his friends so long that no one could imagine that we conspired against him on account of any private grudge. It was in the time of peace that he sinned, not against us, his friends (for we were honoured by him even among his friends), but against the laws, against the order of the commonwealth. There was no longer any law supreme, either aristocratic or plebeian, nor any of the institutions that our fathers established when they expelled the kings and swore never to tolerate royal government again. We, descendants of the men who thus swore, sustained that oath and warded off the curse from ourselves. We could no longer endure that one man, although he was our friend and benefactor, should take from the people and vest in himself the control of the public money, the armies, and the elections, and from the Senate the appointment of governors of the provinces; that he should be a law in place of the laws, a sovereign in place of the sovereign people, an autocrat in place of the senate's authority, for every purpose.

92 "Perhaps you did not understand these matters particularly, but saw only his bravery in war. Yet you may easily learn about them now by observing only the part that concerns yourselves.

CAP. ύμεῖς ἐν μὲν τοῖς πολέμοις ὑπακούετε ἐς πάντα ώς κυρίοις τοις στρατηγοίς, τὸ δὲ κύρος τόδε ἐν τοίς εἰρηνικοίς ἐφ' ἡμίν ἀντιλαμβάνετε αὐτοί. προβουλευούσης μέν της βουλης, ίνα μη σφαλείητε, κρίνοντες δε αὐτοὶ καὶ ψηφιζόμενοι κατά φυλάς ή λόγους καὶ ἀποφαίνοντες ὑπάτους τε καὶ δημάρχους καὶ στρατηγούς. ἐπὶ δὲ ταῖς χειροτονίαις καὶ τὰ μέγιστα δικάζετε, κολάζοντες ἡ τιμῶντες, ὅτε κολάσεως ἡ τιμῆς ἀξίως ἄρξαιμεν ύμων. ή δὲ ἀντίδοσις ήδε τήν τε ήγεμονίαν, ω πολίται, ές εὐδαιμονίαν άκραν ὑπερήγαγε καὶ τοὺς ἀξίους ἐτίμησε, καὶ οἱ τετιμημένοι χάριν είχον ύμιν. ἀπὸ ταύτης της έξουσίας ύπατον ἐποιήσασθε Σκιπίωνα, ὅτε αὐτῷ περὶ Λιβύην έμαρτυρήσατε καὶ δημάρχους έποιείσθε άνὰ έτος έκαστον, οὺς ἐβούλεσθε, διοισομένους ήμιν ύπερ ύμων, εί δέοι. και τί μοι καταλέγειν τὰ πολλά, ὅσα ἴστε;

93. "'Αλλ' οὐκ, ἀφ' οὖ Καῖσαρ ἐδυνάστευσεν, οὐκ ἀρχήν τινα, οὐ στρατηγόν, οὐχ ὕπατον, οὐ δήμαρχον ἐχειροτονήσατε ἔτι, οὐκ ἐμαρτυρήσατε οὐδενί, οὐκ ἀμο βὴν εἴχετε δοῦναι μαρτυροῦντες. ἐν κεφαλαίφ δὲ εἰπεῖν, οὐδὲ εἰς ὑμῖν χάριν ἄφειλεν, οὐκ ἀρχῆς, οὐχ ἡγεμονίας, οὐκ εὐθυνῶν, οὐ δίκης. ὁ δὲ οἴκτιστον ἀπάντων ἐγένετο, οὐδ' αὐτοῖς ἐδυνήθητε ἐπικουρῆσαι τοῖς δημάρχοις ὑμῶν ὑβριζομένοις, ἥν τινα ἀίδιον ὑμῶν αὐτῶν ἀρχὴν ἐστήσασθε εἶναι καὶ ἱερὰν καὶ ἄσυλον ἀπεφήνατε, ἀλλὰ καὶ τοὺς ἀσύλους εἴδετε τὴν ἀρχὴν τὴν ἄσυλον καὶ τὴν ἐσθῆτα τὴν ἰερὰν ἐς

You, of the people, when you go to the wars, obey CHAP. your generals as masters in everything, but in time of peace you resume your mastery over us. The Senate deliberates first, in order that you may not make a slip, but you decide for yourselves; you give your votes by tribes, or by centuries; you choose the consuls, the tribunes, the praetors. In the comitia you pass judgment on the weightiest questions, and you decide rewards and punishments when we have deserved rewards or punishments at your hands. This balance of powers, O citizens, has raised the empire to the summit of fortune and conferred honours upon those worthy of them, and the men thus honoured have returned thanks to you. By virtue of this power you made Scipio consul when you bore testimony to his deeds in Africa, and you elected whom you pleased each year as tribunes, to oppose us in your interest if necessary. But why should I repeat so many things that you already know?

93. "From the time when Caesar's domination began you no longer elected any magistrate, either praetor, or consul, or tribune. Nor did you bear testimony to anybody's deeds, nor if you had done so, could you have rewarded them. In a word, nobody owed you any thanks either for a magistracy or a governorship, either for approving his accounts or acquitting him on a trial. Most lamentable of all, you could not defend your tribunes against insult, whose office you had constituted your own peculiar and perpetual magistracy, and had made sacred and inviolable. Yet you saw these inviolable men despoiled with contumely of this inviolable office, and of their sacred vestments, without trial, at the

CAP. ὔβριν ἀφαιρουμένους ἀκρίτους, ἀπὸ μόνου προσταί τάγματος, ὅτι ἔδοξαν ὑπὲρ ὑμῶν χαλεπῆναι τοῖς καὶ βασιλέα αὐτὸν ἐθέλουσι προσαγορεῦσαι. ὁ καὶ μάλιστα ἐπαχθῶς ἤνεγκεν ἡ βουλὴ δι' ὑμᾶς ὑμετέρα γὰρ καὶ οὐ τῆς βουλῆς ἐστιν ἡ τῶν δημάρχων ἀρχή. ἐπιμέμψασθαι δὲ σαφῶς οὐ δυιαμένη τὸν ἄνδρα οὐδ' ἐς κρίσιν ἐπαγαγεῖν διὰ ἰσχὺν στρατοπέδων, ἃ καὶ αὐτά, τέως ὄντα τῆς πόλεως, ἑαυτοῦ πεποίητο ἴδια, τὸν ἔτι λοιπὸν τρόπον ἀμύνασθαι τὴν τυραννίδα ἐπενόησεν, ἐς

τὸ σῶμα ἐπιβουλεύσασα.

94. ""Εδει δὲ τὴν μὲν γνώμην γενέσθαι τῶν ἀρίστων, τὸ δὲ ἔργον ὀλίγων. ἐπεὶ δὲ ἐγένετο, αὐτίκα ἡ βουλὴ τὴν κοινὴν γνώμην ἐξέφηνε, σαφῶς μὲν ὅτε καὶ γέρα τυραννοκτονικὰ ἐψηφίζοντο εἶναι· ἐπισχόντος δὲ αὐτοὺς ᾿Αντωνίου καθ' ὑπόκρισιν ἀταξίας καὶ οὐδ' ἡμῶν ἀξιούντων διὰ γέρα τῆ πόλει μᾶλλον ἡ δι' αὐτὴν τὴν πατρίδα βοηθεῖν, τοῦδε μὲν ἀπέσχοντο, οὐκ ἐθέλοντες ἐφυβρίζειν τῷ Καίσαρι, ἀλλὰ μόνης τῆς τυραννίδος ἀπηλλάχθαι, ἀμνηστίαν δὲ ἀπάντων ἐψηφίσαντο εἶναι καὶ σαφέστερον ἔτι, φόνου μὴ εἶναι δίκας. καὶ μετὰ μικρόν, ᾿Αντωνίου τὸ πλῆθος ἐφ' ἡμῖν δημοκοπήσαντος, ἡ βουλὴ καὶ ἀρχὰς ἐθνῶν τῶν μεγίστων καὶ ἡγεμονίας ἔδοσαν ἡμῖν καὶ γῆς ἀπέφηναν ἡγεῖσθαι πάσης ἀπὸ τοῦ Ἰονίου μέχρι Συρίας, πότερον ὡς ἐναγεῖς κολάζοντες ἡ ὡς ἀνδροφόνους πορφύρα τε ἰερᾶ καὶ ράβδοις καὶ πελέκεσι περικοσμοῦντες; ῷ λόγω καὶ Πομπήιον τὸν νέον, οὐδὲν μὲν ἐς ταῦτα συνειργασμένον, ὅτι δὲ μόνον Πομπηίου Μάγνου τοῦ πρώτου περὶ

order of one man, because in your behalf they saw CHAP. fit to proceed against certain persons who wished to proclaim him as king. The senators were deeply grieved at this on your account, for the office of tribune is yours, not theirs. But they were not able to censure this man openly or to bring him to trial by reason of the strength of the armies which, although heretofore belonging to the republic, he had made his own. So they adopted the only remaining method to ward off tyranny, and that was

to conspire against the person of the tyrant.

94. "It was necessary that the decision should be that of the best men, but that the deed should be done by a few. When it was done the Senate voiced the general approval clearly by proposing rewards to the tyrannicides. But since Antony restrained them from doing so on the pretext that it would lead to disorder, and since it was not our intention to confer this benefit upon Rome for the sake of reward, but solely for the sake of the country, the senators refrained, not wishing to insult Caesar, but only to get rid of the tyranny. So they voted amnesty for all, and it was more particularly decreed that there should be no prosecution for the murder. After a little, when Antony excited the mob against us, the Senate gave us command of the largest provinces and armies, and ordered all the countries between Syria and the Adriatic to obey us. In so doing did they punish us as monsters, or did they rather distinguish us as tyrannicides with the royal purple and with the rods and axes? For like reason the Senate recalled from exile the younger Pompeius (who was not concerned in this conspiracy) because he was the only son of Pompey the Great,

CAP. της δημοκρατίας ἀγωνισαμένου παῖς καὶ ὅτι μικρὰ την τυραννίδα ηνώχλει λανθάνων περί 'Ιβηρίαν, κατεκάλεσε τε εκ της φυγής και το τίμημα αυτώ των πατρώων έκ των κοινών έκριναν αποδούναι γρημάτων καὶ θαλασσοκράτορα ἀπέφηναν, ίνα κάκεινος άρχην τινα έχοι δημοκρατικός ών. τί δη πλέον ἔργον ἔτι τῆς βουλῆς ἡ σύμβολον ἐπιζητείτε του κατά γνώμην αὐτης πάντα πεπράχθαι, πλην ή λόγω μόνον ύμιν έτι όμολογησαι; δ καὶ αὐτὸ πράξουσι καὶ ἐροῦσι καὶ λέγοντες ἄμα ύμας αμείψονται μεγάλαις δωρεαίς, όταν είπειν καὶ ἀμείψασθαι δύνωνται.

95. "Νῦν μὲν γὰρ ὡς ἔχουσιν, ἴστε. γράφονται χωρίς δίκης, καὶ τὰ όντα αὐτοῖς δημεύεται, καὶ κτείνονται χωρίς καταδίκης έν οικίαις, έν στενωποίς, έν ίεροίς, ύπὸ στρατιωτών, ύπὸ θεραπόντων, ύπὸ έχθρῶν, ἐκ μυχῶν ἀνασπώμενοι καὶ διωκόμενοι πανταχή, τῶν νόμων τὸν έθέλοντα φεύγειν έώντων. ές δὲ τὴν ἀγοράν, ές ἡν οὐδενὸς πολεμίου κεφαλήν, ἀλλὰ ὅπλα μόνα καὶ έμβολα νεῶν ἐφέρομεν, ὑπάτων ἄρτι καὶ στρατηγων καὶ δημάρχων καὶ ἀγορανόμων καὶ ἱππέων κεφαλαί πρόκεινται καί γέρα τούτων έστι των κακών ώρισμένα. τοῦτο γὰρ ἐπανάστασίς τίς ἐστι πάντων, όσα τέως ην υπουλα, και άνδρολήψια αἰφνίδια καὶ μύση ποικίλα γυναικών τε καὶ υίων καὶ ἀπελευθέρων καὶ οἰκετών. ἐς τοσοῦτον ἤδη καὶ τοὺς τρόπους ἡ πόλις ἐπιτέτριπται. καὶ τῶνδε τοίς πονηροίς ήγεμόνες είσιν οί τρείς άνδρες, αὐτοί πρό των άλλων άδελφούς και θείους και επιτρόπους

who first took up arms to defend the republic, and CHAP because the young man had made some little op-

because the young man had made some little opposition to the tyranny in a private way in Spain. It passed a decree also to pay back to him, out of the public funds, the value of his father's property, and it appointed him admiral in order that he side of the republic. What more could you ask of the Senate by way of deed or of sign to show that everything was done with their approval, unless that they should declare it to you in so many words? But they will do and say this very thing, and saying it they will repay you with magnificent gifts, when they are able to speak and to requite your services.

95. "What their present situation is you know. They are proscribed without trial, and their property is confiscated. Without being condemned, they are put to death in their houses, in the streets, in temples, by soldiers, by slaves, by personal enemies. They have been dragged out of their hiding-places and pursued everywhere, although the laws allow anybody to go into voluntary exile. In the forum, where the head of an enemy was never carried, but only captured arms and the beaks of ships, the heads of those who were lately consuls, practors, tribunes, aediles, and knights are exhibited. Rewards have been assigned for these horrors. This is a breaking out of all the wounds that had been previously healed over.-sudden seizure of men, and all kinds of infamy perpetrated by wives and sons, freedmen and slaves. Into so desperate a plight and such condition has the city now been plunged. The leaders of evil men in all this are the triumvirs, who proscribe their own brothers and uncles

CAP. προγράψαντες. λέγεταί ποτε πρὸς τῶν ἀγριωτάΧΙΙ
των βαρβάρων ἡ πόλις ἀλῶναι: καὶ οὐδενὸς ἀπέτεμνον οἱ Κελτοὶ κεφαλὰς οὐδὲ ἐνύβριζον ἀνηρημένοις
οὐδὲ πολεμοῦσιν ἔτι λαθεῖν ἡ φυγεῖν ἐφθόνουν.
οὐδ' αὐτοἱ πω πόλιν οὐδεμίαν ὧν δορὶ ἐλάβομεν,
τοιαῦτα διεθήκαμεν οὐδὲ ἐτέρους ἐπυθόμεθα διαθεῖναι, οἷα νῦν οὐκ ἰδιῶτις πόλις, ἀλλὶ ἡγεμονὶς
ἀδικεῖται πρὸς τῶν αὐτὴν ἀρμόσαι καὶ διορθῶσαι
τὰ κοινὰ κεχειροτονημένων. τί τοιοῦτον εἰργάσατο
Ταρκύνιος; ὃν διὰ μιᾶς γυναικὸς ὕβριν, ἐξ ἔρωτος
γενομένην, βασιλέα τε ὄντα ἐξέβαλον καὶ βασιλεύεσθαι διὰ ὲν ἔργον οὐκέτι ὑπέστησαν.

96. "Καὶ τάδε, ὧ πολίται, πράσσοντες οἱ τρεῖς ήμας έναγεις λέγουσι, καί φασι μέν αμύνειν Καίσαρι, προγράφουσι δὲ τοὺς οὐδ' ἐπιδημοῦντας, ότε άνηρείτο. ών και οίδε είσιν οί πλέονες, ούς όρᾶτε, διὰ πλοῦτον η γένος η γνώμην δημοκρατικής διανοίας προγεγραμμένοι. ὁ λόγω καὶ Πομπήιος μεθ' ήμων προεγράφη, πόρρω μεν ων περί Ίβηρίαν, ότε ήμεις έδρωμεν ότι δέ έστι δημοκρατικού πατρός, διὰ τὴν αὐτὴν αἰτίαν ὑπὸ μεν της βουλης κατεκλήθη τε καὶ θαλασσοκράτωρ εγένετο, ύπὸ δὲ τῶν τριῶν προεγράφη. τί δε γυναίκες επὶ Καίσαρι συνέγνωσαν αί ες εσφοράς προγεγραμμέναι; τί δὲ ὁ δημος ὁ μέχρι δέκα μυριάδων τιμασθαι τὰ όντα κεκελευσμένος ύπο μηνύμασι καὶ ζημίαις, Ες τέλη καινά καὶ έσφορας επιγράφουσι; καὶ τάδε πράσσοντες οὐδ'

guardians first of all. History tells us that the CHAP. city was once captured by the most savage barbarians, but the Gauls never cut off any heads, they never insulted the dead, they never begrudged their enemies a chance to hide or fly. Nor did we ever treat in this way any city that we had captured in war, nor did we ever hear of others doing so. Moreover, it is no ordinary city, but the mistress of the world, that is thus wronged by those who have been chosen to set in order and regulate the republic. What did Tarquin ever do like this,—Tarquin, whom our ancestors hurled from the throne for an insult to one woman under the influence of passion, and then for that one act, resolved to be

ruled by kings no longer?

96. "While the triumvirs are committing these outrages, O citizens, they call us infamous wretches. They say they are avenging Caesar when they proscribe men who were not even in Rome when he was killed. Very many of these are here, as you see, who have been proscribed on account of their wealth, their family, or their preference for republican government. For this reason Pompeius was proscribed with us, although he was far away in Spain when we did the deed. Because he is the son of a republican father (for which reason also he was recalled by the Senate and made commander of the sea), he was proscribed by the triumvirs. What part had those women in the conspiracy against Caesar, who have been condemned to pay tribute? What part had those plebeians who holding property up to the value of 100,000 drachmas have been ordered to submit it to valuation under pressure of informers and fines?

CAP. ως ἀνεπλήρωσαν τοις στρατευομένοις σφίσι τὰς XII δωρεάς. ἡμεις δέ, οις ἀσεβες οὐδεν είργασται, και τὰ ἐπηγγελμένα δεδώκαμεν και ἔτερα ἔτοιμα ἔχομεν ἐς ἀμοιβὰς μείζονας. οὕτως ἡμιν και τὸ δαιμόνιον, ὡς δίκαια πράσσουσι, συνεπιλαμβάνει.

97. " Έπὶ δέ γε τῷ δαιμονίω καὶ τὰ πρὸς ἀνθρώπων όραν ἔχετε, ἐς τοὺς ὑμῶν πολίτας ἀποβλέποντες, οθς είδετε μεν στρατηγούντας ύμων πολλάκις καὶ ὑπατεύοντας καὶ ἐπαινουμένους, ὁρᾶτε δὲ πρὸς ήμας ώς εὐαγεῖς καὶ δημοκρατικούς καταπεφευγότας καὶ τὰ ἡμέτερα ἡρημένους καὶ συνευχομένους ἡμῖν ές τὰ λοιπά καὶ συναιρομένους. πολύ γὰρ δικαιότερα ήμεις γέρα τοις περισώσασιν αὐτοὺς ἐκηρύξαμεν ών έκεινοι τοις αναιρούσιν οὐδε όρωσιν ήμας Γάιον μέν, ὅτι ήξίου μόνος ἄρχειν, ἀνηρηκότας, τούς δὲ τὴν ἐκείνου περιποιουμένους ἀρχὴν ύπεροραν μέλλοντας καὶ μὴ ἐς ἐαυτούς, ἀλλ' ἐς τὸ μέσον τῶ δήμω προτιθέντας τὴν πολιτείαν κατὰ τὰ πάτρια. ὡς οὖν οὐκ ἀπὸ τῆς αὐτῆς γνώμης αίρουμένων πολεμείν έκατέρων, άλλά των μέν ύπερ δυναστείας καὶ τυραννίδος, ην έν ταις προγραφαίς ἐπέδειξαν ήδη, ήμων δὲ οὐδέν, ἀλλ' ή μόνον ίνα της πατρίδος έλευθερωθείσης ίδιωτεύοιμεν ύπὸ τοῖς νόμοις, εἰκότως οἴδε τε οἱ ἄνδρες καὶ πρὸ τούτων οἱ θεοὶ τὰ ἡμέτερα κρίνουσι. μεγίστη δὲ ἐλπὶς ἐν πολέμοις ἐστὶ τὸ δίκαιον.

and what is more new taxes and contributions CHAP. have been imposed upon them. And even while levying these exactions the triumvirs have not fully paid the sums promised to their troops, while we, who have done nothing contrary to justice, have given you all that we promised and have other funds ready for still larger rewards. So it comes about that the gods favour us because we do what is just.

97. "Besides the favour of the gods you can see that we have that of mankind by looking at these, your fellow-citizens, whom you have often beheld as your generals and your consuls, and who have won your praises as such. You see that they have had recourse to us as to men doing right and defending the republic. They espouse our cause, they offer up their prayers, and they co-operate with us for what still remains to be done. Far more just are the rewards we have offered to those who rescue them than those which the triumvirs offer for killing them. The triumvirs know that we, who killed Caesar because he assumed the monarchy, would not tolerate them in assuming his power and that we would not assume it ourselves, but that we would restore to the people in common the government as we received it from our ancestors. So you see the two sides do not decide to take up arms for the same reason—the enemy aiming at monarchy and despotism, as their proscription already proves, while we seek nothing but the mere privilege of living as private citizens under the laws of our country made once more free. Naturally the men before you espouse our side as the gods had done previously. In war the greatest hope lies in the justice of one's cause.

CAP. 98. "Μηδέ τφ, εἰ Καίσαρος ἐγένετο στρατιώτης, ΧΙΙ ἐπὶ νοῦν ἔτι ἴτω· οὐ γὰρ ἐκείνου γε ἤμεν οὐδὲ τότε, ἀλλὰ τῆς πατρίδος, οὐδ' οἱ διδόμενοι μισθοὶ καὶ δωρεαὶ Καίσαρος ἦσαν, ἀλλὰ τοῦ κοινοῦ, ἐπεὶ οὐδὲ νῦν ἐστε Κασσίου στρατὸς οὐδὲ Βρούτου μᾶλλον ἡ 'Ρωμαίων· ἡμεῖς δ' ἐσμὲν ὑμῖν συστρατιῶται, 'Ρωμαίων στρατηγοί. καὶ εἰ τόδε καὶ οἱ πολεμοῦντες ἡμῖν ἐφρόνουν, ἐνῆν ἀκινδύνως ἄπασι τὰ ὅπλα καταθέσθαι καὶ τοὺς στρατοὺς πάντας ἀποδοῦναι τῆ πόλει, κἀκείνην ἐλέσθαι τὰ συνοίσοντα· καὶ εἰ δέχονται ταῦτα, προκαλούμεθα. ἐπεὶ δὲ οὐ δέχονται, οὐδ' ἃν δέξαιντο ἔτι διὰ τὰς προγραφὰς καὶ ὅσα ἄλλα ἔδρασαν, ἴωμεν, ὧ συστρατιῶται, μετά τε πίστεως ὑγιοῦς καὶ προθυμίας ἀδόλου στρατευσόμενοι 'Ρωμαίων τῆ τε βουλῆ καὶ τῷ δήμω μόνοις ὑπὲρ ἐλευθερίας."

99. `Λναβοησάντων δε πάντων "ίωμεν" καὶ εὐθὺς ἄγειν ἀξιούντων, ἡσθεὶς ὁ Κάσσιος τῆ προθυμία κατεκήρυξεν αὖθις σιωπὴν καὶ αὖθις ἔλεγε' "θεοὶ μέν, ὅσοι πολέμων δικαίων δεσπόται, τῆς πίστεως ὑμᾶς, ὧ συστρατιῶται, καὶ προθυμίας ἀμείβοιντο' τὰ δ' ἐς ἀνθρωπίνην στρατηγῶν πρόνοιαν ὅτι καὶ πλέονα καὶ ἀμείνονά ἐστιν ἡμῦν ἡ τοῖς πολεμίοις, μάθετε οὕτως. τέλη μὲν ὁπλιτῶν ἴσα αὐτοῖς ἀντεπάγομεν, πολλὰ καὶ ἐπὶ τῶν χρειῶν ἄλλα πολλαχοῦ καταλιπόντες' ἱππεῦσι δὲ καὶ ναυσὶ πολὺ προύχομεν καὶ συμμάχοις βασιλεῦσί τε καὶ ἔθνεσι τοῖς μέχρι Μήδων καὶ Παρθυαίων. καὶ ἡμῦν μὲν ἐκ μετώπου μόνον εἰσὶ πολέμιοι, ἡμεῖς δ' αὐτῶν καὶ κατὰ νώτου Πομπήιόν τε ὁμογνώμονα ἡμῦν ἔχομεν ἐν Σικελία, καὶ Μοῦρκος ἐν τῷ Ἰονίφ καὶ

98. "Let it give no one any concern that he CHAP. has been one of Caesar's soldiers. We were not his soldiers then, but our country's. The pay and the rewards given were not Caesar's, but the republic's, For the same reason you are not now the soldiers of Cassius, or of Brutus, but of Rome. We, Roman generals, are your fellow-soldiers. If our enemies were of the same spirit with ourselves it would be possible for all to lay down their arms without danger, and give back all the armies to the commonwealth, and let it choose what will be most fitting. If they will accept such terms, we challenge them to do so. Since they will not (for they could not, on account of the proscription and the other things they have done), let us go forward, fellow-soldiers, with unwavering confidence and honest zeal, fighting only for the freedom of the Senate and people of Rome."

99. They all cried out, "Forward!" and urged him to lead them on immediately. Cassius was delighted with their spirit, and again proclaimed silence and again addressed them, saving: "May the gods who preside over just wars and over good faith reward your zeal, fellow-soldiers. How far superior we are to the enemy in everything that the human foresight of generals can provide let me tell vou. We are equal to them in the number of legions. although we have left behind us the large detachments needed in many places. In cavalry and ships we greatly surpass them, as also in auxiliaries from kings and nations as far as the Medes and Parthians. Besides this we have to deal only with an enemy in front, while Pompeius is co-operating with us in Sicily in their rear, and in the Adriatic Murcus and

CAP. `Αηνόβαρβος στόλφ πολλφ καὶ ύπηρεσία δαψιλεῖ καὶ δύο τέλεσι στρατοῦ καὶ τοξόταις αἰεὶ διαπλέοντες ἐνοχλοῦσι πολλά, καθαρευούσης πολεμίων ἡμῖν τῆς ὅπισθεν γῆς καὶ θαλάσσης. χρήματά γε μήν, ἄ τινες καλοῦσι νεῦρα πολέμου, τοῖς μὲν οὐκ ἔστιν, οὐδ' ἀπέδωκάν πω τὰ ὑπεσχημένα τῷ στρατῷ, οὐδὲ κατὰ δόξαν ἀπήντησε τὰ τῶν προγραφῶν, οὐδενὸς τῶν ἐπιεικῶν ἀνουμένου χωρία ἐπίφθονα· οὐδ' ἐτέρωθεν εὐποροῦσι, τετρυμένης στάσεσι καὶ ἐσφοραῖς καὶ προγραφαῖς τῆς Ἰταλίας. ἡμῖν δὲ ἐκ πολλῆς φροντίδος καὶ τὰ παρόντα ἐστὶ δαψιλῆ, ὡς αὐτίκα ὑμῖν ἄλλα χαρίσασθαι, καὶ ἔτερα πολλὰ ἐπὶ τούτοις ἀπὸ τῶν ὅπισθεν ἐθνῶν προσοδεύεται συμφερόμενα.

100. "Τροφαί δέ, δ δυσπορώτατόν έστι στρατοίς μεγάλοις, εκείνοις μεν ούκ είσί, πλην εκ μόνης Μακεδονίας, έθνους ὀρείου, καὶ Θεσσαλίας, χώρας βραχείας· καὶ τάδε χρη κατὰ γην αὐτοῖς φέρε-σθαι κακοπαθοῦσιν. εἰ δ' ἐκ Λιβύης ἐπάγοιντο ἡ Λευκανίας ή Ἰαπυγίας, διακλείσουσι πάντα Πομπήιός τε καὶ Μοῦρκος καὶ Δομίτιος. ήμεν δὲ καὶ εἰσὶ καὶ φέρονται καθ' ἐκάστην ἡμέραν ἀπόνως διὰ θαλάττης ἔκ τε νήσων καὶ ἡπείρων ἀπασῶν, όσαι ἀπὸ Θράκης ἐπὶ ποταμὸν Εὐφράτην, καὶ τάδε ἀκωλύτως, οὐδενὸς ἡμῖν ὄντος ὅπισθεν ἐχθροῦ. ωστ' έφ' ήμιν έσται καὶ ταχύνειν τὸ έργον καὶ έπὶ σχολής έκτρύχειν τοὺς πολεμίους λιμώ. τοσάδε μεν ύμιν και τοιάδε έστίν, ω συστρατιωται, παρ' άνθρωπίνης φροντίδος έτοιμα τὰ δὲ λοιπὰ αὐτοῖς άνὰ λόγον ἀπαντήσειε παρά τε ύμῶν καὶ παρὰ των θεων, ήμεις δ' ύμιν έπι τοις προτέροις

Ahenobarbus with a large fleet and abundance of small CHAP. craft,-besides two legions of soldiers and a body of .XII archers, are cruising hither and thither harassing them in various ways, while both land and sea in our rear are clear of enemies. As regards money, which some call the sinews of war, they are destitute. They cannot pay what they have promised their army. The proceeds of the proscription have not met their expectation, because no good man will buy lands entailed with hate. Nor can they obtain resources elsewhere, since Italy is exhausted by civil strife, exactions, and proscriptions. Thanks to abundant foresight, we have plenty for the present, so that we can give you more shortly, and there are other large sums on the road collected from the nations behind us.

100. "Provisions, the supply of which is the chief difficulty in large armies, they can obtain only from Macedonia, a mountainous region, and the narrow country of Thessaly, and these must be carried to them overland with severe labour. If they try to obtain any from Africa, or Lucania, or Apulia, Pompeius, Murcus, and Domitius will cut them off entirely. We have abundance, brought to us daily by sea without labour from all the islands and mainlands which lie between Thrace and the river Euphrates. and without hindrance, since we have no enemy in our rear. So it rests with us either to hasten the battle, or by delaying it to waste the enemy by Such and so great, fellow-soldiers, are our preparations, so far as they depend on human fore-May the future event correspond to these preparations by your efforts and by the help of the gods. As we have paid you all that we promised for

CAP. ἀποδόντες ἄπαντα, ὅσα ὑπεσχήμεθα, καὶ τὴν πίστιν ύμων αμειψάμενοι πλήθει δωρεών, αμειψόμεθα καὶ τὸ μεῖζον ἔργον ἀξίως αὐτοῦ κατὰ γνώμην θεῶν. καὶ νῦν δέ, ὅσον ἐς προθυμίαν, ἰοῦσιν ἐπὶ τὸ ἔργον ἤδη, συνόδου τῆσδε καὶ λόγων τωνδε ένεκα, επιδώσομεν εύθυς άπο τουδε του βήματος στρατιώτη μέν χιλίας καὶ πεντακοσίας δραχμὰς Ἰταλικάς, λοχαγῷ δὲ πενταπλάσιον καὶ χιλιάρχη δὲ τὸ ἀνάλογον."

101. Ταῦτα εἰπὼν καὶ παρασκευάσας τὸν στρατον έργω και λόγω και δωρεαίς διέλυε την έκκλησίαν. οί δὲ ἐπιμένοντες ἐπήνουν ἐπὶ πλείστον αὐτόν τε καὶ Βροῦτον καὶ περὶ σφῶν, ὅσα εἰκὸς ἡν, ὑπισχνοῦντο. οἱ δὲ αὐτοῖς τὴν δωρεὰν αὐτίκα διηρίθμουν καὶ έτερα ύπερ αὐτὴν κατὰ προφάσεις πολλάς τοις αρίστοις. τους δε λαμβάνοντας αεί κατὰ μέρη προαπέλυου, ἐς Δορίσκου, καὶ αὐτοὶ μετ' ὀλίγου ἐφείπουτο. δύο δὲ ἀετοὶ καταπτάντες ές των σημείων δύο αίετους απ' άργύρου πεποιημένους, εκόλαπτον αὐτοὺς ή, ώς ετέροις δοκεί, περιέσκεπον καὶ παρέμενον δημοσίας τε τροφής ύπὸ τῶν στρατηγῶν ήξιοῦντο, μέχρι πρὸ μιᾶς τῆς μάχης ἡμέρας ἀπέπτησαν. δύο δ' ἡμέραις τον Μέλανα κόλπον περιοδεύσαντες ές Αίνον άφίκοντο καὶ ἐπὶ Αἴνω Δορίσκον τε καὶ ὅσα ἄλλα μέχρι Σερρείου όρους παράλια.

#### XIII

CAP. 102. Τοῦ δὲ Σερρείου προύχοντος ἐς τὸ πέλαΧΙΙΙ 
γος, αὐτοὶ μὲν ἐς τὰ μεσόγαια ἀνεχώρουν, Τίλλιον δὲ Κίμβρον μετὰ τοῦ ναυτικοῦ καὶ τέλους 308

your former exploits and have rewarded your fidelity CHAP. with abundant gifts, so for this greater battle we will, under the favour of the gods, provide you a reward worthy of it. And now, to increase the zeal with which you already advance to your task, and in remembrance of this assembly and of these words, we will make an additional gift from this platform—to each soldier 1500 Italic drachmas, to each centurion five times that sum, and to each tribune in

proportion."

101. Having thus spoken, and having put his They move army in good spirits by deed and word and gifts, he against the enemy dissolved the assembly. The soldiers remained a long time heaping praises on Cassius and Brutus and promising to do their duty. The generals immediately counted out the money to them, and to the bravest awarded an additional sum on various pretexts. As they received their pay they were dismissed by detachments on the march to Doriscus, and the generals themselves followed soon afterward. Two eagles alighted upon the two silver eagles which surmounted the standards, pecking at them, or, as others say, protecting them, and there they remained, being fed by the generals from the public stores until the day before the battle, when they flew away. After marching two days round the gulf of Melas the army came to Aenus and thence to Doriscus and the other towns on the coast as far as Mount Serrium.

#### XIII

102. As Mount Serrium projected into the sea CHAP. Cassius and Brutus turned to the mainland, but they sent Tillius Cimber with the fleet and one legion of

CAP. όπλιτῶν ἐνὸς καὶ τοξοτῶν τινων τὴν ἀκτὴν περιπλείν έπεμπον, η πάλαι μεν ην έρημοτάτη, καίπερ εύγεως οὖσα, τῶν Θιακῶν οὔτε θαλάσση χρωμένων ούτε ές τὰ παράλια κατιόντων ὑπὸ δέους τῶν έπιπλεόντων Έλλήνων δ' αὐτὴν έτέρων τε καὶ Χαλκιδέων καταλαβόντων καὶ θαλάσση γρωμένων, ήνθει ταίς έμπορίαις καὶ γεωργίαις, χαιρόντων σφίσι καὶ τῶν Θρακῶν διὰ τὴν τῶν ὡραίων άμειψιν, μέχρι Φίλιππος ό 'Αμύντου τούς τε άλλους καὶ Χαλκιδέας ἀνέστησεν, ώς μηδεν ἔτι πλην οικόπεδα μόνον ίερων όρασθαι. τήνδε ούν την άκτην αθθις έρημον οθσαν ο Τίλλιος παραπλέων, ώς οί πρὸς τῶν ἀμφὶ τὸν Βροῦτον εἴρητο, στρατοπέδοις έπιτήδεια χωρία ἀνεμέτρει καὶ διέγραφε καὶ ταῖς ναυσὶ κατὰ μέρη πρόσπλουν, ίν' οἱ περὶ τὸν Νωρβανόν, ὡς ἀχρεῖον ἔτι τὸ τηρείν, τὰ στενὰ ἐκλίποιεν. καὶ ἐγένετο μὲν ὡς προσεδόκησαν ὑπὸ γὰρ τῆς φαντασίας τῶν νεῶν Νωρβανός έπὶ τῶν Σαπαίων στενῶν ἐθορυβήθη καὶ ἐκάλει Δεκίδιον ἐκ τῶν Κορπίλων κατὰ σπουδην ἐπικουρεῖν οί. καὶ ἐπεκούρει, τὰ δὲ τῶν Κορπίλων στενὰ ἐκλειφθέντα οἱ περὶ τὸν Βροῦτον διώδευον.

103. Ἐκφανείσης δὲ τῆς ἐνέδρας ὁ Νωρβανὸς καὶ ὁ Δεκίδιος τὰ Σαπαίων κατεῖχον ἰσχυρῶς. καὶ πάλιν ἦν ἄπορα τοῖς ἀμφὶ τὸν Βροῦτον, ἀθυμία τε ἐνέπιπτε, μὴ δέοι σφᾶς ἦς ὑπερεωράκεσαν περιόδου νῦν ἄρχεσθαι καὶ ἀνακυκλεύειν τὰ ἡνυσμένα, ὀψὲ καὶ τοῦ χρόνου καὶ τῆς ὥρας γεγονότων. ὧδε δὲ αὐτοῖς ἔχουσιν ὁ Ῥασκούπολις ἔφη περίοδον εἶναι παρ' αὐτὸ τὸ τῶν Σαπαίων

troops and some archers to sail around the promon-CHAP. tory, which, although fertile, was formerly deserted XIII because the Thracians were not accustomed to the Cimber sea and avoided the coast for fear of pirates. So the flanks the cheny with Chalcideans and other Greeks took possession of it, his fleet being seafaring people, and caused it to flourish with commerce and agriculture, and the Thracians were much gratified by the opportunity for the exchange of products. Finally Philip, the son of Amyntas, drove out the Chalcideans and other Greeks so that no traces of them were to be seen except the ruins of their temples. Tillius sailed along this promontory, which was again deserted, as he had been ordered to do by Cassius and Brutus, measuring and mapping places suitable for camps, and approaching it with his ships now and then in order that the forces of Norbanus might abandon the pass, under the belief that it was useless to hold it longer. And it turned out as he had anticipated, for on the appearance of the ships Norbanus became alarmed for the Sapaean pass and called on Decidius to hasten from that of the Corpilans to his assistance, which he did. As soon as the latter pass was abandoned Brutus and Cassius marched through it.

103. When the stratagem became manifest Brutus and Norbanus and Decidius occupied the gorge of Cassius impeded the Sapaeans strongly. Again Brutus and his men by the could find no passage. They fell into discouragement lest they should now have to begin the roundabout journey which they had disdained, and to turn upon their own tracks, although pressed by time and the lateness of the season. While they were in this mood Rhascupolis said that there was a circuitous route (along the very side of the Sapaean

CAI. ὅρος ἡμερῶν τριῶν, ἄβατον μὲν ἀνθρώποις ἐς τὸ XIII 
νῦν ὑτό τε κρημνῶν καὶ ἀνυδρίας καὶ ὕλης πυκνῆς: ἡν δὲ ἐθέλωσιν ὕδωρ τε ἐπάγεσθαι καὶ ὁδοποιεῖν 
στενὴν καὶ αὐτάρκη δίοδον, οὐ γνωσθήσεσθαι μὲν 
διὰ τὴν συνηρέφειαν οὐδὲ οἰωνοῖς, τῆ τετάρτη δὲ 
ἐπὶ 'Αρπησσὸν ποταμὸν ἥξειν, ἐκπίπτοντα ἐς 
τὸν "Ερμον, ὅθεν ἡμέρας ἔτι μιᾶς ἐν Φιλίπποις 
ἔσεσθαι, τοὺς πολεμίους περιλαβόντας, ὡς 
ἀπειλῆφθαι τέλεον αὐτοὺς καὶ οὐδὲ ἀναχώρησιν 
ἕξειν. τοῖς δὲ ἐδόκει τὰ λεγόμενα τῆς τε ἄλλης 
ἀπορίας οὕνεκα καὶ ἐλπίδι μάλιστα τοῦ περιλή- 
Ψεσθαι τοσόνδε στρατὸν πολεμίων.

104. Προπέμπουσιν οὖν μέρος, Λευκίφ Βύβλφ παραδόντες, όδοποιεῖν μετὰ τοῦ 'Ρασκουπόλιδος. οἱ δ' ἐπιμόχθως μέν, ὅμως δὲ ἔπραττον αὐτὸ μετὰ ὁρμῆς καὶ προθυμίας, καὶ μᾶλλον, ἐπεί τινες αὐτοῖς προπεμφθέντες ἐπανῆλθον, ἰδεῖν τὸν ποταμὸν ἐξ ἀπόπτου λέγοντες. τῆ δὲ τετάρτη κάμνοντες ὑπό τε κόπου καὶ δίψους, ἐπιλιπόντος ἤδη τι καὶ τοῦ ὕδατος, ὁ ἐπήγοντο, ἀνέφερον, ὅτι τριήμερόν σφισι τὸ ἄνυδρον ἐλέγετο εἶναι, καὶ ἐν φόβφ πανικῷ περὶ ἐνέδρας ἐγίγνοντο, οὐκ ἀπιστοῦντες μὲν τοῖς προπεμφθεῖσι τὸν ποταμὸν ἰδεῖν, ἡγούμενοι δὲ ἐτέραν ἄγεσθαι. καὶ ἀθύμουν καὶ ἐβόων καὶ τὸν 'Ρασκούπολιν, ὅτε ἴδοιεν περιθέοντα καὶ παρακαλοῦντα, ἐλοιδόρουν καὶ

mountain) of three days' march, which had been CHAP. impassable to men up to this time on account of XIII rocks, scarcity of water, and dense forests. however, they could carry their water and make a narrow but sufficient pathway, they would be so enveloped in shade that they would not be perceived even by birds. On the fourth day they would come to the river Harpessus, which falls into the Hermus, and in one day more they would be at Philippi, flanking the enemy so as to cut him off completely and leave him no chance to retreat. They adopted this plan since there was nothing else to do, and especially because it held out the hope of surrounding so large a force of the

enemy.

command of Lucius Bibulus, in company with labours Rhascupolis, to cut a path. They found it a very Thracian laborious task, but they accomplished it nevertheless with enthusiastic zeal, and all the more when some who had gone ahead came back and said that they had had a distant view of the river. On the fourth day, fatigued with labour and thirst, the water which they carried being nearly exhausted, they recollected that it had been said that they should be in a waterless region only three days. So they fell into a panic fearing that they were the victims of a stratagem. They did not disbelieve those who had been sent in advance and who said that they had seen the river, but they thought that they themselves were being led in a different direction. They lost heart and cried aloud, and when they saw Rhascupolis riding by and exhorting them to have courage, they reviled him and threw stones at him.

104. They sent a detachment in advance under severe

CAP. ἔβαλλον. Βύβλου δὲ αὐτοὺς ἰκετεύοντος ἐκπονῆ-XIII σαι τὰ λοιπὰ μετ' εὐφημίας, ὁ ποταμὸς περὶ έσπέραν έωρατο τοις πρώτοις και βοής, ώς εἰκός, λαμπρᾶς ἐπὶ τῆ γαρᾶ γενομένης, ή βοή, μεταλαμβανόντων αὐτὴν τῶν κατόπιν έξης, ἐπὶ τοὺς ὑστάτους περιήει. Βροῦτος δὲ καὶ Κάσσιος έπεὶ ἔμαθον, ἵεντο αὐτίκα δρόμω, διὰ τῆς τετμημένης τὸν ἄλλον στρατὸν ἄγοντες. οὐ μὴν ἔλαθόν γε τούς πολεμίους ές τέλος οὐδὲ περιέλαβον αὐτούς ὁ γάρ τοι Ῥάσκος, ὁ ἀδελφὸς τοῦ 'Ρασκουπόλιδος, έκ της βοης ύπονοήσας έσκέψατο καὶ τὸ γιγνόμενον ἰδων ἐθαύμασε μὲν ὁδὸν ἄνυδρον έλθόντος στρατού τοσούδε, ην ούδε θηρίον ώετο όδεύσειν διὰ τοιᾶσδε ύλης, καὶ ἀνήγγειλε τοῖς άμφὶ τὸν Νωρβανόν οἱ δὲ νυκτὸς ἔφευγον ἐκ τῶν Σαπαίων ἐπ' ᾿Αμφιπόλεως. καὶ οἱ Θράκες ἄμφω διὰ στόματος ἦσαν ἐν τοῖς στρατοῖς, ὁ μὲν ἀγνοουμένην άγαγών, ό δ' οὐκ άγνοήσας.

105. Οἱ δ' ἀμφὶ τὸν Βροῦτον ἐκ παραλόγου τόλμης ἐς Φιλίππους παρῆλθον, ἔνθα αὐτοῖς καὶ ὁ Τίλλιος ἐπικατήχθη καὶ πᾶς ὁ στρατὸς συνεληλύθει. οἱ δὲ Φίλιπποι πόλις ἐστίν, ἡ Δάτος ἀνομάζετο πάλαι καὶ Κρηνίδες ἔτι πρὸ Δάτου κρῆναι γάρ εἰσι περὶ τῷ λόφω ναμάτων πολλαί. Φίλιππος δὲ ὡς εὐφυὲς ἐπὶ Θράκης χωρίον ἀχύρωσέ τε καὶ ἀφ' ἑαυτοῦ Φιλίππους προσεῖπεν. ἔστι δὲ ἡ πόλις ἐπὶ λόφου περικρήμνου, τοσαύτη

While Bibulus was beseeching them with words CHAP. of good cheer to persevere to the end, towards evening the river was seen by those in front, who, as was natural, raised a cry of joy, which was taken up by those behind in due order until it reached the rear. When Brutus and Cassius learned this they hurried forward at once, leading on the remainder of their army through the pathway that had been cleared. Nevertheless, they did not conceal their doings from the enemy altogether, nor surround them. for Rhascus, the brother of Rhascupolis, having his suspicions aroused by the shouting, made a reconnaissance; and when he saw what was being done he was astonished at so large an army traversing a pathway where no water could be obtained, and where he thought not even a wild beast could penetrate by reason of the dense foliage, and he forthwith communicated the news to the army of Norbanus. The latter retreated by night from the gorge of the Sapaeans toward Amphipolis. Each of the Thracian brothers received high commendation in his own army, the one because he had led an army by a secret path, the other because he had discovered the secret.

105. Thus Brutus and Cassius by an astounding They arrive act of audacity advanced to Philippi, where Tillius also disembarked, and the whole army was there assembled. Philippi is a city that was formerly called Datus, and before that Crenides, because there are many springs bubbling around a hill there. Philip fortified it because he considered it an excellent stronghold against the Thracians, and named it from himself, Philippi. It is situated on a precipitous hill and its size is exactly that

CAP. το μέγεθος, σσον έστι τοῦ λόφου το εὖρος. ἔχει δὲ πρὸς μὲν ἄρκτφ δρυμούς, δι' ὧν ό 'Ρασκούπολις ἤγαγε τοὺς ἀμφὶ τὸν Βροῦτον' πρὸς δὲ τῆ μεσημβρία ἔλος ἔστι καὶ θάλασσα μετ' αὐτό, κατὰ δὲ τὴν ἔω τὰ στενὰ τὰ Σαπαίων τε καὶ Κορπίλων, ἐκ δὲ τὴς δύσεως πεδίον μέχρι Μυρκίνου τε καὶ Δραβήσκου καὶ ποταμοῦ Στρυμόνος, τριακοσίων που καὶ πεντήκοντα σταδίων, εὔφορον πάνυ καὶ καλόν, ἔνθα καὶ τὸ πάθος τῆ Κόρη φασὶν ἀνθιζομένη γενέσθαι, καὶ ποταμὸς ἔστι Ζυγάκτης, ἐν ῷ τοῦ θεοῦ περῶντος τὸ ἄρμα τὸν ζυγὸν ἄξαι λέγουσι καὶ τῷ ποταμῷ γενέσθαι τὸ ὄνομα. κατωφερὲς δ' ἐστὶ τὸ πεδίον, ὡς ἐπιδέξιον μὲν εἶναι τοῦς ἄνωθεν ὁρμῶσιν ἐκ τῶν Φιλίππων, ἄναντες δὲ τοῦς ἐξ

'Αμφιπόλεως βιαζομένοις.

106. Φιλίππων μεν οθν έστιν έτερος λόφος οὐ μακράν, δυ Διονύσου λέγουσιν, έν & καὶ τὰ χρυσεία έστι τὰ "Ασυλα καλούμενα. ἀπὸ δὲ τούτου δέκα σταδίους προελθόντι δύο είσιν άλλοι λόφοι, Φιλίππων μεν αὐτῶν ὅσον ὀκτωκαίδεκα σταδίους άφεστώτες, άλλήλων δὲ ὅσον ὀκτώ, ἐν οίς εστρατοπέδευσαν, Κάσσιος μεν επί τοῦ πρὸς μεσημβρίαν, Βρούτος δὲ ἐπὶ τοῦ βορείου. καὶ τῶν άμφὶ τὸν Νωρβανὸν ὑποχωρούντων οὐκέτι προήεσαν 'Αντωνιόν τε γαρ επυνθάνοντο πλησιάζειν, Καίσαρος ύπολελειμμένου δια νόσον έν Έπιδάμνω, καὶ τὸ πεδίον ἢν ἐναγωνίσασθαι καλον καὶ οἱ κρημνοὶ στρατοπεδεῦσαι. τὰ γὰρ έκατέρωθεν αὐτῶν, τῆ μὲν ἢν ἕλη καὶ λίμναι μέχρι τοῦ Στρυμόνος, τῆ δὲ τὰ στενὰ καὶ άτριβη καὶ ἀνόδευτα· τὸ δὲ μέσον τῶν λόφων, τὰ ὀκτὰ στάδια, δίοδος ἡν ἐς τὴν Ασίαν τε καὶ

of the summit of the hill. There are woods on CHAP. the north through which Rhascupolis led the army of Brutus and Cassius. On the south is a marsh extending to the sea. On the east are the gorges of the Sapaeans and Corpileans, and on the west a very fertile and beautiful plain extending to the towns of Murcinus and Drabiscus and the river Strymon, about 350 stades. Here it is said that Persephone was carried off while gathering flowers, and here is the river Zygactes, in crossing which they say that the voke of the god's chariot was broken, from which circumstance the river received its name. The plain slopes downward so that movement is easy to those descending from Philippi, but toilsome to those going up from

Amphipolis.

106. There is another hill not far from Philippi They which is called the Hill of Dionysus, in which there are gold mines called the Asyla. Ten stades tarther are two other hills, at a distance of eighteen stades from Philippi itself and eight stades from each other. On these hills Cassius and Brutus were encamped, the former on the southern and the latter on the northern of the two. They did not advance against the retreating army of Norbanus because they learned that Antony was approaching, Octavian having been left behind at Epidamnus on account of sickness. The plain was admirably situated for fighting and the hill-tops for camping, since on one side of them were marshes and ponds stretching as far as the river Strymon, and on the other gorges destitute of roads and impassable. Between these hills, eight stades apart, lay the main pass from Europe to Asia as between

CAP. Εὐρώπην καθάπερ πύλαι, καὶ αὐτὰ διετείχισαν κατὸ χάρακος ες χάρακα καὶ πύλας εν μέσφ κατέλιπον, ὡς εν εἶναι τὰ δύο στρατόπεδα. ἢν δὲ καὶ παρ' αὐτὸ ποταμός, δν Γάγγαν τινές, οὶ δὲ Γαγγίτην λέγουσι, καὶ θάλασσα ὅπισθεν, ἐν ἢ καὶ τὰ ταμιεῖα καὶ ἐνορμίσματα ἔμελλον ἔξειν. Θάσον μὲν δὴ ταμιεῖον, ἀπὸ ἑκατὸν σταδίων οὖσαν, ἐτίθεντο, ἐνόρμισμα δὲ ταῖς τριήρεσι Νέαν πόλιν, ἀπὸ ἑβδομήκοντα σταδίων.

#### XIV

ΤΑΡ. 107. Οί μὲν δὴ χαίροντες τῷ χωρίφ τὰ στρατόπεδα ἀχύρουν, 'Αντώνιος δὲ ὥδευε μὲν σὺν τῷ στρατῷ μετ' ἐπείξεως, τὴν 'Αμφίπολιν ἐθέλων ἐς τὴν ὑπηρεσίαν τῆς μάχης προλαβεῖν, ὡς δὲ αὐτὴν εἴρεν ἀχυρωμένην οἱ πρὸς τῶν ἀμφὶ τὸν Νωρβανόν, ἤσθη καὶ τὴν παρασκευὴν ἐν αὐτῆ κατέλιπε μεθ' ἐνὸς τέλους, οὖ Πινάριος ἡγεῖτο, αὐτὸς δὲ μάλα θρασέως πολὺ προελθὼν ἐστρατοπέδευεν ἐν τῷ πεδίφ, σταδίους ὀκτὼ μόνους ἀποσχὼν ἀπὸ τῶν πολεμίων. καὶ εὐθὺς ῆν κατάδηλος ἡ τῶν στρατοπέδων ἐλάττωσις τε καὶ πλεονεξία. οἱ μὲν γὰρ ἦσαν ἐπὶ κολωνῷ, οἱ δὲ ἐν πεδίφ, καὶ οἱ μὲν ἐξυλεύοντο ἀπὸ τῶν ὀρῶν, οἱ δὶ ἀπὸ τοῦ ἕλους καὶ ὑδρεύοντο οἱ μὲν ἐκ ποταμοῦ, οἱ δὲ ἐκ φρεάτων ὧν αὐτίκα ὡρωρύχεισαν τήν τε ἀγορὰν οἱ μὲν ἀπ' ὀλίγων σταδίων ἐπήγοντο ἐκ Θάσου, οἱ δὲ ἀπὸ πεντήκοντα καὶ τριακοσίων ἔξ 'Αμφιπόλεως, ἐδόκει γε μὴν ἐξ ἀνάγκης ὁ 'Αντώνιος ὧδε πρᾶξαι,

gates. Across this space they built a fortification CHAP, from camp to camp, leaving a gate in the middle, so XIII that the two camps became virtually one. Alongside this fortification flowed a river, which is called by some the Ganga and by others the Gangites, and behind it was the sea, where they could keep their supplies and shipping in safety. Their depot was on the island of Thasos, 100 stades distant, and their triremes were anchored at Neapolis, at a distance of seventy stades.

### XIV

107. Brutus and Cassius were satisfied with the CHAP. position and proceeded to fortify their camps, but Antony Antony moved his army rapidly, wishing to anticipate arrives at the enemy in occupying Amphipolis as an ad-Amphipolis vantageous position for the battle. When he found it already fortified by Norbanus he was delighted. Leaving his supplies there and one legion, under He the command of Pinarius, he advanced with the advances boldly. greatest boldness and encamped in the plain at to Philippi a distance of only eight stades from the enemy, and straightway the superiority of the enemy's situation and the inferiority of his own became evident. The former were on elevated ground, the latter on the plain; the former procured fuel from the mountains, the latter from the marsh: the former obtained water from a river, the latter from wells freshly dug; the former drew their supplies from Thasos, requiring carriage of only a few stades, while the latter was 350 stades from Amphipolis. Still it seems that Antony was

CAP. κολωνοῦ μὲν οὐδενὸς ὄντος ἐτέρου, τὸ δ' ἄλλο πεδίον οία κοιλότερον εκλιμνάζοντος ενίστε τοῦ ποταμού παρ' δ καὶ τὰς πηγὰς τῶν ὀρυσσομένων φρεάτων γλυκείας τε καὶ δαψιλοῦς ὕδατος εὕρισκε. τό γε μὴν τόλμημα, εἰ καὶ ἐξ ἀπορίας ἐγένετο, κατέπλησσε τους πολεμίους, έγγυς ούτω καὶ εὐθὺς ἐξ ἐφόδου σὺν καταφρονήσει παραστρατοπεδεύσαντος. φρούριά τε ήγειρε πολλά καὶ πάντα κατά σπουδήν ωχύρου τάφροις καὶ τείχεσι καὶ γαρακώμασιν. ωχύρουν δὲ καὶ οἱ πολέμιοι, ὅσα αὐτοῖς ἐνέλειπεν. ὁ δὲ Κάσσιος τὴν ὁρμὴν τοῦ 'Αντωνίου μανιώδη οὖσαν όρῶν διετείχιζεν, δ ἔτι μόνον αὐτοῖς ἔλειπεν ἐς τὸ ἕλος ἀπὸ τοῦ στρατοπέδου, διὰ στενότητα ύπεροφθέν, ώς μηδεν έτι ατείνιστον είναι πλην κατά πλευράς Βρούτω μέν τὰ ἀπόκρημνα, Κασσίω δὲ τὸ ἕλος καὶ τὴν θάλασσαν έπὶ τῶ έλει τὰ δὲ ἐν μέσω πάντα διείληπτο τάφρω καὶ χάρακι καὶ τείχει καὶ πύλαις.

108. Οὕτω μὲν ὡχυροῦντο αὐτῶν ἐκάτεροι καὶ ἐν τοσούτω μόνοις ἱππεῦσι καὶ ἀκροβολισμοῖς ἐπειρῶντο ἀλλήλων. ὡς δὲ ἐξείργαστο πάντα, ὅσα ἐπενόουν, καὶ ὁ Καῖσαρ ἀφῖκτο, οὕπω μὲν ἐρρωμένος ἐς μάχην, φορείω δὲ ἐπὶ τὰς συντάξεις τοῦ στρατοῦ κομιζόμενος, οἱ μὲν ἀμφὶ τὸν Καίσαρα εὐθὺς ἐξέτασσον ἐς μάχην, οἱ δ' ἀμφὶ τὸν Βροῦτον ἀντεξέτασσον μὲν ἐπὶ τῶν ὑψηλοτέρων, οὐ κατήεσαν δέ· οὐ γὰρ ἐγνωκεσαν ἐς τὴν μάχην ἐπείγεσαι, ταῖς ἀγοραῖς ἐλπίζοντες ἐκτρύσειν τοὺς

compelled to do as he did, for there was no CHAP. other hill, and the rest of the plain, lying in a sort of hollow, was liable to inundation at times from the river: for which reason also the fountains of water were found fresh and abundant in the wells that were dug there. Antony's audacity, although he was driven to it by necessity, confounded the enemy when they saw him pitch his camp so near them and in such a contemptuous manner as soon as he arrived. He raised numerous towers and fortified himself on all sides with ditch, wall, and palisade. The enemy also completed their fortification wherever their work was defective. Cassius, observing that Antony's advance was reckless. extended his fortification at the only place where it was still wanting, from the camp to the marsh, a space which had been overlooked on account of its narrowness, so that there was now nothing unfortified except the cliffs on Brutus's flank and the marsh on that of Cassius and the sea lying against the marsh. In the centre everything was intercepted by ditch, palisade, wall, and gates.

108. In this way both sides had fortified The forces themselves, in the meantime making trial of each on either other by cavalry skirmishes only. When they had done all that they intended and Octavian had arrived (for, although he was not yet strong enough for a battle, he could be carried along the ranks reclining in a litter), he and Antony prepared for battle forthwith. Brutus and Cassius also drew out their forces on their higher ground, but did not come down. They decided not to give battle, hoping to wear out the enemy by want of supplies. There were nineteen legions of infantry on each

CAP. πολεμίους. ην δὲ τὰ μὲν πεζὰ ἐκατέροις ἐννεακαίΧίν δεκα ὁπλιτῶν τέλη, τοῖς μὲν ἀμφὶ τὸν Βροῦτον ἐνδέοντα τοῖς ἀριθμοῖς, τοῖς δ' ἀμφὶ τὸν Καίσαρα καὶ ἐπλεόιαζον ἐκατέρωθεν· ἰππέες δὲ ἄμα τοῖς ἐκατέρων Θρακίοις ἦσαν Καίσαρι μὲν καὶ ᾿Αντωνίφ μύριοι καὶ τρισχίλιοι, Βρούτφ δὲ καὶ Κασσίφ δισμύριοι. ὥστε πλήθει μὲν ἀνδρῶν καὶ θράσει καὶ ἀρετῆ στρατηγῶν καὶ ὅπλοις καὶ παρασκευῆ λαμπροτάτην ἑκατέρων παράταξιν ὀφθῆναι, ἄπρακτον δὲ ἐς πολλὰς ἡμέρας, οὐκ ἐθελόντων συμπλέκεσθαι τῶν ἀμφὶ τὸν Βροῦτον, ἀλλὰ ταῖς ἀγοραῖς προεκτρύχειν τοὺς πολεμίους, αὐτοὶ μὲν ἔχοντες ᾿Ασίαν χορηγὸν καὶ ἐξ ἐγγίονος πάντα διὰ θαλάσσης ποριζόμενοι, τοῖς δὲ πολεμίοις οὐδὲν ὂν δαψιλὲς οὐδὲ οἰκεῖον· οὕτε γάρ τι δι ἐμπόρων ἀπ' Λίγύπτου λαβεῖν εἶχον, ὑπὸ λιμοῦ τῆς χώρας δεδαπαιημένης, οὕτε ἐξ Ἰβηρίας ἡ Λιβύης διὰ Πομπήιον οὕτε ἐκ τῆς Ἰταλίας διὰ Μοῦρκον καὶ Δομίτιον. οὐκ ἐς πολὺ δ' αὐτοῖς ἔμελλον ἀρκέσειν Μακεδονία τε καὶ Θεσσαλία, μόναι σφίσιν ἐν τῷ τότε γορηγοῦσαι.

μόναι σφίσιν ἐν τῷ τότε χορηγοῦσαι.
109. ˚Ων οἱ μὲν ἀμφὶ τὸν Βροῦτον ἐνθυμούμενοι μάλιστα διέτριβον ὁ δὲ ᾿Αντώνιος αὐτὰ δεδιὼς ἔγνω βιάσασθαι τοὺς ἄνδρας ἐς μάχην καὶ ἐπενόησεν, εἰ δύναιτο βάσιμον τὸ ἔλος ἐργάσασθαι λαθών, ἵνα κατόπιν τῶν ἐχθρῶν ἔτι ἀγνοούντων γενόμενος τὴν ἀγορὰν σφᾶς ἀφέλοιτο τὴν ἀπὸ τῆς Θάσου κομιζομένην. ἐκτάσσων οὖν αὖθις ἐκάστοτε ἐς μάχην τὰ σημεῖα τοῦ στρατοῦ πάντα, ἵνα ὅλος ἐκτετάχθαι νομίζοιτο, μέρει τινὶ νυκτός τε καὶ ἡμέρας ἔκοπτεν ἐν τῷ ἕλει δίοδον στενήν, κείρων τε τὸν δόνακα καὶ χῶμα

side, but those of Brutus and Cassius lacked CHAP. something of being full, while those of Octavian and Antony were complete. Of cavalry the latter had 13,000 and the former 20,000, including Thracians on both sides. Thus in the multitude of men, in the spirit and bravery of the commanders, and in arms and munitions, was beheld a most magnificent display on both sides; yet they did nothing for several days. Brutus and Cassius did not wish Brutus and to engage, but rather to continue wasting the enemy Cassius hope to by lack of provisions, since they themselves had starve the abundance from Asia, all transported by the sea from close at hand, while the enemy had nothing in abundance and nothing from their own territory. They could obtain nothing through merchants from Egypt, since that country was exhausted by famine, nor from Spain or Africa by reason of Pompeius, nor from Italy by reason of Murcus and Domitius. Macedonia and Thessaly, which were the only countries then supplying them, would not suffice much longer.

109. Mindful chiefly of these facts Brutus and his Antony generals protracted the war. Antony, fearful of the force an delay, resolved to force them to an engagement, engagement He formed a plan of effecting a passage through the marsh secretly, if possible, in order to get in the enemy's rear without their knowledge, and cut off their avenue of supply from Thasos. So he arrayed his forces for battle with all the standards set each day, so that it might seem that his entire army was drawn up, while a part of his force was really working night and day making a narrow passage in the marsh, cutting down reeds, throwing up a causeway upon them, and flanking it with stone, so

CAP. ἐπιβάλλων καὶ λίθους ἑκατέρωθεν, ἵνα μὴ τὸ χῶμα διαπίπτοι, τὰ δὲ βαθέα διεσταύρου καὶ ἐγεφύρου μετὰ σιωπῆς βαθυτάτης. ἀφήρητο δὲ τὴν ὄψιν τοῦ ἔργου τοὺς πολεμίους ὁ πεφυκὼς ἔτι δόναξ ἀμφὶ τῆ διόδω. δέκα δ' ἡμέρας ἐργασάμενος ὡδε ἐσέπεμψε λόχους ὀρθίους νυκτὸς ἄφνω καὶ τὰ ἐρυμνὰ τῶν ἐντὸς κατέλαβε καὶ ἐχαράκωσε φρούρια όμοῦ πολλά. ὁ δὲ Κάσσιος κατεπλάγη μὲν τοῦ ἔργου τὴν ἐπίνοιάν τε καὶ κλοπήν, ἀντεπινοῶν δὲ ἀποτεμέσθαι τὰ φρούρια τὸν ᾿Αντώνιον, διετείχιζε καὶ αὐτὸς ἐπικάρσιον τὸ ἔλος ἄπαν, ἀρχόμενον ἀπὸ τοῦ στρατοπέδου μέχρι τῆς θαλάσσης, κόπτων όμοίως καὶ γεφυρῶν καὶ τὸν χάρακα τοῦς στεριφώμασιν ἐπιτιθεὶς καὶ τὴν ὑπὸ ᾿Αντωνίου γεγενημένην δίοδον ἀπολαμβάνων, ἵνα μήτε ἐκδραμεῖν ἐς αὐτὸν οἱ ἔνδον ἔτι δυνηθεῖεν μήτε ἐκεῖνος αὐτοῖς ἐπιβοηθεῖν.

110. Ταύτα δὲ ὁ ᾿Αντώνιος ἰδὼν περὶ μεσημβρίαν, ὡς εἶχεν, αὐτίκα σὺν ὁρμἢ τε καὶ ὀργἢ τὸν στρατὸν τὸν ἴδιον, ἐπὶ θάτερα τεταγμένον, ἣγεν ἐπιστρέφων εἰς τὸ διατείχισμα τοῦ Κασσίου, μεταξὺ τοῦ ἔλους καὶ τοῦ στρατοπέδου, σιδήρια φέρων καὶ κλίμακας, ὡς ἐξελῶν αὐτὸ καὶ παροδεύσων ἐς τὸ τοῦ Κασσίου στρατόπεδον. γιγνομένου δὲ αὐτῷ τοῦ δρόμου σὺν τόλμη πλαγίου τε καὶ πρὸς ἄναντες, κατ᾽ αὐτὸ δὴ τὸ μεταίχμιον τῶν στρατιῶν ἐκατέρων, περιήλγησαν οἱ τοῦ Βρούτου στρατιῶται ἐπὶ τῆ ὕβρει, ὡδε μάλα θρασέως αὐτοὺς ὄντας ἐνόπλους ἐχθρῶν διαθεόντων, καὶ ἐπέδραμον αὐτοῖς αὐτοκέλευστοι πρό τινος ἐκ τῶν ἡγεμόνων ἐπιτάγματος καὶ ἔκτεινον οῖα πλαγίους ἀθρώς, οῦς καταλάβοιεν. ἀρξάμενοι δ᾽ ἄπαξ

that the earth should not fall away, and bridging CHAP. the deeper parts with piles, all in the profoundest XIV silence. The reeds, which were still growing round his passage-way, prevented the enemy from seeing his work. After working ten days in this manner he sent a column of troops by night suddenly, who occupied all the strong positions within his lines and built several redoubts at the same time. Cassius was amazed at the ingenuity as well as the secrecy of this work, and he formed the counter design of cutting Antony off from his redoubts. He carried a transverse wall across the whole marsh from his camp to the sea, cutting and bridging in the same manner as Antony had done, and setting up the palisade on the top of his mounds, thus intercepting the passage made by Antony, so that those inside could not escape to him, nor he render assistance to them.

110. When Antony saw this about noon, in-He attack, stantly, with rage and fury, he turned his own cations of army, which was facing in another direction, and Cassius led it against the cross-fortification of Cassius between his camp and the marsh. He carried tools and ladders intending to take it by storm and force his way into Cassius' camp. While he was making this audacious charge, obliquely and np hill, across the space that separated the two armies, the soldiers of Brutus were provoked at the insolence of the enemy in dashing boldly athwart their front while they stood there armed. So they charged on their own account, without any order from their officers, and killed with much slaughter (as natural in a flank attack) all they came up with. The battle once begun they charged upon

CAP. ἔργου καὶ τῷ Καίσαρος στρατῷ τεταγμένῷ XIV μάλιστα κατὰ σφᾶς ἐπέδραμον καὶ τρέψαντες ἐδίωκον, μέχρι καὶ τὸ στρατόπεδον ἐξείλον, ὁ κοινὸν ἢν Αντωνίῳ τε καὶ Καίσαρι, Καίσαρος αὐτοῦ δι ἐνύπνιον ἔνδον οὐκ ὄντος, ἀλλὰ φυλαξαμένου τὴν ἡμέραν, ὡς αὐτὸς ἐν τοῖς ὑπομνήμασιν ἔγραψεν.

111. 'Ο δὲ 'Αντώνιος όρῶν τὴν μάχην συνερρωγυΐαν ήσθη μέν ώς αναγκάσας (πάνυ γαρ έπὶ ταίς άγοραίς έδεδίει), άναστρέφειν δε είς το πεδίον οὐκ ἔκρινεν, μη την φάλαγγα ἀνελίσσων ταράξειεν, ώς ἀρξάμενος δ' είχεν όρμης, έχειτο δρόμο καὶ ἀνέβαινε, βαλλόμενός τε καὶ χαλεπώς, μέχρι Βιαζόμενος ενέκυρσε τη φάλαγγι τη Κασσίου, την τάξιν την δεδομένην φυλασσούση καὶ τὸ γινυόμενον ώς άλογον καταπεπληγμένη. ρήξας δ' αὐτὴν ὑπὸ τόλμης ἐπὶ τὸ διατείχισμα ώρμα, τὸ μεταξύ τοῦ τε έλους καὶ τοῦ στρατοπέδου, τόν τε γάρακα άνασπων καὶ την τάφρον έγχωννὺς καὶ τὸ οἰκοδόμημα ὑπορύσσων καὶ τοὺς ἐν ταῖς πύλαις καταφονεύων καὶ τὰ ἐπιπίπτοντα ἐκ τοῦ τείχους ύπομένων, έως αὐτὸς μὲν ἐσήλατο διὰ τῶν πυλῶν ἔνδον, ἔτεροι δὲ ταῖς ὑπωρυχίαις ἐσῆλθον, οἱ δὲ καὶ τοίς πεπτωκόσιν έπανέβαινον. καὶ πάντα ούτως έγίγνετο όξέως, ώστε τοίς τὸ έλος έργαζομένοις έπιβοηθοῦσιν ὑπήντων έλόντες ήδη τὸ διατείχισμα. τρεψάμενοι δε καὶ τούσδε σύν όρμη βιαίω καὶ ές τὸ έλος κατώσαντες έπανήεσαν ές αὐτὸ ήδη τὸ στρατόπεδον τοῦ Κασσίου, μόνοι σὺν τὸ 'Αντωνίω, όσοι τὸ διατείχισμα ὑπερῆλθον, τοῦ

the army of Octavian, also, which was drawn up CHAP opposite, put it to flight, pursued it to the camp XIV which Antony and Octavian had in common, and routs the captured it. Octavian himself was not there, having army of Octavian been warned in a dream to beware of that day, as he and captures has himself written in his Memoirs.

111. When Antony saw that battle was joined Antony puts the he was delighted because he had forced it, for army of he had been in trouble about his supplies. judged it inadvisable to turn again toward the plain, lest in making the evolution his ranks should be thrown into disorder. So he continued his charge. as he had begun it, on the run, and advanced under a shower of missiles, and forced his way till he struck the troop of Cassius which had not moved from its assigned position and which was amazed at this unexpected audacity. He courageously broke this advance guard and dashed against the fortification that ran between the marsh and the camp. demolished the palisade, filled up the ditch, undermined the works, and killed the men at the gates, disregarding the missiles hurled from the wall, until he had forced an entrance through the gates, and others had made breaches in the fortification, and still others had climbed up on the débris. All this was done so swiftly that those who had just now captured the fortification met Cassius' men, who had been at work in the marsh, coming to the assistance of their friends, and, with a powerful charge, put them to flight, drove them into the marsh, and then at once wheeled against the camp of Cassius itself. These were only the men who had scaled the fortification with Antony, the remainder being engaged in

CAP. άλλου πλήθους, έκατέρων έκτὸς άλλήλοις μα-

γομένου.

112. Τὸ δὲ στρατόπεδον ώς ἐρυμνὸν ὀλίγοι πάμπαν ἐφύλασσον· ὅθεν αὐτῶν εὐμαρῶς ἐκρά-τησεν ὁ ἀντώνιος. ἤδη δὲ καὶ ἔξω τοῦ Κασσίου στρατός ήσσατο καὶ τὴν κατάληψιν ίδων τοῦ στρατοπέδου διεσκίδυατο ἀκόσμως. καὶ τὸ ἔργον ην έντελες εκατέροις καὶ ὅμοιον. Βροῦτός τε γὰρ τὸ λαιὸν τῶν πολεμίων ἐτέτραπτο καὶ τὸ στρατόπεδον ήρήκει, 'Αντώνιός τε Κασσίου κρατών σύν άμηχάνω τόλμη το στρατόπεδον επόρθει. φόνος τε ην έκατέρων ποικίλος ύπο δὲ μεγέθους πεδίου τε καὶ κονιορτοῦ τὰ ἀλλήλων ήγνόουν, μέχρι ποτὲ ἐπύθοντο καὶ τοὺς λοιποὺς ἀνεκάλουν. οἱ δὲ έπανήεσαν, άχθοφόροις ἐοικότες μάλλον ή στρατιώταις· καὶ οὐδὲ τότε ἀλλήλων ἦσθάνοντο οὐδὲ καθεώρων, ἐπεὶ ρίψαντές γε, ὅσα ἔφερον, οἱ ἔτεροι μέγα ἂν εἰργάσαντο κατὰ τῶν ἐτέρων, άσυντάκτως ώδε άχθοφορούντων. τὸν δ' ἀριθμὸν των ἀποθανόντων εἰκάζουσι των μεν ἀμφὶ τὸν Κάσσιον ές οκτακισχιλίους σύν τοῦς παρασπίζουσι θεράπουσι γενέσθαι, των δ' ἀμφὶ τὸν Καίσαρα διπλασίονα.

### XV

CAP. 113. Κάσσιος δὲ ἐξ οὖ τῶν διατειχισμάτων ἐξ
XV έωστο καὶ οὐδὲ ἐσελθεῖν ἔτι εἶχεν ἐς τὸ στρατόπεδον, ἀνέδραμεν ἐς τὸν Φιλίππων λόφον καὶ τὰ
γιγνόμενα ἐφεώρα. οὖκ ἀκριβῶς δὲ αὐτὰ διὰ τὸν

conflict with the enemy on the other side of the CHAP. wall.

112. As the camp was in a strong position it He captures was guarded by only a few men, for which reason plunders Antony easily overcame them. Cassius' soldiers his camp outside the camp were already being beaten, and when they saw that the camp was taken they scattered in disorderly flight. The victory was complete and alike on either side, Brutus defeating the enemy's left wing and taking their camp, while Antony overcame Cassius and ravaged his camp with irresistible courage. There was great slaughter on both sides, but by reason of the extent of the plain and the clouds of dust they were ignorant of each other's fate. When they learned the facts they recalled their scattered forces. Those who returned resembled porters rather than soldiers, and did not at once perceive each other nor see anything clearly. Otherwise either party would have flung down their burdens and fiercely attacked the others carrying off plunder in this disorderly fashion. According to conjecture the number of killed on the side of Cassius, including slave shield-bearers, was about 8000, and on the side of Octavian double that number.

## XV

113. WHEN Cassius was driven out of his fortifi- CHAP. cations and no longer had even a camp to go to, he hurried up the hill to Philippi and took a survey of commits the situation. As he could not see accurately on suicide

CAP. κουιορτον οὐδὲ πάντα όρῶν, ἀλλ' ἢ τὸ στρατόπεδον έαυτοῦ μόνον είλημμένον, ἐκέλευσε Πινδάρω τῷ ὑπασπιστῆ προσπεσεῖν οἱ καὶ διαφθεῖραι. διαμέλλοντος δ' ἔτι τοῦ Πινδάρου προσέθει τις άγγελλων Βρούτον έπὶ θάτερα νικᾶν καὶ τὸ στρατόπεδον τῶν πολεμίων πορθεῖν. ὁ δὲ τούτω μεν τοσόνδε ἀπεκρίνατο· "νικώης, λέγε αὐτῷ, παντελῆ νίκην," ἐς δὲ τὸν Πίνδαρον ἐπιστραφείς, "τί βραδύνεις;" ἔφη, "τί της ἐμης αἰσχύνης με οὐκ ἀπαλλάσσεις; Πίνδαρος μεν δη δεσπότην, ύπέχοντα τὴν σφαγήν, διεχρήσατο. καί τισιν ούτως ἀποθανείν δοκεί Κάσσιον. έτεροι δὲ αὐτὸν οίονται, προσιόντων ές εὐαγγέλιον ίππέων Βρούτου, νομίσαντα είναι πολεμίους, πέμψαι τὸ άκριβές εἰσόμενον Τιτίνιου τον δέ των ίππέων ώς Κασσίου φίλον περισχόντων τε σὺν ήδονη καὶ έπὶ τῷδε καὶ ἀλαλαξάντων μέγα, τὸν Κάσσιον ήγούμενον ές έχθροὺς έμπεσεῖν Τιτίνιον τοῦτο φάναι "περιεμένομεν φίλον άρπαζόμενον ίδειν," καὶ ές τινα σκηνην ύποχωρησαι μετά τοῦ Πινδάρου καὶ τὸν Πίνδαρον οὐκέτι φανηναι. διὸ καὶ νομίζουσί τινες ούπω κεκελευσμένον έργάσασθαι.

Κασσίω μὲν δὴ τέλος ἦν τοῦ βίου κατὰ τὴν αὐτοῦ Κασσίου γενέθλιον ἡμέραν, ὧδε τῆς μάχης γενέσθαι συμπεσούσης, καὶ Τιτίνιος ὡς βραδύνας ἐαυτὸν ἔκτεινε· 114. Βροῦτος δὲ Κασσίου τὸν νέκυν περικλαίων, ἀνεκάλει τελευταῖον ἄνδρα Ῥωμαίων, ὡς οὔ τινος ἔτι τοιοῦδε ἐς ἀρετὴν ἐσομένου, ταχυεργίας τε αὐτῷ καὶ προπετείας ἐνεκάλει καὶ ἐμακάριζεν ὁμοῦ φροντίδων καὶ ἀνίας ἀπηλλαγμένον, αὶ Βροῦτον ἐς ποῖον ἄρα τέλος ὁδηγοῦσι; παραδοὺς δὲ τὸ σῶμα τοῖς

account of the dust, nor could be see everything, CHAP, but only that his own camp was captured, he ordered Pindarus, his shield-bearer, to fall upon him and kill him. While Pindarus still delayed a messenger ran up and said that Brutus had been victorious on the other wing, and was ravaging the enemy's camp. Cassius merely answered, "Tell him that I pray his victory may be complete." Then, turning to Pindarus, he said. "What are you waiting for? Why do you not deliver me from my shame?" Then, as he presented his throat, Pindarus slew him. This is one account of the death of Cassius. Others say that as some horsemen were approaching, bringing the good news from Brutus, he took them for enemies and sent Titinius to find out exactly; that the horsemen pressed around Titinius joyfully as a friend of Cassius, and at the same time uttered loud hurrahs; that Cassius, thinking that Titinius had fallen into the hands of enemies, said, "Have I waited to see my friend torn from me?" and that then he withdrew to a tent with Pindarus, and Pindarus was never seen afterward. For this reason some persons think that he killed Cassius without

Thus Cassius ended his life on his birthday, on which, as it happened, the battle was fought, and Titinius killed himself because he had been too late; 114. and Brutus wept over the dead body of Cassius Brutus and called him the last of the Romans, meaning that weeps over his body his equal in virtue would never exist again. He reproached him for haste and precipitancy, but at the same time he esteemed him happy because he was freed from cares and troubles, "which," he said, "are leading Brutus, whither, ah whither?" He delivered

CAP. φίλοις, ἔνθα λαθραίως θάψειαν, ἵνα μὴ καταδαΧν κρύσειε τὸν στρατὸν ὁρῶντα, αὐτὸς ἄσιτός τε καὶ ἀτημέλητος ἀνὰ τὴν νύκτα πᾶσαν τὸ Κασσίου στρατόπεδον καθίστατο. ἄμα δ΄ ἡμέρα τῶν πολεμίων τὸν στρατὸν παρατασσόντων ἐς μάχην, ἵνα μὴ δοκοῖεν ἢλασσῶσθαι, συνεὶς τοῦ ἐνθυμήματος, "ὁπλισώμεθα," ἔφη, "καὶ ἡμεῖς καὶ ἀνθυποκριθῶμεν ἐλάσσονα παθεῖν." ὡς δὲ παρέταξεν, οἱ μὲν ἀνεχώρουν, ὁ δὲ Βροῦτος ἐπιτωθάσας ἔφη τοῖς φίλοις. "οἱ μὲν δὴ προκαλούμενοι ἡμᾶς ὡς

κεκμηκότας οὐδὲ ἀπεπείρασαν."

115. \*Ηι δὲ ἡμέρα τὴν μάχην ἐν Φιλίπποις συνέβαινεν εἶναι, καὶ ἐν τῷ Ἰονίφ τοιόνδε πάθος ἄλλο ἐγίγνετο μέγα. Δομίτιος Καλουῖνος ἐπὶ δλκάδων ἦγεν ὁπλιτῶν δύο τέλη Καίσαρι, καὶ τὸ διώνυμον ἦν αὐτῶν, τὸ Ἄρειον, ὃ ἐπὶ τιμἢ τῆς ἀλκῆς ὡνόμαζον. ἦγε δὲ καὶ στρατηγίδα σπεῖραν, ἐς δισχιλίους ἄνδρας, ἰππέων τε ἴλας τέσσαρας καὶ ἔτερον πλῆθος ἐπειλεγμένον καὶ τριήρεις αὐτοὺς παρέπεμπον ὀλίγαι. Μοῦρκος δ' αὐτοῖς καὶ ᾿Αηνόβαρβος ἐκατὸν καὶ τριάκοντα μακραῖς ὑπήντων. καὶ αὐτοὺς αὶ ὁλκάδες ἱστίφ μὲν αὶ πρῶται διέφυγον ὀλίγαι, αὶ λοιπαὶ δέ, χαλάσαντος ἄφνω τοῦ πνεύματος, ἐν γαλήνη σταθερᾶ κατὰ τὸ πέλαγος ἡλῶντο, ὑπό του θεῶν ἐκδεδομέναι τοῖς πολεμίοις. ἐνέβαλλον γὰρ ἀδεῶς ἑκάστη καὶ ἀνερρήγνυον οὐδὲ αὶ παραπέμπουσαί σφας τριήρεις ἐπικουρεῖν ἐδύναντο, διὰ τὴν ὀλιγότητα κυκλούμεναι. ἔργα δ' ἦν τῶν κινδυνευοντων πολλὰ καὶ ποικίλα, ὁτὲ μὲν τὰ πλοῖα συναγόντων ἀπὸ κάλω σπουδῆ καὶ κοντοῖς άρμο-

the corpse to friends to be buried secretly lest the CHAP. army should be moved to tears at the sight; and himself passed the whole night, without food and without care for his own person, restoring order in Cassius' army. In the morning the enemy drew up their army in order of battle, so that they might not seem to have been beaten. Brutus, perceiving their design, exclaimed, "Let us arm also and make believe that we have suffered defeat." So he put his forces in line, and the enemy withdrew. Brutus said to his friends, jestingly, "They challenged us when they thought we were tired out, but they

dared not put us to the test."

115. On the same day that witnessed the battle Naval at Philippi another great calamity took place in the in the Adriatic. Domitius Calvinus was bringing two Adriatic legions of infantry on transport ships to Octavian, one of which was known as the Martian legion, a name which had been given to it as a distinction for bravery. He led also a praetorian cohort of about 2000 men, four squadrons of horse, and a considerable picked body of other troops, under the convoy of a few triremes. Murcus and Ahenobarbus met them with 130 war-ships. A few of the transports that were in front got away under sail. But the wind suddenly failing, the rest drifted about in a dead calm on the sea, delivered by some god into the hands of their enemies. For the latter, without danger to themselves, fell upon each ship and crushed it; nor could the triremes that escorted them render any aid, since they were hemmed in by reason of their small number. The men who were exposed to this danger performed many deeds of valour. Sometimes they hastily warped their ships together with

CAP. ζόντων ἐς ἄλληλα, ἵνα μὴ διεκπλεῖν αὐτὰ ἔχοιεν XV οι πολέμιοι. ὅτε δὲ τούτου κρατήσειαν, ὁ μὲν Μοῦρκος αὐτοῖς ἐπέβαλλε τοξεύματα πυρός, οι δὲ τοὺς συνδέσμους ἀνέλυον ὀξέως καὶ ἀπέφευγον ἀλλήλων διὰ τὸ πῦρ αὖθίς τε ἐγίγνουτο ταῖς τριήρεσιν ἐς περίπλουν καὶ ἐμβολὴν ἕτοιμοι.

116. 'Αγανακτούντες δὲ οἱ ἄνδρες, καὶ μάλιστα αὐτῶν οἱ ᾿Αρειοι, ὅτι κρείττους ὄντες ἀλκὴν δι' ἀπραξίας ἀπώλλυντο, οἱ μὲν πρὸ τοῦ πυρὸς έαυτοὺς ἀνήρουν, οἱ δὲ ἐς τὰς τριήρεις τῶν πολε-μίων ἐναλλομενοι τὰ μὲν ἔδρων, τὰ δὲ ἔπασχον. νηες τε ημίφλεκτοι μέχρι πολλού περιέπλεον, ανδρας έχουσαι τοὺς μέν ὑπὸ τοῦ πυρός, τοὺς δ' ύπο λιμοῦ καὶ δίψης δαπανωμένους οι δὲ καὶ ίστων ή σανίδων έχόμενοι ές πέτρας ή άκτας έξεφέροντο έρήμους. καὶ είσὶν αὐτῶν, οὶ καὶ περιεσώθησαν έκ παραλόγου τινές δε καί ές πέντε διήρκεσαν ήμέρας, λιχμώμενοι την πίσσαν η ίστίων η κάλων διαμασώμενοι, μέχρι σφας ό κλύδων έξηνεγκεν έπὶ την γην. πολύ δ' ην, δ καὶ τοίς πολεμίοις έαυτο έπέτρεπεν, ύπο των συμφορών ήσσώμενον. ἐπέτρεψαν δὲ καὶ τῶν τριήρων έπτακαίδεκα. καὶ τοὺς μὲν ἄνδρας οἱ περὶ Μοῦρκον ἐς ἑαυτοὺς μεθώρκουν, ὁ δὲ στρατηγὸς αὐτῶν Καλουῖνος ἐπὶ τῆς ἑαυτοῦ νεὼς ἐπανῆλθεν ές το Βρεντέσιον ήμέρα πέμπτη, δόξας άπολωλέναι.

Τοιοῦτο μὲν δὴ πάθος τῆς αὐτῆς ἡμέρας τῆ περὶ Φιλίππους μάχη κατὰ τὸν Ἰόνιον ἐπεγίγνετο, εἴτε ναυάγιον εἴτε ναυμαχίαν ὀνομάσαι χρή καὶ ἐξέπλησσε τὸ συγκύρημα τῶν ἔργων ὕστερον ἐπιγνωσθέν.

ropes and made them fast with spars to prevent the CHAP. enemy from breaking through their line. But when they succeeded in doing this Murcus discharged burning arrows at them Then they cast off their fastenings as quickly as possible and separated from each other on account of the fire and thus again were exposed to being surrounded or ranimed by the triremes.

116. Some of the soldiers, and especially the The Martians, who excelled in bravery, were exasperated fleet that they should lose their lives uselessly, and so destroyed killed themselves rather than be burned to death; others leaped on board the triremes of the enemy, selling their lives dearly. Vessels half burned floated a long time, containing men perishing by fire, or hunger, and thirst. Others, clinging to masts or planks, were thrown upon barren rocks or promontories, and of these some were saved unexpeetedly. Some of them even lasted for five days by licking pitch, or chewing sails or ropes, until the waves bore them to the land. The greater part, vanquished by their misfortunes, surrendered to the enemy. Seventeen triremes surrendered. and the men in them took the oath to Murcus. Their general, Calvinus, who was believed to have perished, returned to Brundusium on his ship five days later.

Such was the catastrophe that befell in the Adriatic on the same day that the battle of Philippi was fought, whether it be more fitly called a naval catastrophe or a naval battle. The coincidence of the two battles caused amazement when it

became known later.

### XVI

117. Ὁ δὲ Βροῦτος τὸν στρατὸν ἐς ἐκκλησίαν συναγαγών ἔλεξεν ὧδε· "οὐδὲν ἔστιν, ὧ συστρα-CAP. τιῶται, παρὰ τὸν χθὲς ἀγῶνα, ἐν ῷ μὴ κρείσσους ἐγένεσθε τῶν πολεμίων. τῆς τε γὰρ μάχης εγεύεσσε των πολεμιων. της τε γαρ μαχης ήρξατε προθύμως, εἰ καὶ χωρὶς παραγγέλματος καὶ τὸ τέταρτον τέλος, ὁ περιώνυμον αὐτοῖς ὁν ἐπεπίστευτο τὸ κέρας, διεφθείρατε ἄπαν καὶ τοὺς ἐπιτεταγμένους αὐτῷ μέχρι τοῦ στρατοπέδου καὶ τὸ στρατόπεδον αὐτὸ είλετε πρότερον καὶ διηρπάσατε ὡς προύχειν τάδε παρὰ πολὺ τῆς ἐπὶ τοῦ λαιοῦ βλάβης ἡμῶν. δυνηθέντες δ' ἂν ὅλον έργάσασθαι τὸ ἔργον, άρπάσαι μᾶλλον είλεσθε ή κτείνειν τοὺς ἡσσωμένους οἱ γὰρ πλέονες ὑμῶν τοὺς πολεμίους παροδεύοντες ἐπὶ τὰ τῶν πολε-μίων ὥρμων. καὶ ἐν τῷδε αὖ πάλιν οἱ μὲν διήρπασαν δύο των ήμετέρων στρατοπέδων όντων τὸ ετερον, ήμεις δε εκείνων απαντα έχομεν, ώς και τῷδε τὴν ἐπίκτησιν τῆς βλάβης διπλασίονα είναι. καὶ τὰ μὲν ἐν τῆ μάχη πλεονεκτήματα τοσαῦτα· όσα δὲ ἔτερα προύχομεν αὐτῶν, ἔχετε καὶ παρὰ τῶν αἰχμαλώτων μανθάνειν, περί τε ἀπορίας σίτου καὶ ἐπιτιμήσεως αὐτοῦ καὶ κομιδῆς κακοπαθοῦς καὶ παρ' ὀλίγον ἤδη σαφοῦς ἐπιλείψεως. οὕτε γὰρ ἐκ Σικελίας ἢ Σαρδόνος ἢ Λιβύης ἢ 'Ιβηρίας έστιν αὐτοῖς λαβεῖν διὰ Πομπήιον καὶ Μοῦρκον καὶ ᾿Αηνόβαρβον, ναυσὶν ἐξήκοντα καὶ διακοσίαις ἀποκλείοντας αὐτοῖς τὸ πέλαγος. Μακεδονίαν τε έξαναλώκασιν ήδη καὶ έκ μόνης άρτι Θεσσαλίας έγουσιν, ή ές πόσον αὐτοῖς έτι ἀρκέσει;

## XVI

117. Brutus assembled his army and addressed it CHAP. as follows: "In yesterday's engagement, fellow- Bentus soldiers, you were in every respect superior to the addresses his army enemy. You began the battle eagerly, although without orders, and you utterly destroyed their far-famed fourth legion, on which their wing placed its reliance, and all those supporting it as far as their camp, and you took and plundered their camp first, so that our victory far outweighs the disaster on our left wing. But when it was in your power to finish the whole work, you chose rather to plunder than to kill the vanquished; for most of you passed by the enemy and made a rush for his property. We are the superior again in this, that of our two camps they captured only one, while we took all of theirs, so that here our gain is twice as great as our loss. So great are our advantages in the battle. How far we excel them in other respects you may learn from our prisoners-concerning the scarcity and dearness of provisions among them, the difficulty of procuring further supplies, and how near they are to absolute want. They can obtain nothing from Sicily, Sardinia, Africa, or Spain, because Pompeius, Murcus, and Ahenobarbus with 260 ships close the sea against them. They have already exhausted Macedonia. They are now dependent on Thessaly alone. How much longer will it suffice?

CAP. 118. ""Οταν οὖν αὐτοὺς ἐπειγομένους εἰς μάχην μάλιστα ίδητε, τότε ήγεισθε διωκομένους ύπὸ λιμοῦ τὸν ἐν χερσὶ θάνατον αίρεῖσθαι. ἡμεῖς δ' ἀντιμηχανησώμεθα αὐτοῖς τὸν λιμὸν ἡμῶν προπολεμεῖν, ἴν' ἀσθενεστέροις καὶ τετρυμένοις ἐντύχοιμεν, ὅτε χρή. μηδ' ἐκφερώμεθα ταῖς προθυμίαις παρὰ καιρόν, μηδὲ βραδυτῆτά τις ἡγείσθω τὴν ἐμπειρίαν ἡ ταχυτῆτα, ἐς τὴν ὀπίσω θάλασσαν ἀφορῶν, ἡ τοσαύτας ἡμῖν ὑπηρεσίας καὶ τροφὰς ἐπιπέμπουσα δίδωσιν ἀκινδύνου νίκης έπιτυχείν, ην υπομένητε και μη άδοξητε, εί προσπαίξονταί τε ήμιν καὶ προκαλούνται, οὐκ ἀμείνονες ὄντες, ώς διέδειξε τὸ ἐχθὲς ἔργον, ἀλλὰ ἔτερον δέος ἰώμενοι. τὴν δὲ προθυμίαν, ἦς νῦν ύμᾶς ἀξιῶ κρατεῖν, ἀθρόαν ἀπόδοτε, ὅταν αἰτῶμεν. έγω δ' ύμιν τὰ νικητήρια έντελη μέν, ὅταν οί θεοί κρίνωσιν, έπὶ έντελέσι τοῖς ἔργοις διαλύσομαι νῦν δὲ τῆς ἐχθὲς ἀρετῆς ἀνὰ χιλίας ἐκάστω στρατιώτη δραχμάς έπιδίδωμι καὶ τοῖς ἡγεμόσιν ύμων ἀνὰ λόγον.

΄ Ο μὲν οὕτως εἶπεν καὶ αὐτίκα διεμέτρει τὴν δωρεὰν κατὰ τέλη· δοκεῖ δέ τισι καὶ Λακεδαίμονα καὶ Θεσσαλονίκην ἐς διαρπαγὴν αὐτοῖς δώσειν

ύποσχέσθαι.

119. 'Ο δὲ Καῖσαρ καὶ ὁ ᾿Αντώνιος, εἰδότες οὐ μαχούμενον ἐκόντα τὸν Βροῦτον, τοὺς ἰδίους συνῆγον, καὶ ὁ ᾿Αντώνιος ἔλεξε· '' τὸ ἐχθὲς ἔργον, ὡ ἄνδρες, τοῖς μὲν λόγοις οἶδα ὅτι καὶ οἱ πολέμιοι μερίζονται, ὡς διώξαντές τινας ἡμῶν καὶ τὸ στρατόπεδον διαρπάσαντες, ἔργφ δὲ ἐπιδείξουσιν ἄπαν ὑμέτερον· ὑπισχνοῦμαι γὰρ ὑμῖν οὔτε αὔριον οὔτε ταῖς ἐπιούσαις ἑκόντας αὐτοὺς ἐς μάχην ήξειν.

118. "When, therefore, you see them eager to CHAP. fight, bear in mind that they are so pressed by hunger that they prefer death by battle. We will make it part of our plan that hunger shall engage them before we do, so that when it is necessary to fight we shall find them weakened and exhausted. Let us not be carried away by our ardour before the proper time. Let no one think that my generalship has become sloth rather than action, when he casts his eve on the sea behind us, which sends us all this aid and provisions and enables us to win victory without danger if you wait and do not mind the insults and provocations of the enemy, who are not braver than ourselves, as yesterday's work shows, but are trying to avert another danger. Let the zeal which I now desire you to repress be shown abundantly when I ask it. The rewards of victory I myself will pay you in full when it shall please the gods that our work be finished. And now for your bravery in yesterday's engagement, I will give to each soldier 1000 drachmas and to your officers in proportion."

After speaking thus he distributed the donative to the legions in their order. Some writers say that he promised to give them also the cities of Lacedaemon

and Thessalonica to plunder.

119. Meanwhile Octavian and Antony, seeing Speech of that Brutus was not willing to fight, assembled their Antony men, and Antony addressed them thus: "Soldiers, soldiers I am sure that the enemy claim in their speeches a share of yesterday's victory because they drove some of us and plundered our camp, but they will show by their action that it was wholly yours. For I promise you that neither to-morrow nor on any subsequent day will they be willing to fight. It is the clearest

CAP. δ σαφεστάτη πίστις έστὶ τῆς ἐχθὲς ήσσης καὶ φόβου, όταν ὥσπερ ἐν τοῖς γυμνικοῖς ἀφιστῶνται τοῦ ἀγῶνος οἱ ἐλάττονες οὐ γὰρ ἐς τοῦτό γε στρατον ήγειρον τοσόνδε, ίνα τῶν Θρακῶν ἐρημίαν οἰκῶσι διατειχίσαντες. ἀλλὰ αὐτὴν διετείχισαν μεν έτι προσιόντων ύμων δια δέος, ελθόντων δε ένοικουσι διά την έχθες ήσσαν έφ' ή και των στρατηγών ο πρεσβύτερος τε καὶ έμπειρότερος πάντα ἀπογνοὺς ἐαυτὸν διεχρήσατο, ὁ καὶ αὐτὸ μεγίστη συμφορών έστιν απόδειξις. όταν οθν ήμων αὐτοὺς προκαλουμένων μη δέχωνται μηδὲ καταβαίνωσιν ἀπὸ τῶν ὀρῶν, ἀλλὰ ἀντὶ τῶν χειρῶν πιστεύωσι τοῖς κρημνοῖς, τότε μοι θαρροῦντες ὑμεῖς, ὅ ἄνδρες Ῥωμαῖοι, συναναγκάσατε αὐτούς αὖθις, ὥσπερ ἐχθὲς ἡναγκάσατε, αίσχρον ήγούμενοι δεδιότων έλασσοῦσθαι καὶ οκνούντων ἀπέχεσθαι καὶ τειχῶν ἄνδρες ὅντες άσθενέστεροι γενέσθαι. οὐ γὰρ ἤλθομέν γε καὶ ήμεῖς ἐν πεδίφ βιώσοντες, οὐδ ἔστι βραδύνουσιν οὐδὲν αὔταρκες. ἀλλὰ δεῖ τοῖς εὖ φρονοῦσι τοὺς μεν πολέμους όξεις, την δε ειρήνην έπι μήκιστον einar.

120. "Τοὺς μὲν οὖν καιροὺς καὶ τὰ ἐς τοῦτον ἔργα ἐπιμηχανησόμεθα ἡμεῖς, οὐ μεμπτοὶ καὶ τῆς ἐχθὲς ὁρμῆς τε καὶ μηχανῆς ὑμῖν γενόμενοι τὴν δ΄ ἀρετὴν ὑμεῖς, ὅταν αἰτῆσθε, ἀποδίδοτε τοῖς στρατηγοῖς. μηδὲ ἄχθεσθε τῆς ἐχθὲς ἀρπαγῆς μηδ΄ ἐπ΄ ὀλίγον οὐ γὰρ ἐν οἰς ἔχομέν ἐστι τὸ πλουτεῖν, ἀλλ' ἐν τῷ κρατεῖν ταῖς δυνάμεσιν, ὁ καὶ τὰ ἐχθὲς ἀφαιρεθέντα, ἔτι ὄντα παρὰ τοῖς πολεμίοις σῶα, καὶ τὰ πολέμια αὐτὰ ἐπ' ἐκείνοις

proof of their defeat yesterday and of their lack of CHAP. courage, that like those who have been vanquished XVI in public games, they keep out of the arena. Surely they did not collect so numerous an army in order to pass their time in fortifications in the desert parts of Thrace. But they built their fortifications when you were still approaching because they were afraid; and now that you have come they adhere to them because of yesterday's defeat, for which also the older and more experienced of their generals in utter despair committed suicide, and this act is itself the greatest proof of their disaster. Since, therefore, they do not accept our challenge and come down from the mountain, but trust to their precipices instead of their arms, be valiant, O my soldiers of Rome, and force them to it again as you forced them yesterday. Let us consider it base to yield to those who are afraid of us, to keep our hands off such sluggards, or, soldiers as we are, to be men weaker than walls. We did not come hither to pass our lives in this plain, and if we delay we shall be in want of everything. If we are well advised we shall prosecute the war sharply, in order that peace may be of the longest duration possible.

120. "We, who have not incurred your censure for the onset and the plan of yesterday's battle, will devise fresh opportunities and means for this end. Do you, on the other hand, when you are asked, repay your generals with your valour. Nor must you be troubled, for a moment, by yesterday's plundering of our camp, for wealth consists not in the property we hold, but in conquering with might, which will restore to us as victors not only what we lost yesterday, which is still safe in the enemy's

CAP. κρατοῦσιν ἡμῖν ἀποδώσει. καὶ εἰ ἐπειγόμεθα αὐτὰ λαβεῖν, ἐπειγώμεθα ἐπὶ τὴν μάχην. ἱκανὰ δὲ καὶ ἐχθὲς ἀντειλήφαμεν αὐτῶν καὶ τῶν ἡμετέρων ἴσως ἱκανώτερα· οἱ μὲν γὰρ ἐκ τῆς ᾿Ασίας πάνθ', ὅσα ἐβιάσαντο καὶ ῆρπασαν, ἐπήγοντο, ὑμεῖς δ' ὡς ἐκ πατρίδος ἰόντες τὰ μὲν δαψιλέστερα οἴκοι ὑπελίπεσθε, τὰ δ' ἀναγκαῖα μόνα ἐπήγεσθε. εἰ δέ τι καὶ δαψιλὲς ἦν, ἡμέτερον ἦν τῶν στρατηγῶν, οὶ πάντα ἐσμὲν ὑπὲρ τῆς ὑμετέρας νίκης ἐπιδιδόναι πρόθυμοι. καὶ τῆς τοιαύτης δ' ὅμως ζημίας ὑμῖν ἕνεκα ἐπιδώσομεν νικητήρια, δραχμὰς ἑκάστω στρατιώτη πεντακισχιλίας, λοχαγῷ δὲ πεντάκις τοσαύτας, χιλι-

άρχη δὲ τὸ διπλάσιον τοῦ λοχαγοῦ."

121. Τοιαῦτα εἰπὼν τῆς ἐπιούσης πάλιν ἐξέτασσε· καὶ οὐ κατιόντων οὐδὲ τότε τῶν πολεμίων ὁ μὲν ᾿Αντώνιος ἐβαρυθύμει καὶ ἐξέτασσεν αἰεί, ὁ δὲ Βροῦτος τοῦ στρατοῦ τὸ μὲν εἶχε συντεταγμένον, μὴ ἀναγκασθείη μάχεσθαι, τῷ δὲ τὰς ὁδοὺς τῆς κομιδῆς τῶν ἀναγκαίων διελάμβανε. λόφος δὲ ῆν ἀγχοτάτω τοῦ Κασσίου στρατοπέδου, δυσχερῆς μὲν ὑπὸ ἐχθρῶν καταληφθῆναι, διὰ τὴν ἐγγύτητα ἐστοξεύεσθαι δυναμένων ὁ δὲ Κάσσιος αὐτὸν ὅμως ἐφρούρει, μὴ καὶ παρὰ δόξαν ἐπιτολμήσειέ τις. ἐκλειφθέντα δὲ ὑπὸ τοῦ Βρούσου κατέλαβον οἱ περὶ τὸν Καίσαρα νυκτὸς τέτρασι τέλεσιν, ἐπαγόμενοι γέρρα πολλὰ καὶ διφθέρας ἐς προβολὴν τοῖς τοξεύμασιν. ὡς δὲ κατέσχον, ἄλλα τέλη δέκα μετεστρατοπέδευον ὑπὲρ πέντε σταδίους ἀπιοῦσιν ἐπὶ τὴν θάλασσαν καὶ ὑπὲρ

possession, but the enemy's wealth in addition. CHAP. And if we are in haste to take these things let us XVI hasten to bring on a battle. What we took from them yesterday balances what we lost, and perhaps more, for they brought with them all that they had extorted and plundered from Asia, while you, coming from your own country, left at home everything in the way of luxury, and brought with us only what was necessary. If there was anything lavish in our camp it was the property of your generals, who will gladly give it all to you as a reward for your victory. However, as compensation even for this loss we will give you an additional re-ward of 5000 drachmas for each soldier, five times as much to each centurion, and twice the latter sum to each tribune "

121. Having spoken thus, he marshalled his men He offers again on the following day. As the enemy would the enemy not come down even then, Antony was disgusted, but he continued to lead out his men daily. Brutus had a part of his army in line lest he should be compelled to fight; and with another part he guarded the road by which his supplies were conveyed. There was a hill very near the camp of Cassius, which it was difficult for an enemy to occupy, because by reason of its nearness, it was exposed to arrows from the camp. Nevertheless, Cassius had placed a guard on it, lest any one should make bold to attack it. As it had been abandoned by Brutus, the army of Octavian occupied it by night with four legions and protected themselves with wickerwork and hides against the enemy's bowmen. When this position was secured they transferred ten other legions a distance of more than five stades toward the sea. Four stades farther

CAP. ἄλλους τέσσαρας δύο, ώς τῷδε τῷ τρόπῷ προεXVI λευσόμενοι μέχρι θαλάσσης καὶ ἡ παρ αὐτὴν
ἄρα τὴν θάλασσαν ἡ διὰ τῶν ἐλῶν ἡ ὅν τινα
τρόπον ἄλλον ἐπενόουν, βιασόμενοι καὶ τὴν
ἀγορὰν ἀποκλείσοντες τῶν πολεμίων. καὶ ὁ
Βροῦτος αὐτοῖς ἀντεμηχανᾶτο, ἄλλα τε καὶ φρού-

ρια ἀντικαθιστὰς τοῖς ἐκείνων στρατοπέδοις.

122. Το δὲ ἔργον ἤπειγε τοὺς ἀμφὶ τὸν Καίσαρα, καὶ λιμὸς ἦν ἤδη σαφής, ἔς τε μέγεθος καὶ δέος ἑκάστης ἡμέρας ἐπεγίνετο. οὔτε γὰρ ἐκ Θεσσαλίας αὐτοῖς ἔτι τὰ ἀρκοῦντα ἐκομίζετο, οὔτε τις ἦν ἐλπὶς ἐκ θαλάσσης, ναυκρατούντων πανταχῆ τῶν πολεμίων τῆς τε ἔναγχος περὶ τὸν Ἰόνιον συμφορῶς ἐξηγγελμένης ἐς ἑκατέρους ἤδη, μᾶλλον ἐδεδοίκεσαν αὐτά τε καὶ τὸν χειμῶνα προσιόντα ὡς ἐν πεδίω πηλώδει σταθμεύοντες. ὧν ἐνθυμούμενοι τέλος μὲν ὁπλιτῶν ἐς ᾿Αχαταν ἐξέπεμψαν, ἀγείρειν τὰ ἐντυγχάνοντα πάντα καὶ πέμπειν σφίσι κατὰ σπουδήν. οὐκ ἀνεχόμενοι δὲ κινδύνου τοσοῦδε προσιόντος οὔτε τῶν ἄλλων ἔπιτεχνήσεων οὔτε ἐν τῷ πεδίω λοιπὸν ἐκτάσσειν, παρὰ τὸ τείχισμα τῶν ἐχθρῶν ἀνέβαινον μετὰ βοῆς καὶ τὸν Βροῦτον ἐκάλουν ἐς μάχην, ἐπισκώπτοντες ἄμα καὶ λοιδοροῦντες καὶ ἐγνωκότες ου πολιορκίας τρόπω μᾶλλον ἢ μανιώδει φορῷ μὴ βουλομένω συμπλέκεσθαι.

123. Το δε αὐτο μεν έγνωστο τὰ ἀπ' ἀρχης, καὶ μᾶλλον ἔτι πυνθανομένω περί τε τοῦ λιμοῦ καὶ περὶ τῆς κατὰ τὸν Ἰόνιον εὐπραξίας καὶ τῶν πολεμίων ὁρῶντι τὴν ἐκ τῆς ἀπορίας ἀπόνοιαν καὶ ἡρεῖτο πολιορκίας καὶ ἄλλου παντὸς ἀνέχεσθαι, μᾶλλον ἢ ἐς χεῖρας ἰέναι ἀνδράσιν ἐπειγομένοις ὑπὸ

they placed two legions, in order to extend them- CHAP. selves in this manner quite to the sea, with a view XVI of breaking through the enemy's line either along the sea itself, or through the marsh, or in some other way, and to cut off their supplies. Brutus counteracted this movement by building fortified posts

opposite their camps and in other ways.

122. The task of Octavian and Antony became scarcity in pressing, hunger was already felt, and in view of the the camp magnitude [of the coming famine] the fear of it Triumvirs grew upon them more and more each day, for Thessaly could no longer furnish sufficient supplies, nor could they hope for anything from the sea, which was commanded by the enemy everywhere. News of their recent disaster in the Adriatic having now reached both armies, it caused them fresh alarm, as also did the approach of winter while they were quartered in this muddy plain. Moved by these considerations they sent a legion of troops to Achaia to collect all the food they could find and send it to them in haste. As they could not rest under so great an impending danger, and as their other artifices were of no avail, they ceased offering battle in the plain and advanced with shouts to the enemy's fortifications, and challenged Brutus to fight, reviling and scoffing at him, intending not so much to besiege him as by a mad assault to force him to an engagement.

123. But Brutus adhered to his original intention, Brutus and all the more because he knew of the famine declines to fight and of his own success in the Adriatic, and of the enemy's desperation for want of supplies. He preferred to endure a siege, or anything else rather than come to an engagement with men desperate

CAP. λιμοῦ, καὶ ἀπογινώσκουσιν ἐκ τῶν ἄλλων ἐαυτοὺς XVI καὶ ἐν μόναις ταῖς χερσὶ τὴν ἐλπίδα ἔγουσιν. ὁ δὲ στρατός ούν όμοίως είνεν ύπο άφροσύνης, άλλ' έδυσφόρουν γυναικών τρόπον ένδον μετά άπρα-Είας καὶ φόβου κατακεκλεισμένοι. έδυσχέραινον δὲ καὶ οἱ ἡγεμόνες αὐτῶν, ἐπαινοῦντες μὲν τὸ ένθύμημα τοῦ Βρούτου, νομίζοντες δὲ καὶ θᾶσσον έπικρατήσειν των πολεμίων μετά προθύμου στρατοῦ. αἴτιον δὲ τούτων ἢν αὐτὸ τὸ Βροῦτον έπιεική καὶ φιλόφρονα ές ἄπαντας είναι καὶ άνόμοιον Κασσίω, αὐστηρῶ καὶ ἀρχικῶ περὶ πάντα γεγενημένω όθεν έκείνω μεν έξ επιτάγματος ύπήκουον, οὐ παραστρατηγοῦντες οὐδὲ τὰς αίτίας μανθάνοντες ούδε εὐθύνοντες, ὅτε καὶ μάθοιεν, Βρούτω δὲ οὐδὲν ἄλλ' ἢ συστρατηγεῖν ηξίουν διὰ πραύτητα. τέλος δὲ τοῦ στρατοῦ φανερώτερον ήδη κατά ίλας καὶ κατά συστάσεις διαπυνθανομένου "τί κατέγνωκεν ήμων ο στρατηγός; τί έναγχος ημάρτομεν οι νικήσαντες, οί διώξαντες, οί τους καθ' ήμας πολεμίους κατακανόντες, οι τὸ στρατόπεδον αὐτῶν ελόντες;" Βρούτος έκων ημέλει καὶ ές ἐκκλησίαν οὐ συνηγε, μη απρεπέστερον ύπο του πλήθους αλογίστως έκβιασθείη, καὶ μάλιστα μισθοφόρων, οίς έστιν αλεί, καθά καλ τοις εύχερέσιν ολκέταις ές έτέρους δεσπότας, έλπὶς ές σωτηρίαν ή ές τὸ ἀντίπαλον μεταβολή.

124. Ένοχλούντων δὲ αὐτῷ καὶ τῶν ἡγεμόνων καὶ κελευόντων νῦν μὲν ἀποχρήσασθαι τοῦ στρα-

for hunger, and whose hopes rested solely on CHAP. fighting because they despaired of every other resource. His soldiers, however, without reflection, entertained a different opinion. They took it hard that they should be shut up, idle and cowardly, like women, within their fortifications. Their officers also, although they approved of Brutus' design, were vexed, thinking that in the present temper of the army they might overpower the enemy more quickly. Brutus himself was the cause of these murmurs, being of a gentle and kindly disposition toward all-not like Cassius, who had been austere and imperious in every way, for which reason the army obeyed his orders promptly, not interfering with his authority, not inquiring the reasons for his orders, and not criticising them when they had learned them. But in the case of Brutus they expected nothing else than to share the command with him on account of his mildness of temper. Finally, the soldiers began more and more openly to His soldiers collect together in companies and groups and to ask restive each other, "Why does our general put a stigma upon us? How have we offended lately-we who conquered the enemy and put him to flight; we who slaughtered those opposed to us and took their camp?" Brutus took no notice of these murmurs, nor did he call an assembly, lest he should be forced from his position, contrary to his dignity, by the unreasoning multitude, and especially by the mercenaries, who, like fickle slaves seeking new masters, always rest their hopes of safety on desertion to the enemy.

124. His officers also kept irritating him and urging him to make use of the eagerness of the army

CAP. τοῦ τῆ προθυμία, τάχα τι λαμπρὸν ἐργασομένου, ην δ' αντιπίπτη τι παρά την μάχην, ἐπανιέναι πάλιν ές τὰ τείχη καὶ προβάλλεσθαι τὰ αὐτὰ γαρακώματα, γαλεπήνας ο Βρούτος τοίσδε μάλιστα ήγεμόσιν ουσι και περιαλγήσας, ότι τον αὐτόν οἱ κίνδυνον ἐπικείμενοι συμφέρονται τῶ στρατώ κουφόνως, αμφίβολον καὶ όξεῖαν τύγην προτιθέντι νίκης ακινδύνου, είξεν ἐπ' οἰκείω καὶ σφων εκείνων ολέθρω, τοσόνδε επιμεμψάμενος αὐτοῖς "ἐοίκαμεν ὡς Πομπήιος Μάγνος πολεμήσειν, οὐ στρατηγούντες ἔτι μάλλον ἡ στρατηγούμενοι." καί μοι δοκεί τόδε μόνον έξειπείν, έπικρύπτων, δ έδεδοίκει μάλιστα, μη δ στρατός οία του πάλαι Καίσαρος γεγονώς άγανακτήσειέ τε καὶ μεταβάλοιτο ὅπερ ἐξ ἀρχῆς αὐτός τε καὶ Κάσσιος ύφορώμενοι ές οὐδεν έργον αὐτοῖς πρόφασιν άγανακτήσεως έπὶ σφίσιν ένεδίδουν.

125. \* Ωδε μὲν δὴ καὶ ὁ Βροῦτος ἐξῆγεν ἄκων καὶ ἐς τάξεις διεκόσμει πρὸ τοῦ τείχους καὶ ἐδίδασκε μὴ πολὺ προύχειν τοὺ λόφου, ἵνα αὐτοῖς ἤ τε ἀναχώρησις, εἰ δεήσειεν, εὐχερὴς εἴη καὶ τὰ ἐς τοὺς πολεμίους ἀφιέμενα ἐπιδέξια. ἢν δὲ ἐκατέρωθεν παρακέλευσίς τε πάντων ἐς ἀλλήλους καὶ φρόνημα ἐπὶ τῷ ἔργῳ μέγα καὶ θρασύτης ὑπὲρ λόγον ἀναγκαῖον, τοῖς μὲν ὑπὸ δέους λιμοῦ, τοῖς δὲ ὑπὸ αἰδοῦς δικαίας, βιασαμένοις τὸν στρατηγὸν ἀναβαλλόμενον ἔτι, μὴ χείροσιν ὧν ὑπέσχοντο ὀφθῆναι μηδὲ ἀσθενεστέροις ὧν ἐθρασύνοντο, μηδὲ προπετείας ὑπευθύνοις μᾶλλον ἢ

now, which would speedily bring glorious results, CHAP. If the battle should turn out adversely, they could XVI fall back to their walls and put the same fortifications His officers between themselves and the enemy. Brutus was to fight especially vexed with these, for they were his officers, and he grieved that they, who were exposed to the same peril as himself, should capriciously side with the soldiers in preferring a quick and doubtful chance to a victory without danger; but, to the ruin of himself and them, he vielded, chiding them with these words, "I seem likely to carry on war like Pompey the Great, not so much commanding now as commanded." I think that Brutus restricted himself to these words in order to conceal his greatest fear, lest those of his soldiers who had formerly served under Caesar should become disaffected and desert to the enemy. This both himself and Cassius had suspected from the beginning, and they had been careful not to give any excuse for such disaffection toward themselves.

125. So Brutus led out his army unwillingly and He yields formed them in line of battle before his walls, unwillingly ordering them not to advance very far from the hill so that they might have a safe retreat if necessary and a good position for hurling darts at the enemy. In each army the men, exchanged exhortations with each other. There was great eagerness for battle, and exaggerated confidence. On the one side was the fear of famine, on the other a proper shame that they had constrained their general to fight when he still favoured delay, and fear lest they should come short of their promises and prove weaker than their boastings, and expose themselves to the charge of rashness instead of winning praise for good

CAP. ἀξιεπαίνοις εὐβουλίας. ἃ καὶ ὁ Βροῦτος αὐτοῖς, 

ἐπὶ ἴππου περιθέων, σοβαρῷ τῷ προσώπῳ προενέφαινε καὶ δι' ὀλίγων ὑπεμίμνησκεν, ὅσων ὁ 
καιρὸς ἐδίδου· '' ὑμεῖς ἢθελήσατε μάχεσθαι, ὑμεῖς 
με ἐτέρως ἔχοντα νικὰν ἐβιάσασθε· μὴ δὲ ψεύσησθε τῆς ἐλπίδος μήτε ἐμὲ μήτε αὑτούς. ἔχετε 
καὶ λόφον σύμμαχον καὶ τὰ κατὰ νώτου πάντα 
ἴδια. οἱ πολέμιοι δ' εἰσὶν ἐν ἀμφιβόλῳ· μεταξὸ

γάρ είσιν ύμῶν τε καὶ λιμοῦ."

Ο μεν τοιαθτα λέγων διετρόχαζε, καὶ αὐτὸν αί τάξεις ἐπήλπιζον καὶ μετὰ βοῆς παρέπεμπον εὐφήμου 126. ὁ δὲ Καΐσαρ καὶ ὁ Αντώνιος τοὺς ίδίους περιθέοντες τήν τε δεξιαν ώρεγον, έφ' οθς παραγένοιντο, καὶ σοβαρώτερον έτι οίδε ἐπέσπερχον αὐτοὺς καὶ τὸν λιμὸν οὐκ ἐπέκρυπτον ώς εὔκαιρον ες εὐτολμίαν προφέρειν. "εὕρομεν, ω άνδρες, τοὺς πολεμίους έχομεν οὺς ἐζητοῦμεν έξω τείχους λαβείν. μη δή τις ύμων την ίδιαν πρόκλησιν καταισχύνη μηδέ της άπειλης έλάττων γένηται μηδε λιμόν, όλεθρον άμηχανόν τε καὶ έπώδυνον, έληται μαλλον ή πολεμίων τείχη καὶ σώματα, α και τόλμαις ενδίδωσι και σιδήρω και άπονοία. ἔχει δὲ ἡμῖν ἐπείξεως ὧδε τὰ παρόντα, ώς μηδεν ες την επιουσαν ημέραν ανατίθεσθαι, αλλά σημερον περί απάντων διακριθηται μέχρι νίκης έντελους η εύγενους θανάτου. νικωσίδ' έστι λαβεῖν διὰ μιᾶς ἡμέρας καὶ δι' ένὸς ἔργου τροφὰς καὶ χρήματα καὶ ναῦς καὶ στρατόπεδα καὶ τὰ νικητήρια παρ' ἡμῶν. ἔσται δὲ ταῦτα, ην πρώτον μεν εμβάλλοντες αυτοίς μνημονεύωμεν

counsel, and because Brutus also, riding through the CHAP. ranks on horseback, showed himself before them with a solemn countenance and reminded them of these things in such words as the opportunity offered. "You have chosen to fight," he said; "you have forced me to battle when I could conquer otherwise. Do not falsify my hopes or your own. have the advantage of the higher ground and everything safe in your rear. The enemy's position is the one of peril because he lies between you and famine "

With these words he passed on, the soldiers telling him to trust them and echoing his words with shouts

of confidence. 126. Octavian and Antony rode Octavian through their own ranks shaking hands with those and Antony encourage nearest them, urging them even more solemnly to do their forces their duty and not concealing the danger of famine. because they believed that that would be an opportune incitement to bravery. "Soldiers," they said, "we have found the enemy. We have before us those whom we sought to catch outside of their fortifications. Let none of you shame his own challenge or prove unequal to his own threat. Let no one prefer hunger, that unmanageable and distressing evil, to the walls and bodies of the enemy, which yield to bravery, to the sword, to despair. Our situation at this moment is so pressing that nothing can be postponed till to-morrow, but this very day must decide for us either a complete victory or an honourable death. If you conquer you gain in one day and by one blow provisions, money, ships, and camps, and the prizes of victory offered by ourselves. Such will be the result if, from our first onset upon them, we are mindful of the necessities urging us on

CAP. τῶν ἐπειγόντων, εἶτα παραρρήξαντες εὐθὺς ἀποXVI

κλείωμεν ἀπὸ τῶν πυλῶν, ἐς δὲ τοὺς κρημνοὺς

ἡ τὰ πεδία περιωθῶμεν, ἵνα μὴ ὁ πόλεμος αὖθις
ἀναφύοιτο μηδὲ ἐς τὴν ἀργίαν πάλιν οἱ ἐχθροὶ
διαδιδράσκοιεν, οἱ δι ἀσθένειαν, μόνοι δὴ πολεμίων, οὐκ ἐν τῷ μάχεσθαι τὰς ἐλπίδας ἔχουσιν,
ἀλλ' ἐν τῶ μὴ μάχεσθαι."

127. Οὕτω μέν ὁ Καῖσαρ καὶ ὁ ᾿Αντώνιος παρώτρυνον, ἐφ' οὓς παραγένοιντο, καὶ πᾶσιν ἣν αἰδὼς ἀξίοις τε φαυῆναι τῶν στρατηγῶν καὶ τὴν ἀπορίαν ἐκφυγεῖν, ὑπεραυξηθεῖσαν ἐκ παραλόγου διὰ τὰ ἐν τῷ Ἰονίω γενόμενα. ἡροῦντό τε ἐν ἔργω καὶ ἐν ἐλπίσιν, εἰ δέοι, τὶ παθεῖν μᾶλλον

η ύπο άμηχάνου κακού δαπανώμενοι.

\*Ωδε δε έχόντων αὐτῶν καὶ πρὸς τὸν ἐγγὺς αὐτὰ ἐκφέροντος ἑκάστου, ὁ θυμὸς ἀμφοτέρων ηὕξετο μάλιστα καὶ ἐνεπίμπλαντο τόλμης ἀκαταπλήκτου· οὐδέν τε ἐν τῷ παρόντι ἀλλήλων ὅτι ἡσαν πολῖται οὐδὲ ἐπεμέμνηντο, ἀλλ΄ ὡς ἐκ φύσεως καὶ γένους ἐχθροῖς ἐπηπείλουν. οὕτως ἡ παραυτίκα ὀργὴ τὸν λογισμὸν αὐτοῖς καὶ τὴν φύσιν ἔσβεσεν. ἐπεμαντεύοντο δὲ ὁμαλῶς ἑκάτεροι τήνδε τὴν ἡμέραν ἐν τῷδε τῷ ἔργῷ πάντα τὰ Ῥωμαίων πράγματα κρινεῖν. καὶ ἐκρίθη.

128. Ἡδη δὲ τῆς ἡμέρας ἀμφὶ τήνδε τὴν παρασκευὴν ἐς ἐνάτην ὅραν δεδαπανημένης αἰετοὶ δύο ἐς τὸ μεταίχμιον συμπεσόντες ἀλλήλοις ἐπολέμουν καὶ ἢν σιγὴ βαθυτάτη. φυγόντος δὲ τοῦ κατὰ Βροῦτον βοή τε παρὰ τῶν πολεμίων ὀξεῖα ἠγέρθη καὶ τὰ σημεῖα ἑκατέρωθεν ἐπῆρτο, καὶ ἔφοδος ἢν σοβαρά τε καὶ ἀπηνής. τοξευμάτων μὲν δὴ καὶ

and if, after breaking their ranks, we immediately CHAP. cut them off from their gates and drive them upon the rocks or into the plain, so that the war may not spring up again or these enemies get away for another period of idleness—the only warriors, surely, who are so weak as to rest their hopes, not on

fighting, but on declining to fight."

127. In this way Octavian and Antony roused the spirit of those with whom they came in contact. The emulation of the troops was excited to show themselves worthy of their commanders and also to escape the danger of famine, which had been greatly augmented by the naval disaster in the Adriatic. They preferred, if necessary, to suffer in battle, with the hope of success, rather than be wasted by an irresistible foe

Inspired by these thoughts, which each man exchanged with his neighbour, the spirit of the two armies was wonderfully raised and both were filled with undaunted courage. They did not now remember that they were fellow-citizens of their enemies, but hurled threats at each other as though they had been enemies by birth and descent, so much did the anger of the moment extinguish reason and nature in them. Both sides divined equally that this day and this battle would decide the fate of Rome completely; and so indeed it did.

128. The day was consumed in preparations till Prodigies the ninth hour, when two eagles fell upon each battle other and fought in the space between the armies, second amid the profoundest silence. When the one on battle of Philippi the side of Brutus took flight his enemies raised a great shout and battle was joined. The onset was superb and terrible. They had little need

CAP. λίθων ἢ ἀκοντισμάτων ὀλίγον αὐτοῖς ἐδέησε πολέμου νόμῳ, ἐπεὶ οὐδὲ τἢ ἄλλῃ τέχνη καὶ τάξει τῶν ἔργων ἐχρῶντο, ἀλλὰ γυμνοῖς τοῖς ξίφεσι συμπλεκόμενοι ἔκοπτόν τε καὶ ἐκόπτοντο καὶ ἀλλήλους ἐξώθουν ἀπὸ τῆς τάξεως, οἱ μὲν περὶ σωτηρίας μᾶλλον ἢ νίκης, οἱ δὲ περὶ νίκης καὶ παρηγορίας στρατηγοῦ βεβιασμένου. φόνος δὲ ἢν καὶ στόνος πολύς, καὶ τὰ μὲν σώματα αὐτοῖς ὑπεξεφέρετο, ἔτεροι δὲ ἀντικαθίσταντο ἐκ τῶν ἐπιτεταγμένων. οἱ στρατηγοὶ δὲ σφᾶς, περιθέοντες καὶ ὁρώμενοι πανταχοῦ, ταῖς τε ὁρμαῖς ἀνέφερον καὶ παρεκάλουν πονοῦντας ἔτι προσπονῆσαι καὶ τοὺς κεκμηκότας ἐνήλλασσον, ὅστε ὁ θυμὸς αἰεὶ

τοις ἐπὶ τοῦ μετώπου καινὸς ἡν.

Τέλος δὲ οἱ τοῦ Καίσαρος, εἴτε διὰ δέος τοῦ λιμοῦ, εἴτε δι' αὐτοῦ Καίσαρος εὐτυχίαν (οὐ γὰρ ἐπίμεμπτοί γε ἦσαν οὐδὲ οἱ Βρούτειοι), τὴν φάλαγγα τῶν ἐχθρῶν ἐκίνουν, ὥσπερ τι μηχάνημα τῶν βαρυτάτων ἀνατρέποντες. οἱ δ' ἀνεωθοῦντο μὲν ἐπὶ πόδας ἐς τὸ ὀπίσω βάδην ἔτι καὶ μετὰ φρονήματος· ὡς δὲ αὐτοῖς καὶ ἡ σύνταξις ἤδη παρελέλυτο, ὀξύτερον ὑπεχώρουν καί, τῶν ἐπιτεταγμένων σφίσι δευτέρων καὶ τρίτων συνυποχωρούντων, μισγόμενοι πάντες ἀλλήλοις ἀκόσμως ἐθλίβοντο ὑπὸ σφῶν καὶ τῶν πολεμίων ἀπαύστως αὐτοῖς ἐπικειμένων, ἔως ἔφευγον ἤδη σαφῶς. καὶ οἱ τοῦ Καίσαρος τότε μάλιστα τοῦ παρηγγελμένου σφίσιν ἐγκρατῶς ἐχόμενοι τὰς πύλας προελάμβανον σφόδρα ἐπικινδύνως (ἄνωθέν τε γὰρ ἐβάλλοντο καὶ ἐκ τοῦ μετώπου), μέχρι πολλοὺς ἐσδραμεῖν ἐκώλυσαν, οῖ διέφυγον ἐπί τε τὴν

of arrows, stones, or javelins, which are customary in CHAP. war, for they did not resort to the usual manœuvres and tactics of battles, but, coming to close combat with naked swords, they slew and were slain, seeking to break each other's ranks. On the one side it was a fight for self-preservation rather than victory: on the other for victory and for the satisfaction of the general who had been forced to fight against his will. The slaughter and the groans were terrible. The bodies of the fallen were earried back and others stepped into their places from the reserves. The generals flew hither and thither overlooking everything, exciting the men by their ardour, exhorting the toilers to toil on, and relieving those who were exhausted so that there was always

fresh courage at the front.

Finally, the soldiers of Octavian, either from fear of famine, or by the good fortune of Octavian himself (for certainly the soldiers of Brutus were not blameworthy), pushed back the enemy's line as though they were turning round a very heavy machine. The latter were driven back step by step. slowly at first and without loss of courage. Presently their ranks broke and they retreated more rapidly, and then the second and third ranks in the rear retreated with them, all mingled together in disorder, crowded by each other and by the enemy, who pressed upon them without ceasing until it became plainly a flight. The soldiers of Octavian, then especially mindful of the order they had received, seized the gates of the enemy's fortification at great risk to themselves because they were exposed to missiles from above and in front, but they prevented a great many of the enemy from gaining

CAP. θάλασσαν καὶ ἐς τὰ ὄρη διὰ τοῦ ποταμοῦ τοῦ Ζυγάκτου.

129. Γενομένης δὲ τῆς τροπῆς τὸ λοιπὸν ἔργον οί στρατηγοί διηρούντο, Καίσαρ μέν αίρειν τούς έκπίπτοντας έκ τοῦ στρατοπέδου καὶ αὐτὸ φυλάσσειν τὸ στρατόπεδον ο δὲ Αντώνιος πάντα ην καὶ πάσιν ἐνέπιπτε, τοῖς τε φεύγουσι καὶ τοῖς έτι συνεστώσι καὶ τοῖς ἄλλοις στρατοπέδοις αὐτῶν, ὁρμῆ τε ὑπερηφάνω πάντα ἐβιάζετο ὁμοῦ. καὶ περὶ τοῖς ἡγεμόσι δείσας, μὴ αύτὸν διαφυγόντες αθθις έτερον στρατον αγείρειαν, τους ίππέας έξέπεμπεν έπὶ τὰς όδούς τε καὶ ἐκβολὰς τῆς μάχης, αίρειν τοὺς ἀποδιδράσκοντας οὶ διελόμενοι τὸ ἔργον ἀνά τε τὸ ὅρος ἐφέροντο σὺν τῷ Θρακίω 'Ράσκω, δι' έμπειρίαν όδων συναπεσταλμένω, καὶ τὰ χαρακώματα καὶ κρημνούς περιστάντες τούς έκφεύγουτας έκυνηγέτουν καὶ τοὺς έντὸς έφρούρουν. οί δὲ Βροῦτον αὐτὸν ἐδίωκον· καὶ αὐτοὺς ασχέτως έχοντας του δρόμου Λουκίλιος ίδων ύπέστη καὶ ώς Βρούτος ὢν ήξίου πρὸς 'Αντώνιον ἀντὶ τοῦ Καίσαρος ἀναχθῆναι· ﴿ δή καὶ μάλιστα είναι Βροῦτος ἐνομίσθη, τὸν ἀδιάλλακτον ἐχθρὸν ἐκκλίνων. ἀγομένου δὲ αὐτοῦ πυθόμενος ὁ ᾿Αντώνιος απήντα συν επιστάσει, την τύχην όμου καὶ τὸ ἀξίωμα τὰνδρὸς καὶ ἀρετὴν ἐνθυμούμενος, όπως Βρούτον ύποδέξαιτο. πλησιάσαντι δ' ό Λουκίλιος εντυχών μάλα θρασέως εἶπε "Βροῦτος μεν οὐχ εάλωκεν, οὐδε ἀλώσεταί ποτε πρὸς κακίας άρετή: ἐγὼ δὲ τούσδε ἀπατήσας ὧδέ σοι πάρειμι." καὶ ὁ ἀντώνιος τοὺς ἱππέας ἰδων αἰδουμένους

entrance. These fled, some to the sea, and some OHAP. through the river Zygactes to the mountains.

129. The enemy having been routed, the generals The republican divided the remainder of the work between them-army selves, Octavian to capture those who should break routed out of the camp and to watch the main camp, while Antony was everything, and attacked everywhere, falling upon the fugitives and those who still held together, and upon their other camping-places, crushing all alike with vehement impetuosity. Fearing lest the leaders should escape him and collect another army, he despatched cavalry upon the roads and outlets of the field of battle to capture those who were trying to escape. These divided their work; some of them hurried up the mountain with Rhascus, the Thracian, who was sent with them on account of his knowledge of the roads. They surrounded the fortified positions and escarpments, hunted down the fugitives, and kept watch upon those inside. Others pursued Brutus himself. Lucilius seeing them rushing on furiously surrendered himself, pretending to be Brutus, and asked them to take him to Antony instead of Octavian: for which reason chiefly he was believed to be Brutus trying to avoid his implacable enemy. When Antony heard that they were bringing him, he went to meet him, with a pause to reflect on the fortune, the dignity, and the virtue of the man. and thinking how he should receive Brutus. As he was approaching, Lucilius presented himself, and said with perfect boldness. "You have not captured Brutus, nor will virtue ever be taken prisoner by baseness. I deceived these men and so here I am." Antony, observing that the horsemen were ashamed

GAP. παρηγόρει καί, "οὐ μείονά μοι τήνδε ἄγραν," εἶπεν, " ἀλλὰ ἀμείνονα ἢς ἐνομίζετε ἐθηρεύσατε, ὅσφ κρείττων ἐχθροῦ φίλος." καὶ τὸν Λουκίλιον τότε μέν τινι τῶν φίλων ἔδωκε θεραπεύειν, ὕστερον δὲ αὐτὸς ἔχων ἐχρῆτο ὡς πιστῷ.

## XVII

CAP. 130. 'Ο δὲ Βροῦτος ἀναφεύγει μὲν ἐς τὰ ὅρη σὺν ἰκανῷ πλήθει, ὡς νυκτὸς ἐς τὸ στρατόπεδον ὑποστρέψων ἢ καταβησόμενος ἐπὶ τὴν θάλασσαν ἐπεὶ δὲ περιείληπτο πάντα φυλακαῖς, διενυκτέρευεν ἔνοπλος μετὰ πάντων. καί φασιν αὐτὸν ἐς τοὺς ἀστέρας ἀναβλέποντα εἰπεῖν.

"Ζεῦ, μὴ λάθοι σε τῶνδ' ὁς αἴτιος κακῶν," ἐνσημαινόμενον ἄρα τὸν 'Αντώνιον. ὁ καὶ αὐτὸν 'Αντώνιον φασιν ὕστερον ἐν τοῖς ἰδίοις κινδύνοις μεταγινώσκοντα εἰπεῖν, ὅτι συνεξετάζεσθαι Κασσίω καὶ Βρούτω δυνάμενος ὑπηρέτης γένοιτο 'Οκταουίου. τότε γε μὴν καὶ ὁ 'Αντώνιος ἔνοπλος ἐπὶ τῶν φυλακτηρίων ἀντιδιενυκτέρευε τῷ Βρούτω, χάρακα περιθέμενος ἐκ νεκρῶν σωμάτων καὶ λαφύρων συμφορηθέντων. ὁ δὲ Καῖσαρ ἐς μέσην νύκτα πονηθείς ἀνεχώρησε διὰ τὴν νόσον, Νωρβανῷ φυλάσσειν παραδοὺς τὸ στρατόπεδον.

131. Βρούτος δὲ καὶ τῆς ἐπιούσης ὁρῶν τὰς ἐφεδρείας τῶν ἐχθρῶν ἐπιμενούσας, ἔχων οὐ πλήρη τέσσαρα τέλη συναναβάντα οἱ, αὐτὸς μὲν ἐπελθεῖν ἐπ' αὐτοὺς ἐφυλάξατο, τοὺς δὲ ἡγουμένους αὐτῶν.

of their mistake, consoled them, saying, "The game CHAP. you have caught for me is not worse, but better than you think—as much better as a friend is than an enemy." Then he committed Lucilius to the care of one of his friends, and later took him into his own service and employed him in a confidential capacity.

## XVII

130. Brutus fled to the mountains with a CHAP. considerable force, intending to return to his camp XVII by night, or to move down to the sea. But since all escapes the roads were encompassed by guards he passed the escapes the night under arms with all his party, and it is said that, looking up to the stars, he exclaimed:—

"Forget not, Zeus, the author of these ills," 1 referring to Antony. It is said that Antony himself repeated this saying at a later period in the midst of his own dangers, regretting that when he might have associated himself with Cassius and Brutus, he had become the tool of Octavian. At the present time, however, Antony passed the night under arms with his outposts over against Brutus, fortifying himself with a breastwork of dead bodies and spoils collected together. Octavius toiled till midnight and then retired on account of his illness, leaving Norbanus to watch the enemy's camp.

131. On the following day Brutus, seeing the Hisomeers enemy still lying in wait for him, and having decline to fight again fewer than four full legions, which had ascended the mountain with him, thought it best not to

<sup>1</sup> Eur. Medea 332.

CAP. αίδουμένους τε τὸ άμάρτημα καὶ μετανοοῦντας, έπεμπεν ἀποπειράσοντας αὐτῶν, εἰ ἐθελήσουσιν ώσασθαι διὰ τῶν ἐφεδρειῶν καὶ ἀναλαβεῖν τὰ ἴδια, έτι φυλασσόμενα ύπὸ τῶν οἰκείων ὑπολελειμμένων. οί δὲ ἀβουλότατα μὲν ἐς τὸ ἔργον ὁρμήσαντες, εὐψυχότατοι δὲ τὸ μέχρι πλείστου γενόμενοι, τότε, βλάπτοντος ήδη του θεού, τω στρατηγώ σφων απεκρίναντο αναξίως βουλεύεσθαι περί αύτοῦ αὐτοὶ γάρ, τῆς τύχης πολλάκις πεπειραμένοι, οὐκ ἀνατρέψειν τὴν ἔτι λοιπὴν διαλλαγῶν έλπίδα. καὶ ὁ Βροῦτος ἐς τοὺς φίλους εἰπών. "οὐδὲν οὖν ἔτι εἰμὶ τῆ πατρίδι χρήσιμος, ὧδε καὶ τούτων ἐχόντων," ἐκάλει Στράτωνα τὸν 'Ηπειρώτην, όντα φίλον έαυτῶ, καὶ ἐγχειρεῖν έκέλευε τω σώματι. τούτου δὲ ἔτι βουλεύεσθαι παραινούντος ἐκάλει τινὰ τῶν οἰκετῶν. καὶ ὁ Στράτων, "οὐκ ἀπορήσεις," εἶπεν, "ὧ Βροῦτε, φίλου μάλλον ή οἰκετών ές τὰ ύστατα προστάγματα, εὶ ήδη κέκριται." καὶ εἰπὼν ἐνήρεισε ταῖς λαγόσι τοῦ Βρούτου τὸ ξίφος οὔτε ἀποστραφέντος ούτε ενδόντος.

132. ' Ωδε μὲν δὴ Κάσσιος καὶ Βροῦτος ἐθνη σκέτην, ἄνδρε ' Ρωμαίων εὐγενεστάτω τε καὶ περιφανεστάτω καὶ ἐς ἀρετὴν ἀδηρίτω, χωρὶς ἄγους ἐνός, ὥ γε καὶ Γάιος Καῖσαρ, ὅντε τῆς Μάγνου Πομπηίου μοίρας, ἐκ μὲν ἐχθροῖν καὶ πολεμίοιν ἐποιήσατο φίλω, ἐκ δὲ φίλοιν ῆγεν ὡς υἰώ. καὶ ἡ βουλὴ περιποθήτω τε εἶχεν αἰεὶ καὶ ἀτυχήσαντε ἐλεεινὼ δυοῖν τε τούτοιν ἕνεκα

address himself to his troops, but to their officers, CHAP. who were ashamed and repentant of their fault. To them he sent to put them to the test and to learn whether they were willing to break through the enemy's lines and regain their own camp, which was still held by their troops who had been left there. These officers, though they had rushed to battle unadvisedly, had been of good courage for the most part, but now, for some divine infatuation was already upon them, gave to their general the undeserved answer that he should look out for himself, that they had tempted fortune many times, and that they would not throw away the last remaining hope of accommodation. Then Brutus Brutus said to his friends, "I am no longer useful to commits my country if such is the temper of these men," and calling Strato, the Epirote, who was one of his friends, gave him the order to stab him. While Strato still urged him to deliberate, Brutus called one of his servants. Then Strato said, "Your friend shall not come short of your servants in executing your last commands, if the decision is actually reached." With these words he thrust his sword into the side of Brutus, who did not shrink or turn awav.

132. So died Cassius and Brutus, two most noble Characters and illustrious Romans, and of incomparable virtue, of Brutus but for one crime; for although they belonged to the party of Pompey the Great, and had been the enemies, in peace and in war, of Gaius Caesar, he made them his friends, and from being friends he was treating them as sons. The Senate at all times had a peculiar attachment to them, and commiseration for them when they fell into mis-

CAP. πᾶσιν ἀμνηστίαν ἐτίθετο καὶ φυγόντοιν αὐτοῖν έπεμθεν ήγεμονίας, ίνα μη φυγάδες είεν, οὐκ άμελοῦσα μεν Γαΐου Καίσαρος οὐδε εφηδομένη τοίς γεγονόσιν, όπου καὶ ζώντα της άρετης καὶ τύγης έθαύμαζε καὶ ἀποθανόντα ἔθαπτε δημοσία καὶ ἐκύρου τὰ ἔργα ἀθάνατα είναι ἀρχάς τε καὶ ήγεμονίας ές πολύ έκ των υπογραφών εποίει των Καίσαρος, οὐδεν ήγουμένη κρείσσον εύρήσειν ών ἐκείνος ἐνόησεν. ἀλλ' ή περὶ τώδε τω άνδρε σπουδή και δέος το ύπερ αὐτοῖν προήγαγεν αὐτὴν ἐς ὑπεροψίαν διαβολῆς οὕτως απασιν έγενέσθην τιμίω. έγενέσθην δε και των φυγόντων τοις αρίστοις τιμιωτέρω Πομπηίου, πλησιάζοντος καὶ οὐκ ἀδιάλλακτον ἔχοντος αίτίαν, πορρωτέρω τε όντε αὐτὼ καὶ άδιαλλάκτω.

133. Έπεί γε μὴν ἔργων ἐδέησε, δυοῖν οὐδὲ ὅλοιν ἐτοῖν στρατιάν τε συνέλεξαν ὑπὲρ εἴκοσιν ὁπλιτῶν τέλη καὶ ἱππέας ἀμφὶ τοὺς δισμυρίους καὶ ναῦς μακρὰς ὑπὲρ τὰς διακοσίας τήν τε ἄλλην παρασκευὴν ἀξιόλογον καὶ χρήματα ἄπειρα καὶ παρὰ ἐκόντων καὶ παρὰ ἀκόντων, πολέμους τε ἐπολέμησαν ἔθνεσι καὶ πόλεσι καὶ τῶν ἀντιστασιωτῶν πολλοῖς καὶ κατώρθουν. ἐθνῶν τε ἐκράτησαν ἀπὸ Μακεδονίας μέχρι Εὐφράτου καὶ ὅσους ἐπολέμησαν, ἐς συμμαχίαν αὐτοῖς ἔπεισαν καὶ βεβαιοτάτοις ἐχρήσαντο. ἐχρήσαντο δὲ καὶ βασιλεῦσι καὶ δυνάσταις, καὶ Παρθυαίοις καίπεροῦσιν ἐχθροῖς ἐς τὰ βραχύτερα ἐπὶ δὲ τὸ μεῖζον

fortune. On account of those two it granted CHAP amnesty to all the assassins, and when they took XV. flight it bestowed governorships on them in order that they should not be exiles; not that it was disregardful of Gaius Caesar or rejoiced at what had happened to him, for it admired his bravery and good fortune, gave him a public funeral at his death, ratified his acts, and had for a long time awarded the magistracies and governorships to his nominees, considering that nothing better could be devised than what he proposed. But its zeal for these two men and its solicitude for them brought it under suspicion of complicity in the assassinationso much were those two held in honour by all. By the most illustrious of the exiles they were more honoured than [Sextus] Pompeius, although he was nearer and not irreconcilable to the triumvirs, while they were farther away and irreconcilable.

133. When it became necessary for them to take up arms, two whole years had not elapsed ere they had brought together upward of twenty legions of infantry and something like 20,000 cavalry, and 200 ships of war, with corresponding apparatus and a vast amount of money, some of it from willing and some from unwilling contributors. They carried on wars with many peoples and with cities and with men of the adverse faction successfully. They brought under their sway all the nations from Macedonia to the Euphrates. Those whom they had fought against they had brought into alliance with them and had found them most faithful. They had had the services of the independent kings and princes, and in some small measure even of the Parthians, who were enemies of the Romans;

 ΔΑΡ. ἔργον οὐκ ἀνέμειναν ἐρχομένους, ἵνα μὴ βάρβαρον ἢ ἀντίπαλον ἔθνος ἐθίσειαν ἐπὶ Ῥωμαίοις. δ δὲ δή μάλιστα πάντων άδοκητότατον ήν, ο στρατος ο πλείων όδε Γαΐου Καίσαρος έγεγένητο, και δαιμονίως αὐτὸν εὐνοίας καὶ σπουδης έχοντα ές έκείνον μετέπεισαν οί σφαγείς οίδε του Καίσαρος, καὶ ἐπὶ τὸν τοῦ Καίσαρος υίὸν ἔσποντο αὐτοῖς πιστότερον ἡ ἀντωνίω τῷ Καίσαρος συναγωνιστή τε καὶ συνάρχω οὐ γάρ τις αὐτῶν Βροῦτον ἡ Κάσσιον οὐδὲ ἡσσωμένους άπέλιπεν, οἱ 'Αντώνιον ἀμφὶ τὸ Βρεντέσιον καὶ προ πείρας ἀπολιπόντες ην τε πρόφασις αὐτοῖς των πόνων, καὶ ἐπὶ Πομπηίου καὶ νῦν, οὐχ ὑπὲρ σφων αὐτων, ἀλλ' ὑπὲρ δημοκρατίας, ὀνόματος εὐειδοῦς μέν, ἀλυσιτελοῦς δὲ αἰεί. σφών τε αὐτων, ότε μηδεν εδόκουν έτι είναι χρήσιμοι τη πατρίδι, ἄμφω κατεφρόνησαν όμοίως. ἐν δὲ ταίς φροντίσι καὶ πόνοις ὁ μὲν Κάσσιος άμεταστρεπτί, καθάπερ ές του άγωνιστην οί μονομαγούντες, ές μόνον τὸν πόλεμον ἀφεώρα· ὁ δὲ Βρούτος, όπη γίγνοιτο, καὶ φιλοθεάμων ην καὶ φιλήκοος, άτε καὶ φιλοσοφήσας οὐκ ἀγεννῶς.

134. 'Αλλὰ καὶ τοιοισδε οὖσιν αὐτοις ἀντίθετον ἐς ἄπαντα ἢν τὸ ἄγος τὸ ἐς Καίσαρα. ὅ γε οὐδὲ ἀπλοῦν ἄγος ἢν οὐδὲ ἐν ὀλίγω καὶ γὰρ ἐς φίλον ἐγίγνετο παραλόγως καὶ ἐς εὐεργέτην ἐκ πολέμου περισώσαντα ἀχαρίστως καὶ ἐς αὐτοκράτορα ἀθεμίστως καὶ ἐν βουλευτηρίω καὶ ἐς ἱερέα καὶ ἱερὰν ἐσθῆτα ἐπικείμενον καὶ δυνάστην

but they did not wait for them to come and take CHAP. part in the decisive battle, lest this barbarous XVII and hostile race should become accustomed to encounters with the Romans. Most extraordinary of all was the fact that the greater part of their army had been the soldiers of Gaius Caesar and wonderfully attached to him, yet they were won over by the very murderers of Caesar and followed them more faithfully against Caesar's son than they had followed Antony, who was Caesar's companion in arms and colleague; for not one of them deserted Brutus and Cassius even when they were vanquished while some of them had abandoned Antony at Brundusium before the war began, The reason for their service, both under Pompey aforetime and now under Brutus and Cassius, was not their own interest, but the cause of democracy; a specious name indeed, but always hurtful. Both of the leaders, when they thought they could no longer be useful to their country, alike despised their own lives. In that which related to their cares and labours Cassius gave his attention strictly to war, like a gladiator to his antagonist. Brutus, wherever he might be, wanted to see and hear everything, having been a philosopher of no mean note.

134. Against all these virtues and merits must Their crime be set down the crime against Caesar, which was against Caesar not an ordinary or a small one, for it was committed unexpectedly against a friend, ungratefully against a benefactor who had spared them in war, and nefariously against the head of the state, in the senate-house, against a pontiff clothed in his sacred vestments, against a ruler without equal, who was

CAP μέν οίον ούχ έτερον, χρησιμώτατον δε ύπερ ΧΥΙΙ ἄπαντας τη τε πατρίδι καὶ τη ήγεμονία γενόμενον. ά καὶ τὸ δαιμόνιον αὐτοῖς ἄρα ἐνεμέσησε καὶ προεσήμηνε πολλάκις. Κασσίω τε γάρ τὸν στρατον καθαίροντι ο ραβδοῦχος ἀνεστραμμένον τον στέφανον έπέθηκε και Νίκη, χρύσεον ανάθημα Κασσίου, κατέπεσεν, ὄρνεά τε πολλά ύπερ τὸ στρατόπεδον αὐτοῦ καθιέμενα κλαγγὴν οὐδεμίαν ήφίει, καὶ μελισσών ἐπεκάθηντο συνεχείς έσμοί. Βρούτον δὲ ἐν Σάμφ γενεθλιάζοντά φασι παρά του πότου, οὐδὲ εὐχερη πρὸς τὰ τοιαθτα όντα, αλόγως τόδε τὸ έπος αναβοησαι " άλλά με μοιρ' όλοη και Λητους έκτανεν υίος."

μέλλοντα δὲ περᾶν ἐκ τῆς ᾿Ασίας ἐς τὴν Εὐρώπην σύν τῶ στρατῷ, νυκτὸς ἐγρηγορότα, μαραινομένου τοῦ φωτὸς ὄψιν ἰδεῖν έφεστῶσάν οἱ παράλογον καὶ πυθέσθαι μεν εὐθαρσῶς, ὅς τις ἀνθρώπων ἡ θεῶν εἴη, τὸ δὲ φάσμα εἰπεῖν "ὁ σός, ὧ Βροῦτε, δαίμων κακός οφθήσομαι δέ σοι καὶ ἐν Φιλίπποις." καὶ ὀφθηναί φασιν αὐτῷ πρὸ της τελευταίας μάχης.

'Εξιόντι δὲ τῶ στρατῶ πρὸ τῶν πυλῶν αἰθίοψ ύπήντησε καὶ τόνδε μεν ώς οιώνισμα φαῦλον ό στρατός αὐτίκα συνέκοψε, δαιμόνια δ' ην αὐτοῖς άρα καὶ τάδε, Κάσσιον μεν εν αμφηρίστω νίκη πάντα άλόγως ἀπογνῶναι, Βροῦτον δὲ εὐβούλου βραδυτήτος ἐκβιασθήναι καὶ ἐς χεῖρας έλθειν ανδράσι διωκομένοις ύπο λιμού, δαψιλώς

most serviceable above all other men to Rome CHAP and to its empire. For these reasons Heaven was incensed against them and often forewarned them of their doom. When Cassius was performing a lustration for his army his lictor placed his garland upon him wrong side up; a Victory, a gilded offering of Cassius, fell down. Many birds hovered over his camp, but uttered no sound, and swarms of bees continually settled upon it. While Brutus was celebrating his birthday at Samos it is said that in the midst of the feast, although not a ready man with such quotations, he shouted out this verse without any apparent cause:—

Cruel fate

Hath slain me, aided by Latona's son." 1

Once when he was about to cross from Asia into The spectre Europe with his army, and while he was awake in Brutus' at night and the light was burning low, he beheld an apparition of extraordinary form standing near him, and when he boldly asked who of men or gods it might be, the spectre answered, "I am thy evil genius, Brutus. I shall appear to thee again at Philippi." And it is said that it did

appear to him before the last battle.

When the soldiers were going out to the fight an Ethiopian met them in front of the gates, and as they considered this a bad omen they immediately cut him in pieces. It was due, too, to something more than human, no doubt, that Cassius gave way to despair without reason after a drawn battle, and that Brutus was forced from his policy of wise delay to an engagement with men who were pressed by hunger, while he himself had

<sup>1</sup> Il. xvi. 849.

CAP. αὐτὸν ἔχοντα ἀγορᾶς καὶ ναυκρατοῦντα, καὶ τόδε XVII παθεῖν ὑπὸ τῶν οἰκείων μᾶλλον ἢ τῶν πολεμίων, καὶ μὴν πολλάκις ἀγώνων μετασχόντες ἐν μὲν ταῖς μάχαις οὐδὲν ἔπαθον, ἄμφω δ' αὐτῶν ἐγένοντο αὐθένται καθάπερ ἐγένοντο τοῦ Καίσαρος. Κάσσιος μὲν δὴ καὶ Βροῦτος τοιάνδε δίκην ἐδεδώκεσαν.

135. Καὶ Βρούτον 'Αντώνιος ἀνευρών περιέβαλέ τε τῆ ἀρίστη φοινικίδι εὐθὺς καὶ καύσας τὰ λείψανα τῆ μητρὶ Σερουιλία ἔπεμψεν. ὁ δὲ σὺν τῶ Βρούτω στρατός, ὅτε ἐπύθοντο τεθνάναι Βρούτου, πρέσβεις ές Καίσαρα καὶ 'Αντώνιον έπεμπον καὶ συγγνώμης έτυχον καὶ ές τὰ στρατεύματα αὐτῶν διηρέθησαν καὶ ἦσαν ἀμφὶ τοὺς μυρίους καὶ τετρακισχιλίους. παρέδοσαν δὲ ἐπὶ τοις αὐτοις έαυτοὺς καὶ οί κατὰ τὰ φρούρια, πολλὰ όντα. τὰ δὲ φρούρια αὐτὰ καὶ τὸ στρατόπεδον έδόθη τοῖς Καίσαρος καὶ 'Αντωνίου στρατοῖς διαρπάσαι. τῶν δ΄ ἀμφὶ τὸν Βροῦτον ἀνδρῶν ἐπιφανῶν οἱ μὲν ἐν ταῖς μάχαις ἀπέθανον, οἱ δὲ αύτους εξήγαγον όμοίως τοίς στρατηγοίς, οί δε καὶ ἐξεπίτηδες ἐμαχέσαντο μέχρι θανάτου ὧν ῆν Λεύκιός τε Κάσσιος, ὁ ἀδελφιδοῦς αὐτοῦ Κασσίου, καὶ Κάτων ὁ Κάτωνος, ἐμπίπτων ὅδε τοίς πολεμίοις πολλάκις, είθ' ύπογωρούντων ἀιαλύσας τὸ κράνος, ἵνα ἡ γνώριμος ἡ εὔβλητος η ἀμφότερα εἴη. Λαβεὼν δέ, ἐπὶ σοφία γνώριμος, ὁ πατηρ Λαβεῶνος τοῦ κατ' ἐμπειρίαν νόμων ἔτι νῦν περιωνύμου, βόθρον ἐν τῆ σκηνῆ τὸ μέγεθος αὐτάρκη σώματι ὀρυξάμενος καὶ τὰ λοιπὰ τοῖς θεράπουσιν έντειλάμενος ἐπέσκηψε τῆ γυναικὶ καὶ τοῖς παισί, περὶ ὧν ἐβούλετο, καὶ τὰ γράμματα φέρειν έδωκε τοις οικέταις του δέ πιστο-

supplies in abundance and the command of the CHAP. sea, so that his calamity proceeded rather from XVII his own troops than from the enemy, Although they had participated in many engagements, they never received any hurt in battle, but both became the slayers of themselves, as they had been of Caesar. Such was the punishment that overtook Cassins and Brutus

135. Antony found the body of Brutus, wrapped it in the best purple garment, burned it, and sent the ashes to his mother, Servilia. Brutus' army, when it learned of his death, sent envoys to Octavian and Antony and obtained pardon, and was divided between their armies. It consisted of about 14,000 men. Besides these a large number who were in the forts surrendered. The forts themselves and the enemy's camp were given to the soldiers of Octavian and Antony to be plundered. Of the distinguished men in Brutus' camp some perished in the battles, others killed themselves as the two generals had done, others purposely continued fighting till death. Among these men of note were Lucius Cassius, a nephew of the great Cassius, and Cato, the son of Cato. The latter charged upon the enemy many Death of times; then, when his men began to retreat, he young Cato threw off his helmet, either that he might be recognized, or be easily hit, or for both reasons. Labeo, a man renowned for learning, father of the Labeo who is still celebrated as a jurisconsult, dug a trench in his tent the size of his body, gave orders to his slaves in reference to the remainder of his affairs, made such arrangements as he desired for his wife and children, and gave letters to his domestics to carry to them. Then, taking his most faithful slave

CAP. τάτου τῆς δεξιᾶς λαβόμενος καὶ περιστρέψας XVII αὐτόν, ὡς ἔθος ἐστὶ Ῥωμαίοις ἐλευθεροῦν, ἐπιστρεφομένω ξίφος ἔδωκε καὶ τὴν σφαγὴν ὑπέσχε.

Καὶ τῶδε μὲν ή σκηνη τάφος ἐγένετο, 136. Ῥάσκος δὲ ὁ Θρῆξ ἐπανήγαγεν ἐκ τῶν ὀρῶν πολλούς, καὶ γέρας ἤτησέ τε καὶ ἔλαβε σώζεσθαι τὸν ἀδελφὸν ἑαυτοῦ Ῥασκούπολιν ῷ καὶ διεδείχθη, ὅτι οὐδ' ἀπ' ἀρχῆς ἀλλήλοις οἵδε οἱ Θρᾶκες διεφέροντο, ἀλλὰ δύο στρατοπέδων μεγάλων τε καὶ ἀμφηρίστων περὶ τὴν ἐκείνων γῆν συμφερομένων τὸ ἄδηλον τῆς τύχης ἐμερίσαντο, ΐνα ὁ νικῶν περισώζοι τὸν ἡσσωμενον. Πορκία δ', ἡ Βρούτου μεν γυνή, Κάτωνος δε άδελφη του νεωτέρου, ἐπείτε ἀμφοῖν ὧδε ἀποθανόντοιν ἐπύθετο, φυλασσομένη προς των οικείων πάνυ έγκρατως, έσχάρας πυρὸς ἐνεχθείσης άρπάσασα τῶν ἀνθράκων κατέπιεν. ὅσοι δ' ἄλλοι τῶν ἐπιφανῶν ἐς Θάσον διέφυγον, οί μεν αὐτῶν εξέπλευσαν, οί δὲ ἐπέτρεψαν ἑαυτούς ἄμα τῷ λοιπῷ στρατῷ τῶν ὁμοτίμων Μεσσάλα τε Κορουίνω καὶ Λευκίω Βύβλω, ὅ τι βουλεύσοιντο περὶ σφῶν, ποιείν περί άπάντων. οί δὲ συνθέμενοι τοίς περί τον 'Αντώνιον, 'Αντωνίω διαπλεύσαντι ές την Θάσον παρέδοσαν, ὅσα ἦν ἐν Θάσφ χρήματά τε καὶ ὅπλα καὶ τροφαὶ δαψιλεῖς καὶ ἄλλη παρασκευή πολλή.

137. Οὕτω μὲν δὴ Καίσαρί τε καὶ ἀντωνίω διὰ τόλμης ἐπισφαλοῦς καὶ δυοῖν πεζομαχίαιν τηλικοῦτον ἔργον ἤνυστο, οἶον οὐχ ἔτερον ἐγένετο πρὸ ἐκείνου. οὕτε γὰρ στρατὸς τοσοῦτος ἢ τοιοῦτος ἐς χεῖρας πρότερον ἦλθε 'Ρωμαίων ἑκατέρωθεν, οὐχ ὑπὸ συντάξει πολιτικῆ στρατευσαμένων,

by the right hand and whirling him around, as is the CHAP. Roman custom in granting freedom, he handed him a sword as he turned, and presented his throat.

And so his tent became his tomb.

136. Rhascus, the Thracian, brought many troops from the mountains. He asked and received as his reward the pardon of his brother, Rhascupolis, from which it was made plain that from the beginning these Thracians had not been at variance with each other, but that seeing two great and hostile armies coming into conflict near their territory, they divided the chances of fortune in such a way that the victor might save the vanquished. Porcia, the wife of Death of Brutus and sister of the younger Cato, when she Porcia learned that both had died in the manner described. although very strictly watched by domestics, seized some hot embers that they were carrying on a brazier, and swallowed them. Of the other members of the nobility who escaped to Thasos some took ship from thence, others committed themselves with the remains of the army to the judgment of Messala Corvinus and Lucius Bibulus, men of equal rank, to do for all what they should decide to do for themselves. These came to an arrangement with Antony and Octavian, whereby they delivered to Antony on his arrival at Thasos the money and arms, besides abundant supplies and a great quantity of war material, there in store.

137. Thus did Octavian and Antony by perilous Magnitude daring and by two infantry engagements achieve of the a success, the like of which was never before known; for never before had such numerous and powerful Roman armies come in conflict with each other. These soldiers were not enlisted from the ordinary

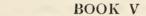
CAP. ἀλλὰ ἀριστίνδην ἐπειλεγμένων οὐδ' ἀπειροπολέτνι μων ἔτι, ἀλλ' ἐκ πολλοῦ γεγυμνασμένων ἐπί τε σφᾶς καὶ οὐκ ἀλλόφυλα ἡ βάρβαρα ἔθνη τρεπομένων. ἀλλὰ καὶ γλώσσης μιᾶς ὅντες καὶ τέχνης πολέμων μιᾶς καὶ ἀσκήσεως καὶ καρτερίας ὁμοίας, δυσκαταγώνιστοι παρ' αὐτὸ ἦσαν ἀλλήλοις. οὐδὲ ὁρμῆ καὶ τόλμη τοσῆδέ τινες ἐχρήσαντο ἐν πολέμω, πολῖταί τε ὄντες ἀλλήλων καὶ οἰκεῖοι καὶ συστρατιῶται γενόμενοι. τεκμήριον δέ, ὅτι τῶν νεκρῶν ὁ ἀριθμός, ἐπανισουμένης ἑκατέρας μάχης, οὐκ ἐλάσσων ἔδοξεν οὐδὲ παρὰ τοῖς νικῶσιν εἶναι.

138. Ο δὲ στρατὸς ὁ ἀντωνίου καὶ Καίσαρος τον των στρατηγών λόγον έπηλήθευσαν, δια μιας ήμέρας καὶ δι' ένὸς ἔργου κίνδυνον ἔσχατον λιμοῦ καὶ δέος ἀπωλείας ές εὐπορίαν δαψιλή καὶ σωτηρίαν ἀσφαλή καὶ νίκην εὐκλεή μεταβαλόντες. άπήντησέ γε μην αὐτοῖς καὶ ὁ συνιόντες ἐς την μάγην ἐπεμαντεύσαντο 'Ρωμαίοις ἐκρίθη γὰρ αὐτῶν ή πολιτεία παρ' ἐκεῖνο τὸ ἔργον μάλιστα καὶ οὐκ ἐπανῆλθεν ἐς δημοκρατίαν ἔτι, οὐδὲ πόνων αὐτοῖς ἐς ἀλλήλους ἐδέησεν ὁμοίων, χωρίς γε τῆς μετ' οὐ πολὺ 'Αντωνίου καὶ Καίσαρος στάσεως, ύστάτης 'Ρωμαίοις γενομένης. τὰ δ' ἐν μέσφ μετὰ Βρούτον ύπό τε Πομπηίου και των διαφυγόντων Κασσίου καὶ Βρούτου φίλων, λείψανα τοσησδε παρασκευής μεγάλα έχόντων, οὔτε ταῖς τόλμαις ὅμοια ἔτι ἐγίγνετο οὔτε ταῖς τῶν ἀνδρῶν ἡ πόλεων ή στρατών ές τους ήγεμόνας όρμαις ου γάρ τις αὐτοῖς τῶν ἐπιφανῶν ἔτι οὐδ' ἡ βουλὴ οὐδὲ ἡ δόξα αύτη, ώς ες Κάσσιόν τε καὶ Βροῦτον, ἀπήντα.

conscription, but were picked men. They were not CHAP. new levies, but under long drill and arrayed against each other, not against foreign or barbarous races. Speaking the same language and using the same tactics, being of like discipline and power of endurance, they were for these reasons what we may call mutually invincible. Nor was there ever such fury and daring in war as here, when citizens contended against citizens, families against families. and fellow-soldiers against each other. The proof or this is that, taking both battles into the account, the number of the slain even among the victors appeared to be not fewer than among the vanquished.

138. Thus the army of Antony and Octavian Its lasting confirmed the prediction of their generals, passing results in one day and by one blow from extreme danger and famine and fear of destruction to lavish wealth, absolute security, and glorious victory. Moreover, that result came about which Antony and Octavian had predicted as they advanced into battle. Their form of government was decided by that day's work chiefly, and they have not gone back to democracy vet. Nor was there any further need of similar contentions with each other, except the strife between Antony and Octavian not long afterward, which was the last that took place between Romans. The events that happened after the death of Brutus, under Sextus Pompeius and the friends of Cassius and Brutus, who escaped with the very considerable remains of their extensive war material, were not to be compared to the former in daring or in the devotion of men, cities, and armies to their leaders; nor did any of the nobility, nor the Senate, nor the same glory, attend them as attended Brutus and Cassius.





## 1

CAP. 1. Μετὰ δὲ τὸν Κασσίου καὶ Βρούτου θάνατον ό μὲν Καΐσαρ ἐπὶ τῆς Ἰταλίας ἤει, ὁ δὲ ᾿Αντώνιος ές την 'Ασίαν, ένθα αὐτῶ συμβάλλει Κλεοπάτρα βασιλίς Αλγύπτου, καὶ εὐθὺς ὀφθεῖσα ἐκράτει. ό δὲ ἔρως ὅδε αὐτοῖς τε ἐκείνοις ἐς ἔσχατον έληξε κακοῦ καὶ ἐς ὅλην Αἴγυπτον ἐπ' ἐκείνοις. ὅθεν ἄν τι καὶ Αἰγύπτιον εἴη τῆσδε τῆς βίβλου μέρος, ολίγον τε καὶ οὐκ ἄξιον ἐπιγραφῆς πω, διὸ δὴ καὶ τοῖς ἐμφυλίοις πολὺ πλείοσιν οὖσιν ἐπίμικτον. ἐγίγνετο γὰρ δὴ καὶ μετὰ Κάσσιόν τε καὶ Βροῦτον ἔτερα ἐμφύλια ὅμοια, στρατηγού μεν ούδενος όντος επί πασιν ώσπερ έκείνοις, κατά μέρος δὲ έτέρων, μέχρι Πομπήιός τε Σέξστος, ο νεώτερος παις Πομπηίου Μάγνου, λοιπὸς ὢν ἔτι τῆσδε τῆς στάσεως, τοῖς ἀμφὶ τὸν Βροῦτον ἐπανηρέθη, καὶ Λέπιδος ἐξέπεσε τοῦ μέρους της ήγεμονίας καὶ ή Ρωμαίων άρχη πάσα περιηλθεν ές δύο μόνον, 'Αντώνιόν τε καὶ Καίσαρα. ἐγίνετο δὲ αὐτῶν ἕκαστα οὕτως.

2. Κάσσιος ὁ Παρμήσιος ἐπίκλην ὑπελέλειπτο μὲν ὑπὸ Κασσίου καὶ Βρούτου περὶ τὴν ᾿Ασίαν ἐπὶ νεῶν και στρατοῦ, χρήματα ἐκλέγειν. Κασσίου δὲ ἀποθανόντος οὐδὲν ἐλπίζων ὅμοιον ἐν

# BOOK V

1. AFTER the death of Cassius and Brutus, CHAP. Octavian returned to Italy, but Antony proceeded to The Asia, where he met Cleopatra, queen of Egypt, scattered and succumbed to her charms at first sight. This Republican forces passion brought ruin upon them and upon all Egypt besides. For this reason a part of this book will treat of Egypt—a small part, however, not worth mentioning in the title, since it is incidental to the narrative of the civil wars, which constitutes much the larger portion. Other similar civil wars took place after Cassius and Brutus, but there was no one in command of all the forces as they had been. The latter wars were sporadic, till finally Sextus Pompeius, the younger son of Pompey the Great, the last remaining leader of that faction, was slain, as Brutus and Cassius had been, Lepidus was deprived of his share of the triumvirate, and the whole government of the Romans was centred in two only, Antony and Octavian. These events came about in the following manner.

2. Cassius, surnamed Parmesius, had been left How they by Cassius and Brutus in Asia with a fleet and were reassembled an army to collect money. After the death of Cassius, not anticipating the like fate of Brutus,

CAP. Βρούτω, 'Ροδίων ἐπελέξατο νῆας τριάκοντα, ὅσας ενόμιζε πληρώσειν, καὶ τὰς λοιπὰς διέπρησε χωρὶς τῆς ἱερᾶς, ἵνα μὴ δύναιντο νεωτερίσαι. καὶ ὁ μὲν τάδε πράξας ἀνήγετο ταῖς τε ἰδίαις καὶ ταις τριάκοντα, Κλώδιος δὲ ἐκ Βρούτου πεμφθείς ές 'Ρόδον ἐπὶ νεῶν τρισκαίδεκα, τοὺς 'Ροδίους νεωτερίζοντας εὐρών (ἐτεθνήκει γὰρ ἤδη καὶ ὁ Βροῦτος), ἐξήγαγε τὴν φρουράν, οὖσαν ὁπλιτῶν τρισχιλίων, καὶ ἐς τὸν Παρμήσιον ἐχώρει. ἀφίκετο δὲ αὐτοῖς καὶ Τουρούλιος, ἐτέρας ναῦς ἔχων πολλὰς καὶ χρήματα, ὅσα προεξείλεκτο ἀπὸ τῆς Ῥόδου. ἐς δὴ τὸ ναυτικὸν τοῦτο ὡς ἐς ἤδη τινὰ ίσχὺν συνέθεον, ὅσοι ἦσαν κατὰ μέρη τῆς ᾿Ασίας έπὶ τῶν ὑπηρεσιῶν, καὶ αὐτὸ ὁπλίταις τε ἐξ ὧν έδύναντο ἀνεπλήρουν καὶ ἐρέταις ἐκ θεραπόντων ἡ δεσμωτῶν, ἐπιπλέοντες δὲ ταῖς νήσοις καὶ ἀπὸ των νησιωτών. ήλθον δ' είς αὐτούς καὶ Κικέρων ό Κικέρωνος καὶ ὅσοι ἄλλοι τῶν ἐπιφανῶν ἐκ τῆς Θάσου διεπεφεύγεσαν. καὶ ταχὺ πληθος ην καὶ σύνταξις άξιόχρεως ήγεμόνων τε καὶ στρατοῦ καὶ νεών. προσλαβόντες δὲ καὶ Λέπιδον μεθ' έτέρας δυνάμεως, η Βρούτω καθίστατο Κρήτην, πρὸς Μοῦρκον καὶ Δομίτιον 'Αηνόβαρβον ἐπὶ μεγάλης δυνάμεως όντας ές του Ιόνιον διέπλεον, καὶ αὐτῶν οί μεν άμα τω Μούρκω διέπλευσαν ές Σικελίαν καὶ τὴν ἰσχύν Πομπηίω Σέξστω συνήψαν, οί δὲ κατέμειναν παρὰ ᾿Αηνοβάρβω καί τιν᾽ αἵρεσιν έφ' έαυτῶν καθίσταντο.

Τοιάδε μεν εκ των λειψάνων της παρασκευης Κασσίου τε καὶ Βρούτου πρωτα συνίστατο, 3. ὁ δε Καισαρ καὶ ὁ ἀντώνιος ἐπὶ τῆ νίκη τῆ περὶ

he selected thirty ships belonging to the Rhodians, CHAP. which he intended to man, and burned the rest, except the sacred one, so that they might not be able to revolt. Having done this he took his departure with his own ships and the thirty. Clodius, who had been sent by Brutus to Rhodes with thirteen ships, found the Rhodians in revolt (for Brutus also was now dead). Clodius took away the garrison, consisting of 3000 soldiers, and joined Parmesius. They were joined by Turulius. who had another numerous fleet and a large sum of money which he had previously extorted from Rhodes. To this fleet, which was now quite powerful, flocked those who were rendering service in various parts of Asia, and they manned the ships with soldiers as well as they could, and with slaves, prisoners, and inhabitants of the islands where they touched, as rowers. The son of Cicero joined them, and others of the nobility who had escaped from Thasos. Thus in a short time there was a considerable gathering and organization of officers, soldiers, and ships. Having received additional forces under Lepidus,1 with which he had brought Crete under subjection to Brutus, they made sail to the Adriatic and united with Murcus and Domitius Ahenobarbus, who had a large force under their command. Some of these sailed with Murcus to Sicily to join Sextus Pompeius. The rest remained with Ahenobarbus and formed a faction by themselves.

Such was the first reassembling of what remained of the war preparations of Cassius and Brutus. 3. After the victory of Philippi Octavian and Antony

<sup>1</sup> Brother of the triumvir.

CAP. Φιλίππους έθυον τε λαμπρώς καὶ τὸν στρατὸν έπήνουν, καὶ ές την δόσιν των έπινικίων ό μέν ές την Ίταλίαν εχώρει, τήν τε γην αὐτοις διανεμήσων καὶ ἐς τὰς ἀποικίας καταλέξων (ὧδε γὰρ αὐτὸς είλετο διὰ τὴν ἀρρωστίαν), ὁ δὲ ἀντώνιος ές τὰ πέραν ἔθνη, συλλέξων τὰ χρήματα, ὅσα αὐτοῖς ὑπέσχηντο. διειείμαντο δε αὖθις ὅσα καὶ πρότερον ἔθνη καὶ ἐπελάμβανον τὰ Λεπίδου· τήν τε γαρ Κελτικήν την έντος "Αλπεων έδόκει Καίσαρος άξιοθντος αθτόνομον άφιέναι γνώμη τοθ προτέρου Καίσαρος, ὅ τε Λέπιδος διεβάλλετο τὰ πράγματα Πομπηίω προδιδόναι καὶ ώριστο, εἰ Καίσαρι ψευδης ἡ διαβολή φανείη, ἕτερα ἀντιδοῦναι τῷ Λεπίδω. ἀφίεσαν δὲ καὶ τῆς στρατείας τους έντελη χρόνον έστρατευμένους χωρίς ὀκτακισχιλίων, ους δεηθέντας έτι στρατεύεσθαι σφίσιν ἀποδεξάμενοι διείλοντο καὶ συνελόχισαν ές στρατηγίδας τάξεις. ό δὲ λοιπὸς αὐτοῖς στρατός έγένετο, σύν τοις μεταθεμένοις άπο Βρούτου, τέλη πεζων ενδεκα καὶ ίππέες μύριοις καὶ τετρακισχίλιοι. καὶ ἔσχεν αὐτῶν ὁ μὲν 'Αντώνιος διὰ τὴν ἀποδημίαν εξ τέλη καὶ ἱππέας μυρίους, ὁ δὲ Καῖσαρ ἱππέας τετρακισχιλίους καὶ τέλη πέντε καὶ τῶνδε δὲ αὐτῶν ἀντωνίω δύο ἔδωκεν, ἀντιληψόμενος ἐκ τῶν ὑπὸ Καληνῷ τοῦ 'Αντωνίου κατὰ τὴν 'Ιταλίαν ὑπολελειμμένων.

4. Ὁ μὲν δὴ Καῖσαρ ἐπὶ τὸν Ἰόνιον ἤει, ὁ δὲ ἸΑντώνιος ἐν Ἐφέσφ γενόμενος τῆ θεῷ μεγαλοπρεπῶς ἔθυε καὶ τοὺς καταφυγόντας ἐκ τῆς Βρούτου καὶ Κασσίου συμφορᾶς ἐς τὸ ἰερὸν ἰκέτας ἀπέλυε, χωρὶς Πετρωνίου, συνεγνφκότος

offered a magnificent sacrifice and awarded praise to CHAP. their army. In order to provide the rewards of victory Octavian went to Italy to divide the land and Antony among the soldiers and to settle the colonies. He after the chose this himself on account of his illness. Antony went to the nations beyond the Aegean to collect the money that had been promised to the soldiers. They divided the provinces among themselves as before and took those of Lepidus besides. For it was decided, at the instance of Octavian to make Cisalpine Gaul independent, as the elder Caesar had intended. Lepidus had been accused of betraying the affairs of the triumvirate to Pompeius and it was decided that if Octavian should find that this accusation was false other provinces should be given to Lepidus. They dismissed from the military service the soldiers who had served their full time except 8000 who had asked to remain. These they took back and divided between themselves and formed them in praetorian cohorts. There remained to them, including those who had come over from Brutus, eleven legions of infantry and 14,000 horse. Of these Antony took, for his foreign expedition, six legions and 10,000 horse. Octavian had five legions and 4000 horse, but of these he gave two legions to Antony in exchange for others that Antony had left in Italy under the command of Calenus.

4. Octavian then proceeded toward the Adriatic; Antony but when Antony arrived at Ephesus he offered a in Asia splendid sacrifice to the city's goddess and pardoned those who, after the disaster to Brutus and Cassius, had fled to the temple as suppliants, except

Petronius, who had been privy to the murder of

CAP. έπὶ τῶ φόνω Καίσαρος, καὶ Κοίντου, προδόντος έν Λαοδικεία Κασσίω Δολοβέλλαν. τους δέ "Ελληνας καὶ όσα ἄλλα ἔθνη τὴν ἀμφὶ τὸ Πέργαμον 'Ασίαν νέμουται, κατά τε πρεσβείας παρόντας έπὶ συνθέσει καὶ μετακεκλημένους συναγαγών έλεξεν ώδε " ύμας ήμιν, ω ανδρες "Ελληνες, "Ατταλος ο βασιλεύς ύμων εν διαθήκαις ἀπέλιπε, καὶ εὐθὺς ἀμείνονες ὑμῖν ἡμεν ᾿Λττάλου· ούς γὰρ ἐτελεῖτε φόρους ᾿Αττάλω, μεθήκαμεν ύμιν, μέχρι δημοκόπων ανδρών και παρ' ήμιν γενομένων έδέησε φόρων. ἐπεὶ δὲ ἐδέησεν, οὐ προς τὰ τιμήματα υμίν ἐπεθήκαμεν, ώς αν ήμεις ἀκίνδυνον φόρον ἐκλέγοιμεν, ἀλλὰ μέρη φέρειν τῶν ἐκάστοτε καρπῶν ἐπετάξαμεν, ἵνα καὶ τῶν έναντίων κοινωνώμεν ύμιν. των δέ ταύτα παρά της βουλης μισθουμένων ένυβριζόντων ύμιν καί πολύ πλείονα αἰτούντων, Γάιος Καΐσαρ τῶν μὲν χρημάτων τὰ τρίτα ὑμιν ἀνηκεν ὧν ἐκείνοις ἐφέρετε, τὰς δ' ὕβρεις ἔπαυσεν ὑμιν γὰρ τοὺς φόρους επέτρεψεν αγείρειν παρά των γεωργούντων. καὶ τόνδε τοιόνδε όντα οι χρηστοί τῶν ἡμετέρων πολιτών τύραννον ἐκάλουν, καὶ ὑμεῖς αὐτοῖς συνετελείτε χρήματα πολλά, σφαγεῦσί τε οὖσι τοῦ ὑμετέρου εὐεργέτου, καὶ καθ' ἡμῶν τῶν τιμωρούντων ἐκείνω.

5. "Της δε δικαίας τύχης ούχ, ως έβούλεσθε, ἀλλ', ως ην άξιον, κρινάσης τον πόλεμον, εἰ μὲν ώς συναγωνισταίς τῶν πολεμίων ἔδει χρησθαι, κολάσεως ὑμῶν ἔδει, ἐπεὶ δὲ ἐκόντες πιστεύομεν ὑμᾶς κατὰ ἀνάγκην τάδε πεποιηκέναι, τῶν μὲν μειζόνων ἀφίεμεν, χρημάτων δὲ ἡμῶν δεῖ καὶ γῆς

Caesar, and Quintus, who had betraved Dolabella to CHAP. Cassius at Laodicea. Having assembled the Greeks and other peoples who inhabited the Asiatic country around Pergamos, and who were present on a peace embassy, and others who had been summoned thither, Antony addressed them as follows; "Your He makes King Attalus, O Greeks, left you to us in his will, a public and straightway we proved better to you than Ephesus Attalus had been, for we released you from the taxes that you had been paying to him, until the action of popular agitators also among us made these taxes necessary. But when they became necessary we did not impose them upon you according to a fixed valuation so that we could collect an absolutely certain sum. but we required you to contribute a portion of your yearly harvest in order that we might share with you the vicissitudes of the seasons. When the publicans, who farmed these collections by the authority of the Senate, wronged you by demanding more than was due, Gaius Caesar remitted to you one-third of what you had paid to them and put an end to their outrages: for he turned over to you the collection of the taxes from the cultivators of the soil. And this was the kind of man that our honourable citizens called a tyrant, and you contributed vast sums of money to the murderers of your benefactor and against us, who were seeking to avenge him.

5. "Now that just fortune has decided the war, not as you wished, but as was right, if we were to treat you as allies of our enemies we should be obliged to punish you. But as we are willing to believe that you were constrained to this course by necessity, we will release you from the heavier

CAP. καὶ πόλεων ές τὰ νικητήρια τοῦ στρατοῦ, τέλη δέ έστιν όκτω καὶ εἰκοσιν όπλιτων, α μετά των συντασσομένων είσὶ μυριάδες ἀνδρῶν ὑπὲρ έπτακαίδεκα, καὶ τούτων ἄνευθεν οἱ ἱππέες καὶ έτερος όμιλος έτέρου στρατού. ἐκ μὲν δὴ τοῦ πλήθους των ανδρών τὸ πλήθος της χρείας συνοράν δύνασθε. την δὲ γην καὶ τὰς πόλεις αὐτοῖς διαδώσων ὁ Καῖσαρ ἄπεισιν ἐς τὴν 'Ιταλίαν, εἰ χρὴ τῷ λόγω τὸ ἔργον εἰπεῖν, ἀναστήσων την Ίταλίαν. ύμας δ', ίνα μη γης καὶ πόλεων καὶ οἰκιῶν καὶ ἱερῶν καὶ τάφων ἀνίστησθε, ἐς τὰ χρήματα ἐλυγισάμεθα, οὐδὲ ἐς ἄπαντα (οὐδὲ γὰρ ἃν δύναισθε), ἀλλὰ μέρος αὐτῶν καὶ βραχύτατον, ὁ καὶ πυθομένους ύμᾶς άγαπήσειν οιομαι. α γαρ έδοτε τοις ήμετέροις έχθροῖς ἐν ἔτεσι δύο (ἔδοτε δὲ φόρους δέκα ἐτῶν), ταῦτα λαβεῖν ἀρκέσει μόνα, ἀλλ' ἐνὶ ἔτει· ἐπεί· γουσι γάρ αί χρείαι. συνείσι δὲ τῆς χάριτος ύμιν τοσούτον αν ἐπείποιμι, ὅτι μηδενὸς άμαρ-τήματος ἴσον ἐπιτίμιον ὁρίζεται."

6. 'Ο μὲν οὕτως εἶπεν. ἐς ὀκτὼ καὶ εἴκοσι τέλη πεζῶν τὴν χάριν περιφέρων, ὅτι, οἶμαι, τρία καὶ τεσσαράκοντα ἦν αὐτοῖς, ὅτε ἐν Μουτίνη συνηλλάσσοντο ἀλλήλοις καὶ τάδε ὑπισχνοῦντο, ὁ δὲ πόλεμος αὐτὰ ἐς τοσοῦτον ὑπενηνόχει· οἱ δὲ Έλληνες ἔτι λέγοντος αὐτοῦ ταῦτα ἐρρίπτουν ἑαυτοὺς ἐς τὸ ἔδαφος, ἀνάγκην καὶ βίαν ἐς αὑτοὺς ἐκ Βρούτου καὶ Κασσίου γενομένας ἐπιλέγοντες οὐκ ἐπιτιμίων ἀξίας εἶναι, ἀλλ ἐλέου, δόντες δ' ἂν τοῖς εὐεργέταις ἑκόντες ἀπορεῖν διὰ τοὺς πολεμίους, οἶς οὐ τὰ χρήματα μόνον, ἀλλὰ καὶ τὰ

penalty, but we need money and land and eities as CHAP. rewards for our soldiers. There are twenty-eight legions of infantry which, with the auxiliaries. amount to upwards of 170,000 men. besides cavalry and various other arms of the service. The vast sum that we need for such a vast number of men you can easily imagine. Octavian has gone to Italy to provide them with the land and the eities-to expropriate Italy, if we must speak plainly. That we may not be under the necessity of expelling you from your lands, cities, houses, temples, and tombs. we have assessed you for contribution not of all that you have (for you could not pay that), but a part, a very small part, which when you learn it, I think you will cheerfully pay. For what you contributed to our enemies in two years (and you gave them the taxes of ten years in that time) will be quite sufficient for us; but it must be paid in one year, because we are pressed by necessity. As you are sensible of our leniency toward you, I will merely add that the penalty imposed is not equal to any one of your deserts."

6. Antony spoke thus of providing a donative for twenty-eight legions of infantry, whereas I think that they had forty-three legions when they came to their agreement at Mutina and made these promises. but the war had probably reduced them to this number. The Greeks, while he was still speaking, Distress threw themselves upon the ground, declaring that of the inhabitants they had been subjected to force and violence by Brutus and Cassius, and that they were deserving of pity, not of punishment; that they would willingly give to their benefactors, but that they had been stripped by their enemies, to whom they had de-

CAP. σκεύη καὶ τοὺς κόσμους ἐσενεγκεῖν ἀντὶ τῶν χρημάτων, τοὺς δὲ αὐτὰ παρὰ σφίσιν ἐς νόμισμα χαλκεῦσαι. καὶ τέλος παρακαλοῦντες ἔτυχον ἐννέα ἐτῶν φόρους ἐσενεγκεῖν ἔτεσι δύο. βασιλεῦσι δὲ καὶ δυνάσταις καὶ πόλεσιν ἐλευθέραις

άλλα ές τὴν ἐκάστων δύναμιν ἐπετάχθη.

7. Περιιόντι δ' αὐτῷ τὰ ἔθνη Λεύκιός τε ό Κασσίου άδελφὸς καὶ ὅσοι ἄλλοι τῶν δεδιότων έπεὶ τῆς ἐν Ἐφέσω συγγνώμης ἐπύθοντο, ἰκέται προσήεσαν. καὶ ἀπέλυε πάντας, πλην τούς συνεγνωκότας έπὶ φόνω Καίσαρος τούτοις γάρ δη μόνοις αδιάλλακτος ην. παρηγόρει δε καὶ των πόλεων τὰς μάλιστα δεινὰ παθούσας, Λυκίους μεν απελείς φόρων αφιείς και Εάνθον οἰκίζειν παραινών, 'Ροδίοις δὲ διδούς "Ανδρον τε καὶ Τῆνον καὶ Νάξον καὶ Μύνδον, ἃς οὐ πολὺ ὕστερον άφηρέθησαν ώς σκληρότερον ἄρχοντες. Λαοδικέας δὲ καὶ Ταρσέας ἐλευθέρους ἡφίει καὶ ἀτελεῖς φόρων καὶ Ταρσέων τοὺς πεπραμένους ἀπέλυε τῆς δουλείας διατάγματι. ᾿Αθηναίοις δ' ἐς αὐτὸν ἐλθοῦσι μετὰ Τῆνον Αἴγιναν ἔδωκε καὶ Ἰκον καὶ Κέω καὶ Σκίαθον καὶ Πεπάρηθον. ἐπιπαριών δὲ Φρυγίαν τε καὶ Μυσίαν καὶ Γαλάτας τοὺς ἐν 'Ασία Καππαδοκίαν τε καὶ Κιλικίαν καὶ Συρίαν την κοίλην καὶ Παλαιστίνην καὶ την Ἰτουραίαν καὶ όσα ἄλλα γένη Σύρων, ἄπασιν ἐσφορὰς έπέβαλλε βαρείας καὶ διήτα πόλεσι καὶ βασιλεῦσιν, ἐν μὲν Καππαδοκία ᾿Αριαράθη τε καὶ Σισίνη, ὧν τῷ Σισίνη συνέπραξεν ἐς τὴν βασιλείαν, καλής οι φανείσης της μητρός του Σισίνου

livered not only their money, but, in default of CHAP. money, their plate and their ornaments, and who had coined these things into money in their presence. Finally, they prevailed by their entreaties that the amount should be reduced to nine years' taxes, payable in two years. It was ordered that the kings, princes, and free cities should make additional contributions according to their means, respectively.

7. While Antony was making the circuit of the Antony provinces Lucius Cassius, the brother of Gaius, and makes a tour of the some others, who feared for their own safety, when eastern they heard of the pardon of Ephesus, presented provinces themselves to him as suppliants. He released them all except those who had been privy to the murder of Caesar: to these alone he was inexorable. He gave relief to the cities that had suffered most severely. He released the Lycians from taxes altogether, and urged the rebuilding of Xanthus; he gave to the Rhodians Andros, Tenos, Naxos, and Myndus, which were taken from them not long afterward because they ruled them too harshly; he made Laodicea and Tarsus free cities and released them from taxes entirely, and those inhabitants of Tarsus who had been sold into slavery he liberated by an order. To the Athenians when they came to him to ask for Tenos he gave Aegina and Icos, Ceos, Sciathos, and Peparethos. Proceeding onward to Phrygia, Mysia, Galatia, Cappadocia, Cilicia, Coele-Syria, Palestine, Ituraea, and the other provinces of Syria, he imposed heavy contributions on all, and acted as arbiter between kings and cities,-in Cappadocia, for example, between Ariarthes and Sisina, awarding the kingdom to Sisina on account of his mother, Glaphyra, who struck him as a beautiful woman.

CAP. Γλαφύρας· ἐν δὲ Συρία τοὺς κατὰ πόλεις ἐξήρει τυράννους.

8. Καὶ ἐν Κιλικία πρὸς αὐτὸν ἐλθούσης Κλεοπάτρας εμέμψατο μέν ώς οὐ μετασχούσης τῶν ἐπὶ Καίσαρι πόνων της δε ούκ απολογουμένης μαλλον η καταλογιζομένης αὐτοῖς, ὅτι καὶ τὰ παρὰ οἶ τέσσαρα τέλη πρὸς Δολοβέλλαν αὐτίκα πέμψειε, καὶ στόλον ἄλλον ετοιμον έχουσα κωλυθείη ὑπό τε ἀνέμου καὶ αὐτοῦ Δολοβέλλα, ταχυτέρας ήσσης τυχόντος, Κασσίω τε δὶς ἀπειλοῦντι μὴ συμμαχήσειε καὶ σφίσιν ἐκείνοις πολεμοῦσιν ἐς τον Ιόνιον αὐτη τον στόλον έχουσα πλεύσειε μετά παρασκευής βαρυτάτης, οὔτε δείσασα Κάσσιον ούτε φυλαξαμένη Μοῦρκον ναυλοχοῦντα, μέχρι χειμών τά τε άλλα διελυμήνατο καὶ αὐτὴν ες νόσον ενέβαλεν, ἡς δὴ χάριν οὐδ' ὕστερον επαναχθῆναι νενικηκότων ἤδη, ὁ ᾿Αντώνιος ἐπὶ τη όψει την σύνεσιν καταπλαγείς εὐθὺς αὐτης μειρακιωδώς έαλώκει, καίπερ έτη τεσσαράκοντα γεγονώς, λεγόμενος μεν ύγρότατος ες ταῦτα ἀεὶ φῦναι, λεγόμενος δ' ες ταύτην καὶ πάλαι, παῖδα έτι οὖσαν, ἐρέθισμά τι τῆς ὄψεως λαβεῖν, ὅτε έπὶ τὴν ᾿Αλεξάνδρειαν Γαβινίφ στρατεύοντι

νέος ίππαρχῶν εἴπετο.
9. Εὐθὺς οὖν ᾿Αντωνίω μὲν ἡ περὶ ἄπαντα τέως ἐπιμέλεια ἀθρόα ἡμβλύνετο, Κλεοπάτρα δ' ὅ τι προστάξειεν, ἐγίγνετο, οὐ διακριδὸν ἔτι περὶ τῶν ὁσίων ἡ δικαίων, ἐπεὶ καὶ τὴν ἀδελφὴν αὐτῆς ᾿Αρσινόην, ἰκέτιν οὖσαν ἐν Μιλήτω τῆς Λευκοφρυηνῆς ᾿Αρτέμιδος, πέμψας ὁ ᾿Αντώνιος ἀνείλε, καὶ Σεραπίωνα, τὸν ἐν Κύπρω στρατηγὸν αὐτῆς,

Syria he delivered the cities from tyrants one after CHAP. another.

8. Cleopatra came to meet him in Cilicia, and he He meets blamed her for not sharing their labours in avenging in Clienta Caesar. Instead of apologising she enumerated to and becomes him the things she had done, saying that she had her slave sent the four legions that had been left with her to Dolabella forthwith, and that she had another fleet in readiness, but had been prevented from sending it by adverse winds and by the misfortune of Dolabella, whose defeat came suddenly; but that she did not lend assistance to Cassius, who had threatened her twice; that while the war was going on she had set sail for the Adriatic in person with a powerful fleet to assist them, in defiance of Cassius, and disregarding Murcus, who was lying in wait for her; but that a tempest shattered the fleet and prostrated herself with illness, for which reason she was not able to put to sea again till they had already gained their victory. Antony was amazed at her wit as well as her good looks, and became her captive as though he were a young man, although he was forty years of age. It is said that he was always very susceptible in this way, and that he had fallen in love with her at first sight long ago when she was still a girl and he was serving as master of horse under Gabinius at Alexandria.

9. Straightway Antony's former interest in public affairs began to dwindle. Whatever Cleopatra ordered was done, regardless of laws, human or divine. While The murder her sister Arsinoe was a suppliant in the temple of of Arsinoe Artemis Leucophryne at Miletus, Antony sent assassins thither and put her to death; and Serapion, Cleopatra's prefect in Cyprus, who had assisted

CAP. συμμαχήσαντα Κασσίφ, Τυρίων οντα iκέτην, έκέλευσε τούς Τυρίους έκδοῦναι τη Κλεοπάτρα, έκδοῦναι δὲ καὶ ᾿Αραδίους ἔτερον ἰκέτην, ὅν τινα, Πτολεμαίου τοῦ ἀδελφοῦ τῆς Κλεοπάτρας ἀφανοῦς ἐν τῆ πρὸς Καίσαρα κατὰ τὸν Νείλον ναυμαχία γενομένου, οι 'Αράδιοι είχον λέγοντα Πτολεμαίον είναι. καὶ τὸν ἐν Ἐφέσω δὲ τῆς Αρτέμιδος ίερέα, δυ Μεγάβυζου ήγοῦνται, ύποδεξάμενον ποτε την Αρσινόην ώς βασιλίδι άχθηναι μεν εκέλευσεν, Έφεσίων δ' αυτην Κλεοπάτραν ίκετευσάντων μεθήκεν. ούτω μεν ο Αντώνιος ένήλλακτο ταχέως, καὶ τὸ πάθος αὐτῶ τοῦτο άρχη καὶ τέλος των έπειτα κακών έγένετο. άποπλευσάσης δὲ τῆς Κλεοπάτρας ές τὰ οἰκεία, ό 'Αντώνιος έπεμπε τους ίππέας Πάλμυρα πόλιν, οὐ μακρὰν οὖσαν ἀπὸ Εὐφράτου, διαρπάσαι, μικρά μεν επικαλών αὐτοῖς, ὅτι Ῥωμαίων καὶ Παρθυαίων ὄντες εφόριοι ες εκατέρους επιδεξίως είχον (ξμποροι γαρ όντες κομίζουσι μεν έκ Περσῶν τὰ Ἰνδικὰ ἢ ᾿Αράβια, διατίθενται δ' ἐν τῆ Ῥωμαίων), ἔργφ δ' ἐπινοῶν τοὺς ἰππέας περιουσιάσαι. Παλμυρηνών δέ προμαθόντων καὶ τὰ άναγκαῖα ἐς τὸ πέραν τοῦ ποταμοῦ μετενεγκάντων τε καὶ ἐπὶ τῆς ὄχθης, εἴ τις ἐπιχειροίη σκευμσα-μένων τόξοις, πρὸς ὰ πεφύκασιν ἐξαιρέτως, οἰ ἱππέες τὴν πόλιν κενὴν καταλαβόντες ὑπέστρεψαν, οὔτε ἐς χεῖρας ἐλθόντες οὔτε τι λαβόντες.

10. Καὶ δοκεί τόδε τὸ ἔργον 'Αντωνίφ τὸν μετ' οὐ πολὺ Παρθυικὸν πόλεμον ἐξάψαι, πολλῶν ἐκ

Cassius and was now a suppliant at Tyre, Antony CHAP. ordered the Tyrians to deliver to her. He commanded the Aradians to deliver up another suppliant, who when Ptolemy, the brother of Cleopatra, disappeared at the battle with Caesar on the Nile. said that he was Ptolemy, and whom the Arcadians now held. He ordered the priest of Artemis at Ephesus, whom they called the Megabyzus,1 and who had once received Arsinoe as queen, to be brought before him, but in response to the supplications of the Ephesians, addressed to Cleopatra herself, released him. So swiftly was Antony transformed, and this passion was the beginning and the end of evils that afterwards befell him. When Cleopatra returned home Antony sent a cavalry force to Palmyra, situated not far from the Euphrates, to plunder it, bringing the trifling accusation against its inhabitants, that being on the frontier between the Romans and the Parthians, they had avoided taking sides between them; for, being merchants, they bring the products of India and Arabia from Persia and dispose of them in the Roman territory; but in fact, Antony's intention was to enrich his horsemen. However, the Pal-Unsucmyreans were forewarned and they transported their cessful attack upon property across the river, and, stationing themselves Palmyra on the bank, prepared to shoot anybody who should attack them, for they are expert bowmen. The cavalry found nothing in the city. They turned round and came back, having met no foe, and empty-handed.

10. It seems that this course on Antony's part caused the outbreak of the Parthian war not long afterward, as many of the rulers expelled from

CAP. Συρίας τυράννων ές αὐτοὺς συμφυγόντων. ή γὰρ Συρία μέχρι μεν έπ' 'Αντίοχον τον Εύσεβη καί τὸν τοῦ Εὐσεβοῦς υίὸν ἀντίοχον ὑπὸ τοῖς ἐκ Σελεύκου τοῦ Νικάτορος ἐβασιλεύετο, ὥς μοι περί Σύρων λέγοντι είρηται. Πομπηίου δ' αὐτὴν 'Ρωμαίοις προσλαβόντος καὶ στρατηγὸν αὐτῆ Σκαθρον ἀποδείξαντος, ή βουλή μετὰ Σκαθρον ἔπεμψεν ἐτέρους καὶ Γαβίνιον τὸν ᾿Αλεξαν-δρεθσι πολεμήσαντα, ἐπὶ δὲ Γαβινίφ Κράσσον τον εν Παρθυαίοις αποθανόντα και Βύβλον επί τῷ Κράσσῳ. παρὰ δὲ τὴν Γαΐου Καίσαρος ἄρα τελευτὴν καὶ στάσιν ἐπ' αὐτῆ κατὰ πόλεις ὑπὸ τυράννων εἴχετο, συλλαμβανόντων τοῖς τυράννοις των Παρθυαίων ἐσέβαλον γὰρ δὴ καὶ ἐς τὴν Συρίαν οἱ Παρθυαῖοι μετὰ τὴν Κράσσου συμφοράν καὶ συνέπραξαν τοῖς τυράννοις. οῦς ὁ Αντώνιος έξελαύνων υποφεύγοντας ές την Παρθυηνήν καὶ τοῖς πλήθεσιν ἐπιβάλλων ἐσφορὰς βαρυτάτας καὶ ές Παλμυρηνούς τάδε άμαρτών, οὖδ' ἐπέμεινε συστῆσαι τὴν χώραν θορυβουμένην, ἀλλὰ τὸν στρατὸν ἐς τὰ ἔθνη διελὼν χειμάσοντα αὐτὸς ἐς Αἴγυπτον ἤει πρὸς Κλεοπάτραν.

11. Ἡ δὲ αὐτὸν ἐπεδέχετο λαμπρώς. καὶ ὁ μὲν ἐχείμαζεν ἐνταῦθα, ἄνευ σημείων ἡγεμονίας, ἰδιώτου σχῆμα καὶ βίον ἔχων, εἴθ' ὡς ἐν ἀλλοτρία τε ἀρχῆ καὶ βασιλευούση πόλει, εἴτε τὴν χειμασίαν ὡς πανήγυριν ἄγων, ἐπεὶ καὶ φροντίδας ἀπετέθειτο καὶ ἡγεμόνων θεραπείαν, καὶ στολὴν εἶχε τετράγωνον Ἑλληνικὴν ἀντὶ τῆς πατρίου, καὶ ὑπόδημα ἢν αὐτῷ λευκὸν ᾿Αττικόν, δ καὶ ᾿Αθηναίων ἔχουσιν ἱερεῖς καὶ ᾿Αλεξανδρέων, καὶ καλοῦσι φαικάσιον. ἔξοδοί τε ἦσαν αὐτῷ ἐς

Syria had taken refuge with the Parthians. Syria, CHAP. until the reign of Antiochus Pius and his son. Antiochus, had been ruled by the descendants of Seleucus Nicator, as I have related in my Syrian history. Pompey added it to the Roman sway, and Scaurus was appointed praetor over it. After Scaurus the Senate sent others, including Gabinius, who made war against the Alexandrians, and after Gabinius. Crassus, who lost his life in the Parthian war, and after Crassus, Bibulus. At the time of Caesar's death and the intestine strife which followed, tyrants had possession of the cities one by one, and they were assisted by the Parthians. who made an irruption into Syria after the disaster to Crassus and co-operated with the tyrants. Antony drove out the latter, who took refuge in Parthia, He then imposed very heavy tribute on the masses and committed the outrage already mentioned against the Palmyreans, and did not wait for the Antony disturbed country to become quiet, but distributed goes to his army in winter quarters in the provinces, and join cleopatra himself went to Egypt to join Cleopatra.

11. She gave him a magnificent reception, and he spent the winter there without the insignia of his office and with the habit and mode of life of a private person, either because he was in a foreign jurisdiction, in a city under royal sway, or because he regarded his wintering as a festal occasion; for he even laid aside the cares and escort of a general, and wore the square-cut garment of the Greeks instead of the costume of his own country, and the white Attic shoe of the Athenian and Alexandrian priests, which they call the phaecasium. He went out only to the temples, the schools, and the discussions of the

CAP. ἱερὰ ἡ γυμνάσια ἡ φιλολόγων διατριβὰς μόναι καὶ δίαιτα μεθ' Ἑλλήνων ὑπὸ Κλεοπάτρα, ἡ δὴ καὶ μάλιστα τὴν ἐπιδημίαν ἀνετίθει.

#### H

CAP. 12. Καὶ τὰ μὲν περὶ 'Αντώνιον ἢν τοιάδε· Καίσαρι δὲ ἐς τὴν Ῥώμην ἐπανιόντι ή τε νόσος αῦθις ἤκμαζεν ἐν Βρεντεσίω μάλιστα ἐπικινδύνως, καὶ φήμη διήνεγκεν αὐτὸν καὶ τεθνάναι. ραΐσας δ' ἐσῆλθεν ἐς τὴν πόλιν καὶ τοῖς 'Αντωνίου τὰ γράμματα έδείκνυε τὰ 'Αντωνίου, οἱ δὲ Καληνόν τε προσέτασσον άποδοῦναι τὰ δύο τέλη τῶ Καίσαρι καὶ ἐς Λιβύην ἐπέστελλον Σεξστίω Λιβύης καὶ αὐτὸν Καίσαρι ἀποστῆναι. καὶ οί μὲν οὕτως έποίουν, ὁ δὲ Καΐσαρ οὐδὲν ἀνήκεστον άμαρτεῖν δόξαντι Λεπίδω Λιβύην αντί των προτέρων έθνων ἐνήλλασσε καὶ τὰ λοιπὰ τῶν ἐπὶ ταῖς προγραφαίς δεδημευμένων διεπίπρασκε. καταλέγοντι δ' αὐτῷ τὸν στρατὸν ἐς τὰς ἀποικίας καὶ τὴν γῆν έπινέμοντι δυσεργές ην. οί τε γάρ στρατιώται τὰς πόλεις ἤτουν, αὶ αὐτοῖς ἀριστίνδην ἦσαν ἐπειλεγμέναι πρὸ τοῦ πολέμου, καὶ αἱ πόλεις ηξίουν την Ίταλίαν απασαν επινείμασθαι το έργον η εν αλλήλαις διαλαχείν της τε γης την τιμην τους δωρουμένους η τουν, και άργύριον οὐκ ην, άλλα συνιόντες ανά μέρος ες την 'Ρώμην οι τε νέοι καλ γέροντες ή αί γυναίκες άμα τοίς παιδίοις, ές την άγοραν ή τα ίερα, έθρηνουν, οὐδεν μεν άδικησαι λέγουτες, Ίταλιῶται δὲ ὄντες ἀνίστασθαι γης τε καὶ ἐστίας οἰα δορίληπτοι. ἐφ'

learned, and spent his time with Greeks, out of CHAP. deference to Cleopatra, to whom his sojourn in Alexandria was wholly devoted.

## П

12. Such was the state of affairs with Antony, CHAP. As Octavian was journeying to Rome his illness became acute at Brundusium, and a rumour gained Octavian returns currency that he was dead. On his recovery to Rome he returned to the city and showed to Antony's friends the letters Antony had written. The Antonians directed Calenus to give Octavian the two legions, and wrote to Sextius in Africa to turn that province over to him. This was the course of the Antonians while, as it appeared that Lepidus had not been guilty of any serious wrong, Octavian transferred Africa to him in exchange for his former provinces. He also sold the remainder of the property confiscated under the conscriptions. The task of assigning the soldiers to their colonies and dividing the land was one of exceeding difficulty. For the soldiers demanded the cities which had been selected for them before the war as prizes for their valour, and the cities demanded that the whole of Italy should share the burden, or that the cities should cast lots with the other cities, and that those who gave the land should be paid the value of it; and there was no money. They came to Rome in Constern-crowds, young and old, women and children, to the ation among the Italians forum and the temples, uttering lamentations, saying that they had done no wrong for which they, Italians, should be driven from their fields and their hearthstones, like people conquered in war. The

CAP: οἷς οἱ 'Ρωμαῖοι συνήχθοντο καὶ ἐπεδάκρυον, καὶ μάλιστα, ὅτε ἐνθυμηθεῖεν οὐχ ὑπὲρ τῆς πόλεως, ἀλλ' ἐπὶ σφίσιν αὐτοῖς καὶ τῆ μεταβολῆ τῆς πολιτείας τόν τε πόλεμον γεγονότα καὶ τὰ ἐπινίκια διδόμενα καὶ τὰς ἀποικίας συνισταμένας τοῦ μηδ' αὖθις ἀνακῦψαι τὴν δημοκρατίαν, παρφκισμένων τοῖς ἄρχουσι μισθοφόρων ἐτοίμων, ἐς

ο τι χρήζοιεν.

13. Ο δε Καίσαρ ταίς πόλεσιν εξελογείτο την άνάγκην, καὶ έδόκουν οὐδ' ὡς ἀρκέσειν. οὐδ' ήρκουν, άλλα ό στρατός και τοις γείτοσιν έπέβαινε σύν ὕβρει, πλέονά τε των διδομένων σφίσι περισπώμενοι καὶ τὸ ἄμεινον ἐκλεγόμενοι. έπιπλήσσοντος αὐτοῖς καὶ δωρουμένου πολλά άλλα του Καίσαρος ἐπαύοντο, ἐπεὶ καὶ τῶν αρχόντων, ώς δεομένων σφών ές τὸ έγκρατες της άρχης, κατεφρόνουν. καὶ γὰρ αὐτοῖς ἡ πενταετία παρώδευε, καὶ τὸ ἀσφαλὲς ή χρεία συνήγεν ἀμφοτέροις παρ' άλλήλων, τοίς μεν ήγεμόσιν ές την άρχην παρά τοῦ στρατοῦ, τῷ στρατῶ δὲ ἐς την έπικράτησιν ων έλαβον, ή των δεδωκότων άρχη παραμένουσα. ώς γάρ αὐτῶν οὐ βεβαίως ἐπικρατήσοντες, εί μη βεβαίως άρχοιεν οί δόντες, ύπερεμάχουν ἀπ' εὐνοίας ἀναγκαίου. πολλά δὲ καὶ ἄλλα τοῖς ἀπορουμένοις αὐτῶν ἐδωρεῖτο, δανειζόμενος έκ των ίερων, ο Καΐσαρ. όθεν την γνώμην ο στρατός ές αὐτον ἐπέστρεφε, καὶ πλείων ύπήντα χάρις ώς γην άμα καὶ πόλεις καὶ χρήματα καὶ οἰκήματα δωρουμένω καὶ καταβοωμένω

Romans mourned and wept with them, especially CHAP. when they reflected that the war had been waged. and the rewards of victory given, not in behalf of the commonwealth, but against themselves and for a change of the form of government; that the colonies were established to the end that democracy should never again lift its head,-colonies composed of hirelings settled there by the rulers to be in readiness for whatever purpose they might be wanted. 13. Octavian explained to the cities the necessity

of the case, but he knew that it would not satisfy them; and it did not. The soldiers encroached confiscation upon their neighbours in an insolent manner, seizing and division of the land more than had been given to them and choosing the best lands; nor did they cease even when Octavian rebuked them and made them numerous other presents, since they were contemptuous of their rulers in the knowledge that they needed them to confirm their power, for the five years' term of the triumvirate was passing away, and army and rulers needed the services of each other for mutual security. The chiefs depended on the soldiers for the continuance of their government, while, for the possession of what they had received, the soldiers depended on the permanence of the government of those who had given it. Believing that they could not keep a firm hold unless the givers had a strong government, they fought for them, from necessity, with good-will. Octavian made many other gifts to the indigent soldiers, borrowing from the temples for that purpose, for which reason the affections of the army were

turned toward him, and the greater thanks were bestowed upon him both as the giver of the land, the cities, the money, and the houses, and as the

CAP. μὲν ἐπιφθόνως ὑπὸ τῶν ἀφαιρουμένων, φέροντι δὲ

την υβριν ές χάριν του στρατού.

14. Ταῦτα δὲ όρῶν ὅ τε ἀδελφὸς ὁ τοῦ ᾿Αντωνίου Λεύκιος 'Αντώνιος, ύπατεύων τότε, καὶ ή γυνη τοῦ 'Αντωνίου Φουλβία καὶ ὁ τῆς ἀποδημίας έπιτροπεύων τῷ 'Αντωνίφ Μάνιος, ίνα μὴ Καίσαρος δόξειε τὸ ἔργον ἄπαν είναι μηδὲ μόνος αὐτοῦ τὴν χάριν ἀποφέροιτο μηδ' ἔρημος ὁ 'Αντώνιος εὐνοίας στρατιωτῶν γένοιτο, τὰς κατοικίσεις ετέχναζον ες την επιδημίαν 'Αντωνίου διατρίβειν. οὐ δυνατοῦ δὲ φαινομένου διὰ τὸν στρατον έπείγοντα, τους οίκιστας των 'Αντωνίου τελών ηξίουν Καίσαρα παρά σφών λαβείν, της μεν συνθήκης 'Αντωνίου μόνω Καίσαρι διδούσης, έπιμεμφόμενοι δε ώς οὐ παρόντι τῷ 'Αντωνίω. καὶ ές τὸν στρατὸν αὐτοὶ τήν τε Φουλβίαν παράγοντες καὶ τὰ παιδία τὰ 'Αντωνίου, μάλα ἐπι-Φθόνως ικέτευον μη περιιδείν 'Αντώνιον ή δόξης ή χάριτος της ές αὐτοὺς ὑπηρεσίας ἀφαιρούμενον. ήκμαζε δὲ ἐν τῷ τότε μάλιστα τὸ κλέος τὸ ἀντωνίου καὶ παρὰ τῷ στρατῷ καὶ παρὰ τοῖς ἄλλοις ἄπασι· τὸ γὰρ ἔργον τὸ ἐν Φιλίπποις διὰ την τότε Καίσαρος άρρωστίαν άπαν ήγοῦντο 'Αντωνίου γεγονέναι. ὁ δὲ Καῖσαρ οὐκ ἡγνόει μεν άδικούμενος ές τὰ συγκείμενα, είξε δε ές χάριν Αντωνίου. καὶ οι μεν τους οἰκιστὰς ἐπὶ τοις 'Αντωνίου τέλεσιν ἀπέφαινον, οι δὲ οἰκισταὶ τοῖς στρατιώταις, ίνα τι καὶ δοκοίεν εὐνούστεροι τοῦ Καίσαρος ές αὐτοὺς εἶναι, συνεχώρουν ἔτι πλέον ἀδικεῖν. ἄλλο δὴ πλῆθος ἢν ἐτέρων πόλεων, αῖ

object of denunciation on the part of the despoiled, CHAP. and as one who bore this contumely for the army's

14. Observing this, Lucius Antonius, the brother Beginning of Antony, who was then consul, and Fulvia, the with Lucius wife of Antony, and Manius, his procurator during Antonius his absence, resorted to artifices to delay the settlement of the colonies till Antony should return home. in order that it might not seem to be wholly the work of Octavian, and that he might not reap the thanks alone, and Antony be bereft of the favour of the soldiers. As this evidently could not be done, on account of the haste of the soldiers, they asked that Octavian should take the colony leaders of Antony's legions from Antony's own friends, although the agreement with Antony yielded the selection to Octavian exclusively; they made it a matter of complaint that Antony was not present. They themselves brought Fulvia and Antony's children before the soldiers, and, in terms such as would cause ill feeling, besought them not to forget Antony or allow him to be deprived of the glory or the gratitude due to his service to them. The fame of Antony was then at its height, not only among the soldiers, but among all others. The victory of Philippi was considered wholly due to him, on account of Octavian's illness. Although Octavian was not ignorant that it was a violation of the agreement, he yielded as a matter of favour to Antony, and appointed friends of the latter as colony leaders for Antony's legions. These leaders, in order that they might appear more favourable to the soldiers than Octavian was, allowed them to commit still greater outrages. So there was another multitude from another group

ΑΡ. ταῖς νενεμημέναις γειτονεύουσαί τε καὶ πολλὰ πρὸς τῶν στρατιωτῶν ἀδικούμενοι κατεβόων τοῦ Καίσαρος, ἀδικωτέρας εἶναι τὰς ἀποικίσεις τῶν προγραφῶν· τὰς μὲν γὰρ ἐπὶ ἐχθροῖς, τὰς δὲ ἐπὶ μηδὲν ἀδικοῦσι γίγνεσθαι.

15. 'Ο δὲ Καῖσαρ οὐκ ἡγνόει ἀδικουμένους. άμήχανα δ' ην αὐτῶ οὕτε γὰρ ἀργύριον ην ές τιμην της γης δίδοσθαι τοῖς γεωργοῖς, οὔτε ἀναβάλλεσθαι τὰ ἐπινίκια διὰ τοὺς ἔτι πολέμους. Πομπηίου μέν έν τη θαλάσση κρατούντος καὶ την πόλιν κλείοντος ές λιμόν, Αηνοβάρβου δέ καὶ Μούρκου στρατον καὶ ναθς ἄλλας ἀγειρόντων άθυμοτέρων δὲ ἐς τὰ ἐσόμενα ὄντων τῶν στρατιωτών, εί μη τὰ πρότερα ἐπινίκια λάβοιεν. πολύ δ' ην καὶ τὸ παροδεύειν σφίσιν ήδη την της άρχης πενταετίαν καὶ χρήζειν αὐθις εὐνοίας στρατού διόπερ αὐτών καὶ τῆς ὕβρεως ἡ καταφρονήσεως έν τῷ τότε έκὼν ὑπερεώρα. ἔν γέ τοι τῶ θεάτρω, παρόντος αὐτοῦ, στρατιώτης ἀπορῶν οἰκείας έδρας παρήλθεν ές τοὺς καλουμένους ίππέας καὶ ὁ μὲν δημος ἐπεσημήνατο, κωὶ ὁ Καίσαρ του στρατιώτην ανέστησεν, ο δε στρατός ηγανάκτησε καὶ περιστάντες αὐτὸν ἀπογωροῦντα τοῦ θεάτρου τὸν στρατιώτην ἀπήτουν, οὐχ ὁρώμενον ήγούμενοι διεφθάρθαι. ἐπελθόντα δὲ ενόμιζον εκ τοῦ δεσμωτηρίου νῦν προαχθηναι

of communities, neighbours of the dispossessed ones, CHAP. suffering many injuries at the hands of the soldiers, and crying out against Octavian, saying that the colonisation was worse than the proscription, since by the soldiers the latter was directed against foes, while the former

was against unoffending persons.1

15. Octavian knew that these citizens were suffer- Octavian ing injustice, but he was without means to prevent to prevent it, for there was no money to pay the value of the them. land to the cultivators, nor could the rewards to the soldiers be postponed, on account of wars which were still on foot. Pompeius ruled the sea and was reducing the city to famine by cutting off supplies: Ahenobarbus and Murcus were collecting a new fleet and army: the soldiers would be less zealous in the future if they were not paid for their former service. It was a matter of much importance that the five years' term of office was running out. and that the good-will of the soldiers was needed to renew it, for which reason he was willing to overlook for the time being their insolence and arrogance. Once in the theatre when he was present, a soldier, not finding his own seat, went and took one in the place reserved for the knights. The people pointed him out and Octavian had him removed. The soldiers were angry. They gathered around Octavian as he was going away from the theatre and demanded their comrade, for, as they did not see him, they thought that he had been put to death. When he was produced before them they supposed that he had been brought from prison, but he denied that he had been imprisoned and related

<sup>&</sup>lt;sup>1</sup> Among the dispossessed were the poets, Vergil, Horace, Tibullus, and Propertius.

CAP. ἀρνούμενόν τε καὶ τὰ γεγονότα διηγούμενον ψεύδεσθαι διδαχθέντα ἔλεγον καὶ ἐλοιδόρουν ὡς τὰ κοινὰ προδιδόντα· καὶ τὸ μὲν ἐν τῷ θεάτρῷ

γενόμενον τοιόνδε ήν.

16. Κεκλημένοι δ' έπὶ νέμησιν τότε γης ές τὸ πεδίου τὸ "Αρειον ύπὸ σπουδής ἔτι νυκτὸς ἀφίκοντο, καὶ βραδύτερον αὐτοῖς τοῦ Καίσαρος έπιόντος ηγανάκτουν. Νώνιος δὲ λοχαγὸς ἐπέπλησσεν αὐτοῖς σὺν παρρησία, τό τε πρέπον τοις άρχομένοις ές του άρχουτα προφέρων καὶ την Καίσαρος ἀσθένειαν, οὐχ ὑπεροψίαν. οἱ δὲ αὐτὸν τὰ μὲν πρῶτα ἔσκωπτον ώς κόλακα, πλέονος δὲ ἐκατέρωθεν τοῦ διερεθίσματος γενομένου έλοιδόρουν τε καὶ έβαλλον καὶ φεύγοντα έδίωκον ές τε τὸν ποταμὸν έξαλόμενον έξειρύσαντες έκανον καὶ έρριψαν, ένθα παροδεύσειν ό Καίσαρ ἔμελλεν. οἱ μὲν δὴ φίλοι τῷ Καίσαρι παρήνουν μηδε επελθείν ες αὐτούς, άλλ' εκστήναι μανιώδει φορά. ὁ δ' ἐπήει μέν, ἀναθρέψειν έτι μαλλον αὐτων ήγούμενος τὸ μανιωδες, εί μη άφίκοιτο, καὶ τὸν Νώνιον ἰδων ἐξέκλινεν. ώς δὲ ὀλίγων ταῦτα δρασάντων ἐπεμέμφετο καὶ ές τὸ μέλλον άλλήλων φείδεσθαι παρήνει και την γην διένεμε, καὶ δωρεάς αἰτεῖν τοῖς ἀξίοις έπέτρεπε καὶ των οὐκ ἀξίων ἐνίοις ἐδίδου παρὰ γνώμην, μέχρι τὸ πληθος ἐκπλαγὲν αύτοῦ της

what had taken place. They said that he had been CHAP. instructed to tell a lie and reproached him for betraying their common interests. Such was the ex-

ample of their insolence in the theatre. 1

16. Having been called, about that time, to the

Campus Martius for a division of the land, they came in haste while it was still night, and they grew angry because Octavian delayed his coming. Nonius, a centurion, chided them with considerable freedom. urging decent treatment of the commander by the commanded, and saying that the cause of the delay was Octavian's illness, not any disregard of them. They first jeered at him as a sycophant; then, as the excitement waxed hot on both sides, they reviled him, threw stones at him, and pursued him when he fled. Finally he plunged into the river and The murder they pulled him out and killed him and threw his of Nonius body into the road where Octavian was about to pass along. So the friends of Octavian advised him not to go among them, but to keep out of the way of their mad career. But he went forward, thinking that their madness would be augmented if he did not come. When he saw the body of Nonius he turned aside. Then, assuming that the crime had been committed by a few, he chided them and advised them to exercise forbearance toward each other hereafter, and proceeded to divide the land. allowed the meritorious ones to ask for rewards, and he gave to some who were not meritorious, contrary to their expectation. Finally the crowd were confounded; they repented and were ashamed of their

<sup>1</sup> Suetonius (Aug. 14) relates this incident in the theatre. He says that Octavian narrowly escaped with his life, and was saved only by the sudden appearance of the man safe and sound.

CAP. βαρύτητος μετενόει καὶ ηδείτο καὶ κατεγίνωσκον αύτῶν καὶ τοὺς ἐς τὸν Νώνιον ἁμαρτόντας ήξίουν άνευρόντα κολάσαι. ὁ δὲ καὶ γινώσκειν αὐτοὺς έφη καὶ κολάσειν αὐτῶ τῷ συνειδότι σφῶν μόνω καὶ τῆ παρ' ὑμῶν καταγνώσει. οἱ δὲ συγγνώμης τε όμοῦ καὶ τιμῆς καὶ δωρεῶν ἀξιωθέντες

εὐθὺς αὐτὸν εὐφήμουν ἐκ μεταβολῆς.

17. Καὶ δύο μεν εἰκόνες ἐκ πλεόνων αίδε ἔστων της τότε δυσαρχίας αίτιον δ' ην, ότι καὶ οί στρατηγοί άχειροτόνητοι ήσαν οί πλείους ώς έν έμφυλίοις και οι στρατοί αὐτῶν οὐ τοῖς πατρίοις έθεσιν έκ καταλόγου συνήγοντο οὐδ' ἐπὶ χρεία της πατρίδος, οὐδὲ τῷ δημοσίω στρατευόμενοι μᾶλλον ἡ τοῖς συνάγουσιν αὐτοὺς μόνοις, οὐδὲ τούτοις ὑπὸ ἀνάγκη νόμων, ἀλλ' ὑποσχέσεσιν ίδίαις, οὐδὲ ἐπὶ πολεμίους κοινούς, ἀλλά ἰδίους έχθρούς, οὐδὲ ἐπὶ ξένους, ἀλλὰ πολίτας καὶ ὁμοτίμους. τάδε γὰρ πάντα αὐτοῖς τὸν στρατιωτικὸν φόβον έξέλυεν, ούτε στρατεύεσθαι νομίζουσι μᾶλλον η βοηθεῖν οἰκεία χάριτι καὶ γνώμη, καὶ τοὺς ἄρχοντας ἡγουμένοις ὑπὸ ἀνάγκης αὑτῶν ἐς τὰ ἴδια ἐπιδεῖσθαι. τό τε αὐτομολεῖν, πάλαι 'Ρωμαίοις ἀδιάλλακτον ὄν, τότε καὶ δωρεῶν ήξιοῦτο καὶ έπρασσον αὐτὸ οί τε στρατοὶ κατὰ πληθος καὶ τῶν ἐπιφανῶν ἀνδρῶν ἔνιοι, νομίζοντες οὐκ αὐτομολίαν εἶναι τὴν ἐς τὰ ὅμοια νομιζονίες σοκ αυτομολίαν είναι την ες τα ομοία μεταβολήν. ὅμοια γὰρ δὴ πάντα ἦν, καὶ οὐδὲ ἔτερα αὐτῶν ἐς ἔχθραν κοινὴν Ῥωμαίοις ἀπεκέκριτο· ἤ τε τῶν στρατηγῶν ὑπόκρισις μία, ὡς ἀπάντων ἐς τὰ συμφέροντα τῆ πατρίδι βοηθούντων, εὐχερεστέρους ἐποίει πρὸς τὴν μεταβολὴν

importunity; they condemned themselves and asked CHAP. him to search out and punish the slavers of Nonius. He replied that he knew them and would punish them only with their own guilty consciences and the condemnation of their comrades. The soldiers, thus honoured with pardon, rewards, and gifts, changed

at once to joyful acclamations.

17. Let these two instances out of many serve as Insubordin examples of the prevailing insubordination. The ation and desertion cause was that the generals, for the most part, as is and the usually the case in civil wars, were not regularly thereof chosen; that their armies were not drawn from the enrolment according to the custom of the fathers. nor for the benefit of their country; that they did not serve the public so much as they did the individuals who brought them together; and that they served these not by the force of law, but by reason of private promises; not against the common enemy, but against private foes; not against foreigners, but against fellow-citizens, their equals in rank. All these things impaired military discipline, and the soldiers thought that they were not so much serving in the army as lending assistance, by their own favour and judgment, to leaders who needed them for their own personal ends. Desertion, which had formerly been unpardonable, was now actually rewarded with gifts, and whole armies resorted to it, including some illustrious men, who did not consider it desertion to change to a like cause, for all parties were alike, since neither of them could be distinguished as battling against the common enemy of the Roman people. The common pretence of the generals that they were all striving for the good of the country made desertion easy in the thought that

CAP. ώς πανταχοῦ τῆ πατρίδι βοηθοῦντας. â καὶ οἰ στρατηγοὶ συνιέντες ἔφερον, ώς οὐ νόμῳ μᾶλλον αὐτῶν ἄρχοντες ἡ ταῖς δωρεαῖς.

### III

CAP. 18. Οὔτω μὲν ἐς στάσεις τότε πάντα, καὶ ἐς δυσαρχίαν τοῦς στασιάρχοις τὰ στρατόπεδα ἐτέτραπτο, τὴν δὲ Ὑωμην λιμὸς ἐπίεζεν, οὔτε τῆς θαλάσσης τι αὐτοῦς φερούσης διὰ Πομπήιον, οὔτε τῆς Ἰταλίας διὰ τοὺς πολέμους γεωργουμένης. ὁ δὲ καὶ γένοιτο, ἐς τοὺς στρατοὺς ἐδαπανᾶτο. ἐκλώπευόν τε οἱ πολλοὶ νυκτὸς ἐν τῆ πόλει καὶ κλοπῆς ἔτι βιαιότερον ἠνώχλουν, καὶ ἠνώχλουν ἀδεῶς, καὶ ἡ δόξα ἐς τοὺς στρατιώτας ἐφέρετο. ὁ δὲ λεὼς ἀπέκλειε τὰ ἐργαστήρια καὶ τὰς ἀρχὰς ἐξανίστη, ὡς οὔτε ἀρχῶν οὔτε τεχνῶν χρήζοντες ἐν ἀπορούση καὶ ληστευομένη πόλει.

19. Λευκίω δὲ ὅντι δημοτικῷ καὶ δυσχεραίνοντι τῆ τῶν τριῶν ἀρχῆ, οἰδὲ ἐπὶ τῷ χρόνω παύσεσθαι νομιζομένη, προσκρούσματα ἐς τὸν Καίσαρα ἐγίγνετο καὶ διαφοραὶ μείζους· τούς τε γεωργούς, ὅσοι τῆς γῆς ἀφηροῦντο, ἰκέτας γιγνομένους τῶν δυνατῶν ἑκάστου μόνος ὑπεδέχετο καὶ βοηθήσειν ὑπισχνεῖτο, κἀκείνων ὑπισχνουμένων ἀμυνεῖν, ἐς ὁ κελεύοι. ὅθεν αὐτὸν ὁ στρατὸς ὁ ἀντιπράσσοντα ἀντωνίω, καὶ Φουλβία ὡς πολεμοποιοῦντα ἐν

one could serve his country in any party. Under-CHAP. standing these facts the generals tolerated this behaviour, for they knew that their authority over their armies depended on donatives rather than on law.

#### III

18. Thus, everything was torn in factions, and the CHAP. armies indulged in insubordination toward the leaders of the factions, while famine began to afflict Famine Rome, the supplies by sea being cut off by Pompeius. and Italian agriculture ruined by the wars. Whatever food was produced was consumed by the troops. Most of them committed robberies by night in the city. There were acts of violence worse than robbery which went unpunished, and these were supposed to have been committed by soldiers. people closed their shops and drove the magistrates from their places as though there were no need of courts of justice, or of the useful arts, in a city oppressed by hunger and infested with brigands.

19. Lucius Antonius, who was a republican and Lucius ill affected toward the triumvirate, which seemed Antonius espouses not likely to come to an end at the appointed time, the cause fell into controversy, and even graver differences, of the with Octavian. He alone received kindly, and promised aid to the agriculturists who had been deprived of their lands and who were now the suppliants of every man of importance; and they promised to carry out his orders. So Antony's soldiers. and Octavian also, blamed him for working against Antony's interests, and Fulvia blamed him for stirring up war at an inopportune time, until Manius

CAP. ἀκαίρφ, μέχρι την Φουλβίαν ὁ Μάνιος πανούργως μετεδίδαξεν ώς είρηνευομένης μέν της Ίταλίας έπιμενείν 'Αντώνιον Κλεοπάτρα, πολεμουμένης δ' ἀφίξεσθαι κατὰ τάχος. τότε γὰρ δὴ γυναικός τι παθούσα ή Φουλβία τον Λεύκιον ἐπέτριβεν ές την διαφοράν. Εξιόντος δε του Καίσαρος ές τὰ λοιπὰ τῶν κατοικίσεων, ἔπεμπεν έψομένους αὐτῶ τοὺς 'Αντωνίου παίδας άμα τῷ Λευκίω, ὡς μηδὲν έκ της όψεως ο Καίσαρ έν τω στρατώ πλέον έχοι. ἱππέων δὲ Καίσαρος ἐκτρεχόντων ἐπὶ την Βρεττίων ηιόνα, πορθουμένην ύπο Πομπηίου, δόξας ὁ Λεύκιος ἡ ὑποκρινάμενος ἐφ' ἐαυτὸν καὶ τοὺς ᾿Αντωνίου παίδας τόδε τὸ ἱππικὸν ἀπεστάλ-θαι, διέδραμεν ἐς τὰς ᾿Αντωνίου κατοικίας, συλ-λεγόμενος φρουρὰν τῷ σώματι, καὶ τὸν Καίσαρα τῶ στρατῷ διέβαλλεν ἐς ἀπιστίαν πρὸς 'Αντώνιον. ό δὲ ἀντεδίδασκεν αὐτούς, ὅτι αὑτῷ μὲν καὶ 'Αντωνίω πάντα είναι φίλια καὶ κοινά, Λεύκιον δε ύφ' ετέρας γνώμης αὐτούς πολεμοποιείν ές άλλήλους άντιπράσσοντα τη των τριών άρχη, δι' ην οί στρατευόμενοι τὰς ἀποικίας ἔχουσι. βεβαίους καὶ τοὺς ἱππέας εἶναι καὶ νῦν ἐν Βρεττίοις τὰ ἐντεταλμένα φυλάσσοντας.

20. \* Ων οί ἡγέμόνες τοῦ στρατοῦ πυνθανόμενοι διήτησαν αὐτοῖς ἐν Τεανῷ καὶ συνήλλαξαν ἐπὶ τοῖσδε, τοὺς μὲν ὑπάτους τὰ πάτρια διοικεῖν μὴ κωλυομένους ὑπὸ τῶν τριῶν ἀνδρῶν, μηδενὶ δὲ γῆν ὑπὲρ τοὺς στρατευσαμένους ἐν Φιλίπποις ἐπινέμεσθαι, τά τε χρήματα τῶν δεδημευμένων καὶ τιμὰς τῶν ἔτι πιτρασκομένων καὶ τὸν στρατὸν 'Αντωνίου τὸν περὶ τὴν 'Ιταλίαν ἐπ' ἴσης διανέ-

maliciously changed her mind by telling her that as CHAP. long as Italy remained at peace Antony would stay with Cleopatra, but that if war should break out there he would come back speedily. Then Fulvia. moved by a woman's jealousy, incited Lucius to discord. While Octavian was leading out the last of the colonies she sent the children of Antony, together with Lucius, to follow him, so that he should not acquire too great éclat with the army by being seen alone. A body of Octavian's cavalry made an expedition to the coast of Bruttium, which Pompeius was ravaging, and Lucius either thought or pretended to think that it had been sent against himself and Antony's children. Accordingly, he betook himself to the Antonian colonies to collect a body-guard, and accused Octavian to the soldiers as being treacherous to Antony. Octavian replied that everything was on a friendly and harmonious footing between himself and Antony, and that Lucius was trying to stir up a war between them for another reason, in that he was working against the triumvirate, by virtue of which the soldiers had a firm hold upon their colonies, and that the cavalry were now in Bruttium executing the triumvirate's orders.

20. When the officers of the army learned these An arbitration facts, they arbitrated between Lucius and Octavian arbitration between at Teanum and brought them to an agreement on Lucius and Octavian the following terms: That the consuls should exercise their office in the manner of the fathers and not be hindered by the triumvirs; that the land should be assigned only to those who fought at Philippi; that of the money derived from confiscated property, and of the value of that which was still to be sold, Antony's soldiers in Italy should have an equal share;

CAP. μεσθαι καὶ μηδέτερον αὐτῶν ἔτι καταλέγειν ἐκ τῆς Ἰταλίας, στρατεύοντι δὲ ἐπὶ Πομπήιον τῷ Καίσαρι δύο συμμαχεῖν τέλη παρὰ ἸΑντωνίου, ἀνεῷχθαι δὲ τὰς ἸΑλπεις τοῖς ὑπὸ Καίσαρος πεμπομένοις ἐς τὴν Ἰβηρίαν καὶ μὴ κωλύειν αὐτοὺς ἔτι ἸΑσίνιον Πολλίωνα, Λεύκιον δὲ ἐπὶ τοῖσδε συνηλλαγμένον ἀποθέσθαι τὴν φρουρὰν τοῦ σώματος καὶ πολιτεύειν ἀδεῶς. τάδε μὲν ἡν, ὰ συνέθεντο ἀλλήλοις διὰ τῶν ἡγεμόνων τοῦ στρατοῦ, ἐπράχθη γε μὴν αὐτῶν δύο μόνα τὰ τελευταῖα· καὶ Σαλουιδιηνὸς ἄκων αὐτῷ συμ-

περιηλθε τὰς "Αλπεις.

21. Οὐ γιγνομένων δὲ τῶν ἄλλων ἡ βραδυνόντων, ές Πραινεστον ανεχώρει Λεύκιος, δεδιέναι λέγων Καίσαρα διὰ τὴν ἀρχὴν δορυφορούμενον, αὐτὸς ἀφρούρητος ὤν. ἀνεχώρει δὲ καὶ Φουλβία πρὸς Λέπιδον, ήδη λέγουσα περὶ τοῖς τέκνοις δεδιέναι τοῦτον γὰρ ἀντὶ τοῦ Καίσαρος προυτίκαὶ τάδε μεν εγράφετο παρ' εκατέρων 'Αντωνίω, καὶ φίλοι μετὰ τῶν γραμμάτων ἐς αὐτὸν ἐπέμποντο, οὶ διδάξειν ἔμελλον περὶ ἐκάστων. καὶ οὐχ εὖρον ἐρευνώμενος, ὅ τι σαφῶς αντεγράφετο αὐτοῖς. οἱ δὲ τῶν στρατῶν ἡγεμόνες συνομόσαντες κρινείν τοίς ἄρχουσιν αθθις, ο δοκοίη δίκαιον είναι, καὶ τοὺς ἀπειθοῦντας ές αὐτὸ συναναγκάσειν, εκάλουν επί ταῦτα τοὺς περί Λεύκιον. οὐ δεξαμένων δ' ἐκείνων, ὁ Καῖσαρ έπιφθόνως αὐτοὺς ἔν τε τοῖς ἡγεμόσι τοῦ στρατοῦ καὶ παρὰ τοῖς 'Ρωμαίων ἀρίστοις ἐπεμέμφετο. οί

that neither Antony nor Octavian should draw CHAP. soldiers from Italy by conscription hereafter; that two of Antony's legions should serve with Octavian in the campaign against Pompeius; that the passes of the Alps should be opened to the forces sent by Octavian into Spain, and that Asinius Pollio should not further interfere with them; that Lucius should be satisfied with those conditions, should dispense with his body-guard, and administer his office fearlessly. Such was the agreement which they made with each other through the influence of the officers of the army. Of these only the two last were carried into effect, Salvidienus crossing the Alps

with him, but unwillingly.

21. As the other conditions were not carried into effect, or were delayed, Lucius departed to Praeneste. saying that he was in fear of Octavian, who, by virtue of his office, had a guard, while he himself was unprotected. Fulvia went there to meet Lepidus, saying now that she had fears for her children. She used him for a pretext this time instead of Octavian. Both of them wrote these things to Antony, and friends were sent to him with the letters, who were to give him particulars about each complaint. Although I have searched, I have not been able to find any clear account of what Antony wrote in reply. The officers of the armies bound themselves by an oath to act as umpires again between their magistrates, to decide what was right, and to coerce whichever should refuse to obey the decision; and they summoned Lucius and his friends to attend for this purpose. These refused to come, and Octavian reproached them in invidious terms to the officers of the army and in the presence of the optimates of

CAP. δὲ ἐξέθεον ἐς τὸν Λεύκιον καὶ παρεκάλουν οἰκτεῖραι μὲν ἐπὶ τοῖς ἐμφυλίοις τὴν πόλιν καὶ τὴν Ἰταλίαν, δέξασθαι δὲ κοινῷ νόμῳ τὴν κρίσιν ἡ ἐπὶ σφῶν ἡ ἐπὶ τῶν ἡγεμόνων γενέσθαι.

22. Αἰδουμένου δὲ τοῦ Λευκίου τά τε λεγόμενα καὶ τοὺς λέγοντας, ὁ Μάνιος μάλα θρασέως ἔφη τον μεν Αντώνιον οὐδεν ἀλλ' η χρήματα μόνα αγείρειν έν ξένοις ανδράσι, τον δε Καίσαρα καὶ την στρατιάν καὶ τὰ ἐπίκαιρα της Ἰταλίας ταῖς θεραπείας προκαταλαμβάνειν τήν τε γάρ Κελτικην 'Αντωνίω πρότερον δεδομένην έλευθερούν μετ' έξαπάτης 'Αντωνίου, καὶ τὴν 'Ιταλίαν σχεδον άπασαν άντὶ μόνων οκτωκαίδεκα πόλεων τοῖς έστρατευμένοις καταγράφειν, τέσσαρσί τε καὶ τριάκοντα τέλεσιν άντὶ όκτω καὶ εἴκοσι των συμμαχησάντων ἐπινέμειν οὐ γῆν μόνην, ἀλλὰ καὶ τὰ έκ των ίερων χρήματα, συλλέγοντα μεν ώς έπὶ Πομπήιον, εφ' ον ουδέ πω παρατάττεται λιμωττούσης ώδε της πόλεως, διαιρούντα δὲ τοῖς στρατοῖς ές θεραπείαν κατὰ Αντωνίου καὶ τὰ δεδημευμένα οὐ πιπράσκουτα μάλλον ή δωρούμενον αὐτοῖς. χρήναι δέ, εἰ τῶ ὄντι εἰρηνεύειν ἐθέλοι, τῶν μὲν ἤδη διωκημένων ύποσχείν λόγον, ές δὲ τὸ μέλλον, α αν κοινη βουλευομένοις δοκή, μόνα πράσσειν. ούτω μεν θρασέως ο Μάνιος ηξίου μήτε τον Καίσαρά τινος είναι κύριον έργου μήτε την 'Αντωνίου συνθήκην βέβαιον, ώρισμένου των έγκεχειρισμένων έκάτερον αὐτοκράτορα είναι καὶ τὸ

Rome. The latter hastened to Lucius and implored CHAP. him to have pity on the city and on Italy, torn by the civil wars, and to consent that by common agreement the decision should rest with themselves or with the officers.

while Antony was doing nothing but collecting money from foreigners, Octavian was, by his favours, preoccupying the affections of the army and the desirable places in Italy; for that defrauding Antony he had freed Cisalpine Gaul, which had previously been given to Antony; that he had assigned to the soldiers almost the whole of Italy instead of the eighteen cities; that, instead of the twenty-eight legions that had participated in the battle, he had admitted thirty-four to a share of the lands and also of the money from the temples, which he had collected on the pretext of fighting Pompeius, against whom he had done nothing as yet, although the city was oppressed by famine; that he had distributed this money in order to curry favour with the soldiers, to the prejudice of Antony, and that the property of the proscribed had been not so much sold as given to the soldiers outright; and, finally, that if he really wanted peace he should give his

account for what he had already done, and for the future do only what should be agreed upon in common. Thus arrogantly did Manius proclaim his views, implying that Octavian could not do anything by his own authority and that his agreement with Antony was of no validity, although it provided that each should have absolute power over the affairs committed to him, and that each should ratify what

22. Although Lucius had respect for the speakers The trouble and for what they said, Manius boldly declared that breaks out afresh

CAP. πρασσόμενον ύπὸ ἀλλήλων εἶναι κύριον. πανταχόθεν οὖν ὁ Καῖσαρ ἐώρα πολεμησείοντας αὐτούς, καὶ παρεσκευάζοντο αὐτῶν ἑκάτεροι.

23. Δύο δὲ στρατοῦ τέλη τὰ ἐς ᾿Αγκῶνα πόλιν ωκισμένα, Καίσαρί τε όντα πατρώα καὶ έστρατευμένα 'Αντωνίω, της τε ίδίας παρασκευής αὐτῶν πυθόμενοι καὶ τὴν εἰς ἐκάτερον σφῶν οἰκειότητα αίδούμενοι, πρέσβεις έπεμψαν ές 'Ρώμην, οι έμελλον έκατέρων ές διαλύσεις δεήσεσθαι. Καίσαρος δ' αὐτοῖς εἰπόντος οὐκ 'Αντωνίω πολεμεῖν, ἀλλ' ύπὸ Λευκίου πολεμεῖσθαι, συμβαλόντες οἱ πρέσβεις τοῖς ἡγεμόσι τοῦδε τοῦ στρατοῦ, κοινῆ πάντες ές Λεύκιον ἐπρέσβευον, ἀξιοῦντες αὐτὸν ἐς δίκην Καίσαρι συνελθείν· δήλοί τε ήσαν, δ πράξειν έμελλον, εί μη την κρίσιν υποδέχοιτο. δεξαμένων δὲ τῶν ἀμφὶ τὸν Λεύκιον, χωρίον τε ὥριστο τῆ δίκη Γάβιοι πόλις ἐν μέσω Ῥώμης τε καὶ Πραινεστοῦ, καὶ συνέδριον τοῖς κρίνουσιν ἐγίνετο καὶ βήματα έν μέσω δύο τοις έρουσιν ώς έν δίκη. πρότερος δ' ὁ Καῖσαρ ἐλθων ἱππέας ἔπεμψεν ἐς την πάροδον τοῦ Λευκίου, ἐρευνησομένους ἄρα, μή τίς ποθεν όρώτο ενέδρα. και οι ίππέες οίδε έτέροις ίππεῦσι τοῦ Λευκίου, προδρόμοις ἄρα ἡ καὶ τοῖσδε κατασκόποις, συμβαλόντες ἔκτεινάν τινας αὐτῶν. καὶ ἀνεχώρησε δείσας ὁ Λεύκιος, ώς έλεγεν, ἐπιβουλήν καλούμενός τε ὑπὸ τῶν ήγεμόνων τοῦ στρατοῦ, παραπέμψειν αὐτὸν ὑπισχνουμένων, οὐκέτι ἐπείθετο.

24. Οὕτω μὲν ἦσαν αἱ διαλύσεις ἄπρακτοι, καὶ πολεμεῖν ἐγνώκεσαν καὶ διαγράμμασιν ἤδη πικροῖς

was done by the other. When Octavian saw that CHAP. they were everywhere preparing for war, each side HI Prepar.

made similar preparations.

23. Two legions of the army which had been for war colonised at Ancona and which had served under the elder Caesar and under Antony, hearing of the respective preparations for war, and being moved by friendship for each of them, sent ambassadors to Rome to beseech them both to come to an agree-Octavian replied that he was not making war against Antony, but that Lucius was making war against him. The ambassadors then united with the Another officers of this army in a common embassy to Lucius arbitration proposed asking him to submit his controversy with Octavian to a tribunal; and they made it plain what they would do if he should not accept the decision. Lucius and his friends accepted the proposal, and fixed the place for the trial at Gabii, a city midway between Rome and Praeneste. A council-chamber was prepared for the arbiters, and two platforms for the speakers in the centre, as in a regular trial. Octavian, who arrived first, sent some horsemen along the road by which Lucius was to come, in order to find out whether any stratagem was discoverable. These met certain horsemen of Lucius, either his advance guard or men spying like the others, and as the two parties came into collision killed some Lucius retreated, saying that he was afraid of being entrapped, and, although recalled by the officers of the army, who promised to escort him, he could not be persuaded to come again.

24. Thus the negotiations came to nothing, and The Octavian and Lucius resolved upon war and issued negotiations are fruitless proclamations even now full of bitterness against each

CAP. κατ' ἀλλήλων ἐχρῶντο. στρατὸς δὲ ἢν Λευκίω μὲν ὁπλιτῶν ἐξ τέλη, ὅσα αὐτὸς ἐς τὴν ὑπατείαν ἐλθῶν ἐστράτευσε, καὶ τὰ 'Αντωνίου ἔνδεκα ἔτερα, ὧν ἐστρατήγει Καληνός, σύμπαντα ταῦτα ἀνὰ τὴν 'Ιταλίαν' Καίσαρι δὲ ἐν μὲν Καπύη τέσσαρα ἢν τέλη, καὶ περὶ αὐτὸν αἱ στρατηγίδες, ἐξ δὲ ἔτερα Σαλουιδιηνὸς ἦγεν ἐξ Ἰβηρίας. καὶ χρήματα ἢν Λευκίφ μὲν ἐξ ἐθνῶν τῶν ὑπὸ τὸν 'Αντώνιον οὐ πολεμουμένων, Καίσαρι δέ, ᾶ εἰλήχει, πάντα χωρὶς Σαρδοῦς ἐπολεμεῖτο, ὅθεν ἐκ τῶν ἱερῶν ἐδανείζετο, σὺν χάριτι ἀποδώσειν ὑπισχνούμενος, ἀπό τε 'Ρώμης ἐκ τοῦ Καπιτωλίου καὶ ἀπο 'Αντίου καὶ Λανουβίου καὶ Νεμοῦς καὶ Τίβυρος, ἐν αἰς μάλιστα πόλεσι καὶ νῦν εἰσι θησαυροὶ χρημάτων ἱερῶν δαψιλεῖς.

25. Τετάρακτο δὲ αὐτῷ καὶ τὰ τῆς Ἰταλίας ἔξω. Πομπήιος γὰρ ἐκ τῶν προγιαφῶν καὶ κατοικίσεων τοῦ στρατοῦ καὶ τῆσδε τῆς Λευκίου διαφορᾶς ἐπὶ μέγα δόξης καὶ δυνάμεως ῆρτο. οἱ γὰρ περὶ σφῶν δεδιότες ἢ τὰ ὄντα ἀφαιρούμενοι ἢ τὴν πολιτείαν ὅλως ἀποστρεφόμενοι ἐς αὐτὸν ἐχώρουν μάλιστα· καὶ ἡ ἄλλη νεότης ώρμημένη στρατεύεσθαι διὰ τὰ κέρδη καὶ οὐδὲν ἡγούμενοι διαφέρειν, ὑφ' ὅτῷ στρατεύσοιται, 'Ρωμαίοις πανταχοῦ συστρατευόμενοι, μᾶλλον ἐς τὸν Πομπή ον ἐχώρουν ώς δικαιότερα αἰρούμενον. γεγένητό τε πλούσιος ἐκ τῆς θαλασσίου λείας καὶ ναῦς εἰχε πολλὰς καὶ πληρώματα ἐντελῆ. Μοῦρκός τε ἀφίκτο αὐτῷ δύο ἄγων στρατοῦ τέλη καὶ τοξότας πεντακοσίους καὶ χρήματα πολλὰ καὶ

other. The army of Lucius consisted of six legions CHAP of infantry, which he commanded by virtue of his consulship, and eleven others belonging to Antony, which were under the command of Calenus: these were all in Italy. Octavian had four legions at Capua and his praetorian cohorts about his person. Salvidienus was leading six other legions to Spain.1 Lucius had supplies of money from Antony's provinces where peace prevailed. But war was raging in all the provinces that had fallen to the lot of Octavian except Sardinia,2 for which reason he borrowed money from the temples, promising to return it with thanks-from the Capitoline temple at Rome, from those of Antium, of Lanuvium, of Nemus,3 and of Tibur, in which cities there are to-day the most abundant stores of consecrated money.

25. The affairs of Octavian were in disorder out- Growing side of Italy also. For Pompeius, by reason of the power of Sextus proscription, the colonising of the soldiers, and Pompeius

these dissensions with Lucius, had gained much in reputation and power. Those who feared for their safety, or had been despoiled of their property, or who utterly abhorred the form of government, mostly went and joined him. Young men, also, eager for military service for the sake of gain, who thought that it made no difference under whom they served, since all service was Roman service, rather preferred to join Pompeius as representing the better cause. He had become rich by sea-robbery and had a numerous fleet and full crews. Murcus joined him with two legions of soldiers, 500 archers, a large

<sup>&</sup>lt;sup>1</sup> The text says "from Spain," but this is obviously an error, perhaps Appian's own. See c. 27 below.

<sup>2</sup> There is perhaps a gap in the text here.

<sup>3</sup> Near Aricia.

CAP. ναῦς ὀγδοήκοντα· καὶ τὸν ἄλλον στρατὸν ἐκ
 Κεφαληνίας μετεπέμπετο. ὅθεν τισὶ δοκεῖ τότε
 ὁ Πομπήιος ἐπελθών εὐμαρῶς ἂν τῆς Ἰταλίας
 κρατῆσαι, ὑπό τε λιμοῦ καὶ στάσεως διεφθαρ-

μένης καὶ ές αὐτὸν ἀφορώσης.

26. 'Αλλά Πομπηίω μεν ύπο άφροσύνης οὐκ ἐπιγειρείν, άλλα αμύνεσθαι μόνον έδόκει, μέχρι καί τούδε ήσσων έγένετο έν δε Λιβύη Σέξστιος, ύπαρχος 'Αντωνίου, παρεδεδώκει μὲν ἄρτι τὸν στρατόν, ὑπὸ Λευκίου κεκελευσμένος, Φάγγωνι τω Καίσαρος, ἐπισταλὲν αὐθις ἀναλαμβάνειν αὐτὸν οὐκ ἀποδιδόντι τῶ Φάγγωνι ἐπολέμει, συναγαγών τινας των άπεστρατευμένων καὶ Λιβύων πλήθος ἄλλο καὶ έτέρους παρὰ τῶν βασιλέων. ήττηθέντων δὲ τῶν κερῶν ἐκατέρων καὶ ληφθέντων τῶν στρατοπέδων, ὁ Φάγγων ἡγούμενος έκ προδοσίας τάδε παθείν αύτον διεχρήσατο. καὶ Λιβύης μὲν αὖθις ὁ Σέξστιος ἐκατέρας ἐκράτει· Βόκχον δὲ τὸν Μαυρουσίων βασιλέα Λεύκιος έπεισε πολεμείν Καρρίνα τῷ τὴν Ἰβηρίαν έπιτροπεύοντι τῷ Καίσαρι. ᾿Αηνόβαρβός τε έβδομήκοντα ναυσί καὶ στρατοῦ δύο τέλεσι καὶ τοξόταις καὶ σφενδονήταις τισὶ καὶ ψιλοῖς καὶ μονομάχοις περιπλέων τον Ιόνιον ἐπόρθει τὰ τοῖς τρισίν ανδράσιν υπήκοα, ές τε το Βρεντέσιον έπιπλεύσας των Καίσαρος τριήρων τὰς μὲν είλε, τὰς δὲ ἐνέπρησε, καὶ τοὺς Βρεντεσίους ἐς τὰ τείχη κατέκλεισε καὶ τὴν χώραν προυνόμευεν.

27. 'Ο δὲ Καῖσαρ ἐς τὸ Βρεντέσιον στρατιωτῶν τέλος ἔπεμπε καὶ Σαλουιδιηνὸν κατὰ σπουδὴν ἐκ τῆς ἐς Ἰβηρίαν όδοῦ μετεκάλει. τούς τε στρατολογήσοντας σφίσιν ἀνὰ τὴν Ἰταλίαν ὁ

sum of money, and eighty ships; he also sent for CHAP. the other army from Cephallenia. Accordingly, some persons think that if Pompeius had then invaded Italy, which was wasted with famine and civil strife, and was looking for him, he might easily have mastered it.

26. But Pompeius lacked wisdom. His idea was not to invade, but only to defend, and this he did till he failed in that also. In Africa Sextius, Affairs Antony's lieutenant, had just delivered his army, in in Africa pursuance of an order from Lucius, to Fango, a lieutenant of Octavian. He was ordered to resume the command, and as Fango would not relinquish it he collected a force composed of retired veterans, a miscellaneous crowd of Africans, and auxiliaries of the native princes, and made war on him. Fango, having been defeated on both wings and having lost his camp, thought that he had been betrayed, and committed suicide; and Sextius again became master of the two African provinces. Bocchus, king of Mauretania, at the instance of Lucius, made war on Carinas, who was Octavian's procurator in Spain. Ahenobarbus, who was patrolling the Adriatic with seventy ships, two legions of soldiers, and a force of archers and slingers, light-armed troops and gladiators, devastated the regions subject to the triumvirs. He sailed against Brundusium, captured some of the triremes of Octavian, burned others, shut the inhabitants up in their walls, and plundered their territory.

27. Octavian sent a legion of soldiers to Brun-Beginning dusium and hastily recalled Salvidienus from his march to Spain. Both Octavian and Lucius sent recruiting officers throughout Italy, who had skir-

υ Καίσαρ καὶ ὁ Λεύκιος περιέπεμπον πεῖραί τε τούτων τῶν ξεναγῶν ἦσαν ἐς ἀλλήλους βραχύτεραι καὶ μείζους καὶ ἐνέδραι πολλάκις. ἡ δὲ εὕνοια τῶν Ἰταλῶν ἐς τὸν Λεύκιον παρὰ πολὸ ἐποίει, ὡς ὑπὲρ σφῶν τοῖς κληρουχουμένοις πολεμοῦντα. καὶ οὐχ αἱ καταγραφόμεναι τῷ στρατῷ πόλεις ἔτι μόναι, ἀλλ' ἡ Ἰταλία σχεδὸν ἄπασα ἀνίστατο, φοβουμένη τὰ ὅμοια· τούς τε τῷ Καίσαρι κιχραμένους ἐκ τῶν ἱερῶν χρημάτων ἐκβάλλοντες ἐκ τῶν πόλεων ἡ ἀναιροῦντες, τὰ τείχη σφῶν διὰ χειρὸς εἰχον καὶ πρὸς τὸν Λεύκιον ἐχώρουν. ἐχώρουν δὲ καὶ οἱ κατοικιζόμενοι τῶν στρατιωτῶν ἐς τὸν Καίσαρα, ὡς ἐς οἰκεῖον

ήδη πόλεμον ὑπὲρ σφῶν ἑκάτεροι διαρούμενοι.
28. Καὶ τῶνδε γιγνομένων ὁ Καῖσαρ ὅμως ἔτι τήν τε βουλὴν καὶ τοὺς καλουμένους ἱππέας συναγαγὼν ἔλεγεν ὧδε· "καταγινώσκομαι μέν, εὖ οἶδα, ὑπὸ τῶν περὶ Λεύκιον, οὐκ ἀμυνόμενος αὐτούς, εἰς ἀσθένειαν ἢ ἀτολμίαν, ὰ καὶ νῦν μου καταγνώσονται διὰ τήνδε τὴν σύνοδον ὑμῶν· ἐμοὶ δὲ ἔρρωται μὲν ὁ στρατός, ὅσος τέ μοι συναδικεῖται τὴν κληρουχίαν ἀφαιρούμενος ὑπὸ Λευκίου καὶ ὁ ἄλλος, ὃν ἔχω, ἔρρωται δὲ καὶ τὰ λοιπὰ πλὴν τῆς γνώμης μόνης. οὐ γὰρ ἡδύ μοι πολεμεῖν ἐμφυλίους πολέμους χωρὶς ἀνάγκης βαρείας, οὐδὲ καταχρῆσθαι τῶν πολιτῶν τοῖς ἔτι λοιποῖς κατ ἀλλήλων, καὶ μάλιστα τοῦδε τοῦ ἐμφυλίου οὐκ ἐκ Μακεδονίας ὑμῖν ἡ Θράκης ἀκουσθησομένου, ἀλλ' ἐν αὐτῆ τῆ Ἱταλία γενησομένου, ἡν πόσα χρὴ χωρὶς τῶν ἀπολλυμένων ἀνδρῶν κακοπαθῆσαι, γιγνομένην στάδιον ἡμῖν. ἐγὼ μὲν δὴ διὰ τάδε ὀκνῶ καὶ νῦν ἔτι μαρτύρομαι μηδὲν

mishes with each other of more or less importance, CHAP. and frequent ambuscades. The good-will of the Italians was of great service to Lucius, as they believed that he was fighting for them against the new colonists. Not only the cities that had been designated for the army, but almost the whole of Italy, rose, fearing like treatment. They drove out of the towns, or killed, those who were borrowing money from the temples for Octavian, manned their walls, and joined Lucius. On the other hand, the colonised soldiers joined Octavian. Each one in both parties took sides as though this were his own war.

28. Though these events were taking place, Octavian nevertheless convoked the Senate and the equestrian order and addressed them as follows: "I Octavian know very well that I am accused by Lucius and his seeks peace friends of weakness and want of courage because I do not fight them, and that I shall be still further accused on account of my calling you together. But I have strong forces who have suffered wrong in common with me, both those who have been dispossessed of their colonies by Lucius and the others whom I have in hand; and I am strong in all other respects except only in the purpose to fight. I am not fond of fighting in civil wars except under dire necessity, or of wasting the remainder of our citizens in conflicts with each other; least of all in this civil war, whose horrors will not be announced to us from Macedonia or Thrace, but will take place in Italy itself, which, if it becomes the field of battle, must suffer countless evils in addition to the loss of life. For these reasons I hesitate. And now I do still protest

CAP. ἀδικεῖν 'Αντώνιον μηδὲ ἀδικεῖσθαι πρὸς 'Αντω
ΙΙΙ

νίου· ὑμᾶς δὲ ἐλέγξαι τοὺς ἀμφὶ τὸν Λεύκιον

τάδε δι' ὑμᾶς αὐτοὺς καὶ συναλλάξαι μοι παρα
καλῶ. καὶ εἰ μὴ πείθοιντο μηδὲ νῦν, ἐκείνοις μὲν

αὐτίκα δείξω τὰ μέχρι νῦν εὐβουλίαν, οὐ δειλίαν

οὖσαν, ὑμᾶς δὲ καὶ παρ' ὑμῖν αὐτοῖς καὶ πρὸς

'Αντώνιον ἀξιῶ μάρτυρας εἶναί μοι καὶ συνί-

στασθαι διὰ τὴν ὑπεροψίαν Λευκίου."

29. Ταθτ' είπεν ο Καίσαρ. καὶ τούτων οἱ μὲν δή πάλιν ές τὸ Πραινεστὸν έξέτρεχον καὶ ὁ Λεύκιος τοσόνδε είπεν, ότι καὶ τῶν ἔργων ἤδη προειλήφασιν άμφότεροι καὶ ὁ Καίσαρ ὑποκρίνεται, τέλος άρτι πέμψας ές το Βρεντέσιον κωλύειν 'Αντώνιον επανιόντα, ο δε Μάνιος καὶ έπιστολην έδείκνυε τοῦ Αντωνίου, είτε πλασάμενος εἴτε ἀληθη, πολεμεῖν, ἐάν τις αὐτοῦ τὴν άξίωσιν καθαιρή. ἐρομένων δὲ τῶν ἀπὸ τῆς βουλής, εί καθαιροιτό τι τής άξιώσεως 'Αντωνίου, καὶ προκαλουμένων ἐς δίκην περὶ τοῦδε, ἔτερα αὖ πολλά ἐσοφίζετο ὁ Μάνιος, εως οἱ μὲν ἀπηλθον άπρακτοι, καὶ οὐ συνήλθον ἐς τὴν ἀπόκρισιν τῷ Καίσαρι, εἴτε καθ' έαυτον ἀπαγγείλας ἕκαστος εἴτε δι' έτέραν γνώμην εἴτε ὑπὸ αἰδοῦς· ὁ δὲ πόλεμος ἀνέωκτο, καὶ ὁ Καῖσαρ ἐπ' αὐτὸν ἐξήει, φύλακα της 'Ρώμης Λέπιδον σύν δύο τέλεσι καταλιπών, οί δὲ πολλοὶ τῶν ἐπιφανῶν τότε μάλιστα ἐπεδείκνυον οὐκ ἀρέσκεσθαι τῆ τῶν τριῶν άρχη· ές γάρ τον Λεύκιον έχώρουν.

that I do Antony no wrong, nor do I suffer any wrong CHAP. from him, but I beseech you to reason with Lucius and his friends on your own account, and to bring them to a reconciliation with me. If you cannot even now persuade them, I shall presently show them that I have hitherto been moved by good-will, not by cowardice; and I ask you to be witnesses for me not only among yourselves, but also to Antony, and to sustain me on account of the arrogance of Lucius."

29. So spake Octavian. Thereupon some of his hearers went again to Praeneste. Lucius said to Ineffectual them merely, that both sides had already begun to Lucius hostilities, that Octavian was practising deception; for he had lately sent a legion to Brundusium to prevent Antony from coming home. Manius showed also a letter of Antony's, either true or fictitious. saying that they should fight if anybody assailed his dignity. When the senators asked if anybody had assailed Antony's dignity, and urged Manius to submit that question to trial, he indulged in many other quibbles till they went away unsuccessful. Nor did they collectively bring any answer to Octavian, either because they had communicated it each for himself, or because they were ashamed, or for some other reason. The war broke out and Octavian set forth to take part in it, leaving Lepidus with two legions to guard Rome. Most of the aristocrats then most clearly showed, by joining Lucius, that they were not pleased with the rule of the triumvirs.

### IV

CAP. 30. Καὶ ην τὰ κεφαλαια τοῦ πολέμου τοιάδε. Λευκίου μεν δη δύο τέλη περί "Αλβην έστασίασε καὶ τοὺς ἄρχοντας ἐκβαλόντα ἐς ἀπόστασιν ἐχώρει· έπειγομένων δὲ ἐς αὐτὰ Καίσαρός τε καὶ Λευκίου. φθάσας τὸν Καίσαρα ὁ Λεύκιος ἀνεσώσατο αὐτὰ χρήμασί τε πολλοίς καὶ ὑποσχέσεσι μεγάλαις. Φουρνίου δ' άλλον στρατον άγοντος τω Λευκίω, ό Καίσαρ έξήπτετο της ουραγίας ές δε λόφον άναδραμόντι τῷ Φουρνίω καὶ νυκτὸς ἐς ὁμογνώμονα πόλιν έπειγομένω Σεντίαν, νυκτός μέν ούχ έσπετο ο Καίσαρ ενέδραν ύποπτεύων, ήμέρας δε τήν τε Σεντίαν όμοῦ καὶ τὸ τοῦ Φουρνίου στρατόπεδον επολιόρκει. Λεύκιος δε ές Ρώμην επειγόμενος τρείς μέν τάξεις προύπεμψεν, αὶ νυκτός έλαθον ές την πόλιν έσδραμοῦσαι, αὐτὸς δε σὺν πολλώ στρατώ καὶ ίππεῦσι καὶ μονομάχοις είπετο. καὶ αὐτὸν Νωνίου τοῦ φύλακος τῶν πυλῶν δεξαμένου τε καὶ τὸν ὑφ' αὐτῷ στρατὸν ἐγχειρίσαντος, ό μεν Λέπιδος ές Καίσαρα έφευγεν, ό δε Λεύκιος 'Ρωμαίοις έδημηγόρει, Καίσαρα μεν καὶ Λέπιδον αὐτίκα δώσειν δίκην ἀρχῆς βιαίου, τὸν δὲ ἀδελφὸν αὐτὴν ἐκόντα ἀποθήσεσθαι καὶ ὑπατείαν λάξεσθαι, νομιμωτέραν άρχην παρανόμου πάτριον άντὶ τῆς τυραννικῆς.

31. Καὶ ὁ μὲν τάδε εἰπών, ἡδομένων ἀπάντων καὶ ἡγουμένων ἤδη λελύσθαι τὴν τῶν τριῶν ἀρχήν, αὐτοκράτωρ ὑπὸ τοῦ δήμου προσαγορευθεὶς ἐπὶ τὸν Καίσαρα ἐχώρει καὶ στρατὸν ἤθροιζεν ἄλλον

#### IV

30. The following were the principal events of the CHAP. war. A sedition broke out in two of Lucius' legions at Alba, which expelled their commanding officers war begun and began to revolt. Both Octavian and Lucius hastened to them. Lucius arrived there first and kept them by a large donative and great promises. While Furnius was bringing a reinforcement to Lucius, Octavian fell upon his rearguard. Furnius took refuge on a hill and withdrew by night to Sentia, a city of his own faction. Octavian did not dare to follow by night, suspecting an ambush, but the next day he laid siege to Sentia and Furnius' camp together. Lucius, who was hastening toward Rome, sent forward three cohorts, which effected an entrance into the city clandestinely by night. He followed with his main army and some cavalry and gladiators. Nonius, who had charge of the gates, admitted him, and handed over to him the forces under his own command. Lepidus fled to Octavian. Lucius made a speech to the citizens, saying that he Lucius should visit punishment upon Octavian and Lepidus declares his intention to for their lawless rule, and that his brother would restore the voluntarily resign his share of it and accept the consulship, exchanging an unlawful magistracy for a lawful one, a tyranny for the constitution of their fathers.

31. All were delighted with this speech, and thought that the government of the triumvirs was already ended. Lucius was saluted as imperator by the people. He marched against Octavian, and collected a fresh army from the cities colonized

CAP. ἐκ τῶν ἀποικίδων 'Αντωνίου πόλεων καὶ αὐτὰς έκρατύνατο. αί δὲ δι' εὐνοίας μὲν ἦσαν 'Αντωνίω, Βαρβάτιος δὲ ὁ ᾿Αντωνίου ταμίας, ᾿Αντωνίω τι προσκρούσας καὶ διὰ ταῦτ' ἐπανιών, ἔλεγε πυνθανομένοις του 'Αντώνιον χαλεπαίνειν τοῦς πολεμοῦσι τῶ Καίσαρι κατὰ τῆς κοινῆς σφῶν δυναστείας. καὶ οἱ μέν, ὅσοι μὴ τῆς ἐξαπάτης ἤσθοντο τῆς Βαρβατίου, ές τὸν Καίσαρα ἀπὸ τοῦ Λευκίου μετετίθεντο ο δε Λεύκιος υπήντα Σαλουιδιηνώ μετὰ στρατού πολλού πρὸς Καίσαρα ἐκ Κελτῶν έπανιόντι. καὶ είποντο τῷ Σαλουιδιηνῷ ᾿Ασίνιός τε καὶ Οὐεντίδιος, 'Αντωνίου στρατηγοί καὶ οίδε, κωλύοντες αὐτὸν ές τὸ πρόσθεν ίέναι. ᾿Αγρίππας δέ, φίλτατος Καίσαρι, δείσας έπὶ τῷ Σαλουιδιηνῷ μη κυκλωθείη, Σούτριον κατέλαβε, χωρίον τι χρήσιμον τῷ Λευκίω, νομίσας τὸν Λεύκιον ἀπὸ τοῦ Σαλουιδιηνοῦ περισπάσειν ἐφ' έαυτὸν καὶ οἰ τον Σαλουιδιηνον βοηθήσειν, κατόπιν του Λευκίου γενόμενον. και τάδε μέν, ώς προσεδόκησεν ό Αγρίππας, εγίγνετο άπαντα· ο δε Λεύκιος άποτυχων ων έπενόει, προς 'Ασίνιον και Οὐεντίδιον ἤει, ἐνοχλούντων αὐτον έκατέρωθεν Σαλουιδιηνοῦ τε καὶ ᾿Αγρίππου καὶ φυλασσόντων, ὅτε μάλιστα περιλάβοιεν έν τοίς στενοίς.

32. Ἐκφανείσης δὲ παρ' αὐτὰ τῆς ἐπιβουλῆς ὁ Λεύκιος οὐ θαρρῶν ἀμφοτέροις ἐκατέρωθεν οὖσιν ἐς χεῖρας ἰέναι ἐς Περυσίαν παρῆλθεν, ἐχυρὰν πόλιν, καὶ παρ' αὐτὴν ἐστρατοπέδευσε, τοὺς περὶ τὸν Οὐεντίδιον περιμένων. ὁμοῦ δ' αὐτόν τε καὶ τὴν Περυσίαν ὁ ᾿Αγρίππας καὶ ὁ Σαλουιδιηνὸς καὶ ὁ Καῖσαρ ἐπελθῶν τρισὶ στρατοπέδοις ἐκυκλώ-

by Antony's soldiers, and strengthened their fortifi- CHAP. cations. These colonies were well affected toward Antony. Barbatius, Antony's quaestor, who had had some difficulty with him and was returning home for that reason, said, in answer to inquiries, that Antony was displeased with those who were making war on Octavian to the prejudice of their common sway: whereupon some, who were not aware of the deception practised by Barbatius, changed sides from Lucius to Octavian. Lucius put He himself in the way of Salvidienus, who was returning seeks to intercent to Octavian with a large army from Gaul. Asinius salvidienus and Ventidius, also Antony's generals, were following Salvidienus to prevent him from advancing. Agrippa, who was the closest friend of Octavian, fearing lest Salvidienus should be surrounded, seized Sutrium, a stronghold very useful to Lucius, expecting that he would turn Lucius from Salvidienus and draw him upon himself, and that Salvidienus, who would then be in the rear of Lucius, would assist him (Agrippa). It all turned out as Agrippa had Agrippa anticipated. So Lucius, having failed of his under-prevents taking, marched to join Asinius and Ventidius. Salvidienus and Agrippa harassed him on both sides, watching especially for an opportunity to catch him in the defiles.

32. When Lucius perceived their design he did not dare to come to an engagement with both of them closing in upon him; so he turned aside to Perusia, a strongly fortified city, and encamped near it, to wait there for Ventidius. Agrippa, Salvidienus, and Octavian advanced against him and against Perusia and enclosed them with three armies

CAP, σαντο· καὶ τὸν ἄλλον στρατὸν ὁ Καῖσαρ ἐκάλει πανταχόθεν κατά σπουδην ώς έπὶ τοῦτο δη κεφάλαιον τοῦ πολέμου, ἐν ὧ Λεύκιον εἶχε περιειλημμένον. προύπεμπε δὲ καὶ ἐτέρους, ἐμποδων είναι τοίς άμφὶ τὸν Οὐεντίδιον ἐπιοῦσιν. οἱ δὲ καὶ αὐτοὶ διὰ σφῶν ὤκνουν ἐπείγεσθαι, τόν τε πόλεμον ἀποδοκιμάζοντες ὅλως καὶ τὴν ᾿Αντωνίου γνώμην οὐκ ἐπιστάμενοι καὶ τὴν ἡγεμονίαν τῆς στρατιάς οὐ παριέντες άλλήλοις κατ' άξίωσιν οὐδέτερος. ὁ δὲ Λεύκιος οὔτ' ἐς μάχην ἤει τοῖς περικαθημένοις, αμείνοσι και πλέοσιν οδοι και γεγυμνασμένοις, νεοστράτευτον έχων το πλέον, ούτε ές όδοιπορίαν, ένοχλησόντων αὐτὸν όμοῦ τοσώνδε. Μάνιον δε ές τον Οὐεντίδιον καὶ 'Ασίνιον ἔπεμπεν, ἐπείγειν αὐτοὺς βοηθεῖν πολιορκουμένω Λευκίω, και Τισιηνον μετά τετρακισχιλίων ίππέων, λεηλατείν τὰ Καίσαρος, ίνα ἀνασταίη. αύτος δε παρήλθεν ές την Περυσίαν ώς έν οχυρά πόλει χειμάσων, εἰ δέοι, μέχρι τοὺς περί τὸν Οὐεντίδιον ἀφικέσθαι.

33. Καὶ ὁ Καῖσαρ αὐτίκα μετὰ σπουδῆς ἄπαντι τῷ στρατῷ τὴν Περυσίαν ἀπετείχιζε χάρακι καὶ τάφρῳ, πεντήκοντα καὶ εξ σταδίους περιιὼν διὰ τὸ τῆς πόλεως λοφῶδες καὶ σκέλη μακρὰ ἐπὶ τὸν Τίβεριν ἐκτείνων, ἵνα τι ἐς τὴν Περυσίαν μὴ ἐσφέροιτο. ἀντεπονεῖτό γε μὴν καὶ ὁ Λεύκιος, ἐτέροις ὁμοίοις χαρακώμασι καὶ τάφροις τὴν πέζαν ὀχυρούμενος τοῦ λόφου. καὶ Φουλβία Οὐεντίδιον καὶ ᾿Ατίνιον καὶ ᾿Ατίνιον καὶ Καληνον ἐκ τῆς Κελτικὴς ἤπειγε βοηθεῖν Λευκίῳ καὶ στρατὸν ἄλλον ἀγείρασα Πλάγκον ἔπεμπεν ἄγειν Λευκίῳ. Πλάγκος μὲν δὴ τέλος τοῦ Καίσαρος ἐς Ὑρώμην

and Octavian summoned reinforcements in haste CHAP. from all directions, as against the vital point of the war, where he had Lucius surrounded. sent others forward to hold in check the forces of Ventidius, who were approaching. The latter, however, hesitated on their own account to advance, as they altogether disapproved of the war and did not know what Antony thought about it, and on account of mutual rivalry were unwilling to yield to each other the military chieftainship. Lucius did not go out to battle with the forces surrounding him, because they were better and more numerous and well drilled, while his were for the most part new levies; nor did he resume his march, since so many enemies were on his flanks. He sent Manius to Ventidius and Asinius to hasten them to the aid of the besieged Lucius, and he sent Tisienus with 4000 horse to pillage the enemy's supplies, in order to force him to raise the siege. Lucius entered within the walls of Perusia so that he might winter in a strong place, if necessary, until Ventidius and Asinius should arrive.

33. Octavian, with all haste and with his whole Lucius army, drew a line of palisade and ditch around besieged in Perusia Perusia fifty-six stades in circuit, on account of the hill on which it was situated; he extended long arms to the Tiber, that nothing might be introduced into the place. Lucius on his part built a similar line of countervallation, thus fortifying the foot of the hill. Fulvia urged Ventidius, Asinius, Ateius, and Calenus to hasten from Gaul to the assistance of Lucius, and collected reinforcements, which she sent to Lucius under the lead of Plancus. Plancus destroyed one of Octavian's legions, which

CAP. δδεῦον διέφθειρεν· 'Ασινίου δὲ καὶ Οὐεντιδίου σύν μεν ὄκνω καὶ διχονοία της Αντωνίου γνώμης, διὰ δὲ Φουλβίαν ὅμως καὶ διὰ Μάνιον ἐς τον Λεύκιον ιόντων και τους αποκλείοντας βιαζομένων, ὁ Καῖσαρ ὑπήντα σὺν ᾿Αγρίππα, φυλακὴν της Περυσίας καταλιπών. οι δε ούτε πω συμβαλόντες άλλήλοις ούτε σύν προθυμία χωρούντες, ό μεν αὐτῶν ἐς Ῥάβενναν, ὁ δ' ἐς ᾿Αρίμινον, ὁ δὲ Πλάγκος ές Σπωλήτιον συνέφυγον. καὶ ὁ Καῖσαρ αὐτῶν ἐκάστω στρατὸν ἐπιστήσας, ἵνα μὴ πρὸς άλλήλους συνέλθοιεν, ές την Περυσίαν έπανηλθε καὶ μετὰ σπουδής τὰς τάφρους προσεσταύρου καὶ έδιπλασίαζε τὸ βάθος καὶ πλάτος ώς τριάκοντα πόδας αμφότερα είναι, τό τε περιτείχισμα ύψου καὶ πύργους ἐπ' αὐτοῦ ξυλίνους δι' ἐξήκοντα ποδών ίστη χιλίους καὶ πεντακοσίους καὶ ἐπάλξεις τε ήσαν αὐτῷ πυκναὶ καὶ ἡ ἄλλη παρασκευὴ πασα διμέτωπος, ές τε τους πολιορκουμένους καὶ εί τις έξωθεν επίοι. εγίγνετο δε ταθτα συν πείραις πολλαίς καὶ μάχαις, ἀκοντισαι μεν ἀμεινόνων όντων τῶν Καίσαρος, συμπλέκεσθαι δὲ τῶν Λευκίου μονομάχων καὶ πολλούς ἔκτεινον συμπλεκόμενοι.

34. ΄Ως δὲ ἐξείργαστο πάντα τῷ Καίσαρι, λιμὸς ἤπτετο τοῦ Λευκίου, καὶ τὸ κακὸν ἤκμαζεν ἀγρίως ἄτε μηδὲν αὐτοῦ μηδὲ τῆς πόλεως προπαρεσκευασμένης. ὧν ὁ Καῖσαρ αἰσθόμενος ἀκριβεστέρας τὰς φυλακὰς ἐποίει. νουμηνίας δὲ ἔτους ἐς τὴν ἐπιοῦσαν ἡμέραν οὔσης, φυλάξας ὁ Λεύκιος τὴν ἐορτὴν ὡς ἀμελείας τοῖς πολεμίοις

was on the march to Rome. While Asinius and CHAP. Ventidius were proceeding, at the instance of IV Fulvia and Manius, to the relief of Lucius (but with hesitation and doubt as to Antony's intention), in order to raise the blockade, Octavian and Agrippa, leaving a guard at Perusia, threw themselves in the way. The former, who had not vet formed a junction with each other and were not proceeding with much alacrity, retreated-Asinius to Ravenna and Ventidius to Ariminum. Plancus took refuge in Spoletium. Octavian stationed a force in front of each, to prevent them from forming a junction, and returned to Perusia, where he speedily strengthened his investment of the place and doubled the depth and width of his ditch to the dimensions of thirty feet each way. He increased the height of his wall and built 1500 wooden towers on it, sixty feet apart. He had also strong redoubts and every other kind of intrenchment, with double front, to besiege those within and to repel assaults from without. While these works were under construction there were frequent sorties and fights, in which the forces of Octavian had the advantage in the use of missiles, and the gladiators of Lucius were better at hand-to-hand fighting. So these killed many at close quarters.

34. When the work of Octavian was finished He there famine fastened upon Lucius, and the evil grew awaits reinforcemore pressing, since neither he nor the city had ments made preparations beforehand. Knowing this fact Octavian kept the most vigilant watch. On the day preceding the Calends of January, Lucius thought to avail himself of the holiday, under

CAP. αἰτίαν ἐξέθορε νυκτὸς ἐπὶ τὰς πύλας αὐτῶν ὡς διεκπαίσων αὐτοὺς καὶ στρατιὰν ἐπαξόμενος ἐτέραν πολλὴ γὰρ ἦν αὐτῷ πολλαχοῦ. ταχὺ δὲ τοῦ πλησίον ἐφεδρεύοντος τέλους καὶ τοῦ Καίσαρος αὐτοῦ σὺν ταῖς στρατηγίσι σπείραις ἐπιδραμόντων, ὁ Λεύκιος μάλα προθύμως ἀγωνιζόμενος ἀνεώσθη. τῶν δ' αὐτῶν ἡμερῶν ἐν Ῥώμη, τοῦ σίτου τοῖς στρατευομένοις φυλασσομένου, τὸ πλῆθος τῷ πολέμῷ καὶ τῆ νίκῃ φανερῶς ἐπηρῶντο καὶ ἐς τὰς οἰκίας ἐστρέχοντες ἐπὶ ἐρεύνη σίτου,

όσα ευροιεν, ήρπαζον.

35. Οί δ' άμφι τον Οὐεντίδιον αίδούμενοι λιμώ κάμνοντα Λεύκιον περιοραν, έχώρουν ές αύτον άπαντες, βιαζόμενοι τοὺς Καίσαρος πανταχόθεν αὐτοὺς περικειμένους καὶ ἐνοχλοῦντας. ὑπαντώντων δ' αὐτοῖς 'Αγρίππου τε καὶ Σαλουιδιηνοῦ μετά δυνάμεως έτι πλείονος, έδεισαν, μη κυκλωθείεν, καὶ ἐς Φουλκίνιόν τι χωρίον ἐξέκλιναν, έξήκοντα καὶ έκατὸν σταδίους τῆς Περυσίας διεστηκός ένθα αὐτοὺς τῶν ἀμφὶ τὸν Αγρίππαν περικαθημένων πυρά πολλά ήγειραν, σύμβολα τώ Λευκίω. καὶ γνώμην ἐποιοῦντο Οὐεντίδιος μὲν καὶ 'Ασίνιος βαδίζειν καὶ ως μαχούμενοι, Πλάγκος δὲ ἔσεσθαι μέσους Καίσαρός τε καὶ ᾿Αγρίππου, χρηναι δ' έτι καραδοκεῖν τὰ γιγνόμενα· καὶ ἐκράτει λέγων ὁ Πλάγκος. οἱ δ' ἐν τῆ Περυσία τὰ μεν πυρα ίδόντες ήδοντο, των δ' ανδρών βραδυνόντων είκασαν καὶ τούσδε ἐνοχλεῖσθαι καὶ παυσαμένου τοῦ πυρὸς διεφθάρθαι. ὁ δὲ Λεύκιος τοῦ λιμοῦ πιέζοντος ἐνυκτομάχησεν αδθις ἐκ

the belief that the enemy would be off their CHAP. guard, to make a sally by night against their IV gates, hoping to break through them and bring in his other forces, of which he had abundance in many places. But the legion that was lying in wait near by, and Octavian himself with some praetorian cohorts, attacked him, and Lucius, although he fought valiantly, was driven back. About the same time the mass of the people in Rome openly denounced the war and the victory, because the grain was kept under guard for the soldiers. They broke into houses in search of food, and carried off whatever they could find.

35. Ventidius and his friends, ashamed to look on B.C. 40 while Lucius was perishing of hunger, all moved His to his support, intending to overpower Caesar's fail to forces surrounding and besieging him. Agrippa assist him and Salvidienus went to meet them with still larger forces. Fearing lest they should be surrounded. they diverged to the stronghold of Fulginium. distant 160 stades from Perusia. There Agrippa besieged them, and they lighted many fires as signals to Lucius. Ventidius and Asinius were of the opinion that they should still go forward and fight, but Plancus said that, as they were between Octavian and Agrippa, they had best await events. The opinion of Plancus prevailed. Those in Perusia rejoiced when they saw the fires, but when Ventidius delayed his coming they conjectured that he, too, was in difficulties, and when the fires ceased they thought that he had been destroyed. Lucius, oppressed by hunger, again fought a night battle, extending from the first watch till daylight,

CAP. πρώτης φυλακής ές ἕω περὶ ἄπαν τὸ περιτείγισμα καὶ οὐ δυνηθεὶς ἀνέθορεν αῦθις ἐς τὴν Περυσίαν καὶ τὰς ὑπολοίπους συλλογισάμενος τροφάς άπειπε δίδοσθαι τοις θεράπουσι καὶ ἐφύλασσεν αὐτοὺς μηδ' ἐκφυγεῖν, ἵνα μὴ γνωριμώτερον γένοιτο τοις πολεμίοις το δεινόν. ήλωντο οθν οί θεράποντες κατά πλήθος και κατέπιπτον έν τε αὐτη τη πόλει καὶ μέχρι τοῦ σφετέρου διατειχίσματος, πόαν εἴ τινα εὕροιεν ἡ φυλλάδα χλωράν, νεμόμενοι. καὶ τοὺς ἀποψύχοντας ὁ Λεύκιος ἐς τάφρους ἐπιμήκεις κατώρυσσεν, ἵνα μήτε καιομένων επίδηλον τοις έχθροις γένοιτο,

μήτε σηπομένων άτμὸς καὶ νόσος.

36. Έπεὶ δὲ οὔτε τοῦ λιμοῦ τι τέλος ἡν οὔτε των θανάτων, αχθόμενοι τοῖς γιγνομένοις οί όπλιται παρεκάλουν τον Λεύκιον αὐθις ἀποπειράσαι των τειχων, ως διακόψοντες αυτά πάντως. ό δὲ τὴν ὁρμὴν ἀποδεξάμενος, "οὐκ ἀξίως," ἔφη, "πρώην τῆς παρούσης ἀνάγκης ἠγωνισάμεθα," καὶ νῦν ἢ παραδιδόναι σφᾶς ἢ τοῦτο χείρον ἡγουμένους θανάτου μάχεσθαι μέχρι θανάτου. δεξαμένων δὲ προθύμως ἀπάντων καί, ἵνα μή τις ὡς ἐν νυκτὶ πρόφασις γένοιτο, κατὰ φῶς ἄγειν σφᾶς κελευόντων, ο Λεύκιος ήγε προ ήμέρας. σίδηρον τε τειχομάχον είχον πολύν και κλίμακας ές είδη πάντα διεσκευασμένας. έφέρετο δὲ καὶ τάφρων έγχωστήρια όργανα καὶ πύργοι πτυκτοί, σανίδας ές τὰ τείχη μεθιέντες, καὶ βέλη παντοία καὶ λίθοι, καὶ γέρρα τοῖς σκόλοψιν ἐπιρριπτεῖσθαι. προσπεσόντες δὲ μεθ' όρμῆς βιαίου τὴν τάφρον ἐνέχωσαν καὶ τοὺς σταυροὺς ὑπερέβησαν καὶ

around the whole circumvallation; but he failed CHAP. and was driven back into Perusia. There he took an account of the remaining provisions, and forbade Famine in Perusia the giving of any to the slaves, and prohibited them from escaping, lest the enemy should gain better knowledge of his desperate situation. The slaves wandered about in crowds, threw themselves upon the ground in the city, and between the city and their forts, and ate grass or green leaves wherever they could find them. Those who died Lucius buried in long trenches, lest, if he burned them, the enemy should discover what was taking place, and, if they were unburied, disease should result from the poisonous exhalations.

36. As no end of the famine, or of the deaths, Lucius could be discerned, the soldiers became restive attempts to

under the condition of affairs, and implored Lucius to make another attempt upon the enemy's works, believing that they could break through them completely. He approved of their ardour, saying, "In our recent battle we did not fight in a way corresponding to our present necessity. Now we must either surrender, or, if that seems worse than death, we must fight to the death." All assented eagerly, and, in order that no one should have the night for an excuse, they demanded to be led out by daylight. Lucius marched out at dawn. He took an abundance of iron tools, for wall fighting, and ladders of every form. He carried machines for filling the ditches, and folding towers from which planks could be let down to the walls; also all kinds of missiles and stones, and wickerwork to be thrown upon the palisades. They made a violent assault, filled up the ditch, scaled the

. CAP. τοίς τείχεσι προσελθόντες οι μεν υπώρυσσον, οι δὲ τὰς κλίμακας ἐπῆγον, οἱ δὲ τοὺς πύργους. ένεχείρουν τε όμοῦ καὶ ημύνοντο λίθοις καὶ τοξεύμασι καὶ μολυβδαίναις σύν πολλή θανάτου καταφρονήσει. καὶ τάδε ἐγίγνετο κατὰ μέρη πολλά. έπειδή δέ τινας . . . ές πολλά διαιρουμένοις τοίς πολεμίοις ασθενέστερα πάντα ην.

37. Ἐκταθεισῶν δέ που τῶν σανίδων ἐς τὸ τείχος, βία τότε μάλιστα ἐπικίνδυνος ἢν τῶν Λευκιανών έπὶ ταῖς σανίσι μαχομένων, καὶ βέλη πλάγια πάντοθεν ην ές αὐτοὺς καὶ ἀκόντια. έβιάσαντο δὲ ὅμως καὶ ἐς τὸ τεῖχος ἐξήλαντο ολίγοι, και αὐτοῖς είποντο ετεροι και τάχα ἄν τι έξείργαστο αὐτοῖς μετὰ ἀπονοίας, εἰ μή, γνωσθέντος οὐ πολλὰ εἶναι τὰ τοιαῦτα μηχανή-ματα, οἱ ἄριστοι τῶν Καίσαρος ἐφεδρειῶν ἀκμητες επήγουτο κεκμηκόσι. τότε γαρ δη των τειχών αὐτοὺς κατήρειψαν καὶ τὰ μηχανήματα συνέτριψαν καὶ έβαλλον ἄνωθεν ήδη σὺν καταφρονήσει. τοῖς δὲ τὰ μὲν ὅπλα καὶ τὰ σώματα όλα συνεκέκοπτο, καὶ βοὴ σφάς ἐπελελοίπει. παρέμενον δ' όμως τη προθυμία. ώς δὲ καὶ τὰ νεκρά τῶν ἐπὶ τοῦ τείχους ἀνηρημένων ἐσκυλευμένα κάτω διερριπτεῖτο, τὴν ὕβριν οὐκ ἔφερον, ἀλλὰ ἀνετρέποντο ὑπὸ τῆς ὄψεως, καὶ μικρὸν έστησαν απορούντες ώσπερ έν τοίς γυμνικοίς άγωσιν οι διαναπανόμενοι. ώδε δε αὐτοὺς έχοντας έλεων ο Λεύκιος εκάλει τη σάλπιγγι άναχωρείν. ήσθέντων δὲ τῶν Καίσαρος ἐπὶ τῷδε καί τὰ ὅπλα παταγησάντων οίον ἐπὶ νίκη,

palisades, and advanced to the walls, which some CHAP. of them undermined, while others applied the ladders, and others simultaneously moved up the towers and defended themselves with stones, arrows. and leaden balls, with absolute contempt of death. This was done at many different places, and the enemy being drawn in many different directions made a more feeble resistance.1

37. The planks having been thrown upon the walls at some places, the struggle became very hazardous, for the forces of Lucius fighting on the bridges were exposed to missiles and javelins on every side. They forced their way, nevertheless. and a few leaped over the wall. Others followed. and they would speedily have accomplished something in their desperation, had not the fact become known to Octavian that they had not many such machines, so that the best of his reserves were brought fresh to the assistance of the tired men. He is These troops now flung the assailants down from the defeated after walls, broke their machines in pieces, and hurled desperate missiles upon them contemptuously (fearing them no fighting longer) from above. Their enemy, although their shields and bodies were pierced and even their cries had failed, held their ground bravely. When the corpses of those who had been killed on the wall were stripped and thrown down among them, they could not bear the indignity, but turned away from the spectacle and stood for a moment undecided, like athletes taking a breathing-spell in the gymnastic games. Lucius had pity on them in this condition and sounded a retreat. Then the troops of Octavian joyfully clashed their arms as for a victory, whereupon

<sup>1</sup> The text here is incomplete.

CAP. ἐρεθισθέντες οἱ τοῦ Λευκίου τὰς κλίμακας αὐθις ἱρπάσαντες (οὐ γὰρ ἔτι πύργους εἶχον) ἔφερον ἐς τὰ τείχη μετὰ ἀπονοίας, οὐδὲν ἔτι βλάπτοντες· οὐ γὰρ ἐδύναντο. περιθέων δ' αὐτοὺς ὁ Λεύκιος ἐδεῖτο μὴ ψυχομαχεῖν ἔτι καὶ οἰμώζοντας ἀπῆγεν ἄκοντας.

38. Τὸ μὲν δὴ τέλος τῆσδε τῆς τειχομαχίας, ἐκθυμοτάτης γενομένης, ἐς τοῦτο ἐτελεύτα· ὁ δὲ Καῖσαρ, ἵνα μὴ αὖθις ἐπιτολμήσειαν οἱ πολέμιοι τοίς τείχεσι, την στρατιάν, όση τοίς γιγνομένοις έφήδρευε, παρ' αὐτὸ τὸ τεῖχυς ίδρυσε καὶ έδίδαξεν ἀναπηδᾶν ἐς τὸ τεῖχος ἄλλους ἀλλαχοῦ κατὰ σύνθημα σάλπιγγος συνεχῶς τε ἀπεπήδων οὐδενὸς ἐπείγοντος, ἵνα διδαχή τε σφίσι καὶ φόβος εἴη τοῖς πολεμίοις. ἀθυμία δὲ ἐπεῖχε τοὺς τοῦ Λευκίου, καί, ὅπερ ἐν τοῖς τοιούτοις εἴωθε γίγνεσθαι, της φυλακης οι φύλακες ημέλουν έκ δέ της άμελείας αὐτομολίαι πολλών ἐγίγνοντο. καὶ οὐχ οἱ ἀφανέστεροι τοῦτο μόνοι, ἀλλὰ καὶ τῶν ἡγεμονικῶν τινες ἔδρων. ἐνεδίδου τε ὁ Λεύκιος ἤδη πρὸς διαλύσεις ἐλέφ τοσοῦδε πλήθους άπολλυμένου, έχθρων δέ τινων Καίσαρος περί σφων δεδιότων έτι επείχεν. ως δε ό Καίσαρ ὤφθη τοὺς αὐτομόλους φίλανθρώπως ἐκδεχόμενος καὶ πλείων όρμη πασιν ές τας διαλύσεις έγίγνετο, δέος ήπτετο τοῦ Λευκίου, μη ἀντιλέγων ἐκδοθείη.

### V

CAP. 39. Γενομένης οὖν τινος ἐς τοῦτο πειρας καὶ  $^{\rm V}$  ἐλπίδος οὖκ ἀηδοῦς, τὸν στρατὸν συναγαγών

those of Lucius were roused to anger and again seized CHAP their ladders (although they had no more towers). and carried them to the walls with desperation. Yet they did not do any harm to the enemy, for they had not the strength. Lucius ran among them and besought them to sacrifice their lives no longer, and

led them back groaning and reluctant.

38. This was the end of this hotly contested siege. In order that the enemy might not make another attempt on his works, Octavian stationed a part of his army, that was held in reserve, alongside the fortifications, and instructed others in other places to leap upon the wall at the sound of the trumpet. Although no one urged them on, they went through this exercise continually, in order to become familiar with it, and to inspire the enemy with fear. The troops of Lucius began to grow down-hearted, and, as usually happens in such cases, the guards relaxed their vigilance, and thus desertion became more frequent, not only of the common soldiers, but, in some cases, of the higher officers also. And now Lucius inclined He begins toward peace, out of pity for the perishing multitude, to entertain but the fears of some of the enemies of Octavian surrender for their own safety still restrained him. But as Octavian was observed to treat the deserters kindly, and the desire for peace increased among all. Lucius began to fear lest, if he refused, he should be delivered up.

V

39. Accordingly, having made a sort of test which CHAP. gave him satisfactory encouragement, Lucius called

CAP. έλεξεν ώδε· "γνώμη μεν ην μοι την πάτριον υμίν αποδούναι πολιτείαν, ω συστρατιώται, τυρραννίδα την των τριών ανδρών αρχην και ουδ', έφ' ή συνέστη προφίσει, Κασσίου καὶ Βρούτου τεθνεώτων διαλυθείσαν. Λεπίδου γάρ το μέρος της άρχης άφηρημένου καὶ Αντωνίου πορρωτάτω χρήματα συλλέγοντος, είς ούτος απαντα προς την έαυτου γνώμην διώκει, τὰ δὲ πάτρια 'Ρωμαίοις προσχημα μόνον ην καὶ γέλως. άπερ έγω μεταβάλλειν ές την ἄνωθεν έλευθερίαν τε καὶ δημοκρατίαν επινοών ήξίουν των επινικίων διαδοθέντων έκλυθηναι την μοναρχίαν. έπει δε ούκ έπειθον, επειρώμην επί της εμής άρχης καταναγκάσαι. ὁ δέ με τῷ στρατῷ διέβαλλε, κωλύειν τάς κληρουχίας έλέω των γεωργών και την διαβολήν έγω τήνδε ήγνόησα έπὶ πλείστον. άλλ' οὐδὲ ἐπιγιοὺς ἐπίστευσά τινα πιστεύσειν, όρωντα τους οἰκιστὰς καὶ παρ' ἐμοῦ δεδομένους, οὶ μεριείν έμελλον ύμιν τὰς κληρουχίας. ἀλλὰ έδημαγώγησε γάρ τινας ή διαβολή, καὶ πρὸς έκείνον ώγουτο πολεμήσοντες ύμιν, ώς νομίζουσι, σύν χρόνω δ' εἴσονται στρατευσάμενοι καθ' αύτων. ύμιν δ' έγω μαρτυρώ μεν έλομένοις τὰ άμείνονα καὶ ύπερ δύναμιν κακοπαθήσασιν, ήττημεθα δὲ οὐχ ὑπὸ τῶν πολεμίων, ἀλλὰ τοῦ λιμού, & δή καὶ πρὸς τῶν ἡμετέρων στρατηγῶν έγκαταλελείμμεθα. ἐμοὶ μὲν δὴ καλῶς εἶχεν άγωνίσασθαι μέχρι τοῦ τελευταίου δαίμονος ὑπὲρ της πατρίδος καλον γάρ μοι τον έπαινον έπλ

his army together and spoke as follows: "It was my CHAP. intention, fellow-soldiers, to restore the republic to you when I saw that the government of the He addresses triumvirs was a tyranny, which was established, his soldier. indeed, on the pretext of combating Brutus and subject Cassius, but was not relaxed after their death. Lepidus had been deprived of his share of the government, Antony was far away collecting money, and this one man was managing everything according to his own will, and the ancient system of Roman government was only a pretence and a laughing-stock. With the intention of reverting to the freedom and democratic government of our ancestors. I asked that after the rewards of victory had been distributed the monarchy should be dissolved. When my request was not granted, I sought to enforce it by virtue of my office. Octavian falsely accused me, before the army, of obstructing the colonies out of pity for the landowners. I was ignorant of this slander for a long time, and even when I learned of it I did not suppose that anybody could believe it, when one saw that the colony officers were men assigned by my very self to divide the lands among you. But the calumny misled some people, who joined Octavian in order to make war against you, as they think. But eventually they will find that they have been warring against their own interests. I affirm that you have chosen the better cause, and that you have suffered for it beyond your strength. We are vanquished, not by our enemies, but by hunger, to which we have been left a prey by our own generals. It would be becoming in me to fight to the last extremity for my country. Such an end would set a halo of

CAP. τῆ γνώμη καὶ τὸ τέλος ἐποίει· οὐχ ὑφίσταμαι δὲ δι' ὑμᾶς, οῦς τῆς ἐμῆς προτίθημι εὐκλείας. πέμψω δὴ πρὸς τὸν κεκρατηκότα καὶ δεήσομαι ἐμοὶ μὲν ἀντὶ πάντων ὑμῶν εἰς δ θέλει καταχρήσασθαι μόνω, ὑμῖν δὲ ἀντ' ἐμοῦ ἀμνηστίαν δοῦναι, πολίταις τε οὖσιν αὐτοῦ καὶ στρατιώταις ποτὲ γενομένοις καὶ οὐδὲ νῦν ἀδικοῦσιν οὐδὲ πολεμήσασιν ἄνευ καλῆς αἰτίας οὐδὲ ἡσσημένοις

πολέμω μαλλον ή λιμω."

40. Ο μεν ούτως είπε και εύθυς έπεμπε τρείς έπιλεξάμενος έκ των αρίστων ή δὲ πληθὺς άνωμωζον, οί μεν έαυτων γάριν, οί δε του στρατηγοῦ, γνώμη μεν όμοῦ σφισιν ἀρίστου καὶ δημοκρατικού φανέντος, ύπο δ' έσχάτης ανάγκης ήττημένου. οί δὲ τρεῖς ἐντυχόντες τῷ Καίσαρι άνεμίμνησκον τοῦ γένους τῶν στρατῶν ένὸς έκατέροις όντος καὶ στρατειῶν όμοῦ γενομένων καὶ φιλίας των ἐπιφανων καὶ ἀρετής προγόνων οὐκ ἐς ἀνήκεστον τὰς διαφορὰς προαγαγόντων ὅσα τε εἰκὸς ἦν ἄλλα ἐπαγωγά, τούτοις ὅμοια, έλεγον. ὁ δὲ Καίσαρ είδως των πολεμίων τοὺς μεν ἀπειροπολέμους ἔτι, τοὺς δὲ κληρούχους γεγυμνασμένους έφη τεχνάζων τοις ὑπ' 'Αντωνίω στρατευσαμένοις διδόναι την άμνηστίαν, ώς χάριν έκείνω φέρων, τους δ' άλλους επιτρέπειν σφάς έαυτῶ προσέτασσεν. ταῦτα μὲν εἶπεν ἄπασιν ίδία δὲ ένα τῶν τριῶν ἀπολαβών, Φούρνιον, ἐς μείζονα φιλανθρωπίαν ἐπήλπισε τοὺς περὶ Λεύκιου καὶ τοὺς ἄλλους χωρίς τῶν ἰδίων ἐχθρῶν έαυτοῦ.

fame upon my high purposes. To that destiny CHAP. I do not submit, for the sake of you, whom I prefer to my own fame. I will send to the conqueror and beg that he will inflict such punishment as he chooses upon me alone, in place of all of you; that he will grant amnesty, not to me, but to you, his fellow-citizens and formerly his soldiers, who are not now in the wrong, who are not fighting without good cause, and are vanquished, not by war,

but by hunger."

40. After speaking thus he at once selected three He sends men from the optimates for this mission. The envoys to Octavian multitude wept, some on their own account, some on account of their general, who appeared to them to have been actuated by the most excellent and democratic purpose, and who now yielded to extreme necessity. The three envoys, when admitted to the presence of Octavian, reminded him that the soldiers on both sides were all of one race, and that they had made campaigns together. They called to mind the friendship of the nobility on either side and also the virtue of their ancestors. who did not allow their differences to become irreconcilable. They advanced other like arguments which were calculated to prevail with him. Octavian, knowing that some of the enemy were still raw recruits, while others were veteran colonists, replied artfully that he would grant amnesty to Antony's soldiers out of regard for him, but that the others must surrender at discretion. This he said in the presence of all, but, taking aside Furnius, one of the three, he led him to expect mild treatment for Lucius and the rest, except his own personal enemies.

CAP. 41. Οίδε ούν οἱ τοῦ Καίσαρος ἐχθροί, τὴν ἰδία γενομένην έντευξιν τοῦ Φουρνίου ὑπονοοῦντες έπλ σφίσι γενέσθαι, αὐτόν τε τὸν Φούρνιον έλοιδόρουν ἐπανελθόντα καὶ τὸν Λεύκιον ἢξίουν ἢ σπονδάς αὐθις αἰτεῖν ὁμοίας ἄπασιν ή πολεμεῖν μέχρι θανάτου οὐ γὰρ ἴδιόν τινι τὸν πόλεμον. άλλα κοινον ύπερ της πατρίδος γεγονέναι. και ό Λεύκιος ἐπήνει μὲν ἐλεῶν ἄνδρας ὁμοτίμους καὶ πέμψειν έλεγεν έτέρους, οὐδένα δὲ εἰπων ἀμείνονα έχειν έαυτοῦ, εὐθὺς ἄνευ κήρυκος ἤει, προθεόντων αὐτοῦ δρόμω τῶν ἀπαγγελούντων Καίσαρι κατιέναι Λεύκιον. ὁ δὲ αὐτίκα ὑπήντα. ἐωρῶντο οὖν ἀλλήλοις ἤδη μετὰ τῶν φίλων καὶ περιφανεῖς ήσαν ἀπὸ τῶν σημείων καὶ τῆς στολῆς οὔσης έκατέρω στρατηγικής. καὶ ὁ Λεύκιος ἀποθέμενος τοὺς φίλους ήει σὺν δύο ραβδούχοις μόνοις, έπιδεικνύς άμα την γνώμην ἀπὸ τοῦ σχήματος. καὶ ὁ Καίσαρ συνεὶς ἀντεμιμεῖτο ἐς δείγμα καὶ όδε της είς τον Λεύκιον εύνοίας εσομένης ώς δε καὶ σπεύδοντα εἶδε τὸν Λεύκιον παρελθεῖν ἐς τὸ Καίσαρος χαράκωμα, ίνα καὶ τῷδε φαίνοιτο έαυτὸν ἐπιτρέπων ήδη, προλαβὼν ὁ Καῖσαρ ἐξῆλθε τοῦ χαρακώμακος, ἵνα ἐλεύθερον εἴη τῷ Λευκίω βουλεύεσθαί τε καὶ κρίνειν ἔτι περὶ αύτου. τοιάδε άλλήλοις προσιόντες άπό τε της στολής καὶ τῶν σχημάτων προαπεδείκνυντο.

42. 'Ως δὲ ἐπὶ τὴν τάφρον ἀφίκοντο, προσηγόρευσάν τε ἀλλήλους καὶ ὁ Λεύκιος ἔφη· "εἰ

41. These personal enemies of Octavian, having CHAP. learned of Furnius' private interview and suspecting that it related to themselves, reproached him when a personal he came back, and demanded of Lucius either that visit to he should ask a new treaty, which should include all alike, or fight to the death, saving that this had not been a private war for any individual, but a public one in behalf of their country. Lucius approved, pitying them as men of the same rank as himself, and said that he would send another embassy. Then he added that no one was better fitted for this task than himself, and went immediately without a herald, merely preceded by some persons who went in advance to announce to Octavian his coming. The latter at once advanced to meet him. There they saw each other surrounded by their friends and conspicuous by the standards and military equipment of generals on either side. Then Lucius, dismissing 1 his friends, went forward with two lictors only, showing his state of mind by his outward appearance. Octavian understood and imitated his example, showing his intended good-will toward Lucius. When he saw the latter hastening to pass inside his fortification, indicating thereby that he had already surrendered, Octavian anticipated him and went outside the fortification in order that Lucius might still be free to consult and decide concerning his own interests. Thus as they moved forward they foreshadowed their intentions to each other in advance, by their retinue and their outward appearance.

42. When they came to the ditch they saluted Lucius each other, and Lucius said: "If I had been a speech

<sup>1</sup> Perhaps: "putting off his uniform and dismissing . . ."

CAP. μεν ξένος ὢν ἐπολέμησα, ὧ Καῖσαρ, αἰσχρὰν ἂν την τοιαύτην ήσσαν ηγούμην καὶ αἰσχίονα έτι την παράδοσιν και τησδε της αισχύνης είχον άπαλλαγην εὔκολον παρ' έμαυτοῦ. ἐπεὶ δὲ πολίτη διηνέχθην καὶ όμοτίμω καὶ ύπερ τῆς πατρίδος, οὐκ αἰσχρὸν ἡγοῦμαι μετὰ τοιᾶσδε προφάσεως ύπὸ τοιοῦδε ήσσησθαι. καὶ τάδε λέγω οὐ παραιτούμενος παθείν, ὅ τι θέλοις (διὰ γάρ σοι τοῦτο ἐς τὸ στρατόπεδον τὸ σὸν ἄνευ σπονδών ίέμην), άλλ' ίνα τοις άλλοις αιτήσω συγγνώμην δικαίαν τε καὶ τοῖς σοῖς πράγμασι συμφέρουσαν. δεί δέ με τούτο ἐπιδεικνύντα διελείν τον λόγον ύπερ τε έκείνων καὶ ύπερ έμαυτοῦ, ἵνα μόνον ἐμὲ τῶν γεγονότων αἴτιον έπιγνούς είς έμε την δργην συναγάγης. νομίσης δὲ ἐλεγχθήσεσθαι μετὰ παρρησίας (ἄκαιρου γάρ), άλλὰ μετὰ ἀληθείας, ης οὐκ ἔνι μοι χωρίς είπείν.

43. "Έγὼ τὸν πρὸς σὲ πόλεμον ἠράμην, οὐχ ἵνα σε καθελὼν διαδέξωμαι τὴν ἡγεμονίαν, ἀλλ' ἵνα τὴν ἀριστοκρατίαν ἀναλάβω τῆ πατρίδι, λελυμένην ὑπὸ τῆς τῶν τριῶν ἀρχῆς, ὡς οὐδ' ἄν αὐτὸς ἀντείποις καὶ γὰρ ὅτε συνίστασθε αὐτήν, ὁμολογοῦντες εἶναι παράνομον, ὡς ἀναγκαίαν καὶ πρόσκαιρον ἐτίθεσθε, Κασσίου καὶ Βρούτου περιόντων ἔτι καὶ ὑμῶν ἐκείνοις οὐ δυναμένων συναλλαγῆναι. ἀποθανόντων δὲ ἐκείνων, οὶ τὸ τῆς στάσεως κεφάλαιον ἦσαν, καὶ τῶν ὑπολοίπων εἴ τινα λείψανα ἔστιν, οὐ τῆ πολιτεία πολεμούντων, ἀλλὰ ὑμᾶς δεδιότων, ἐπὶ δὲ τούτω καὶ

foreigner waging war against you, Octavian, I should CHAP. consider it disgraceful to be vanquished in this way and still more disgraceful to surrender, and I should have for myself an easy means of deliverance from such humiliation. But since I have been contending with a countryman, my equal in rank, on behalf of our country, I do not consider it disgraceful to be beaten in such a cause by such a This I say not to deprecate any suffering that you may choose to inflict upon me (for you see that I have come to your camp without any guarantee), but to ask for others such pardon as may be just, and conducive to your own interests. That I may make this clear to you it is necessary to separate their cause from mine, so that, when you know that I am the only one to blame, you may visit your wrath upon me, and not think that I have come here to bandy words (for that would be inopportune), but to tell the truth, for it is not in my power to speak otherwise.

43. "I undertook this war against you, not in order to succeed to the leadership by destroying you but to restore to the country the patrician government which had been subverted by the triumvirate, as not even yourself will deny. For when you created the triumvirate you acknowledged that it was not in accordance with law, but you established it as something necessary and temporary because Cassius and Brutus were still alive and you could not be reconciled to them. When they, who had been the head of the faction, were dead, and the remainder, if there were any left, were bearing arms, not against the state, but because they feared you, and moreover the five years' term was running out, I

CAP. της πενταετίας παριούσης, ανακύψαι τὰς άργὰς έπὶ τὰ πάτρια ηξίουν, οὐ προτιμών οὐδὲ τὸν άδελφον της πατρίδος, άλλ' έλπίζων μεν έπανελθόντα πείσειν έκόντα, ἐπειγόμενος δὲ ἐπὶ τῆς έμης άρχης γενέσθαι. καὶ εἰ κατηρξας σύ, μόνος αν καὶ τὴν δόξαν είχες. ἐπεὶ δὲ δή σε οὐκ έπειθον, ώμην έλθων έπὶ 'Ρώμην καὶ ἀναγκάσαι, πολίτης τε ων και γνωριμος και ύπατος. αι μέν αιτίαι, δι' ας επολέμησα, αύται μόναι, καὶ ούτε ό άδελφὸς οὔτε Μάνιος οὔτε Φουλβία, οὔτε ή κληρουχία των έν Φιλίπποις πεπολεμηκότων ούτε έλεος των γεωργών τὰ κλήματα άφαιρουμένων, έπεὶ κάγὼ τοῖς τοῦ άδελφοῦ τέλεσιν οίκιστας έδωκα, οί τα των γεωργών αφαιρούμενοι τοίς στρατευσαμένοις διένεμον. άλλά με σὺ τήνδε την διαβολην αὐτοῖς διέβαλλες, την αἰτίαν τοῦ πολέμου μεταφέρων ἐπὶ τὴν κληρουχίαν ἀπὸ σαυτού, καὶ τῷδε μάλιστα αὐτούς έλων ἐμοῦ κεκράτηκας άνεπείσθησαν γαρ πολεμείσθαί τε ύπ' έμοῦ καὶ ἀμύνεσθαί με ἀδικοῦντα. τεχνάζειν μεν δή σε έδει πολεμούντα νικήσαντα δέ, εί μεν έχθρὸς εἶ τῆς πατρίδος, κάμὲ ἡγεῖσθαι πολέμιον, α έδοξα συνοίσειν αὐτη, βουληθέντα μέν, οὐ δυνηθέντα δὲ διὰ λιμόν.

44. " Λέγω δὲ ταῦτα ἐγὰ ἐγχειρίζων μὲν ἐμαυτόν σοι, καθάπερ είπου, είς ό τι θέλοις, υποδεικνύς δέ, οία καὶ πρότερον καὶ νῦν ἐφρόνησα περὶ σοῦ καὶ φρονών έτι μόνος ἀφικόμην. καὶ περὶ μὲν

demanded that the magistracies should be revived in CHAP. accordance with the custom of our fathers, not even preferring my brother to my country, but hoping to persuade him to assent upon his return and hastening to bring this about during my own term of office. If you had begun this reform you alone would have reaped the glory. Since I was not able to persuade you, I thought to march against the city and to use force, being a citizen, a nobleman, and a consul. These are the causes of the war I waged and these alone: not my brother, nor Manius, nor Fulvia, nor the colonization of those who fought at Philippi, nor pity for the cultivators who were deprived of their holdings, since I myself appointed the leaders of colonies to my brother's legions who deprived the cultivators of their possessions and divided them among the soldiers. you brought this charge against me before the soldiers, shifting the cause of the war from yourself to the land distribution, and in this way chiefly you drew them to your side and overcame me, for they were persuaded that I was warring against them, and that they were defending themselves against my wrong-doing. You certainly needed to use artifice while you were waging war. Now that you have conquered, if you are the enemy of the country you must consider me your enemy also, since I wished what I thought was for her advantage, but was prevented by famine from accomplishing it.

44. "While I say these things I surrender myself Lucius to you, as I have already declared, to do with me surrenders unconwhatever you wish. I came here alone merely ditionally to show what I have thought of you before the war, during the war, and at this moment. So much for

CAP. ἐμοῦ τοσαῦτα· περὶ δὲ τῶν φίλων καὶ τοῦ στρατοῦ παντός, εὶ μὲν οὐχ ὑποπτεύσεις με λέγοντα, συμβουλεύσω τὰ σοὶ μάλιστα ὡφελιμώτατα, μηδέν δεινόν αὐτοὺς ἐργάσασθαι διὰ τὴν ἐμὴν καὶ σὴν φιλονικίαν, μηδὲ ἄνθρωπον ὄντα καὶ τύχη χρώμενον, οὐ βεβαίω πράγματι, κωλῦσαι τούς κινδυνεύειν έν τύχαις ή χρείαις έθελήσοντάς ποτε ύπερ σοῦ, μαθόντας ἐκ τοῦδε τοῦ σοῦ νόμου δυσέλπιστον σώζεσθαι μη κατορθοῦσιν. εἰ δὲ ύποπτος η ἄπιστος έχθροῦ πάσα συμβουλή, οὐκ οκνώ καὶ παρακαλεῖν σε μη τοὺς φιλοὺς τίνυσθαι της έμης άμαρτίας καὶ τύχης, άλλ' εἰς έμὲ συναγαγείν πάντα, τὸν πάντων αἴτιον. ἀφ' ής δή γνώμης αὐτοὺς ὑπελιπόμην, ἵνα μη δόξαιμι, σοὶ τάδε λέγων εκείνων ακουόντων, ύπερ εμαυτοῦ τεχνάζων είπείν."

45. Τοιαῦτα δὲ εἰπόντος τοῦ Λευκίου καὶ σιωπήσαντος ὁ Καῖσαρ ἔλεξεν· "ἄσπονδον μέν σε κατιόντα πρὸς ἐμὲ ὁρῶν, ὧ Λεύκιε, ὑπήντησα τῶν ἐμῶν ἐρυμάτων ἔτι ἐκτὸς ὄντι κατὰ σπουδήν, ἵνα ἔτι κύριος ὢν σεαυτοῦ βουλεύοιο καὶ λέγοις καὶ πράττοις, ἃ νομίζεις σοι συνοίσειν. ἐπεὶ δ΄, ὅπερ ἐστὶ τῶν ἀδικεῖν ὁμολογούντων, σαυτὸν ἡμῖν ἐπιτρέπεις, οὐδὲν ἔτι δέομαι διελέγχειν, ὅσα σὺν τέχνη μου κατεψεύσω. ἐξ ἀρχῆς δέ με βλάψειν ἐλόμενος καὶ νῦν ἔβλαψας. σπονδὰς γάρ μοι τιθέμενος ἔτυχες ἃν ἠδικημένου καὶ νενικηκότος·

myself. Concerning my friends and my whole army CHAP. if you will not discredit my words, I will give you some advice for your own best interests, and that is, that you inflict no severity upon them on account of the quarrel between you and me. As you are a mortal and in the hands of fortune, which is always fickle, do not deter those who might be willing to incur danger for you in hazardous or trying times hereafter, by teaching them that under your rule there is no hope of safety except for the victors. Even if all advice from an enemy is suspected or untrustworthy, I do not hesitate to implore you not to punish my friends for my fault and my ill fortune, but to put the whole punishment on me, who am alone to blame. I purposely left my friends behind so that I might not seem, by using these words in their presence, to be securing favour for myself in an underhand wav."

45. After Lucius had thus spoken he relapsed into silence, and Octavian said: "When I saw you, Lucius, approaching without any guarantee I hastened to meet you while you were still outside my entrenchments, so that you might even now be master of your own counsels and be able to say or do whatever you should think best for your own interests. Since you deliver yourself to me (as is customary to those who acknowledge that they are in the wrong), it is not necessary that I should discuss the false accusations that you have brought against me with so much art. You began by injuring me and you continue to do so. If you were here negotiating a treaty, you would be dealing with a victor whom you

CAP. ἄσπονδον δὲ σαυτόν τε καὶ τοὺς φίλους ἐπιτρέπων ἡμῖν καὶ τὸν στρατόν, ἀφαιρῆ μὲν πᾶσαν ὀργήν, ἀφαιρῆ δὲ καὶ τὴν ἐξουσίαν, ῆν σπενδόμενος ἂν ἔδωκας ὑπ' ἀνάγκης. συμπέπλεκται γὰρ οἶς ἄξιον ὑμᾶς παθεῖν, τὸ προσῆκον ὧν ἐμὲ δίκαιόν ἐστι ποιεῖν ὁ δὴ προτιμήσω διά τε τοὺς θεοὺς καὶ δι' ἐμαυτὸν καὶ διὰ σέ, ὧ Λεύκιε, καὶ οὐ ψεύσω σε τῆς προσδοκίας, ῆν ἔχων περὶ ἐμαυτοῦ κατελήλυθας."

Ταῦτα μὲν ἔλεξαν ἀλλήλοις, ὡκ ἐκ τῶν ὑπομνημάτων ἢν ἐς τὸ δυνατὸν τῆσδε τῆς φωνῆς μεταβαλεῖν τεκμαιρομένω τῆς γνώμης τῶν λελεγμένων. καὶ διεκρίθησαν, ὁ μὲν Καῖσαρ ἐν ἐπαίνω καὶ θαύματι τὸν Λεύκιον ἔχων, οὐδὲν ὡς ἐν συμφοραῖς ἀγεννὲς οὐδ' ἀσύνετον εἰπόντα, ὁ δὲ Λεύκιος τὸν Καίσαρα τοῦ τε ἤθους καὶ βραχυλογίας. οἱ λοιποὶ δ' ἐτεκμαίροντο τῶν εἰρημένων ἐκ τῆς

όψεως έκατέρων.

46. Καὶ ὁ Λεύκιος ἔπεμπε τοὺς χιλάρχους τὸ σύνθημα τῷ στρατῷ ληψομένους παρὰ τοῦ Καίσαρος οἱ δὲ ἔφερον αὐτῷ τὸν ἀριθμὸν τοῦ στρατοῦ, καθὰ καὶ νῦν ἔθος ἐστὶ τὸν αἰτοῦντα τὸ σύνθημα χιλίαρχον ἐπιδιδόναι τῷ βασιλεῖ βιβλίον ἐφήμερον τοῦ ἀριθμοῦ τοῦ παρόντος. οἱ μὲν δὴ τὸ σύνθημα λαβόντες τὰς φυλακὰς ἔτι διὰ χειρὸς εἰχον, οὕτω κελεύσαντος αὐτοῦ Καίσαρος, νυκτοφυλακεῖν ἐκατέρους τὰ ἴδια· ἄμα δὲ ἡμέρᾳ

had wronged. Now that you surrender yourself CHAP, and your friends and your army without conditions, you take away not only all resentment, but also the power which, under negotiations for a treaty, you would necessarily have given me. There is involved in this question not only what you and your friends ought to suffer, but what it is becoming in me, as a just man, to do. I shall make the latter my chief consideration on account of the gods, on my own account, and on yours, Lucius, and I shall not disappoint the expectation with which you came to me."

These things they said to each other, as nearly as it is possible to gather the meaning of the speakers from the Memoirs and translate it into our language. They then separated, and Octavian praised and admired Lucius because he had said nothing impolite or inconsiderate (as is usual in adversity), and Lucius praised Octavian for his mildness and brevity of speech. The others gathered the meaning of what had been said from the counten-

ances of the two parties.

46. Lucius sent tribunes to receive the watchword for the army from Octavian, and they took the army roll to him, as it is still customary for the tribune who asks for the watchword to deliver to the commander the daily register of the number of troops present. After they had received the watchword they still kept their outposts on duty, for Octavian himself ordered that each army should keep its own guard that night, and the next morn-

<sup>&</sup>lt;sup>1</sup> Probably the Memoirs here mentioned are those of Octavian himself, to which reference is made in *Illyr.* 14, and in *C. W.* iv. 110.

CAP. ὁ μὲν Καῖσαρ ἔθυεν, ὁ δὲ Λεύκιος αὐτῷ τὸν στρατον έπεμπε, τὰ μὲν ὅπλα φέροντα, ἐσκευασμένον δ' ώς ἐν ὁδοιπορία, οἱ δὲ τὸν Καίσαρα πόρρωθεν ώς αὐτοκράτορα ήσπάσαντο καὶ έστησαν έν μέρει κατά τέλος, οὖ προσέταξεν ὁ Καΐσαρ, έφ' έαυτων, οί τε κληρούχοι καὶ οί νεοστράτευτοι κεγωρισμένοι, δ δε Καίσαρ εκτελεσθείσης της θυσίας στεψάμενος δάφνη, συμβόλω νίκης, προυκάθητο έπὶ βήματος καὶ προσέταξε μὲν ἄπασι θέσθαι τὰ ὅπλα, ἔνθα εἰστήκεσαν, θεμένων δὲ τοὺς κληρούχους, ἐκέλευσεν ἐγγυτέρω προσελθεῖν, διεγνωκώς άρα ονειδίσαι της άχαριστίας καὶ φοβησαι. προέγνωστο δὲ μέλλων ὧδε ποιήσειν, καὶ ὁ στρατὸς ὁ τοῦ Καίσαρος, εἴτε ἐξεπίτηδες, οία προδιδάσκονται πολλάκις, εἴτε ὑπὸ πάθους ώς πρός οἰκείους ἄνδρας, ἀκρατεῖς τῆς δεδομένης σφίσι τάξεως γενόμενοι, προσιούσι τοίς Λευκιανοίς οία συνεστρατευμένοις ποτέ περιχυθέντες ησπάζοντο καὶ συνέκλαιον καὶ τὸν Καίσαρα ὑπὲρ αὐτῶν παρεκάλουν καὶ οὕτε βοῶντες ἔτι ἐπαύοντο ούτε συμπλεκόμενοι, κοινωνούντων έκατέροις τοῦ πάθους ήδη καὶ τῶν νεοστρατεύτων οὐδὲ ἦν τι διακεκριμένον έτι οὐδ' εὔκριτον.

47. "Όθεν οὐδὲ ὁ Καΐσαρ ἔτι τῆς γνώμης ἐκράτει, ἀλλὰ μόλις τὴν βοὴν καταπαύσας εἶπε τοῖς ἰδίοις. "ὑμεῖς μέν, ὧ συστρατιῶται, οὕτως ἀεί μοι προσενήνεχθε ὡς μηδενὸς ἀτυχῆσαι παρ' ἐμοῦ δύνασθαι· ἐγὰ δὲ τοὺς μὲν νεοστρατεύτους ὑπ' ἀνάγκης ἐστρατεῦσθαι Λευκίω νομίζω, τουτωνὶ δὲ τῶν συνεστρατευμένων τε πολλάκις ὑμῖν καὶ νῦν ὑΦ' ὑμῶν σωζομένων ἐπενόουν πυθέσθαι,

ing Octavian offered sacrifice, and Lucius sent his CHAP soldiers to him bearing their arms, but prepared for marching. They saluted Octavian as imperator while still at some distance, and each legion took its separate position as Octavian had directed, the colonized veterans being apart from the new levies. When Octavian had finished the sacrifice he took his seat in front of the tribunal, crowned with laurel, the symbol of victory, and ordered them all to lay down their arms where they stood. When they had done so he ordered the veterans to draw nearer, intending, it seems, to reproach them for their ingratitude and to strike terror into them. It was known beforehand what he was about to The soldiers do, and his own army, either purposely (as soldiers of the two armies are often advised beforehand), or moved by sympathy embrace as for their own relatives, broke from the formation one another in which they had been placed, crowded around Lucius' men as they approached their former fellow-soldiers, embraced them, wept with them, and implored Octavian in their behalf, and ceased not crying out and embracing them, the new levies sharing in the outburst of feeling, so that it was impossible to distinguish or discriminate between them.

47. For this reason Octavian did not persist in his intention, but, after appeasing the tumult with difficulty, addressed his own men as follows: "You have always behaved in such a way to me, fellow-soldiers, that you can ask nothing from me in vain. I think that the new levies served Lucius under compulsion, but I intended to ask these old soldiers, who have often served with us and who are now saved from punishment by you,

CAP. τί παθόντες έξ ήμων ή τίνος χάριτος οὐκ ἀξιωθέντες ή τί μείζον παρ' έτέρου προσδοκώντες έναντία ὅπλα ἤραντο καὶ ἐμοὶ καὶ ὑμῖν καὶ έαυτοις: α γαρ έκαμνον έγω, πάντα ην ύπερ της κληρουχίας, ης τοῦ μέρους καὶ τούτοις μετην. καὶ εἰ συγχωρεῖτέ μοι, καὶ νῦν πεύσομαι." οὐκ έπιτρεπόντων δέ, άλλα άπαύστως παρακαλούντων, "συγχωρώ ύμιν, όσα βούλεσθε," έφη, "καὶ ἀφείσθωσαν ἀπαθεῖς τῶν ἡμαρτημένων, αν ές τὸ μέλλον ύμιν όμοια φρονωσιν." ύπισχνουμένων δ' έκατέρων βοαί τε καὶ χάριτες ήσαν ές τὸν Καίσαρα καί τισιν αὐτῶν ἐπέτρεψέ τινας καὶ ὑποδέξασθαι, τὸ δὲ πλήθος ἐκέλευε σκηνοῦν, ένθα περ είστήκεσαν, ἄπωθεν, έως ὁ Καῖσαρ αὐτοῖς πόλεις τε ές γειμασίαν καὶ τοὺς ἀπάξοντας ές τὰς πόλεις δοίη.

48. Καθεζόμενος δ' ἐπὶ τοῦ βήματος ἐκάλει τὸν Λεύκιον ἐκ τῆς Περυσίας μετὰ τῶν ἐν τέλει 'Ρωμαίων. καὶ κατήεσαν πολλοὶ μὲν ἀπὸ τῆς βουλῆς, πολλοὶ δὲ ἀπὸ τῶν καλουμένων ἱππέων, ἐν ὄψει πάντες οἰκτρῷ καὶ ὀξείᾳ μεταβολῆ. ἄμα δὲ ἐξήεσαν οὖτοι τῆς Περυσίας, καὶ φρουρὰ τὴν πόλιν περιέστη. ἐπεὶ δὲ ἀφίκοντο, Λεύκιον μὲν ὁ Καῖσαρ ἑαυτῷ παρεστήσατο, τῶν δὲ ἄλλων τοὺς μὲν οἱ φίλοι Καίσαρος, τοὺς δὲ οἱ λοχαγοὶ διέλαβον, προδεδιδαγμένοι πάντες ἐς τιμὴν ἀπάγειν ἄμα καὶ φυλακὴν ἄσημον. τοὺς δὲ Περυσίους ἀπὸ τοῦ τείχους παρακαλοῦντας ἐκέλευσεν

what they have suffered at our hands, or what CHAP. favour they have asked in vain, or what greater favours they expected from anybody else that they have taken up arms against me, against you, against themselves. For all the trouble I have met with has grown out of the division of the lands, in which they had their share. And now if you will permit me I will yet ask them these questions." They would not allow him to do so, but continued their beseeching. "I grant what you wish," he said. "Let them be dismissed without punishment for their wrong-doing, provided they will hereafter be likeminded with you." They promised on both sides with acclamations and thanks to Octavian, who allowed some of his own men to entertain some of their men as guests. He ordered the remainder to pitch their tents where they had been stationed, at a certain distance from the others, until he should assign them towns for winter quarters and appoint persons to lead them thither.

48. Then, seated on his tribunal, Octavian Octavian summoned from Perusia Lucius and the Romans of Lucius responsibility who were with him. Many of the and all but senators and knights came down, all presenting a leaders pitiful appearance by reason of their sudden change of fortune. As soon as they passed out of Perusia a guard was stationed around it. When they reached the tribunal Octavian placed Lucius by his own side. Of the rest, some were taken in charge by the friends of Octavian, others by centurions, all of whom had been instructed beforehand to show them honour and to keep watch upon them unobserved. He commanded the Perusians who stretched out their hands to him from the walls, to come

CAP. ήκειν, ἄνευ της βουλης μόνης καὶ ἐλθοῦσι συνέγνω. οι δὲ βουλευταὶ τότε μὲν φύλαξι παρεδόθησαν, μετ' οὐ πολύ δὲ ἀνηρέθησαν, γωρίς Αἰμιλίου Λευκίου, δς ἐν Ῥώμη δικάζων ἐπὶ τῶ φόνω Γαΐου Καίσαρος την καταδικάζουσαν ήνεγκε φανερώς και πάντας φέρειν εκέλευεν ώς εκλυομένους μύσος.

49. Την δε Περυσίαν αὐτην εγνώκει μεν ό Καΐσαρ ἐς διαρπαγὴν ἐπιτρέψαι τῷ στρατῷ, Κέστιος δέ τις αὐτῶν ὑπομαργότερος, ἐν Μακεδονία πεπολεμηκώς καὶ έκ τοῦδε Μακεδονικον αύτον ονομάζων, ενέπρησε την οικίαν και έαυτον ές τὸ πῦρ ἐνέβαλε, καὶ ἄνεμοι τὴν φλόγα ὑπολαβόντες περιήνεγκαν έκ όλην Περυσίαν, καὶ ένεπρήσθη χωρίς του Ἡφαιστείου μόνου. τόδε μεν δη τη Περυσία τέλος ην, δόξαν ἀρχαιότητος έχούση και άξιώσεως υπό γαρ Τυρρηνων πάλαι φασίν αυτήν εν ταις πρώταις δυώδεκα πόλεσιν έν Ίταλία γενέσθαι. διὸ καὶ τὴν "Ηραν ἔσεβον, οία Τυρρηνοί τότε δὲ ὅσοι τὰ λείψανα τῆς πόλεως διέλαχου, του "Ηφαιστου σφίσιυ έθευτο θεον είναι πάτριον αντί της "Ηρας. της δ' έπιούσης ὁ μὲν Καῖσαρ ἐσπένδετο ἄπασιν, ὁ δὲ στρατός οὐκ ἐπαύετο ἐπί τισι θορυβῶν, ἔως ἀνηρέθησαν· καὶ ἦσαν οἱ μάλιστα Καίσαρος ἐχθροί, Καννούτιός τε καὶ Γάιος Φλάυιος καὶ Κλώδιος ο Βιθυνικός και έτεροι. τοῦτο μέν δή τέλος ην της έν Περυσία Λευκίου πολιορκίας, καὶ ὁ πόλεμος ὧδε ἐξελέλυτο, χαλεπώτατός τε καὶ χρόνιος ἐλπισθεὶς ἔσεσθαι τῆ Ἰταλία.

forward, all except their town council, and as they CHAP. presented themselves he pardoned them; but the councillors were thrown into prison and soon afterward put to death, except Lucius Aemilius, who had sat as a judge at Rome in the trial of the murderers of Caesar, who had voted openly for condemnation, and had advised all the others to do

the same in order to expiate the guilt.

49. Octavian intended to turn Perusia itself over Perusia to the soldiers for plunder, but Cestius, one of the destroyed by fire citizens, who was somewhat out of his mind, who had fought in Macedonia and for that reason called himself the Macedonian, set fire to his house and plunged into the flames, and a strong wind fanned the conflagration and drove it over the whole of Perusia, which was entirely consumed, except the temple of Such was the end of Perusia, a city renowned for its antiquity and importance. It is said that it was one of the first twelve cities built by the Etruscans in Italy in the olden time. For this reason the worship of Juno prevailed there, as among the Etruscans generally. But thereafter those who shared among themselves the remains of the city took Vulcan for their tutelary deity instead of Juno. On the following day Octavian made peace with all of them, but the soldiers did not desist from tumults against some of them until the latter were killed. These were the chief personal enemies of Octavian, namely, Cannutius, Gaius Flavius, Clodius Bithynicus, and others. Such was the conclusion of the seige of Lucius in Perusia, and thus came to an end a war which had promised to be long-continued and most grievous to Îtaly.

### VI

CAP. 50. Καὶ γὰρ ᾿Ασίνιος αὐτίκα καὶ Πλάγκος καὶ VI Οὐεντίδιος καὶ Κράσσος καὶ Ατήιος καὶ ὅσοι τησδε της γνώμης όντες έτεροι στρατον είγον ούκ εὐκαταφρόνητον, ἀλλ' εἰς τρισκαίδεκα τέλη γεγυμνασμένα και ίππέας έξακισχιλίους έπι πεντακοσίοις, ήγούμενοι τὸ κεφάλαιον τοῦ πολέμου Λεύκιον γενονέναι ἐπὶ θάλασσαν ἤεσαν, ἔτερος ἐτέρας ὁδούς, οἱ μὲν ἐς Βρεντέσιον, οἰ δ' ἐπὶ Ῥαβέννης, οἱ δ' ἐς Τάραντα καὶ οἱ μὲν ές Μοιρκου η Αηνόβαρβου, οι δε ές Αντώνιον. διωκόντων αὐτοὺς τῶν Καίσαρος φίλων καὶ σπουδάς προτεινόντων καὶ οὐκ ἐθέλουσιν ένοχλούντων τὰ πεζὰ μάλιστα ών δὴ καὶ μόνων 'Αγρίππας έπεισε μεταθέσθαι δύο τέλη Πλάγκου, άποληφθέντα εν Καμερία. έφευγε δε καὶ Φουλβία μετά των τέκνων ές Δικαιάρχειαν καὶ ἀπὸ Δικαιαρχείας ές τὸ Βρευτέσιον, μετά τρισχιλίων ίππέων οὶ αὐτῆ παρὰ τῶν στρατηγῶν πομποὶ ἀπεστάλησαν. ἐν δὲ τῶ Βρεντεσίω νεῶν πέντε μακρῶν έκ Μακεδονίας οι μεταπέμπτων γενομένων έπιβασα ανήγετο καὶ αὐτη Πλάγκος συνέπλει, τὸν έτι λοιπον αύτοῦ στρατον έκλιπων ύπο δειλίας. οί δὲ Οὐεντίδιον σφῶν είλοντο ἄρχειν. 'Ασίνιος δὲ 'Αηνοβάρβω συνετίθετο φιλίαν είναι πρὸς 'Αντώνιον καὶ ἐπέστελλον ἄμφω τάδε τῷ ἀντωνίω καὶ ἀποβάσεις αὐτῷ καὶ ἀγορὰν ὡς αὐτίκα ήξουτι εὐτρέπιζον ἀνὰ τὴν Ἰταλίαν.

51. "Αλλω δ' Αντωνίου στρατώ πολλώ περί

### VI

50. For Asinius, Plancus, Ventidius, Crassus, CHAP. Ateius, and the others of that party, who had forces not to be despised, numbering about thirteen of Asinius, legions of disciplined troops and upward of 6500 Planeus, and horse, considering Lucius to have been the chief Ventidius actor in the war, retired to the sea-coast by various routes, some to Brundusium, some to Ravenna, some to Tarentum, some to Murcus and Ahenobarbus, and still others to Antony. The friends of Octavian followed them, offering terms of peace, and, when they refused, harassing especially the infantry. From among them only two legions, belonging to Plancus, who were intercepted at Cameria, were persuaded by Agrippa to desert to him. Fulvia also fled with her children to Dicaearchia, and thence to Brundusium. with 3000 horse, who were sent with her by the generals as an escort. At Brundusium there were five war-ships which had been sent for from Macedonia, and she embarked and put to sea, accompanied by Plancus, who abandoned the remains of his army through cowardice. These soldiers chose Ventidius as their commander. Asinius drew over Ahenobarbus to the side of Antony. Both Asinius and Ventidius wrote these facts to Antony, and they prepared landing-places, in expectation of his early arrival, and stores of provisions throughout Italy.

51. Octavian was planning to get possession of

<sup>1</sup> The Greek name of the modern Pozzuoli.

CAP. "Αλπεις, οὐ Φούφιος Καληνὸς ἡγεῖτο, ὁ Καῖσαρ ἐπεβούλευεν, ἤδη μὲν τὸν 'Αντώνιον ὑπονοῶν, ἐλπίζων δὲ ἡ φίλω ἔτι ὄντι φυλάξειν ἡ πολεμοῦντος μεγάλην ἰσχὺν προσλήψεσθαι. διαμέλλουτος δὲ ὅμως ἔτι αὐτοῦ καὶ τὸ εὐπρεπὲς περιορωμένου, ὁ Καληνὸς ἐτελεύτησε· καὶ ὁ Καῖσαρ, ὡς ἐς ἀμφότερα πρόφασιν εὐρών, ἤει καὶ παρελάμβανε τόν τε στρατὸν καὶ τὴν Κελτικὴν ἐπ' αὐτῷ καὶ Ἰβηρίαν, καὶ τάσδε οὕσας ὑπὸ 'Αντωνίω, Φουφίου τοῦ παιδὸς Καληνοῦ καταπλαγέντος τε

αὐτὸν καὶ παραδόντος ἄπαντα ἀμαχεί.

Ό μὲν δὴ Καισαρ ἐνὶ τῷδε ἔργῷ ενδεκα τέλη στρατοῦ καὶ χώρας τοσάσδε λαβὼν τοὺς ἡγεμόνας αὐτῶν παρέλυε τῆς ἀρχῆς καὶ ἰδίους ἐπιστήσας ἐς 'Ρώμην ἀνέστρεφεν· 52. ὁ δὲ 'Αντώνιος χειμῶνος μὲν ἔτι τοὺς πρέσβεις κατεῖχε τοὺς ἀπὸ τῶν κληρουχιῶν πρὸς αὐτὸν ἐλθόντας, ἔτι ἐπικρύπτων, ὰ ἐφρόνει, ἡρι δ' ἐκ μὲν 'Αλεξανδρείας ἐς Τύρον ὥδενεν, ἐκ δὲ Τύρου διαπλέων ἐπὶ Κύπρου καὶ 'Ρόδου καὶ 'Ασίας ἤσθετο τῶν ἐν τῆ Περυσία γεγονότων καὶ τὸν ἀδελφὸν ἐμέμφετο καὶ Φουλβίαν καὶ μάλιστα πάντων Μάνιον. Φουλβίαν μὲν οὖν εὖρεν ἐν 'Αθήναις, ἐκ Βρεντεσίου φυγοῦσαν· Ἰουλίαν δ' αὐτῷ τὴν μητέρα Πομπήιος, ἐς αὐτὸν διαφυγοῦσαν, ἔπεμπεν ἐκ Σικελίας ἐπὶ νεῶν μακρῶν, καὶ παρέπεμπτον αὐτὴν οἱ τῶν ἀμφὶ τὸν Πομπήιον ἄριστοι, Λεύκιός τε Λίβων, ὁ κηδεστὴς τοῦ Πομπηίον, καὶ Σατουριῦνος καὶ ἔτεροι, ὅσοι χρήζοντες τῆς 'Αντωνίου μεγαλοπραγίας ἤξίουν αὐτὸν συναλλαγέντα Πομπηίφ σύμμαχον ἐπὶ Καίσαρι λαβεῖν

another considerable army belonging to Antony, CHAP. that was under the command of Fufius Calenus near Octavian the Alps. He already had suspicions of Antony, gains and he hoped, if the latter remained friendly, to pre-possession of the army serve these forces for him, or, if war should break out, of Calenus to add this large force to his own strength. While he was still delaying and looking around for a fairseeming occasion, Calenus died; and Octavian, believing that he had found a good excuse for both transactions, went and took possession of the army and of Gaul and Spain besides, which were also Antony's provinces. Fufius, the son of Calenus, was terrified, and delivered everything over to him without a fight.

Octavian, having acquired eleven legions of soldiers and these large provinces by one stroke, dismissed the chief officers from their commands, substituted his own, and returned to Rome. it was still winter. Antony retained the deputies of the colonized veterans, who had been sent to him, and still concealed his intentions. In the spring he set out from Alexandria and proceeded by land to Tyre, and thence by sea, touching at Cyprus and Rhodes, to the province of Asia. There he learned of the doings at Perusia and he blamed his brother and Fulvia, and, most of all, Manius. He found Fulvia Antony's at Athens, whither she had fled from Brundusium. wife and mother His mother, Julia, who had fled to Pompeius, had join him been sent thither by him from Sicily with warships, and escorted by some of the optimates of his party, by Lucius Libo, his father-in-law, by Saturninus and others, who, being attracted by Antony's capacity for great deeds, sought to bring him into friendly relations with Pompeius and to form an alliance

CAP. Πομπήιον. ὁ δὲ αὐτοῖς ἀπεκρίνατο χάριν μὲν ἐπὶ τῆ μητρὶ γιγνώσκειν Πομπηίφ καὶ ἀποτίσειν ἐν χρόνφ, αὐτὸς δέ, εἰ μὲν πολεμοίη Καίσαρι, χρήσεσθαι Πομπηίφ συμμάχφ, εἰ δ' ἐμμένοι τοῖς πρὸς αὐτὸν ὡμολογημένοις ὁ Καῖσαρ, πειράσεσθαι

καὶ Πομπηίον Καίσαρι συναλλάξαι.

53 'Ο μεν ώδε άπεκρίνατο, ο δε Καΐσαρ ές 'Ρώμην ἀπὸ Κελτῶν ἐπανιὼν ἤσθετο μὲν τῶν ἐς 'Αθήνας διαπεπλευκότων, τὸ δὲ τῆς ἀποκρίσεως άκριβές άρα οὐκ είδως έξωτρυνε τοὺς κληρούχους έπὶ τὸν 'Αντώνιον ὡς κατάγοντα μετὰ τῶν γεωργων Πομπήιον, ων αὐτοὶ τὰ χωρία ἔχουσιν ἐς γαρ δη Πομπήιον οί πλέονες των γεωργών έπεφεύγεσαν. καὶ πιθανοῦ τοῦ διερεθίσματος όντος, ούδ' ως οί κληρούχοι προθύμως έπὶ τὸν 'Αντώνιον έστράτευον ούτως ή δόξα των έν Φιλίπποις γεγονότων έδημαγώγει τὸν Αντώνιον. ὁ δὲ Καῖσαρ 'Αντωνίου μεν καὶ Πομπηίου καὶ 'Αηνοβάρβου κατά πλήθος όπλιτων ύπεροίσειν ενόμιζεν (ήρχε γαρ τελών ές τότε τεσσαράκοντα πλεόνων), ναθν δὲ οὐδεμίαν ἔχων οὐδὲ καιρὸν ἐς ναυπηγίαν ώρρώδει, ναῦς ἐκείνων ἐχόντων πεντακοσίας, μὴ την Ίταλίαν περιπλέοντες ές λιμον περιενέγκαιεν. ων ενθυμούμενος (ελέλεκτο δε αὐτῷ περὶ πολλῶν παρθένων ές γάμον) ἐπέστελλε Μαικήνα συνθέσθαι Σκριβωνία, τη Λίβωνος άδελφη, τοῦ κηδεύοντος Πομπηίω, ίν' έχοι καὶ τήνδε αφορμήν ές διαλύσεις, εί δεήσειεν. καὶ πυθόμενος ὁ Λίβων έπέστελλε τοις οἰκείοις έγγυᾶν αὐτὴν τῶ Καίσαρι

between them against Octavian. Antony replied CHAP that he thanked Pompeius for sending his mother and that he would requite him for the service in due time: that if there should be a war with Octavian he would ally himself with Pompeius, but that if Octavian should adhere to their agreements he would endeavour to reconcile him with Pompeius.

53. Such was his answer, and when Octavian Octavian

returned from Gaul to Rome he heard about those begins to suspect who had set sail for Athens. Not knowing exactly Antony what answer Antony had given them, he began to excite the colonized soldiers against the latter, representing that Antony intended to bring back Pompeius with the owners of the lands which the soldiers now held, for most of the owners had taken refuge with Pompeius. Although this cause of irritation was plausible, the soldiers would not even then take up arms against Antony with any zeal, so popular had he become by the reputation he had gained at Philippi. Octavian considered himself likely to be far superior to Antony, Pompeius, and Ahenobarbus in the number of troops, as he now had more than forty legions, but as he had not one ship and no time to make any, while they had 500, he feared lest they should bring famine upon Italy by patrolling the coast. While meditating on those things, and while proposals had been made to him about many girls in marriage, he wrote to Maecenas to make an engagement for him with Scribonia. the sister of Libo, the father-in-law of Pompeius, so that he might have the means of coming to an arrangement with the latter if need be. When Libo heard of this he wrote to his family that they should betroth her to Octavian without hesitation.

CAP. προθύμως. ὁ δὲ Καῖσαρ τῶν ᾿Αντωνίου φίλων καὶ στρατῶν ὅσους ὑπώπτευε, διέπεμπεν ἐπὶ προφάσεων ἄλλους ἀλλαχοῦ καὶ Λέπιδον ἐς τὴν ἐψηφισμένην αὐτῷ Λιβύην, ἄγοντα τῶν ᾿Αντωνίου τελῶν τὰ ὑποπτότατα ἔξ.

54. Λεύκιον δὲ καλέσας ἐπήνει μὲν ἐς φιλαδελφίαν, εὶ τῆ 'Αντωνίου γνώμη ὑπομεμενηκώς ίδιον τὸ άμάρτημα ποιοίτο, ωνείδιζε δὲ ἐς ἀγαριστίαν, εὶ τοιούτου τυχών αύτοῦ μηδὲ νῦν όμολογοίη περὶ 'Αντωνίου, σαφῶς ἤδη καὶ Πομπηίω συνθέσθαι λεγομένου. " ἐγὼ δέ σοι πιστεύων," έφη, "Καληνοῦ τελευτήσαντος τά τε έθνη τὰ ὑπ' αὐτῷ καὶ τὸν στρατόν, ἵνα μὴ ἄναρχος εἴη, διὰ τῶν ἐμαυτοῦ φίλων διώκουν ᾿Αντωνίῳ. ἀλλὰ νῦν ἐκφανείσης τῆς ἐνέδρας έκεινά τε έμαυτοῦ πάντα ποιοῦμαι καὶ σοὶ πρὸς τον άδελφον απιέναι θέλοντι συγχωρώ μετά άδείας." ὁ μὲν οὕτως εἶπεν, εἴτε πειρώμενος τοῦ Λευκίου, εἴτε τὸ λεχθὲν ἐκπεσεῖν ἐθέλων ἐς τὸν 'Αντώνιον' ὁ δὲ οἶα καὶ πρότερον εἶπε "Φουλβίας μεν ήσθόμην ούσης μοναρχικής, έγω δε συνεχρώμην τοῖς τοῦ ἀδελφοῦ στρατοῖς ἐς τὴν ἀπάντων ὑμῶν καθαίρεσιν. καὶ νῦν, εἰ μὲν ἐπὶ καταλύσει τῆς μοναρχίας ἔρχοιτο ὁ ἀδελφός, καὶ φανερῶς καὶ λαθὼν οἰχήσομαι πρὸς αὐτόν, ἀγωνιούμενος αθθις ύπερ της πατρίδος προς σέ, καίπερ ήδη μοι γενόμενον εὐεργέτην. εἰ δ' ἐπιλέγοιτο κάκεινος και διακρίνοι τους συμμοναρχήσοντας αυτώ, πολεμήσω σύν σοι προς αυτόν, έως αν ήγωμαι μηδέ σε μοναρχίαν καθίστασθαι. τὸ γὰρ τῆς πατρίδος αἰεὶ προθήσω καὶ χάριτος

Then Octavian, on various pretexts, sent away to CHAP. this place and that, such of Antony's friends and soldiers as he could not trust, and he sent Lepidus to Africa, the province assigned to him, and with him the six of Antony's legions who were most under

suspicion.

54. Then he summoned Lucius to his presence He and praised him for his attachment to his brother, on the because he had taken the blame upon himself while subject with Lucius carrying out Antony's wishes, but reproached him with ingratitude, if, after meeting such a favour from himself, he should now refuse to make confession concerning Antony, who was said to have formed an alliance openly with Pompeius. "Having confidence in you," he said, "when Calenus died I took charge of his provinces and army through my friends for Antony, so that they might not be without a head. but now that the plot is unveiled I shall keep them all for myself, and if you wish to go to your brother I will allow you to do so fearlessly." He spoke thus, either to test Lucius or in order that what he said might reach Antony. Lucius replied in the same spirit as before, saying, "I knew that Fulvia was in favour of the monarchy, but I joined with her and made use of my brother's soldiers to overthrow all of you. And now if my brother should come to dissolve the monarchy I will go to join him, either openly or secretly, and will fight you again in behalf of the country, although you have been a benefactor to me. But if he seeks allies to assist him in maintaining the tyranny, I will fight on your side against him as long as I think that you, too, are not trying to establish a monarchy. For I shall always set my country above gratitude and above family."

CAP. καὶ γένους." ὧδε μὲν ὁ Λεύκιος εἶπεν, ὁ δὲ Καῖσαρ αὐτὸν καὶ τέως ἐν θαύματι ἄγων οὐκ ἔφη μὲν οὐδὲ βουλόμενον ἐπάξεσθαι κατὰ ἀδελφοῦ, πιστεύσειν δὲ ὡς τοιῷδε ἀνδρὶ πᾶσαν Ἰβηρίαν καὶ τὸν ἐν αὐτῆ στρατόν, ὑποστρατηγούντων αὐτῷ τῶν νῦν ἡγουμένων αὐτῆς Πεδουκαίου τε καὶ Λευκίου.

Ούτω μέν δη και Λεύκιον ο Καισαρ απέπεμπε σὺν τιμη καὶ διὰ τῶν ὑποστρατήγων ἐφύλασσεν άφανως. 55. Αντώνιος δε Φουλβίαν μεν έν Σικυωνι νοσηλευομένην ἀπέλιπεν, ἀπὸ δὲ Κερκύρας ἐς τὸν 'Ιόνιον ἔπλει, στρατώ μέν οὐ πολλώ, ναυσὶ δέ διακοσίαις, ας εν 'Ασία πεποίητο. πυθόμενος δε 'Αηνόβαρβον άπαντᾶν αύτῷ ναυσὶ καὶ στρατῷ πολλώ, οὐ δοκοῦντά τισιν οὐδ' ἐπὶ ταῖς διαπεμ-Φθείσαις σπονδαίς είναι βέβαιον (ην γαρ 'Αηνόβαρβος των κατεγνωσμένων τε έκ δίκης έπὶ Γαίω Καίσαρι φόνου καὶ προγεγραμμένων ἐπὶ τῆ καταδίκη καὶ ἐν Φιλίπποις 'Αντωνίω καὶ Καίσαρι πεπολεμηκότων), όμως έπλει, πέντε ναυσίν έπιβάς ταις άρίσταις, ίνα φαίνοιτο πιστεύων, καὶ τὰς λοιπὰς ἐκ διαστήματος ἔπεσθαι κελεύσας. καθορωμένου δὲ ἤδη τοῦ ᾿Αηνοβάρβου παντί τε τῷ στρατῷ καὶ παντὶ τῷ στόλῷ μετ ὀξείας εἰρεσίας προσπλέοντος, ἔδεισεν ὁ Πλάγκος ἀντωνίῷ παρεστως καὶ ἐπισχεῖν αὐτὸν ήξίου τὸν πλοῦν καὶ προπέμψαι τινάς ές πείραν ώς προς αμφίβολον άνδρα. ὁ δὲ εἰπων αίρεῖσθαι παρασπονδούμενος ἀποθανείν μάλλον ή σώζεσθαι δειλὸς οφθείς.

So spake Lucius. Octavian, holding him in the same OHAP. admiration as recently [at Perusia], said that he did not wish to incite him against his brother, but that he would entrust to Lucius, because he was what he was, the whole of Spain, and the army in it, with Peducaeus and Lucius, who now commanded it, as his lieutenants.1

Thus Octavian dismissed Lucius with honour, but kept a secret watch upon him by means of his lieutenants. 55. Antony left Fulvia ill at Sicyon, Antony and set sail from Corcyra into the Adriatic with an for Italy inconsiderable army and 200 ships that he had built in Asia. Antony learned that Ahenobarbus was coming to meet him with a fleet and a large number of soldiers. Then some of Antony's friends thought that it was not safe to trust even to the agreement exchanged between them, since Ahenobarbus had been condemned at the trial of Caesar's murderers, and after the condemnation had been placed on the list of the proscribed, and had fought against Antony and Octavian in the campaign of Philippi. Nevertheless, Antony advanced with five of his best ships in order to seem to have confidence in Ahenobarbus, and he ordered the others to follow at a certain distance. When Aheno-Meets barbus was observed coming forward, rowing swiftly, Aheno-barbus with his whole army and fleet, Plancus, who was in the standing by the side of Antony, was alarmed and Adriatic advised him to check his course and send a few men forward to make a test, as to a man whose intentions were doubtful. Antony replied that he would rather die by a breach of the treaty than be saved by an appearance of cowardice, and con-

1 Perhaps Lucius Carinas.

CAP. ἔπλει. πλησίον τε ἡσαν ἀλλήλων ἤδη, καὶ αἰ ναυαρχίδες ἐκ τῶν σημείων ἐφαίνοντο καὶ ἀλλήλαις προσέπλεον καὶ τῶν ἡαβδούχων ὁ ἡγούμενος ᾿Αντωνίω, κατὰ τὴν πρῷραν, ὅσπερ ἔθος ἐστίν, ἑστώς, εἴτ' ἐκλαθόμενος, ὅτι ἀμφίβολος ἀνὴρ καὶ στρατοῦ κἀκεῖνος ἡγούμενος ἰδίου προσπλέοι, εἴτε ἀπὸ εὐγενεστέρου φρονήματος, ὡς ὑπηκόοις ἡ ἐλάσσοσιν ἀνδράσιν ὑπαντῶσι, προσέταξε καθελεῖν τὸ σημεῖου. οἱ δὲ καθήρουν τε καὶ τὴν ναῦν ἐς τὰ πλάγια τῆς ᾿Αντωνίου νεὼς περιέστρεφον. ὡς δὲ καὶ συνιδόντες ἀλλήλους ἠσπάσαντο καὶ ὁ στρατὸς ὁ τοῦ ᾿Αηνοβάρβου τὸν ᾿Αντώνιον ἡγεμόνα προσεῖπεν, ὁ μὲν Πλάγκος ἀνεθάρρει μόλις, ὁ δὲ ᾿Αντώνιος ἐς τὴν ἑαυτοῦ ναῦν τὸν ᾿Αηνόβαρβον ἀναδεξάμενος ἐς Παλόεντα κατέπλευσεν, ἔνθα ἡν ᾿Αηνοβάρβω καὶ τὸ πεζόν. καὶ ὁ ᾿Αηνόβαρβος τῆς σκηνῆς ἐξίστατο ᾿Αντωνίω.

56. Έντεῦθεν ἐπὶ Βρεντεσίου διέπλεον, φυλασσομένου πρὸς πέντε Καίσαρος τάξεων, καὶ οἱ Βρεντέσιοι τὰς πύλας ἀπέκλειον, 'Αηνοβάρβω μὲν ὡς ἐκ πολλοῦ πολεμίω, 'Αντωνίω δὲ ὡς πολέμιον ἐπάγοντι. ὁ δὲ ἀγανακτῶν καὶ ἡγούμενος εἶναι τάδε καλλωπίσματα, τὸ δ' ἀληθὲς ἀποκλείεσθαι πρὸς τῶν Καίσαρος φρουρῶν γνώμη Καίσαρος, διετάφρευε τῆς πόλεως τὸν ἰσθμὸν καὶ ἀπετείχιζεν. ἔστι δ' ἡ πόλις χερρόνησος ἐν μηνοειδεῖ λιμένι, καὶ οὐκ ἢν ἔτι τοῖς ἐξ ἠπείρου προσελθεῖν ἀνάντει λόφω, διατετμημένω τε καὶ διατετειχισμένω. ὁ δὲ 'Αντώνιος καὶ τὸν λιμένα μέγαν ὄντα φρουρίοις πυκνοῖς περιεφράξατο καὶ τὰς νήσους τὰς ἐν αὐτῷ. ἔς τε τὰ παράλια τῆς 'Ιταλίας περιέπεμπεν, οῖς εἴρητο τὰ εὔκαιρα

tinued his course. Now they were drawing near, CHAP. and the vessels which bore the chiefs were distinguishable by their ensigns and approached each other. Antony's first lictor, who stood in the bows as was customary, either forgetful that Ahenobarbus was a man of doubtful purpose, and that he too was leading his own forces, or moved by a lofty spirit as though he were meeting subject or inferior men, ordered them to lower their flag. They did so, and laid their ship alongside of Antony's. When the two commanders saw each other they exchanged greetings, and the army of Ahenobarbus saluted Antony as imperator. Plancus recovered his courage with difficulty. Antony received Ahenobarbus in his own ship and sailed to Paloeis, where Ahenobarbus had his infantry, and here he yielded his tent to Antony.

56. From thence they sailed to Brundusium, which was garrisoned by five cohorts of Octavian's The citizens closed their gates against Ahenobarbus, as an old enemy, and against Antony, as one introducing an enemy. Antony was indignant, Antony and considering this a pretence, and that he was in arrives at Brundu. fact shut out by Octavian's garrison at the latter's sium and instance, he drew a ditch and palisade across the lays siege isthmus that connects the town with the mainland. The city is situated on a peninsula which fronts a crescent-shaped harbour, and the people coming from the mainland could no longer reach the rising ground on which the city stands, as it had been cut off and walled in. Antony also surrounded the harbour, which is large, and the islands in it, with towers planted closely together. He sent forces along the coasts of Italy, whom he ordered to seize

CAP. καταλαμβάνειν. ἐκέλευε δὲ καὶ Πομπήιον ἐπινι πλεῖν τῆ Ἰταλία καὶ δραν, ὅ τι δύναιτο. ὁ δὲ ἄσμενος αὐτίκα Μηνόδωρον σὺν ναυσὶ πολλαῖς καὶ στρατοῦ τέσσαρσι τέλεσιν ἐκπέμψας Σαρδὼ Καίσαρος οὖσαν καὶ τὰ ἐν αὐτῆ δύο τέλη περιέσπασε τὴν συμφροσύνην ᾿Αντωνίου καταπλαγέντας. τῆς δὲ Ἰταλίας Σιποῦντα μὲν τῆς Αὐσονίας οἱ τοῦ ᾿Αντωνίου κατέλαβον, Θουρίους δὲ καὶ Κωνσεντίαν Πομπήιος ἐπολιόρκει καὶ τὴν χώραν ἐπενέμετο τοῖς ἱππεῦσιν.

57. 'Ο δὲ Καῖσαρ, ὀξείας καὶ πανταχοῦ τῆς έπιγειρήσεως γενομένης, ές μέν την Αὐσονίδα έπεμπεν 'Αγρίππαν έπικουρείν τοίς πονουμένοις. καὶ ὁ ᾿Αγρίππας τοὺς ἐν ὁδῷ κληρούχους ἡγεν, έκ διαστήματος έπομένους ώς έπὶ Πομπήιον ίοντας μαθόντες δε 'Αντωνίου γνώμη τὰ γιγνόμενα είναι, ανέστρεφον αυτίκα διαλανθάνοντες. καὶ τοῦτο μάλιστα κατέπληξε τὸν Καίσαρα. όδεύων δ' όμως ές τὸ Βρεντέσιον αὐτὸς μεθ' έτέρου στρατού, τοις κληρούχοις αὐθις ἐνετύγχανε καὶ μετεδίδασκε καὶ τοὺς ὑφ' ἐαυτοῦ συνωκισμένους ήγεν, αίδουμένους και γνώμην εν άπορρήτω ποιουμένους 'Αντώνιον και Καίσαρα συναλλάσσειν, εί δ' ὁ ᾿Αντώνιος ἀπειθών πολεμοίη, Καίσαρι ἀμύνειν. ὁ δὲ Καῖσαρ ἐν μὲν Κανυσίω τινας ήμέρας ένοσηλεύετο, παντί δε ων έτι κρείσσων 'Αντωνίου κατά τὸ πλήθος, εὖρε τὸ Βρεντέσιον ἀποτετειχισμένον καὶ οὐδὲν ἄλλ' ἡ παρεστρατοπέδευε καὶ τοῖς γιγνόμενοις ἐφήδρευεν.

the advantageous positions. He called upon Pompeius CHAP. also to move against Italy with his fleet and do whatever he could. Pompeius, with alacrity. despatched Menodorus with a numerous fleet and four legions of soldiers, who seized Sardinia, which belonged to Octavian, and two legions in it, who were panic-stricken at this agreement between Pompeius and Antony. In Italy Antony's men captured the town of Sipuntum of Ausonia. Pompeius besieged Thurii and Consentia and ravaged

their territory with his cavalry.

57. Octavian, attacked so suddenly and in so many places, sent Agrippa into Ausonia to succour the distressed inhabitants. Agrippa called out the colonized veterans along the road, and they followed at a certain interval, supposing that they were moving against Pompeius, but when they learned that what was happening was at Antony's instance, they turned around and went back secretly. Octavian was greatly alarmed by this. Nevertheless, while Octavian marching to Brundusium with another army he marches thither again fell in with the colonized veterans, and interceded with them, and prevailed upon those who had been colonized by himself to follow him. They were ashamed to refuse, but they had the secret intention to bring Antony and Octavian into harmony with each other, and if Antony should refuse and should go to war, then to defend Octavian. The latter was detained some days at Canusium by sickness. Although his forces considerably outnumbered those of Antony, he found Brundusium walled in, and he could do nothing but encamp alongside of it and await events.

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58. 'Ο δ' 'Αντώνιος ἐκράτει μὲν τοῖς ὀχυρώμασιν ώς πολύ μείονας έχων ασφαλώς απομάγεσθαι, ἐκάλει δὲ τὸν στρατὸν ἐκ Μακεδονίας κατὰ σπουδην καὶ ἐτέχναζεν ἐσπέρας ἀφανῶς ἀνάγεσθαι ναθς μακράς τε καὶ στρογγύλας ιδιωτικοθ πλήθους, οὶ μεθ' ἡμέραν ἄλλοι μετ' ἄλλους κατέπλεον ώπλισμένοι καθάπερ ἐκ Μακεδονίας ἐπιόντες, έφορωντος αὐτων τὸν ἐπίπλουν τοῦ Καίσαρος. ήδη δ' αὐτῶ καὶ τὰ μηγανήματα γεγένητο, καὶ έπιχειρήσειν έμελλε τοίς Βρεντεσίοις, άχθομένου τοῦ Καίσαρος, ὅτι μὴ εἶχεν ἐπαμύνειν. περὶ δὲ έσπέραν έκατέροις άγγέλλεται Σιποῦντα μεν Αγρίππας ἀναλαβών, Πομπήιος δὲ Θουρίων μὲν άπεωσμένος, Κωνσεντίαν δ' έτι περικαθήμενος, έφ' οίς ο 'Αντώνιος έδυσχέραινεν. ώς δε καί Σερουίλιος ἀπηγγέλθη προσιών τῷ Καίσαρι μετὰ χιλίων καὶ πεντακοσίων ἱππέων, οὐ κατασχών της όρμης ὁ 'Αντώνιος εὐθὺς ἀπὸ τοῦ δείπνου, μεθ' ὧν εὖρεν έτοίμων φίλων καὶ ἱππέων τετρακοσίων, μάλα θρασέως έπειχθείς έπέπεσε τοῖς χιλίοις καὶ πεντακοσίοις εὐναζομένοις έτι περὶ πόλιν Υρίαν καὶ ἐκπλήξας ἀμαχεὶ παρέλαβέ τε καὶ αὐτῆς ἡμέρας ἐς τὸ Βρεντέσιον ἐπανήγαγεν. ούτω του 'Αντώνιον ώς άμαχον έκ της έν Φιλίπποις δόξης έτι κατεπεπλήγεσαν.

59. Α΄ τε στρατηγίδες αὐτοῦ τάξεις, ὑπὸ τῆσδε τῆς δόξης ἐπαιρόμεναι, προσεπέλαζον τῷ χάρακι τῷ Καίσαρος κατὰ μέρη καὶ τοὺς συνεστρατευμένους σφίσιν ἀνείδιζον, εἰ πολεμήσοντες ἥκοιεν ᾿Αντωνίῳ τῷ πάντας αὐτοὺς περισώσαντι ἐν Φιλίπποις, τῶν δὲ ἀντεπικαλούντων, ὅτι αὐτοὶ σφίσιν ἥκουσι πολεμήσοντες, λόγοι συνισταμένων

58. Antony was enabled by means of his entrench- CHAP. ments to defend himself easily, although he was Antony much inferior in numbers, and he summoned his sends to army from Macedonia in haste, and in the meantime to bring resorted to the stratagem of sending war-ships and his army merchant vessels to sea by night secretly with a multitude of private citizens on board, who returned, in batches, the next day, in sight of Octavian, fully armed, as though they had just come from Macedonia. Antony had his machines already prepared and was about to attack the Brundusians, to the great chagrin of Octavian, since he was not able to defend them. But toward evening the news reached both armies that Agrippa had captured Sipuntum and that Pompeius had been repulsed from Thurii, but was still besieging Consentia. Antony was disturbed by this news. When it was announced that Servilius was coming to the assistance of Octavian with 1500 horse. Antony could not restrain his rage, but sprang up from supper, and, with such friends as he could find ready and with 400 horse, he pressed forward with the utmost intrepidity, and fell upon the 1500. who were still asleep near the town of Hyria, threw them into a panic, captured them without a fight, and returned to Brundusium the same day. Thus did the reputation that Antony had gained at Philippi as invincible still inspire terror.

59. Antony's praetorian cohorts, proud of his The soldiers prestige, approached the camp of Octavian in groups of two armies and reproached their former comrades for coming fraternize hither to fight Antony, to whom they all owed their safety at Philippi. When the latter replied that the others had come making war against themselves.

CAP. ἐγίγνουτο, καὶ τὰ ἐγκλήματα ἀλλήλοις προύφερον, οἱ μὲν τὴν ἀπόκλεισιν τοῦ Βρεντεσίου καὶ τὴν ἀφαίρεσιν τοῦ Καληνοῦ στρατοῦ, οἱ δὲ τὴν ἀποτείχισιν τοῦ Βρεντεσίου καὶ τὴν τῆς Αὐσονίδος καταδρομὴν καὶ τὸ συνθέσθαι μὲν ᾿Αηνοβάρβῳ σφαγεῖ Γαΐου Καίσαρος, συνθέσθαι δὲ Πομπηίῳ κοινῷ πολεμίῳ. καὶ τέλος οἱ τοῦ Καίσαρος τὴν γνώμην σφῶν τοῖς ἐτέροις ἀνεκάλυπτον, ὅτι Καίσαρι συνέλθοιεν οὐκ ἀμνημονοῦντες ᾿Αντωνίου τῆς ἀρετῆς, ἀλλὰ διαλλαγὰς ἐπινοοῦντες ἀμφοτέροις ἡ ᾿Αντώνιον ἀπειθοῦντα καὶ πολεμοῦντα ἀμυνούμενοι. καὶ τάδε καὶ αὐτοὶ προσπελάζοντες τοῖς ᾿Αντωνίου χαρακώμασι προύλεγον.

Γιγνομένων δὲ τούτων ἀγγέλλεται Φουλβία τεθνεῶσα, λεγομένη μὲν ἐπὶ ταῖς ᾿Αντωνίου μέμψεσιν ἀθυμῆσαι καὶ ἐς τὴν νόσον ἐμπεσεῖν, νομιζομένη δὲ καὶ τὴν νόσον ἑκοῦσα ἐπιτρῖψαι διὰ τὴν ὀργὴν ᾿Αντωνίου νοσοῦσάν τε γὰρ αὐτὴν ἀπολελοίπει καὶ οὐδὲ ἀπολείπων ἑωράκει. ἐδόκει δ᾽ ἀμφοτέροις ἐς πολλὰ συνοίσειν ὁ θάνατος, γυναίου φιλοπράγμονος ἀπηλλαγμένοις, ἢ διὰ τὸν Κλεοπάτρας ζῆλον ἔξερρίπισε τοσόνδε πόλεμον. τό γε μὴν πάθος ἀσθενῶς ἤνεγκεν ὁ ᾿Αντώνιος,

ήγουμενός τι καὶ αἴτιος γεγονέναι.

### VII

CAP. 60. Λεύκιος δὲ ἦν Κοκκήιος έκατέρω φίλος καὶ VII ὑπὸ Καίσαρος ἐς Φοινίκην τοῦ προτέρου θέρους 476

they fell to arguing and brought charges against each CHAP. other. Antony's men said that Brundusium had been closed against him and that Calenus' troops had been taken from him, the others spoke of the investment and siege of Brundusium, the invasion of Southern Italy, the agreement with Ahenobarbus, one of Caesar's murderers, and the treaty with Pompeius, their common enemy. Finally Octavian's men revealed their purpose to the others, saying that they had come with Octavian, not because they were forgetful of Antony's merits, but with the intention of bringing them to an agreement, or, if Antony refused and continued the war, of defending Octavian against him. These things they openly said also when they approached Antony's works.

While these events were in progress the news Death of came that Fulvia was dead. It was said that she Fulvia was dispirited by Antony's reproaches and fell sick, and it was thought that she had become a willing victim of disease on account of the anger of Antony, who had left her while she was sick and had not visited her even when he was going away. The death of this turbulent woman, who had stirred up so disastrous a war on account of her jealousy of Cleopatra, seemed extremely fortunate to both of the parties who were rid of her. Nevertheless, Antony was much saddened by this event because he considered himself in some sense the cause of it.

### VII

60. There was a certain Lucius Cocceius, a friend CHAP. of both, who had been sent, in company with VII

CAP. πρὸς τὸν ἀντώνιον ἀπέσταλτο μετὰ Καικίνα, ἐπανιόντος δὲ τοῦ Καικίνα παρὰ ἀντωνίφ κατέμενεν. οὖτος τότε ὁ Κοκκήιος, τὸν καιρὸν οὐ μεθείς, ύπεκρίνατο μεταπεμφθήναι πρὸς Καίσαρος άσπασόμενος αὐτόν. συγγωροῦντος δ' ἀπιέναι τοῦ 'Αντωνίου πειρώμενος ήρετο, εἴ τι καὶ αὐτὸς ό 'Αντώνιος ἐπιστέλλει τῷ Καίσαρι, κεκομισμένος δί' αὐτοῦ Κοκκηίου γράμματα. καὶ ὁ 'Αντώνιος " νῦν μέν," έφη, "τί αν άλλήλοις γράφοιμεν, όντες έχθροί, εὶ μὴ κακῶς ἀγορεύοιμεν ἀλλήλους; ἀντέγραψα δὲ τοῖς πάλαι διὰ Καικίνα καὶ εἰ βούλει, λάβε τὰ ἀντίγραφα." ὁ μὲν οὕτως ἐπεχλεύασεν, ὁ δὲ Κοκκήιος οὐκ εἴα πω τὸν Καίσαρα καλεῖν ἐχθρόν, ές τε Λεύκιον καὶ τοὺς ἄλλους 'Αντωνίου φίλους τοιόνδε γεγενημένον. ὁ δέ "ἐκ Βρεντεσίου με," φησίν, "ἀποκλείων καὶ τὰ ἐμὰ ἔθνη καὶ τὸν Καληνοῦ στρατὸν ἀφαιρούμενος ἔτι τοῖς φίλοις έστὶν εύνους μόνοις οὐδὲ τοὺς φίλους ἐμοὶ περισώζειν ἔοικεν, άλλὰ ταῖς εὐεργεσίαις ἐχθροποιεῖν." καὶ ὁ Κοκκήιος, ἃ μὲν ἐπεμέμφετο μαθών, οὐδὲν δὲ ἔτι ὀξυτέραν φύσιν ἐπερεθίσας, ὤχετο πρὸς τὸν Καίσαρα.

61. Ό δὲ αὐτὸν ἰδῶν ἐν θαύματι ἐποιεῖτο, ὅτι μὴ θᾶσσον ἔλθοι· "οὐ γάρ," ἔφη, "καὶ τὸν σὸν ἀδελφόν, "ν' ἐχθρὸς ἦς μοι, περιἐσωσα." ὁ δέ "πῶς," ἔφη, "τοὺς μὲν ἐχθροὺς φίλους ποιῆ, τοὺς δὲ φίλους ἐχθροὺς ἀποκαλεῖς τε καὶ τὸν στρατὸν ἀφαιρῆ καὶ τὰ ἔθνη;" καὶ ὁ Καῖσαρ "οὐ γάρ," ἔφη, "Καληνοῦ τελευτήσαντος ἐχρῆν

Caecina, by Octavian, the previous summer, to CHAP. Antony in Phoenicia, and had remained with Antony after Caecina returned. This Cocceius, attempts to seizing his opportunity, pretended that he had been mediate sent for by Octavian for the purpose of a friendly greeting. When Antony allowed him to go he asked. by way of testing his disposition, whether Antony would like to write any letter to Octavian making use of himself as his messenger. Antony replied: "What can we write to each other, now that we are enemies. except mutual recrimination? I wrote letters in reply to his of some time ago, which I sent by the hand of Caecina. Take copies of those if you like." This he said by way of jest, but Cocceius would not vet allow him to call Octavian an enemy after his generous behaviour towards Lucius and Antony's other friends. But Antony replied: "He has shut me out of Brundusium and taken my provinces and the army of Calenus from me. He is kind only to my friends, and evidently not to keep them friendly, but to make them enemies to me by his benefactions." Cocceius, after hearing these complaints, did not care to irritate further a naturally passionate disposition, but proceeded to make his visit to Octavian.

61. When Octavian saw him he expressed astonish- He has an ment that he had not come sooner. "I did not save interview with your brother," he exclaimed, "in order that you Octavian should be my enemy." 1 Cocceius replied, "How is it that you, who make friends out of enemies, call your friends enemies and take from them their armies and provinces?" "It was not fitting," replied Octavian, "that after the death of Calenus

<sup>1</sup> The brother was M. Cocceius Nerva, Antony's proquaestor.

CAP. έπὶ μειρακίω τῶ Καληνοῦ παιδὶ γενέσθαι τοσαύτας άφορμάς, άπόντος έτι 'Αντωνίου' αίς καὶ Λεύκιος ἐπαρθεὶς ἐμάνη, καὶ ᾿Ασίνιος καὶ ᾿Αηνόβαρβος γειτονεύοντες έχρωντο καθ' ήμων. έπει καὶ τὰ Πλάγκου τέλη κατὰ σπουδήν κατέλαβον, ίνα μη οίχοιτο πρός Πομπήιον οί γουν ίππέες αὐτῶν διέπλευσαν ἐς Σικελίαν." καὶ ὁ Κοκκήιος " έτέρως," ἔφη, " τάδε λογοποιούμενα οὐδὲ 'Αντώνιος ἐπίστευεν, ἔως ἀπεκλείσθη τοῦ Βρεντεσίου καθάπερ πολέμιος." καὶ ὁ Καΐσαρ οὐδὲν μεν αὐτὸς ἔφη περὶ τοῦδε προστάξαι (οὐδε γάρ προμαθείν προσπλέοντα οὐδ' ἀφικέσθαι μετὰ πολεμίων προσδοκήσαι), Βρεντεσίους δε αὐτοὺς καὶ τὸν ὑπολελειμμένον αὐτοῖς διὰ τὰς ᾿Αηνοβάρβου καταδρομάς ταξίαρχον αὐτοκελεύστους ἀποκλείσαι τὸν 'Αντώνιον, συνθέμενον μὲν ἐχθρῶ κοινώ Πομπηίω, ἐπαγαγόντα δὲ ᾿Αηνόβαρβον φονέα τοῦ ἐμοῦ πατρός, ψήφω καὶ κρίσει καὶ προγραφή κατεγνωσμένον καὶ πολιορκήσαντα μέν τὸ Βρεντέσιον μετὰ Φιλίππους, πολιορκοῦντα δὲ ἔτι τὸν Ἰόνιον ἐν κύκλω, ἐμπρήσαντα δὲ τὰς έμας ναθς και την Ίταλίαν λεηλατήσαντα.

62. 'Ο δέ "σπένδεσθαι μέν," ἔφη, "συνεχωρήσατε ἀλλήλοις, πρὸς οὺς ἂν ἐθέλητε· καὶ οὐδενὶ τῶν ἀνδροφόνων 'Αντώνιος ἐσπείσατο, οὐδὲν ἔλασσον ἢ αὐτὸς σὰ τὸν σὸν πατέρα τιμῶν. 'Αηνόβαρβος δὲ οὐκ ἔστι τῶν ἀνδροφόνων, ἡ δὲ ψῆφος αὐτῷ κατ' ὀργὴν ἐπῆκται· οὐδὲ γὰρ τῆς

such large resources should be left in the hands CHAP. of such a stripling as Calenus' son while Antony was still far distant. Lucius was excited to frenzy by them and Asinius and Ahenobarbus, who were near by, were about to use them against us. So, too, I took sudden possession of the legions of Plancus, in order that they might not join the Pompeians. His cavalry has actually gone to Sicily." "These matters have been told differently," said Cocceius: "but even Antony did not credit the statements made to him until he was shut out of Brundusium as an enemy." "I gave no order on that subject," replied Octavian, "for I did not know beforehand that he was coming, nor did I anticipate that he would come here with enemies. The Brundusians themselves and the praefect, who had been left with them on account of the raids of Ahenobarbus, of their own motion excluded Antony, who was in league with the common enemy, Pompeius, and was bringing in Ahenobarbus, one of my father's murderers, who had been condemned by vote of the Senate, by judgment of the court, and by the proscription, who besieged Brundusium after the battle of Philippi, and is still blockading the Adriatic coast, who has burned my ships and plundered Italy."

62. "But it was agreed between you," said He Cocceius, "that you might treat with whomsoever argues for Antony's you chose. Yet Antony has not made a treaty rectitude with any of the murderers, and he holds your father in no less honour than you do. Ahenobarbus was not one of the murderers, but the vote was cast against him on account of personal animosity, for he had no share whatever in the plots of those

CAP. βουλής πω τότε μετείχεν. εἰ δ' ὡς φίλφ Βρούτου μη συγγνώναι νομίζοιμεν, οὐκ αν φθάνοιμεν ολίγου δείν απασι γαλεπαίνοντες; Πομπηίω δε ού συνέθετο μεν συμμαχήσειν ό 'Αντώνιος, πολεμούμενος δ' ύπὸ σοῦ προσλήψεσθαι σύμμαγον ή καὶ σοὶ συναλλάξειν, οὐδὲν ἀνήκεστον οὐδ' ἐκεῖνον είργασμένον. σὺ δὲ καὶ τῶνδε τὴν αἰτίαν ἔχεις. εί γάρ οὐκ ἐπολεμήθη κατὰ τὴν Ἰταλίαν, οὐδ' ἀν ούτοι πρεσβεύεσθαι ταῦτα πρὸς τὸν 'Αντώνιον έθάρρουν." καὶ ὁ Καίσαρ ἔτι ἐπικαλῶν "τὴν μὲν Ἰταλίαν," ἔφη, "κάμὲ σὺν αὐτῆ, Μανιος καὶ Φουλβία καὶ Αεύκιος ἐπολέμουν ὁ δὲ Πομπήιος οὐ πρότερον, ἀλλὰ νῦν ἀντωνίω θαρρῶν ἐπιβέ-βηκε τῆς παραλίου." καὶ ὁ Κοκκήιος "οὐκ Αυτωνίω θαρρών," είπεν, " άλλὰ ὑπ' 'Αντωνίου πεμφθείς. οὐ γὰρ ἐπικρύψω σε, ὅτι καὶ τὴν ἄλλην 'Ιταλίαν ἐπιδραμεῖται ναυτικώ πολλώ ναυτικόν ούκ έχουσαν, εί μη διαλύσεσθε ύμεις." ό δὲ Καίσαρ (οὐ γὰρ ἀμελῶς ἤκουσε τοῦ τεγνάσματος) έπισχων ολίγου είπεν "άλλ' ου χαιρήσει Πομπήιος, κακὸς κακῶς καὶ νῦν ἐκ Θουρίων ἐξελαθείς." καὶ ὁ Κοκκήιος τὰ ἀμφίλογα πάντα κατιδών ἐπῆγε τον Φουλβίας θάνατον καὶ τρόπον αὐτοῦ, ὅτι πρὸς τὴν ὀργὴν ἀντωτίου δυσχεράνασά τε νοσήσειε καὶ την νόσον ἐπιτρίψειεν ὑπὸ τῆς δυσθυμίας, οὐκ ἰδόντος αὐτὴν οὐδὲ νοσοῦσαν 'Αντωνίου, ώς αἴτιον τῆ γυναικὶ θανάτου γενόμενον έκποδων δὲ κάκείνης γενομένης, οὐδενὸς ύμιν ἐνδείν ἔτι ἔφη "πρὸς ἀλλήλους πλην άληθεύσαι, περί ων ύπενοήσατε."

days. If we consider him unpardonable because CHAP. he was a friend of Brutus, are we not in a fair way to be bitter against almost everybody? Antony made an agreement with Pompeius, not to make an aggressive war with him, but either to secure his help in case of an attack by you, or to bring him into good relations with you, since even he has done nothing which should make him irreconcilable. You are the one to blame for these things, for if there had been no war in Italy those men would not have ventured to send ambassadors to Antony." Octavian repeated his accusations, saying, "Manius and Fulvia and Lucius brought war against Italy. and against me as well as Italy; and Pompeius, who did not attack before, now makes descents upon the coast, encouraged by Antony." Cocceius replied, "Not encouraged by Antony, but directed by him; for I will not conceal from you the fact that the rest of Italy, which is destitute of naval defences, will be attacked by a powerful fleet unless you two agree to peace." Octavian, who gave due weight to this artful suggestion, reflected a moment. and then said, "But Pompeius will have the worst of it. He has just been repulsed from Thurii as he deserves." Then Cocceius, having gone over the whole controversy, led the conversation up to the death of Fulvia and the manner of it, saying that she fell sick because she could not bear the anger of Antony and wasted away with grief because he would not see her even when she was ill, and that he was in a manner the cause of his wife's death. "Now that she is dead," he continued, "it only remains for you to tell each other frankly what your suspicions are."

ΕΑΡ. 63. Ούτω καθομιλών τον Καίσαρα ο Κοκκήιος έκείνην τε την ημέραν έξενίζετο παρ' αὐτῶ καὶ έδεῖτο ἐπιστεῖλαί τι τῶ 'Αντωνίω, νεώτερον ὄντα πρεσβυτέρω. ὁ δὲ πολεμοῦντι μὲν ἔτι οὐκ ἔφη γράψειν οὐδε γαρ εκείνον μεμψεσθαι δ' αὐτοῦ τη μητρί, ότι συγγενής οὖσα καὶ προτιμηθεῖσα έκ πάντων ύφ' αύτοῦ, φύγοι τὴν Ἰταλίαν καθάπερ οὐ τευξομένη πάντων ώς παρ' υίοῦ. ώδε μέν καὶ ὁ Καῖσαρ ἐτέχναζε καὶ ἐπέστελλε τῆ 'Ιουλία. Εξιόντι δε του στρατοπέδου τώ Κοκκηίω πολλοί των ταξιάρχων την γνώμην έξέφερον τοῦ στρατοῦ. ὁ δὲ καὶ τάλλα καὶ τόδε αὐτὸ τῶ 'Αντωνίω μετέφερεν, ίνα είδείη πολεμήσοντας οὐ συντιθεμένω. συνεβούλευεν οὖν Πομπήιον μὲν ές Σικελίαν έξ ων επόρθει μετακαλείν, Αηνόβαρβον δέ ποι πέμπειν, έως αί συνθήκαι γένοιντο. παρακαλούσης δὲ καὶ τῆς μητρὸς ἐς ταῦτα τὸν 'Αντώνιον (γένει γαρ ην έκ των Ιουλίων), ησχύνετο 'Αντώνιος, εἰ μὴ γενομένων τῶν συμβάσεων τον Πομπήιον αθθις ές συμμαχίαν καλοίη. της δὲ μητρὸς οὐκ ἀπελπιζούσης αὐτὰς ἔσεσθαι καὶ Κοκκηίου ισχυριζομένου τε περί αὐτῶν καὶ ἐλπιζομένου τι πλέον είδέναι, δ 'Αντώνιος ένεδίδου καὶ τον Πομπήιον αναχωρείν εκέλευεν ες Σικελίαν, ώς έπιμελησόμενος των συγκειμένων, καὶ Αηνόβαρβον έπεμπεν ήγεισθαι Βιθυνίας.

64. \*Ων ο στρατός ο τοῦ Καίσαρος αἰσθανό-

63. In this way Cocceius won the confidence of CHAP. Octavian and passed the day as his guest, and begged VII him to write to Antony as the younger man to writes to the older. Octavian said that he would not write Antony's to one who was still waging war against him. because Antony had not written to him, but that he would make complaint to Antony's mother, because, although a relative and held in the highest honour by Octavian, she had fled from Italy, as though she could not have obtained everything from him as from her own son. This was his device also for opening a correspondence by writing to Julia. As Cocceius was going away from the camp many of the higher officers advised him of the purpose of the army, and he communicated this and other things he had learned to Antony, so that he might know that they would fight against him because he did not come to an agreement. So he advised Antony that Pompeius should be called back from his ravaging to Sicily, and that Ahenobarbus should be sent somewhither until the treaty of peace should be made. Antony's mother besought him to the same purpose, for she belonged to the Julian clan. Antony apprehended that if the negotiations should fail he would be put to the shame of calling on Pompeius for assistance again, but his mother encouraged him to believe that they would not fail, and Cocceius confirmed her, intimating that he knew more than he had told. So Antony yielded, and ordered Pompeius back to Sicily, implying that he would take care of their mutual concerns, and sent Ahenobarbus away as governor of Bithynia.

. 64. When Octavian's soldiers learned these facts

CAP. μενοι πρέσβεις είλοντο τοὺς αὐτοὺς ἐς ἀμφοVII
 τέρους, οἱ τὰ μὲν ἐγκλήματα αὐτῶν ἐπέσχον ὡς
 οὐ κρῖναι σφίσιν, ἀλλὰ διαλλάξαι μόνον ἡρημένοι,
 σφίσι δ' αὐτοῖς προσελόμενοι Κοκκήιον μὲν ὡς
 οἰκεῖον ἀμφοῖν, ἐκ δὲ τῶν 'Αντωνίου Πολλίωνα
 καὶ Μαικήναν ἐκ τῶν Καίσαρος, ἔγνωσαν Καίσαρι
 καὶ 'Αντωνίφ πρὸς ἀλλήλους ἀμνηστίαν εἰναι τῶν
 γεγονότων καὶ φιλίαν ἐς τὸ μέλλον. ὑπογύως
 δὲ Μαρκέλλου τεθνεῶτος, ôς τὴν ἀδελφὴν Καίσαρος εἰχεν 'Οκταουίαν, ἐδικαίουν οἱ διαλλακταὶ
 τὴν 'Οκταουίαν 'Αντωνίφ τὸν Καίσαρα ἐγγυῆσαι.
 καὶ ὁ μὲν αὐτίκα ἐνηγγύα, καὶ ἡσπάζοντο ἀλλήλους, καὶ βοαὶ παρὰ τοῦ στρατοῦ καὶ εὐφημίαι
 πρὸς ἑκάτερον αὐτῶν ἦσαν ἄπαυστοι δὶ ὅλης
 τε τῆς ἡμέρας καὶ ἀνὰ τὴν νύκτα πᾶσαν.

65. Ό δὲ Καίσαρ καὶ ὁ ᾿Αντώνιος τὴν ὙΡωμαίων αὖθις ἀρχὴν ἐφ᾽ ἑαυτῶν ἐμερίσαντο ἄπασαν, ὅρον μὲν εἶναι σφίσι Σκόδραν πόλιν τῆς Ἰλλυρίδος, ἐν μέσφ τοῦ Ἰονίου μυχοῦ μάλιστα δοκοῦσαν εἶναι, ταύτης δ᾽ ἔχειν τὰ μὲν πρὸς ἔω πάντα τὸν ᾿Αντώνιον ἔθνη τε καὶ νήσους ἔως ἐπὶ ποταμὸν Εὐφράτην ἄνω, τὰ δὲ ἐς δύσιν τὸν Καίσαρα μέχρι ὠκεανοῦ. Λιβύης δὲ Λέπιδον ἄρχειν, καθὰ Καίσαρ ἐδεδώκει. πολεμεῖν δὲ Πομπηίωμὲν Καίσαρα, εἰ μή τι συμβαίνοι, Παρθυαίοις δὲ ᾿Αντώνιον, ἀμυνόμενον τῆς ἐς Κράσσον παρασπονδήσεως. ᾿Αηνοβάρβω δ᾽ εἶναι πρὸς Καίσαρα συμβάσεις τὰς πρὸς ᾿Αντώνιον γενομένας. στρατὸν δὲ ἐκ τῆς Ἰταλίας προσκαταλέγειν ἀκωλύτως

ἴσον ἐκάτερον.

Αίδε μεν ήσαν αι τελευταίαι Καίσαρί τε καί

they chose deputies and sent the same ones to both CHAP. commanders. They took no notice of accusations because they had been chosen, not to decide a controversy, but to restore peace. Cocceius was added to their number as a friend of both, together with Pollio from Antony's party and Maecenas from that of Octavian. It was determined that there Octavian should be amnesty between Antony and Octavian and Antony reconciled for the past and friendship for the future. Moreover, as Marcellus, the husband of Octavian's sister Octavia, had recently died, the umpires decided that her brother should betroth her to Antony, which he did immediately. Then Antony and Octavian embraced each other. Thereupon shouts went up from the soldiers and congratulations were offered to each of the generals, without intermission, through the entire day and night.

65. Now Octavian and Antony made a fresh They make partition of the whole Roman empire between them- a fresh partition of selves, the boundary line being Scodra, a city the empire of Illyria which was supposed to be situated about midway up the Adriatic gulf. All provinces and islands east of this place, as far as the river Euphrates, were to belong to Antony and all west of it to the ocean to Octavian. Lepidus was to govern Africa, inasmuch as Octavian had given it to him. Octavian was to make war against Pompeius unless they should come to some agreement, and Antony was to make war against the Parthians to avenge their treachery toward Crassus. Octavian was to make the same agreement with Ahenobarbus that Antony had already made. Both of them might freely enlist soldiers in Italy in equal numbers.

These were the last conditions of peace between

CAP. 'Αντωνίφ γενόμεναι συμβάσεις. καὶ εὐθὺς ἐς τὰ VII ἐπείγοντα τοὺς φίλους ἐκάτερος αὐτῶν περιέπεμπεν, Οὐεντίδιον μὲν ἐς τὴν 'Ασίαν 'Αντώνιος. ἀναστέλλειν Παρθυαίους τε καὶ Λαβιηνὸν τὸν Λαβιηνοῦ, μετὰ τῶν Παρθυαίων ἐν ταῖσδε ταῖς ἀσχολίαις Συρίαν τε καὶ τὰ μέχρι τῆς 'Ιωνίας ἐπιδραμόντα.

"Α μεν δη Λαβιηνός τε καὶ Παρθυαίοι δράσαντες έπαθον, ή Παρθυική δηλώσει γραφή. 66. "Ελενον δε στρατηγον Καίσαρος, σύν όρμη κατασχόντα Σαρδούς, αὐθις ἐξέβαλε τῆς Σαρδούς Μηνόδωρος ο Πομπηίου, και τώδε μάλιστα χαλεπαίνων ο Καίσαρ οὐκ ἐδέχετο τὰς πείρας 'Αντωνίου συνάγοντος αὐτῷ Πομπήιον. ἐς δὲ Ῥώμην παρελθόντες ετέλουν τους γάμους, καὶ ὁ Αντώνιος Μάνιον μεν έκτεινεν ώς ερεθίσαντά τε Φουλβίαν έπὶ διαβολή Κλεοπάτρας καὶ τοσωνδε αἴτιον γενόμενον, Καίσαρι δὲ ἐνέφηνε Σαλουιδιηνόν, τὸν ἡγούμενον τῶ Καίσαρι τοῦ περί 'Ροδανόν στρατού, ἀπόστασιν ίδία βουλεύσαι και οί περί τούδε προσπέμψαι περικαθημένω το Βρεντέσιον. καὶ ὁ μὲν τόδε ἐξείπεν οὐ πρὸς πάντων έπαινούμενον, εὐφυής ὢν ἄρα καὶ ταχύς ές εύνοιαν ο δε Καίσαρ αὐτίκα τὸν Σαλουιδιηνὸν εκάλει κατά σπουδήν, ώς επί δή τι μόνου χρήζων καὶ εὐθὺς ἐκπέμψων αῦθις ἐς τὸν στρατόν, καὶ έλθόντα έκτεινε διελέγξας καὶ τὸν ὑπ' αὐτῶ στρατον ως υποπτον όντα έχειν έδωκεν 'Αντωνίω.

Octavian and Antony. Straightway each of them CHAP. sent his friends to attend to urgent business. Antony despatched Ventidius to Asia against the Parthians and against Labienus, the son of Labienus, who, with the Parthians, had made a hostile incursion into Syria and had advanced as far as Ionia

during the late troubles.

What Labienus and the Parthians did and suffered I will show in my Parthian history; 66, but in the meantime Helenus, a lieutenant of Octavian, who had repossessed Sardinia by a sudden onset, was driven out again by Menodorus, the lieutenant of Pompeius. Octavian was so exasperated by this that he rejected Antony's endeavours to bring him to an agreement with Pompeius. They proceeded Antony to Rome together and celebrated the marriage. Marries Antony put Manius to death because he had excited Fulvia by his accusations against Cleopatra and had been the cause of so many evils. He also revealed to Octavian the fact that Salvidienus, who was in command of Octavian's army on the Rhone, had had the intention of deserting him, and had sent word to that effect to Antony while he was besieging Brundusium. This secret Antony revealed not with universal approbation, but because of his real frankness and eagerness to show his good-will. Octavian instantly summoned Salvidienus to Rome pretending that he had some private communication to make to him, and that he should send him back to the army. When he came Octavian confronted him with proofs of his treachery and put him to death, and gave his army to Antony, as he considered it untrustworthy.

### VIII

67. 'Ρωμαίους δ' ὁ λιμὸς ἐπίεζεν, οὔτε τῶν ἑώων CAP. έμπόρων έπιπλεόντων δέει Πομπηίου και Σικελίας, ούτε των έκ δύσεως διὰ Σαρδώ καὶ Κύρνον έχομένας ύπὸ τῶν Πομπηίου, οὐτ' ἐκ τῆς περαίας Λιβύης διὰ τοὺς αὐτοὺς ἐκατέρωθεν ναυκρατοῦντας. ἐπετίμητο δη πάντα, καὶ τῶνδε την αἰτίαν ές την έριν των ήγεμόνων αναφέροντες έβλασφήμουν αὐτοὺς καὶ ἐς διαλύσεις πρὸς Πομπήιον έπέσπερχον. οὐκ ἐνδιδόντος δὲ τοῦ Καίσαρος οὐδ' ως, ο 'Αντώνιος αὐτὸν ήξίου ταχύνειν γε τὸν πόλεμον δια την απορίαν. χρημάτων δ' ές αὐτὸν ούκ όντων προυτέθη διάγραμμα, είσφέρειν έπὶ μὲν τοίς θεράπουσι τούς κεκτημένους ύπερ εκάστου τὸ ήμισυ τῶν πέντε καὶ εἴκοσι δραχμῶν ώρισμένων ές τον πόλεμον τον Κασσίου τε καὶ Βρούτου, ἐσφέρειν δὲ καὶ μοῖραν τοὺς ἐκ διαθήκης τι καρπουμένους. τοῦτο τὸ γράμμα σὺν ὁρμῆ μανιώδει καθείλεν ὁ δημος άγανακτών, εἰ τὰ κοινὰ ταμιεία κεκενωκότες καὶ τὰ ἔθνη σεσυληκότες καὶ την Ίταλίαν αὐτην ἐσφοραίς καὶ τέλεσι καὶ δημεύσεσι καταβαρήσαντες οὐκ ές πολέμους οὐδ' ές έπίκτητον ἀρχήν, άλλ' ές ίδίους έχθρους ύπερ οἰκείας δυναστείας, ὑπὲρ ής δὴ καὶ προγραφὰς καὶ σφαγάς καὶ λιμὸν ἐκ τῶνδε πανώδυνον γεγονέναι, έτι καὶ τὰ λοιπὰ περιδύοιεν αὐτούς.

Συνιστάμενοί τε έβόων καὶ τοὺς οὐ συνισταμένους έβαλλον καὶ ἡπείλουν διαρπάσειν αὐτῶν τὰς οἰκίας καὶ καταπρήσειν, 68. ἔως τὸ μὲν

#### VIII

67. Now famine fell upon Rome, since the CHAP. merchants of the Orient could not put to sea for fear of Pompeius, who controlled Sicily, and those of the Pompeius west were deterred by Sardinia and Corsica, which cuts off the lieutenants of Pompeius held, while those of supply of Africa opposite were prevented by the same hostile Rome fleets, which infested both shores. Thus there was a great rise in cost of provisions, and the people considered the cause of it to be the strife between the chiefs, and cried out against them and urged them to make peace with Pompeius. As Octavian would by no means vield. Antony advised him to hasten the war on account of the scarcity. As there was no money for this purpose, an edict was published that the owners of slaves should pay a tax for each one, equal to one-half of the twenty-five drachmas that had been ordained for the war against Brutus and Cassius, and that those who acquired property by legacies should contribute a share thereof. The people tore Riot in down the edict with fury. They were exasperated the forum that, after exhausting the public treasury, stripping the provinces, burdening Italy itself with contributions, taxes, and confiscations, not for foreign war, not for extending the empire, but for private enmities and to add to their own power (for which reason the proscriptions and murders and this terrible famine had come about), the triumvirs should deprive them of the remainder of their property.

They banded together, with loud cries, and stoned those who did not join them, and threatened to plunder and burn their houses, 68. until the whole

CAP. πλήθος ἄπαν ἠρέθιστο, ὁ δὲ Καΐσαρ σὺν τοῖς φίλοις καὶ ὀλίγοις ὑπασπισταῖς ἐς μέσους ἡλθεν, έντυχείν τε βουλόμενος και την μέμψιν έκλογίσασθαι. οί δὲ αὐτὸν εὐθὺς ὀφθέντα έβαλλόν τε άφειδώς πάνυ καὶ οὐδ' ὑπομένοντα καὶ ἐαυτὸν ἐμπαρέχοντα καλ τιτρωσκόμενον ήδοῦντο. πυθόμενος δ' δ 'Αντώνιος έβοήθει κατά σπουδήν. οί δὲ καὶ τόνδε, κατιόντα τὴν ἱερὰν ὁδόν, οὐκ ἔβαλλον μέν ώς έτοιμον ές τας Πομπηίου διαλύσεις, άναχωρείν δὲ ἐκέλευον καὶ οὐ πειθόμενον, τότε έβαλλον. ὁ δὲ ὁπλίτας πλέονας, οὶ ἦσαν ἔξω τοῦ τείχους, εκάλει. καὶ οὐ παριέντων οὐδ' ὡς αὐτόν, οί μεν οπλίται διαιρεθέντες ές τὰ πλάγια της όδοῦ καὶ της άγορας ἐπεχείρουν ἐκ τῶν στενωπῶν καὶ τὸν ἐντυχόντα ἀνήρουν οί δ' οὐκέτι εὐμαρῶς οὐδὲ φυγεῖν ἐδύναντο, βεβυσμένοι τε ὑπὸ πλήθους καὶ διαδρομήν οὐκέτι ἔχοντες, ἀλλὰ φόνος ἡν καὶ τραύματα καὶ ἀπὸ τῶν τεγῶν οἰμωγαὶ καὶ βοαί. καὶ ὁ Αντώνιος μόλις τε παρήλθε, καὶ τοῦ κινδύνου τὸν Καίσαρα περιφανώς δη τότε μάλιστα ούτος έξείλετο καὶ ές την οἰκίαν περιέσωσε. διαφυγόντος δέ ποτε τοῦ πλήθους τὰ νεκρά, ἵνα μὴ ένοχλοίη θεωρούμενα, ές τὸν ποταμὸν ἀπερριπτείτο καὶ έτερον πένθος ην όρωμένων ἀνὰ τὸ ρεθμα, καὶ περιδυόντων αὐτὰ τῶν στρατιωτῶν καὶ όσοι μετ' αὐτῶν κακοῦργοι τὰ εὐσχήμονα μάλιστα ώς οἰκεῖα ἔφερον. ἀλλὰ ταῦτα μὲν ἐπαύετο σὺν

populace was aroused, and Octavian with his CHAP. friends and a few attendants came into the VIII forum intending to intercede with the people octavian stoned by show the unreasonableness of their the mob and to complaints. As soon as he made his appearance by Antony they stoned him unmercifully, and they were not ashamed when they saw him enduring this treatment patiently, and offering himself to it, and even bleeding from wounds. When Antony learned what was going on he came with haste to his assistance. When the people saw him coming down the Via Sacra they did not throw stones at him, since he was in favour of a treaty with Pompeius, but they told him to go away. When he refused to do so they stoned him also. He called in a larger force of troops, who were outside the walls. As the people would not allow him even so to pass through, the soldiers divided right and left on either side of the street and the forum, and made their attack from the narrow lane, striking down those whom they met. The people could no longer find ready escape on account of the crowd, nor was there any way out of the forum. There was a scene of slaughter and wounds, while shrieks and groans sounded from the housetops. Antony made his way into the forum with difficulty, and snatched Octavian from the most manifest danger, in which he then was, and brought him safe to his house. The mob having been dispersed, the corpses were thrown into the river in order to avoid their gruesome appearance. It was a fresh cause of lamentation to see them floating down the stream, and the soldiers stripping them, and certain miscreants, as well as the soldiers, carrying off the clothing of the better class as their own property.

CAP. φόβω τε καὶ μίσει τῶν ἡγουμένων, ὁ δὲ λιμὸς

ήκμαζε, καὶ ὁ δημος ἔστενε καὶ ἡσύχαζεν.

69. 'Ο δ' 'Αντώνιος έδίδασκε τοὺς Λίβωνος οίκείους Λίβωνα καλείν έκ Σικελίας έπὶ συνησθήσει τοῦ κήδους, έργασόμενον τι καὶ μείζον τὸ δ' ασφαλές τω Λίβωνι ανεδέχετο αὐτός. οἱ μὲν δὴ ταχέως ἐπέστελλον, καὶ ὁ Πομπήιος τῶ Λίβωνι συνεχώρει. άφικόμενος δε ό Λίβων ες νησον ώρμίσθη τὰς Πιθηκούσας, ἡ νῦν ἐστιν Αἰναρία. καὶ μαθών ὁ δημος αὖθις ἡθροίζετο καὶ παρεκάλει σύν όλοφύρσει τὸν Καίσαρα πέμψαι Λίβωνι πίστιν, πρεσβεύειν έθέλοντι πρὸς αὐτὸν ὑπὲρ είρήνης. καὶ ὁ μὲν ἄκων ἔπεμπεν, ὁ δὲ δῆμος καὶ Μουκίαν, την μητέρα τοῦ Πομπηίου, καταπρήσειν άπειλούντες, έξέπεμπον έργασομένην διαλύσεις. Λίβων μεν δη συνείς των έχθρων ενδιδόντων ηξίου τούς ήγεμόνας αὐτούς συνελθεῖν ώς ἀλλήλοις ένδώσοντας, ότι αν δοκή. Βιασαμένου δε και ές τούτο του δήμου, έξήεσαν ές Βαίας ο Καίσαρ καί δ 'Αντώνιος.

70. Πομπήιον δὲ οἱ μὲν ἄλλοι πάντες ὁμαλῶς ἔπειθον ἐς τὴν εἰρήνην, Μηνόδωρος δὲ ἀπὸ Σαρδοῦς ἐπέστελλεν ἡ πολεμεῖν ἐγκρατῶς ἡ βραδύνειν ἔτι, ὡς τοῦ λιμοῦ σφῶν προπολεμοῦντος καὶ τῶν συμβάσεων, εἰ καραδοκοίη, κρεισσόνων ἐσομένων Μοῦρκόν τε τούτοις ἐνιστάμενον ὑποβλέπειν ἐκέλευεν ὡς ἀρχὴν αὑτῷ περικτώμενον. ὁ δὲ καὶ τέως τὸν Μοῦρκον διά τε ἀξίωμα καὶ γνώμην

This insurrection was suppressed, but with terror CHAP. and hatred for the triumvirs; the famine grew VIII

worse; the people groaned, but did not stir.

69. Antony suggested to the relatives of Libo that B.C. 89 they should summon him from Sicily for the purpose Negotiations with of congratulating his brother-in-law, and to accom-sextus plish something more important; and he himself Pompeius promised him a safe-conduct. His relatives wrote promptly and Pompeius acquiesced. Libo, on his arrival, cast anchor at the isle of Pithecusa, which is now called Aenaria.2 When the people learned this, they assembled together again and besought Octavian with tears to send letters of safeguard to Libo, who desired to negotiate with him for peace. He did so reluctantly. The people also, threatening to burn Mucia, the mother of Pompeius, with her house, sent her to communicate with her son in the interest of peace. When Libo perceived that his enemies were on the point of yielding, he demanded that the leaders themselves should come together in order to make such concessions to each other as they could agree upon. The people compelled them to this course, and, accordingly, Octavian and Antony went to Baiae.

to Baiae.

70. All the friends of Pompeius urged him with one accord to make peace, except Menodorus, who wrote to him from Sardinia either to prosecute the war vigorously or still to procrastinate, because famine was fighting for them, and he would thus get better terms if he should decide to make peace. Menodorus also advised him to distrust Murcus, who opposed these views, intimating that he was seeking power for himself. Pompeius, who had been vexed with

<sup>1</sup> The text is doubtful.

<sup>&</sup>lt;sup>2</sup> The modern Ischia.

CAP. ἐγκρατῆ βαρυνόμενος ἔτι μᾶλλον ἐκ τῶνδε ἀπερρίπτει, καὶ οὐδὲν ἦν, ὅ τι Μούρκῳ προσεῖχεν, ἔως ὁ μὲν Μοῦρκος ἀχθόμενος ἐς Συρακούσας ὑπεχώρει καί τινας ἰδὼν φύλακας ἐπομένους ἐκ Πομπηίου, φανερῶς αὐτὸν ἐν τοῖς φύλαξιν ἐλοιδόρει. ὁ δὲ χιλίαρχον καὶ λοχαγὸν αὐτοῦ Μούρκου διαφθείρας ἔπεμψεν ἀνελεῖν αὐτὸν καὶ φάσκειν ὑπὸ θεραπόντων ἀνηρῆσθαι· ἔς τε πίστιν τῆς ὑποκρίσεως τοὺς θεράποντας ἐσταύρου. οὐ μὴν ἐλάνθανε δεύτερον ἐπὶ Βιθυνικῷ τόδε μύσος ἐργασάμενος, περὶ ἄνδρα καὶ τὰ πολέμια λαμπρὸν καὶ τῆς αἰρέσεως ἐγκρατῆ φίλον ἀπ' ἀρχῆς καὶ ἐς αὐτὸν Πομπήιον εὐεργέτην τε ἐν Ἰβηρία γενόμενον καὶ ἑκόντα ἐλθόντα ἐς Σικελίαν.

71. Μοῦρκος μὲν δὴ τεθνήκει, τῶν δ' ἄλλων τὸν Πομπήιον ἐς τὰς διαλύσεις ἐπειγόντων καὶ τὸν Μηνόδωρον διαβαλλόντων ἐς φιλαρχίαν ὡς οὐκ εὐνοία τοῦ δεσπότου μᾶλλον ἡ ὅπως αὐτὸς ἄρχοι στρατοῦ καὶ χώρας ἐνιστάμενον, ἐνδοὺς ὁ Πομπήιος ἐς τὴν Αἰναρίαν διέπλει ναυσὶ πολλαῖς ἀρίσταις, ἑξήρους λαμπρᾶς ἐπιβεβηκώς. καὶ Δικαιάρχειαν μὲν οὕτω σοβαρῶς παρέπλευσε περὶ ἐσπέραν, ἐφορώντων τῶν πολεμίων ἄμα δὲ ἔφ, καταπηχθέντων σταυρῶν ἐξ ὀλίγου διαστήματος ἐν τῆ θαλάσση, σανίδες τοῖς σταυροῖς ἐπετέθησαν, καὶ διὰ τῶνδε τῶν καταστρωμάτων ὁ μὲν Καῖσαρ καὶ ὁ ᾿Αντώνιος παρῆλθον ἐς τὸ πρὸς τῆ γῆ πεποιημένον, ὁ δὲ Πομπήιος καὶ ὁ Λίβων ἐς τὸ πελαγιώτερον, ὀλίγου ρεύματος αὐτοὺς διείργοντος

Murcus lately on account of his high position and his CHAP stubbornness, became still more averse to him for VIII this reason, and held no communication with him whatever, until, finally, Murcus retired in disgust to Syracuse. Here he saw some of Pompeius' guards following him, and he expressed his opinion of Pompeius to them freely. Then Pompeius bribed Sextus puts a tribune and a centurion of Murcus, and sent Murcus to death them to kill him and to say that he had been murdered by slaves. To give credibility to this falsehood he crucified the slaves. But he did not succeed in concealing this crime,—the next one committed by him after the murder of Bithynicus .-Murcus having been a man distinguished for his warlike deeds, who had been strongly attached to that party from the beginning, and had rendered great assistance to Pompeius himself in Spain, and had joined him in Sicily voluntarily.

71. Such was the death of Murcus. His other Sextus goes friends urged Pompeius to make peace, and they to Puteoli and has a accused Menodorus of fondness of power and as conference opposing peace not so much from good-will to his Antony and master as from a desire to command an army and a Octavian province. Pompeius yielded and set sail for Aenaria with a large number of his best ships, having embarked himself on a magnificent one with six banks of oars. In this style, toward evening, he sailed proudly past Puteoli in sight of his enemies. Early in the morning two sets of piles were driven in the sea a short distance apart, and planks were placed upon them. Upon the platform nearest the shore Octavian and Antony took their places, while Pompeius and Libo occupied the seaward one, a small space of water separating them, so that they

CAP. μὴ κεκραγότας ἀλλήλων ἀκούειν. ἐπεὶ δὲ ὁ μὲν Πομπήιος έπὶ κοινωνία της άρχης ήκειν ώετο άντὶ Λεπίδου, οι δὲ ώς κάθοδον αὐτῶ δώσοντες μόνην, τότε μεν έπ' οὐδενὶ ἔργω διεκρίθησαν, διαπομπαὶ δὲ συγναὶ τῶν Φίλων ἦσαν ἐπὶ ποικίλαις ἐκατέρων προκλήσεσιν. ήτει δ' ὁ Πομπήιος τῶν προγεγραμμένων τε καὶ οἶ συνόντων τοῖς μὲν άνδροφόνοις Γαΐου Καίσαρος φυγήν άδολον, τοις δὲ λοιποῖς κάθοδόν τε ἔντιμον καὶ τὰς οὐσίας, ας άναλώκεσαν. ἐπειγόμενοι δὲ ἐς τὰς συμβάσεις ύπό τε τοῦ λιμοῦ καὶ ύπὸ τοῦ δήμου, ἐς τὸ τέταρτον μόλις ένεδίδουν ώς ώνησόμενοι παρά των έχόντων καὶ τοῖς προγεγραμμένοις αὐτοῖς περὶ τούτων ἐπέστελλον, ἐλπίζοντες αὐτοῖς αὐτοὺς άγαπησειν. οί δὲ ἐδέχοντο πάντα, ἐπεὶ καὶ Πομπήιον αὐτὸν ἐδεδοίκεσαν ήδη διὰ τὸ Μούρκου μύσος καὶ προσιόντες τῷ Πομπηίω συνθέσθαι παρεκάλουν, ότε καὶ τὴν ἐσθῆτα κατερρήξατο ὁ Πομπήιος ώς και τωνδε προδιδόντων αύτόν, ων προμάχεται, καὶ θαμινὰ τὸν Μηνόδωρον ώς στρατηγικον καὶ μόνον εὔνουν ἀνεκάλει.

72. Μουκίας δὲ αὐτὸν τῆς μητρὸς καὶ Ἰουλίας της γυναικός έναγουσών, αθθις οί τρείς συνηλθον ές τὸ ἀμφίκλυστον Δικαιαρχέων χῶμα, περιορμουσών των φυλακίδων νεών, και συνέβησαν έπι τοίσδε λελύσθαι μεν τον πόλεμον αὐτοίς καὶ

could hear each other without shouting. As Pom-CHAP peius thought that he had come in order to be admitted to a share of the government in place of Lepidus, while the others would concede nothing but his recall from exile, they separated for the time without accomplishing anything. Nevertheless, negotiations were continued on the part of friends, who advanced various proposals from one side to Pompeius demanded that, of the proscripts and the men with him, those who had participated in the murder of Gaius Caesar should be allowed a safe place of exile, and the rest restoration to their homes and citizenship, and that the property they had lost should be restored to them. Urged on by the famine and by the people to an agreement, Octavian and Antony reluctantly conceded a fourth part of this property, promising to buy it from the present holders. They wrote to this effect to the proscripts themselves, hoping that this would satisfy them. The latter accepted all the terms, for they already had apprehensions of Pompeius on account of his crime against Murcus. So they gathered around Pompeius and besought him to come to an agreement. Pompeius rent his garments, declaring that he was betrayed by those for whom he had fought, and he frequently invoked the name of Menodorus as one most competent to command and his only friend.

72. Finally, at the instance of his mother, Mucia, and of his wife, Julia, again the three men (Octavian, Antony, and Pompeius) came together on the mole of Puteoli, washed by the waves on both sides, and with ships moored round it as guards. Here they came to an agreement on the following terms:

CAP. κατὰ γῆν καὶ κατὰ θάλασσαν καὶ τὰς ἐμπορίας άκωλύτους είναι πανταγού, Πομπήιον δέ Φρουράς έξαγαγείν, όσαι κατά την Ίταλίαν είσί, καὶ μηκέτι τοὺς ἀποδιδράσκοντας οἰκέτας ὑποδέγεσθαι μηδ' έφορμεῖν ναυσί την άκτην της Ίταλίας, ἄρχειν δὲ Σαρδοῦς καὶ Σικελίας καὶ Κύρνου καὶ όσων άλλων είχεν ές τότε νήσων, ές όσον ἄρχοιεν τῶν ἐτέρων Αντώνιός τε καὶ Καίσαρ. πέμποντα 'Ρωμαίοις τον έκ πολλοῦ τεταγμένον αὐταῖς Φέρειν σῖτον, ἐπιλαβεῖν δὲ καὶ Πελοπόννησον έπὶ ταύταις, ὑπατεῦσαι δ' ἀπόντα, δι' ὅτου κρίνοι των φίλων, καὶ τῆς μεγίστης ίερωσύνης ές τούς ίερέας έγγραφηναι, καὶ τάδε μὲν είναι Πομπηίω, κάθοδον δὲ τοῖς ἔτι φεύγουσι τῶν έπιφανών, πλην εί τις έπὶ τῶ φόνω Γαΐου Καίσαρος ψήφω καὶ κρίσει κατέγνωσται καὶ τῆς περιουσίας τοις μέν άλλοις, όσοι κατά φόβον έφευγον καὶ τὰ ὄντα αὐτοῖς ἐκ βίας ἀπωλώλει, τὸ έντελες ἀποδοθηναι χωρίς ἐπίπλων, τοῖς δὲ προγεγραμμένοις μοίραν τετάρτην. καὶ τῶν ἐστρατευμένων τω Πομπηίω τους μεν οικέτας ελευθέρους είναι, τοις δ' έλευθέροις, ότε παύσαιντο της στρατείας, τὰ αὐτὰ δοθηναι γέρα τοῖς ἐστρατενμένοις Καίσαρί τε καὶ 'Αντωνίω.

73. Ές ταῦτα συνέβησαν καὶ ταῦτα συνεγράψαντο καὶ ἐσημήναντο καὶ ταῖς ἱεραῖς παρθένοις φυλάσσειν ἔπεμψαν ἐς Ῥώμην. ἐξένιζον δ' ἀλλήλους αὐτίκα, περὶ τῆς τάξεως διαλαχόντες,

That the war between them should cease at once CHAP. both on land and sea, and that commerce should be VIII everywhere unmolested; that Pompeius should They come to an remove his garrisons from Italy and no longer afford agreement a refuge to fugitive slaves; that he should not blockade with his fleet the Italian coast, but should govern Sardinia, Sicily, and Corsica, and any other islands then in his possession, as long as Antony and Octavian should hold sway over the other countries; that he should send to Rome the corn that had been long since required as tribute from those islands, and that he might have Peloponnesus in addition: that he might hold the consulship in his absence through any friend he might choose, and be inscribed as a member of the Augurs' College. Such were the conditions accorded to Pompeius himself; while the nobles who were still in exile were allowed to return, except those who had been condemned by vote of the Senate and judgment of the court for participation in the murder of Gaius Caesar. The property of the rest, who had fled merely from fear, and whose goods had been seized by violence, was all to be restored except movables, but proscripts were to receive a fourth part of theirs. Slaves who had served in the army of Pompeius were to be free, and free persons who had thus served should, upon their discharge, receive the same rewards as those who had served under Octavian and Antony.

73. Such were the terms of the treaty, to which they attached their names and seals and sent it to Rome to be placed in the custody of the Vestal virgins. Then they entertained each other, casting lots to determine the order of the ceremony.

CAP. πρῶτος μὲν ἐπὶ ἑξήρους Πομπήιος περιωρμισμένης ές τὸ χῶμα, ταῖς δὲ έξης 'Αντώνιός τε καὶ Καῖσαρ, σκηνοποιησάμενοι καὶ οίδε ἐπὶ τοῦ γώματος. πρόφασιν μέν ώς άπαντες έπλ άκτης έστιωντο, τάγα δ' ες ἀσφάλειαν ἀνύποπτον, οὐδε γὰρ οὐδ' ως είχον άμελως, άλλ' αί τε νήες αὐτοίς παρώρμουν, καὶ οἱ φύλακες περιειστήκεσαν, καὶ οἱ περὶ τὸ δεῖπνον αὐτὸ ἀφανῶς εἶχον ὑπεζωσμένα ξιφίδια. λέγεται δὲ Μηνόδωρος ἐστιωμένων ἐν τῆ νηὶ τῶν ανδρών πέμψαι Πομπηίω, προτρέπων αὐτὸν έπιθέσθαι τοῖς ἀνδράσι καὶ τίσασθαι μὲν τῆς ἐς τὸν πατέρα καὶ τὸν ἀδελφὸν άμαρτίας, ἀναλαβεῖν δὲ τὴν ἀρχὴν τὴν πατρώαν δι' ὀξυτάτης ἀφορμῆς. έπιμελήσεσθαι γὰρ αὐτὸς ἐν ταῖς ναυσὶν ὢν μηδένα διαφυγείν. ὁ δ' ἀποκρίνασθαι τοῦ γένους ἄμα καὶ της χρείας άξίως: " εἴθε Μηνόδωρον ην έργάσασθαι ταῦτα χωρὶς ἐμοῦ· " Μηνοδώρω γὰρ άρμόζειν έπιορκείν, οὐ Πομπηίω. ήρμοσαν δ' ἐν τῶδε τῶ δείπνω την Πομπηίου θυγατέρα, Λίβωνος οὖσαν θυγατριδήν, Μαρκέλλω τῷ προγόνω μὲν Αντωνίου, άδελφιδώ δε Καίσαρος. ἀπέφηναν δε της επιούσης ύπάτους ές τετραετές Αντώνιον μέν καὶ Λίβωνα πρώτους, ἀντικαθιστάντος ὅμως ᾿Αντωνίου, ὃν ἂν βούλοιτο, ἐπὶ δ' ἐκείνοις Καίσαρά τε καὶ Πομπήιον, είτα 'Αηνόβαρβον καὶ Σόσιον, είτ' αὐθις 'Αντώνιόν τε καὶ Καίσαρα, τρίτον δὴ τότε μέλλοντας ύπατεύσειν καὶ έλπιζομένους τότε καὶ ἀποδώσειν τῷ δήμω τὴν πολιτείαν.

The first banquet took place on Pompeius' six-CHAP. banked ship, moored alongside the mole. On Succeeding days Antony and Octavian gave banquets, board ship they too on the mole, in tents, on the pretext and on that thus all might participate, but perhaps really shore for their better security and to quiet apprehensions; for they did not even then neglect precautions. Their ships were moored alongside and guards were stationed around them, and the banqueters were girded with concealed daggers. It is said that, while the three were feasting in the ship, Menodorus sent a message to Pompeius advising him to entrap these men and avenge the wrongs of his father and his brother, and to avail himself of this most favourable occasion to resume the sway that his father had exercised, saying that he, with his own ships, would take care that nobody should escape; but that Pompeius replied, in a manner worthy of his family and his position. "Would that Menodorus had done this without my knowledge." False swearing, that is, might suit Menodorus, but not Pompeius. At this banquet the daughter of Pompeius and granddaughter of Libo was betrothed to Marcellus, the stepson of Antony and nephew of Octavian. On the following day they designated the consuls for the next four years, for the first year Antony and Libo, Antony being privileged to substitute whomsoever he liked in his own place; next Octavian and Pompeius; next Ahenobarbus and Sosius; and, finally, Antony and Octavian again; and as they would then have been consuls the third time it was expected that they would then restore the government to the people.

CAP. 74. Τάδε μὲν ἔπραξαν, καὶ διακριθέντες ἀλλήλων ό μεν ές Σικελίαν έπλει, Καΐσαρ δε καί 'Αντώνιος ὥδευον ἐς 'Ρώμην. πυθόμεναι δὲ ή τε πόλις καὶ ἡ Ἰταλία, ἐπαιάνιζον αὐτίκα ἄπαντες ώς έπὶ εἰρήνη, πολέμου τε ἀπαλλαγέντες ἐπιχωρίου καὶ ξεναγήσεως υίων καὶ Φρουρων ύβρεως καὶ θεραπόντων αὐτομολίας καὶ λεηλασίας πεδίων καὶ γεωργίας ἀργίας, ὑπὲρ ἄπαντα δὲ τοῦ λιμοῦ, πιέσαντος αὐτοὺς ἐς ἔσχατον, ὥστε παροδεύουσιν αὐτοῖς οία σωτήρσιν ἐγίγνοντο θυσίαι καὶ τὸ ἄστυ ἔμελλεν ὑποδέξεσθαι περιφανώς, εὶ μὴ νυκτός, ἐκκλίνοντες τὸ φορτικόν, έλαθον ές την 'Ρώμην έσελθόντες. μόνοι δέ ήχθοντο, όσοι τὰ τῶν ἐλευσομένων σὺν Πομπηίω χωρία κεκληρουχήκεσαν, ήγούμεναι σφίσι τοὺς γεωμόρους άδιαλλάκτους έχθρους παροικήσειν καί, εί ποτε δυνηθείεν, επιθήσεσθαι. οί δ' άμφὶ τὸν Πομπήιον φυγάδες αὐτίκα, χωρίς ὀλίγων, οί πλείους ἐν τῆ Δικαιαρχεία τὸν Πομπήιον ἀσπασάμενοι κατέπλεον ές την 'Ρώμην. και έτέρα τοῦ πλήθους ην ήδονη καὶ βοαὶ ποικίλαι, τοσώνδε ούτως επιφανών εξ άελπτου περισεσωσμένων.

75. Ἐπὶ δὲ τούτοις ὁ μὲν Καῖσαρ ἐς τὴν Κελτικὴν ἐξώρμα ταρασσομένην, ὁ δὲ ᾿Αντώνιος ἐπὶ τὸν πόλεμον τῶν Παρθυαίων. καὶ αὐτῷ τῆς βουλῆς ψηφισαμένης εἶναι κύρια, ὅσα ἔπραξέ τε καὶ πράξει, αὖθις στρατηγοὺς πανταχῷ περιέπεμπε καὶ τἄλλα ὡς ἐπενόει πάντα διεκόσμει. ἵστη δέ τη καὶ βασιλέας, οὺς δοκιμάσειεν, ἐπὶ

74. Having finished this business they separated, CHAP. Pompeius going to Sicily by sea, Octavian and Antony to Rome by land. When the Romans rejoicing and Italians learned the news there was universal at Rome rejoicing at the return of peace and at their deliverance from intestine war, from the conscription of their sons, from the arrogance of guards, from the running away of slaves, from the pillage of fields, from the ruin of agriculture, and, above all, from the famine that had pressed upon them with the greatest severity. So, as the triumvirs were proceeding on their journey sacrifices were offered in their honour as to saviours. The city would have given them a magnificent reception, had they not entered secretly by night in order to avoid jealousies. The only people disappointed were those to whom had been allotted lands belonging to men who were to be restored with Pompeius. They thought that they should have irreconcilable enemies dwelling alongside of them as landlords, who would do them injury whenever they could. The exiles who were with Pompeius, all but a few, took leave of him at Puteoli and set sail for Rome. Their coming was to the people a new source of joy and acclamations, so great a number of illustrious men having been unexpectedly saved from death.

75. After these events Octavian set forth on an Antony expedition to Gaul, which was in a disturbed state, the East and Antony started for the war against the Parthians. The Senate having voted to ratify all that he had done or should do, Antony again despatched his lieutenants in all directions and arranged everything else as he wished. He set up kings here and there as he pleased, on condition of their paying a

CAP. φόροις ἄρα τεταγμένοις, Πόντου μὲν Δαρεῖον τὸν Φαρνάκους τοῦ Μιθριδάτου, Ἰδουμαίων δὲ καὶ Σαμαρέων 'Ηρώδην, 'Αμύνταν δὲ Πισιδῶν καὶ Πολέμωνα μέρους Κιλικίας καὶ έτέρους ές έτερα έθνη. τον δε στρατόν, όσος έμελλεν αὐτῷ συγχειμάσειν, περιουσιάσαι τε βουλόμενος καὶ γυμνάσαι, τους μέν αὐτῶν ἐπὶ Παρθηνούς ἔπεμπεν, Ίλλυρικον ἔθνος Ἐπιδάμνω πάροικον, προθυμοτάτους γενομένους Βρούτω, τους δ' ἐπὶ Δαρδανέας, έτερον Ίλλυριων γένος, αίεὶ Μακεδονίαν ἐπιτρέχοντας· τοὺς δ' ἐν Ἡπείρω μένειν ἐκέλευεν, ὡς αν έν κύκλφ πάντας έχη, μέλλων αὐτὸς ἐν 'Αθήναις χειμάσειν. ἔπεμπε δὲ καὶ Φούρνιον ἐς Λιβύην, τὰ ὑπὸ Σεξστίω τέλη τέσσαρα ἄξοντα ἐπὶ Παρθυαίους οὐ γάρ πω πέπυστο αὐτὰ Λέπιδον άφηρησθαι Σεξστίου.

76. Ταῦτα διαθέμενος ἐχείμαζεν ἐν ταῖς ᾿Αθήναις μετὰ τῆς ᾿Οκταουίας, καθὰ καὶ ἐν ᾿Αλεξανδρεία μετὰ τῆς Κλεοπάτρας, τὰ μὲν ἐκ τῶν στρατοπέδων ἐπιστελλόμενα ἐφορῶν μόνα, ἀφέλειαν δὲ ἰδιωτικὴν αὖθις ἐξ ἡγεμονίας καὶ σχῆμα τετράγωνον ἔχων καὶ ὑπόδημα ᾿Αττικὸν καὶ θύρας ἡρεμούσας, ἔξοδοί τε ἦσαν ὁμοίως ἄνευ σημείων αὐτῷ, σὺν δύο φίλοις καὶ σὺν ἀκολούθοις δύο, ἐς διδασκάλων διατριβὰς ἡ ἀκροάσεις. καὶ τὸ δεῖπνον ἡν Ἑλληνικὸν καὶ μεθ Ἑλλήνων ἡ γυμνασία πανηγύρεις τε σὺν θυμηδία μετὰ τῆς ᾿Οκταουίας· πολὺς γὰρ καὶ ἐς τήνδε ἐρρύη, ταχὺς ὧν ἐς ἔρωτας γυναικῶν. λήγοντος δὲ τοῦ χειμῶνος, ὥσπερ ἑτέρφ γενομένφ, ἤ τε ἐσθὴς αὖθις καὶ

prescribed tribute: in Pontus, Darius, the son of CHAP. Pharnaces and grandson of Mithridates: in Idumea VIII and Samaria, Herod: in Pisidia, Amyntas; in a part of Cilicia, Polemon, and others in other countries. Desiring to enrich as well as to exercise the soldiers, who were to go with him into winter quarters, he sent some of them against the Partheni, an Illyrian tribe near Epidamnus, who had been very much attached to Brutus; others against the Dardani. another Illyrian tribe, who were for ever making incursions into Macedonia. Others he ordered to remain in Epirus, in order to have them all round him, as he intended to pass the winter himself in Athens. He sent Furnius to Africa to bring four legions, that were under the command of Sextius, for service against the Parthians. He did not know as yet that Lepidus had deprived Sextius of the command of these troops.

76. Having made these dispositions, he spent the He winters winter at Athens with Octavia just as he had spent at Athens the previous one at Alexandria with Cleopatra, merely looking over the reports sent from the army, exchanging the display of a commander for the simplicity of private life, wearing the square-cut pallium and the Attic shoe, and with no crowd at his doors. He went out, in like manner, without the insignia of office, accompanied by two friends and two attendants, to the discussions and lectures of the public teachers. He took his meals in the Greek fashion, passed his leisure time with Greeks, and enjoyed their festivals in company with Octavia, with whom he was very much in love, being by nature excessively fond of women. At the end of the winter he was like another man. He changed B.O 88

CAP. μετὰ τῆς ἐσθῆτος ἡ ὄψις ἐνηλλάσσετο, καὶ πλῆθος ἦν ἀμφὶ τὰς θύρας αὐτίκα σημείων τε καὶ ἡγεμόνων καὶ δορυφόρων, καὶ φόβου πάντα μεστὰ καὶ καταπλήξεως πρεσβεῖαί τ' ἐσεδέχοντο, αῖ τέως ἠρέμουν κεκελευσμέναι, καὶ δίκαι διεκρίνοντο, καὶ νῆες καθείλκοντο, καὶ ἡ ἄλλη παρασκευὴ πάσα συνεκινεῖτο.

#### IX

CAP. 77. Καὶ 'Αντώνιος μὲν ἀμφὶ ταῦτα ἦν, Καίσαρι δὲ καὶ Πομπηίω διελύθησαν αὶ γενόμεναι σπονδαί, κατά μεν αιτίας, ώς ύπενοειτο, ετέρας, αί δε ες το φανερον ύπο του Καίσαρος εκφερόμεναι αίδε ήσαν. Πελοπόννησον 'Αντώνιος μεν εδίδου Πομπηίω, κελεύων, όσα έτι ὤφειλον αύτῶ Πελοποννήσιοι δόντα η αυτον αναδεξάμενον αποδώσειν παραλαβείν ή περιμείναι την πράξιν αὐτῶν. ὁ δὲ οὐκ ἐδέχετο μὲν ἐπὶ τοῖσδε τὴν χώραν, ἡγούμενος αύτω σύν τοις όφλημασι δεδόσθαι χαλεπαίνων δέ, ως ὁ Καῖσαρ ἔλεγεν, είτε ἐπὶ τούτοις είτε κατὰ γνώμην ἄπιστον εἴθ' ὑπὸ ζήλου τῶν ἐτέρων μεγάλους στρατούς έχόντων είτε Μηνοδώρου διερεθίζοντος αὐτὸν ἀνοχὰς μᾶλλον η βεβαίους σπονδάς είναι νομίζειν, ναθς άλλας έποιείτο καί έρέτας συνέλεγε καὶ τῷ στρατῷ ποτε έδημηγόρησε χρηναι παντός ούνεκα παρασκευάζεσθαι. ληστήριά τε αὐθις ἀφανη την θάλασσαν ηνώχλει, καὶ μικρον ή οὐδεν ἄκος τοῦ λιμοῦ γεγένητο Ρωμαίοις,

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his clothing, and with his clothing his whole ap-CHAP, pearance. There was straightway a crowd around VIII his doors composed of lictors, army officers, guards, and all things that inspire terror and awe. Embassies were received which had previously been kept waiting by his orders, lawsuits were decided, ships were launched, and all other preparations for the campaign were put in motion.

#### IX

77. WHILE Antony was thus occupied the treaty CHAP. existing between Octavian and Pompeius was broken for other reasons, as was suspected, than those avowed broken by Octavian, which were the following: Antony had between ceded the Peloponnesus to Pompeius on condition Octavian that the tribute then due from the Peloponnesians should either be given over at once, or that it should be guaranteed by Pompeius to Antony. or that Pompeius should wait till the collection had been made. But Pompeius had not accepted it on these conditions. He thought that it had been given to him with the amount of tribute then due. Vexed, as Octavian said, whether at this state of things, or from his general faithlessness, or his jealousy because the others had large armies, or because Menodorus had prompted him to consider the agreement as a truce rather than a lasting peace, he began to build ships and recruit crews, and once harangued his soldiers, telling them they must be prepared for everything. Mysterious robbery again infested the sea; and there was little or no relief from the famine among the Romans, who

CAP. ὥστε ἐβόων οὐκ ἀπαλλαγὴν τῶν κακῶν, ἀλλ' ἐπίληψιν τετάρτου τυράννου κατὰ σπονδὰς γεγονέναι. καὶ ὁ Καῖσάρ τινα ληστήρια συλλαβὼν ἐβασάνιζεν, οῖ Πομπήιον σφᾶς ἔλεγον ἐπιπέμψαι καὶ τάδε αὐτὰ ὁ Καῖσαρ τῷ δήμῳ προσέφερε καὶ ἐπέστελλεν αὐτῷ Πομπηίῳ. ὁ δὲ ἐξελογεῖτο μὲν ὑπὲρ τούτων, ἀντενεκάλει δὲ Πελοποννήσου

χάριν.

78. "Οσοι δὲ τῶν ἐπιφανῶν ἦσαν ἔτι παρὰ τῷ Πομπηίω, όρωντες αὐτὸν αἰεὶ πειθόμενον τοῖς άπελευθέροις, διέφθειραν ενίους των άπελευθέρων, είτε ἀπὸ σφῶν αὐτῶν είτε ἐς χάριν Καίσαρος, έξοτρύνειν έπὶ Μηνοδώρω, Κύρνου καὶ Σαρδοῦς έτι άρχοντι, τὸν δεσπότην. οι δὲ καὶ αὐτοὶ φθόνφ τῆς Μηνοδώρου δυνάμεως ἐκόντες ἐποίουν. καὶ Πομπήιος μὲν ἐς ἀλλοτρίωσιν ὑπήγετο τοῦ Μηνοδώρου, τῶν δ' αὐτῶν ἡμερῶν Φιλάδελφος, ό Καίσαρος ἀπελεύθερος, πρὸς τὸν Μηνόδωρον διέπλευσε σίτου κομιδής ούνεκα καὶ Μικυλίων ό πιστότατος τῷ Μηνοδώρῳ πρὸς Καίσαρα περὶ αὐτομολίας τοῦ Μηνοδώρου· ὑπισχνεῖτο δὲ ἐγχειριείν Σαρδώ και Κύρνον και τρία τέλη στρατοῦ καὶ ψιλῶν πληθος έτερον. καὶ τόδε ον έργον εἴτε Φιλαδέλφου εἴτε τῶν ἐς Μηνόδωρον παρὰ Πομπηίου διαβολῶν, ὁ Καῖσαρ οὐκ εὐθὺς μέν, έδέξατο δ' όμως, ήγούμενος έργω την εἰρήνην λελύσθαι. καὶ 'Αντώνιον έξ 'Αθηνῶν ές τὸ Βρεν. τέσιον ες ήμεραν ρητην παρεκάλει, συμβουλευσό-μενος αὐτῷ περὶ τοῦδε τοῦ πολέμου· ναῦς τε μακράς ἐκ 'Ραβέννης καὶ στρατὸν ἐκ τῆς Κελτικης καὶ παρασκευην άλλην ές τὸ Βρεντέσιον καὶ ές Δικαιάργειαν όξέως περιέπεμπεν, ώς έκατέρω-

cried out that the treaty had brought no deliverance CHAP. from their sufferings, but only a fourth partner to the tyranny. Octavian having caught certain pirates and put them to torture, they said that Pompeius had sent them out, and Octavian proclaimed this to the people and wrote it to Pompeius himself, who disavowed it and made a counter complaint

respecting the Peloponnesus.

78. Those of the nobility who were still with Pompeius, seeing him always under the influence of his freedmen, bribed some of them, either for their own purposes or to gratify Octavian, to incite their master against Menodorus, who was still governing Corsica and Sardinia. The freedmen, for their part, did this gladly, because they were envious of the power of Menodorus. In this way Pompeius was brought to an estrangement with Menodorus, and about the same time Philadelphus, a freedman of Octavian, made a voyage to Menodorus to procure corn, and Micylio, the closest friend of Menodorus, visited Octavian to arrange for the desertion of Menodorus. The latter promised to hand over to him Sardinia, Corsica, three legions of soldiers, and a large number of light-armed troops. Whether this was the work of Philadelphus, or was a consequence of the calumnies against Menodorus, which Pompeius had listened to, Octavian accepted the offer, not immediately, but soon, since he considered the peace broken in fact. He invited Antony to come from Athens and meet him at Brundusium on an appointed day, in order to take counsel with him about this war. At the same time he brought war-ships from Ravenna and an army from Gaul, and the remainder of his apparatus, rapidly to Brundusium and Puteoli,

CAP. θεν έπιπλευσούμενος τη Σικελία, ην 'Αντωνίω

ΙΧ συνδοκή.

79. Ὁ δὲ ἡλθε μὲν ἐς τὴν τεταγμένην ἡμέραν σύν ολίγοις, Καίσαρα δὲ οὐχ εύρων οὐ περιέμεινεν, εἴτε τὴν γνώμην τοῦ πολέμου μεμψάμενος ώς παράσπουδου είτε την Καίσαρος παρασκευήν ίδων πολλήν οὖσαν (οὐ γάρ ποτε αὐτοὺς ἀνέπαυε φόβων ή της μοναρχίας ἐπιθυμία), εἴτε τι σημεῖον δειδισάμενος. τῶν γὰρ περικοιμωμένων αὐτοῦ τη σκηνή προς θηρίων τις ευρέθη δεδαπανημένος, άνευ τοῦ προσώπου μόνου, καθάπερ ἐς ἐπίδειξιν παραλελειμμένου, ούτε τι βοήσας ούτε τινὸς των συναναπαυομένων ήσθημένου καὶ λύκον έλεγον οί Βρεντέσιοι προ έω φανήναι των σκηνωμάτων έκθέοντα. ἔγραφέ γε μὴν τῶ Καίσαρι μὴ λύειν τὰ συγκείμενα καὶ ἡπείλει Μηνόδωρον ἀπάξειν ώς έαυτοῦ δραπέτην γεγένητο γὰρ Πομπηίου Μάγνου, τὴν δὲ τοῦ Μάγνου περιουσίαν ὁ 'Αντώνιος έώνητο νόμω πιπρασκομένην πολεμίου.

80. Ό δὲ Καῖσαρ ἔπεμπεν ἐς Σαρδόνα καὶ Κύρνον τοὺς παραληψομένους, ἃ Μηνόδωρος ἐνεχείριζεν, ἐκρατύνετο δὲ τὰ παράλια τῆς Ἰταλίας φρουρίοις πολλοῖς, μὴ αὖθις αὐτὰ ὁ Πομπήιος ἐπιδράμοι· τριήρεις δὲ ἐτέρας ἐν Ῥώμη καὶ ἐν Ῥαβέννη προσέτασσε γίγνεσθαι καὶ στρατὸν πολὺν ἐκ τῆς Ἰλλυρίδος μετεπέμπετο· Μηνόδωρόν τε ἐλθόντα ἐλεύθερον εὐθὺς ἀπέφηνεν ἐξ ἀπελευθέρου καὶ ὧν αὐτὸς ἤγαγε νεῶν, ἐπέτρεπεν ἡγεῖσθαι, ὑποστρατηγοῦντα τῷ ναυάρχῷ Καλουισίῳ. ταῦτα μὲν δὴ καθιστάμενος ὁ Καῖσαρ καὶ παρασκευὴν ἔτι πλέονα συνάγων ἐβράδυνε καὶ

intending to sail from both sides of Italy to Sicily if CHAP.

Antony should agree in opinion with him.

79. Antony came at the appointed day with a Antony small escort, but not finding Octavian there he did not Brunwait, either because he did not approve of the war, dusium considering it a violation of the treaty, or because he observed Octavian's great preparations (for the desire to be the sole ruler did not permit their fears to slumber at any time), or because he was alarmed by a prodigy. It was found that one of the guards who slept around his tent had been devoured by wild beasts except his face only, as though this had been left for the purpose of recognition, and that he had uttered no cry, nor did any of those who were asleep with him know of it. The Brundusians said that a wolf had been seen just before daybreak running away from the tents. Nevertheless Antony wrote to Octavian not to violate the treaty, and he threatened Menodorus with punishment as his own fugitive slave; for he had been the slave of Pompey the Great, whose property Antony had bought when it was sold under the law of war.

80. Octavian sent officers to receive Sardinia and Defection Corsica, which Menodorus turned over to them. He of Menodorus strengthened the Italian coast with numerous towers to prevent Pompeius from raiding it again. He ordered the building of new triremes at Rome and Ravenna, and he sent for a large army from Illyria. When Menodorus came he made the latter a free citizen instead of a freedman, and put him in command, under the admiral Calvisius, of the ships which he had brought with him. When he had finished these preparations and brought together a still larger amount of war material he yet delayed,

CAP. τὸν 'Αντώνιον οὐ περιμείναντα ἐμέμφετο, τὴν δ'
οὖσαν ἤδη παρασκευὴν ἐκέλευε Κορνιφίκιον ἐκ
'Ραβέννης μεταγαγεῖν ἐς Τάραντα. Κορνιφικίφ
μὲν δὴ χειμὼν περιπλέοντι ἐπιγίγνεται, καὶ μόνη
τῶν νεῶν ἡ ναυαρχὶς ἡ γενομένη Καίσαρι
διεφθάρη· καὶ ἔδοξε τοῦτ' ἐς τὰ μέλλοντα
σημῆναι. ἐπιπολαζούσης δὲ ὑπονοίας ἔτι, ὡς
παρασπόνδως ὁ πόλεμος ὅδε γίγνοιτο, τὴν
ὑπόνοιαν ὁ Καῖσαρ ἐκλύων ἐπέστελλε τῆ πόλει
καὶ τὸν στρατὸν αὐτὸς ἐδίδασκεν, ὅτι τὰς σπονδὰς
ὁ Πομπήιος ληστεύων τὴν θάλασσαν ἀναλύσειε
καὶ τοῦθ' οἱ λησταὶ κατείποιεν αὐτοῦ, κατείποι
δὲ καὶ Μηνόδωρος τὴν ὅλην γνώμην, μάθοι δὲ
καὶ 'Αντώνιος καὶ διὰ τοῦτο Πελοπόννησον οὐ
δοίη.

81. 'Ως δὲ αὐτῷ τὰ ἐν χερσὶν ἔτοιμα γεγένητο, ἐπέπλει τῆ Σικελία, αὐτὸς μὲν ἐκ Τάραντος, Καλουίσιος δὲ Σαβίνος καὶ Μηνόδωρος ἀπὸ Τυρρηνίας περιήει δὲ καὶ τὸ πεζὸν ἐς Ῥήγιον, καὶ μετὰ σπουδῆς ἐταχύνετο ἄπαντα. ὁ δὲ Πομπήιος τῆς μὲν αὐτομολίας τοῦ Μηνοδώρου ἐπιπλέοντος ἤδη Καίσαρος ἤσθετο, πρὸς δὲ τὸν ἑκατέρωθεν ἐπίπλουν αὐτὸς μὲν ὑπέμεινεν ἐν Μεσσήνη τὸν Καίσαρα, Καλουισίω δὲ καὶ Μηνοδώρω τὸν ἔχθιστον τῷ Μηνοδώρω μάλιστα τῶν ἐξελευθέρων ἐαυτοῦ Μενεκράτη προσέτασσεν ἀπαντᾶν ἐπὶ στόλου πολλοῦ. ὅδε οὖν ὁ Μενεκράτης ἐπιφαίνεται τοῖς πολεμίοις περὶ δείλην ἑσπέραν πελάγιος. καὶ οἱ μὲν ἐς τὸν κόλπον τὸν ὑπὲρ Κύμης συνέφυγον καὶ τὴν νύκτα ἀνεπαύοντο, καὶ Μενεκράτης ἐς Λἰναρίαν παρῆλθεν ἤοῦς δὲ ἀρχομένης οἱ μὲν τὸν κόλπον ἐν χρῷ παρὰ τὴν γῆν αὐτὴν

and he reproached Antony for not waiting. He CHAP. ordered Cornificius to bring with him to Tarentum everything that was now in readiness. While Cornificius was making the voyage a storm overtook him which destroyed only the admiral's ship, which had been built for Octavian himself. This was considered an omen of what was to take place. As the belief still prevailed that this war was a violation of the treaty, Octavian sought to dispel the suspicion. He wrote to the city and he told his soldiers that Pompeius had violated the treaty by encouraging piracy, that the pirates had confessed this, that Menodorus had revealed the whole design, and that Antony knew it, and for that reason had refused to give up the Peloponnesus.

81. When all things were in readiness he set sail Octavian for Sicily, going himself from Tarentum, while makes war against Calvisius Sabinus, and Menodorus sailed from Sextus Etruria. The infantry was sent on the march to Rhegium and great haste was displayed in all quarters. Pompeius had scarcely heard of the desertion of Menodorus when Octavian was already moving against him. While the hostile fleets were advancing from both sides, he awaited the attack of Octavian at Messana, and ordered Menecrates, who of all his freedmen was the bitterest enemy of Menodorus, to advance against Calvisius and Menodorus with a large fleet. This Menecrates then was observed by his enemies near nightfall on the open sea. They sea-fight retired into the bay near Cumae, where they passed at Cumae between the night, Menecrates proceeding to Aenaria. At Menodorus day-break they drew up their fleet, in the form of a Menecrates crescent, as close to the shore as possible, in order to

CAP. μηνοειδεῖ στόλω παρέπλεον, ἵια μὴ αὐτοὺς διεκΧὶ πλέοιεν οἱ πολέμιοι, ὁ δὲ Μενεκράτης αὐτοῖς αὖθις 
ἐπιφαίνεταί τε καὶ εὐθὺς ἐπλησίαζεν ὑπὸ ῥύμης καὶ 
τάχους· δρᾶν δὲ οὐκ ἀναγομένους ἐς τὸ πέλαγος 
οὐδὲν μέγα ἔχων, ἐς τὴν γῆν ἐγχρίμπτων ἐξεώθει. 
οἱ δὲ ἐξώκελλόν τε ὁμοῦ καὶ τὰς ἐμβολὰς ἀπεμάχοντο. ἦν δὲ τοῖς μὲν ἐς τὸ πέλαγος ἀναχώρησίς 
τε καὶ ἐφόρμησις, ὅτε βούλοιντο, καὶ σκαφῶν 
ἐτέρων ἀλλαγὴ παρὰ μέρος· οἱ δὲ ἔκαμνον ἔκ τε 
τῶν πετρῶν, ἐφ΄ ἃς ἐπῶκελλον, καὶ ὑπὸ τῆς 
ἀκινησίας τῶν νεῶν· πεζομαχεῖν γὰρ πρὸς ναυμαχοῦντας ἐψκεσαν, οὕτε διώκειν οὕτε ἐκκλίνειν

έχουτες.

82. Έν δὲ τούτω Μηνόδωρος καὶ Μενεκράτης καθορώσιν άλλήλους καὶ τὸν ἄλλον πόνον ἀφέντες αὐτίκα μετ' ὀργής καὶ βοής ἀλλήλοις ἐπέπλεον, εν τῷδε τὴν νίκην καὶ τὸ κεφάλαιον τοῦ πολέμου τιθέμενοι, έν ώ τις αὐτῶν κρατήσειν ἔμελλεν. αί μεν δη νηες άλληλαις ύπο ρύμης ενέπεσον καὶ συνέτριψαν ή μεν τον εμβολον της Μηνοδώρου νεώς, ή δὲ τὸν ταρσὸν της Μενεκράτους έπεὶ δὲ αὐταῖς ἐκατέρωθεν χεῖρες έπεβλήθησαν σιδηραί, των μέν νεών οὐδέν ἔτι έργον ην, συνεστηκυίας έκατέρας, οί δὲ ἄνδρες ώσπερ έν γη πόνου καὶ ἀρετης οὐδεν ἀπέλειπον. ακόντιά τε γαρ ην αθρόα και λίθοι και τοξεύματα έπ' άλλήλους, καὶ έπὶ τὰς ναῦς καταρράκτας έρρίπτουν ές τὸ ἐπιέναι δι' αὐτῶν. ὑψηλοτέρας δ' ούσης της Μηνοδώρου νεώς, οί τε καταρράκται τοῖς τολμῶσιν ἦσαν εὐεπιβατώτεροι καὶ τὰ βαλλόμενα ώς ἀφ' ύψηλοῦ βιαιότερα. τεθνεώτων δ' ήδη πολλών και των υπολοίπων

prevent the enemy breaking through them. Menecrates again showed himself, and immediately came on with a rush. As his enemies would not advance to the open sea, and he could do nothing of importance there, he made a charge in order to drive them upon the land. They beached their ships and fought back against the attacking prows. Menecrates had the opportunity to draw off and renew the attack as he pleased, and to bring up fresh ships by turns, while the enemy were distressed by the rocks, on which they had grounded, and by the inability to move. They were like land forces contending against sea forces, unable either to pursue or retreat.

82. In this situation Menodorus and Menecrates came in sight of each other; and, abandoning the rest of the fight, drove at once against each other with fury and shouting, as though they had staked the issue of the battle on this encounter, whichever should be the victor. Their ships came into violent collision and were badly damaged, Menodorus losing his prow and Menecrates his oar-blades. Grapplingirons were thrown by both, and the ships, being fastened together, could no longer manœuvre, but the men, as in a battle on land, failed not in deeds of valour. Showers of javelins, stones, and arrows were discharged, and bridges for boarding were thrown from one ship to the other. As the ship of Menodorus was higher than the other his bridges made a better passage-way for those who ventured on them, and his missiles were more effective for the same reason. Many men were already slain, and

CAP. κατατετρωμένων, ὁ μὲν Μηνόδωρος ὀβελῷ τὸν ΙΧ βραχίονα ἐτρώθη, καὶ ὁ ὀβελὸς ἐξηρέθη, ὁ δὲ Μενεκράτης τὸν μηρὸν ἀκοντίῳ πολυγλώχινι Ἰβηρικῷ ὁλοσιδήρῳ, καὶ οὐκ ἢν ἐξελεῖν αὐτὸ σὺν ἐπείξει. ἀχρεῖος οῦν ὁ Μενεκράτης ἐς μάχην γενόμενος ἐπέμενε καὶ ὥς, τοὺς ἄλλους ἐποτρύνων, μέχρι λαμβανομένης τῆς νεὼς ἐς τὸν βυθὸν τοῦ πελάγους ἑαυτὸν ἔρριψεν. καὶ τὴν μὲν ναῦν ὁ Μηνόδωρος ἀνεδήσατο καὶ ἐς τὴν γῆν ἀπέπλευσεν, οὐδὲν ἔτι δρᾶν οὐδὲ ἐκεῖνος δυνάμενος.

83. Καὶ τὸ μὲν λαιὸν τῆς ναυμαχίας οὕτως ἐπεπράχει. ἐκ δὲ τοῦ δεξιοῦ Καλουίσιος μέν, διαπλέων ἐς τὸ λαιόν, ἀπετέμετό τινας τῶν Μενεκράτους νεῶν καὶ ἐκφυγούσας εἰς τὸ πέλαγος ἐδίωκε, Δημοχάρης δ', ὁ τοῦ Μενεκράτους συνεξελεύθερὸς τε καὶ ὑποστράτηγος, ταῖς λοιπαῖς τοῦ Καλουισίου συμπεσών, τὰς μὲν ἐς φυγὴν ἐτρέπετο, τὰς δὲ ἐς πέτρας συνήραξε, καὶ τῶν ἀνδρῶν ἐξαλομένων ἐνεπίμπρα τὰ σκάφη, μέχρι Καλουίσιος ἐκ τῆς διώξεως ἐπανιὼν τάς τε φευγούσας τῶν ἰδίων ἐπανήγαγε καὶ τὰς ἐμπιπραμένας ἐκώλυσε. καὶ νυκτὸς ἐπιλαβούσης ηὐλίσαντο πάντες, ἔνθα καὶ τῆς προτέρας.

Ἡ μὲν δὴ ναυμαχία ἐς τοῦτο ἐτελεύτα, καὶ προῦχεν ἐν αὐτῆ τὰ Πομπηίου παρὰ πολύ Δημοχάρης δὲ βαρυθυμῶν ἐπὶ τῷ θανάτῷ Μενεκράτους ὡς ἐπὶ ἤττη μεγίστη (δύο γὰρ οἴδε ἦσαν μάλιστα τῷ Πομπηίῷ θαλάσσης ἐργάται, Μενεκράτης τε καὶ Μηνόδωρος), ἄπαντα μεθεὶς ἐκ χειρῶν εὐθὺς ἐς Σικελίαν ἔπλει, καθάπερ οὐ τὸ Μενεκράτους σῶμα καὶ ναῦν μίαν, ἀλλὰ τὸν

στόλον δλον ἀποβαλών.

the remainder wounded, when Menodorus was CHAP. pierced in the arm with a dart, which was, however, drawn out. Menecrates was struck in the thigh Menodorus with a Spanish javelin, made wholly of iron with and numerous barbs, which could not be readily extracted. Menecrates drowned Although Menecrates could no longer take part in the fight, he remained there all the same, encouraging the others, until his ship was captured, when he plunged into the depths of the sea. Menodorus towed the captured ship to the land, but was able to

do nothing more himself.

83. Thus had fared the left wing of the naval fight. Calvisius directed his course from the right to the left and cut off some of Menecrates' ships from the main body, and when they fled pursued them to the open sea. Demochares, who was a fellow-freedman of Menecrates and his lieutenant, fell upon the remainder of Calvisius' ships, put some of them to flight, broke others in pieces on the rocks, and set fire to them after the crews had abandoned them. Finally Calvisius, returning from the pursuit, led back his own retreating ships and prevented the burning of any more. As night approached all rested in their stations of the previous night.

Such was the end of this naval fight, in which the Octavian's forces of Pompeius had much the best of it; but fleet beaten Demochares, grieving over the death of Menecrates as the greatest possible defeat (for those two, Menecrates and Menodorus, had been the foremost of Pompeius' sea-captains) abandoned everything and sailed for Sicily immediately, as though he had lost not merely the body of Menecrates and one ship, but

his whole fleet.

CAP. 84. 'Ο δὲ Καλουίσιος εως μεν ἐπιπλευσείσθαι τον Δημοχάρην προσεδόκα, παρέμενεν, ένθαπερ ωρμιστο, ναυμαχείν ου δυνάμενος· αί τε γάρ κράτισται των νεων αὐτω διωλώλεσαν, καὶ αί έτεραι πρὸς ναυμαχίαν εἶχον ἀχρείως ἐπεὶ δὲ έμαθεν οἰχόμενον ές Σικελίαν, έπεσκεύαζε τὰς ναθς καὶ παρέπλει την γην, τους κόλπους έξελίσσων. ὁ δὲ Καῖσαρ ἐκ μὲν Τάραντος ἐς τὸ Ὑρήγιον διεπεπλεύκει ναυσί πολλαίς καὶ στρατώ πολλώ καὶ Πομπήιον περὶ Μεσσήνην κατειλήφει ναθς έγοντα τεσσαράκοντα μόνας, ώστε αὐτῷ παρήνουν οι φίλοι, ώς εν καιρώ μάλιστα, επιθέσθαι τῶ Πομπηίω μετὰ τοσοῦδε στόλου, ναθς ἔχοντι ολίγας, μέχρι το λοιπον έκείνω ναυτικόν οὐ πάρεστιν. ὁ δ' οὐκ ἐπείθετο, Καλουίσιον περιμένων καὶ λέγων οὐκ εὔβουλον εἶναι τὸ ῥιψοκίνδυνον, ένθα συμμαχίαν άλλην προσδοκώη.

'Ως δὲ Δημοχάρης ἐς Μεσσήνην κατέπλευσεν, ὁ μὲν Πομπήιος αὐτόν τε Δημοχάρην καὶ 'Απολλοφάνην, καὶ τόνδε ἀπελεύθερον ἑαυτοῦ, ναυάρχους ἀπέφηνεν ἀντὶ Μηνοδώρου καὶ Μενεκράτους 85. ὁ δὲ Καῖσαρ περὶ τῶν συμβεβηκότων ἀμφὶ τῆ Κύμη πυθόμενος ἐξέπλει τὸν πορθμόν, ὑπαντήσων τῷ Καλουισίῳ. ἀνύσαντι δ' αὐτῷ τοῦ πόρου τὸ πλέον καὶ Στυλίδα ἤδη παραπλέοντι καὶ ἐς τὸ Σκύλλαιον ἐπικάμπτοντι, ἐκθορὼν ἐκ τῆς Μεσσήνης ὁ Πομπήιος ἐξήπτετο τῶν ὑστάτων καὶ τὰς πρόπλους ἐδίωκε καὶ πάσαις ἐνέβαλλε καὶ ἐς μάχην προυκαλεῖτο. αὶ δὲ καίπερ ἐνοχλούμεναι ἐς μὲν ναυμαχίαν οὐκ ἐπέστρεφον, Καίσαρος οὐκ ἐῶντος, εἴτε δείσαντος ἐν στενῷ ναυμαχεῖν εἴτ' ἐπιμένοντος οἷς ἀπ' ἀρχῆς διενουμαχεῖν εῖτ

84. Calvisius, as long as he expected that Demo-CHAP. chares would renew his attack, remained at his station, unable to fight in the open sea, for his best ships had been destroyed and the others were unfit for battle. When he learned that his antagonist had gone to Sicily, he repaired his ships and coasted along the shore exploring the bays. Octavian, in the meantime, proceeded from Tarentum to Rhegium, with a large fleet and army, and near Messana came up with Pompeius, who had forty ships only. Octavian's friends advised him to improve this most favourable opportunity and attack Pompeius with his great fleet, while the latter had so few ships and before the rest of his naval force should arrive. He did not follow this advice, but waited for Calvisius, saying that it was not good policy to run a risk when he was expecting reinforcements.

When Demochares arrived at Messana, Pompeius appointed him and Apollophanes, another of his freedmen, admirals in place of Menodorus and Menecrates; 85, and when Octavian heard of his disaster at Cumae he sailed out of the straits to meet Calvisius. After A second accomplishing the greater part of the distance, and victory for Pompeius while he was passing Stylis and turning into Scyllaeum, Pompeius darted out of Messana and fell upon his rear, pushed on to his front, attacked him all along the line, and challenged him to fight. Although beset in this way, Octavian's fleet did not give battle, since Octavian forbade it, either because he feared to fight in the straits or because he adhered

CAP. γνώκει, μὴ ναυμαχεῖν δίχα τοῦ Καλουισίου·
ΤΧ γνώμη δὲ αὐτοῦ παρά τε τὴν γῆν ὑπεχώρουν
ἄπασαι καὶ ἐπ' ἀγκυρῶν ἐσάλευον καὶ κατὰ πρώραν ἀπεμάχοντο τοὺς ἐπιόντας. Δημοχά-ρους δ' ἐπιστήσαντος δύο ναῦς περὶ ἐκάστην ἐθορυβοῦντο ἤδη, πρός τε τὰς πέτρας ἀρασσόμεναι καὶ πρὸς ἀλλήλας, θαλάσσης τε ἐνεπίμπλαντο. καὶ διεφθείροντο μετά άργίας καὶ αίδε ώσπερ αί περὶ Κύμην, ὁρμοῦσαί τε καὶ ἐμβαλλόμεναι πρὸς ἐχθρῶν ἐπιπλεόντων καὶ ἀναχωρούντων.

86. 'Ο μεν δη Καισαρ εξήλατο της νεως επί τὰς πέτρας καὶ τοὺς ἐκνέοντας ἐκ τῆς θαλάσσης ανελάμβανε καὶ ἐς τὸ ὄρος ἄνω παρέπεμπε· Κορνιφίκιος δὲ καὶ ὅσοι ἄλλοι στρατηγοὶ ἦσαν αὐτοῦ, παρακαλέσαντες ἀλλήλους, ἄνευ προστάγματος ἀπέρρηξαν τὰ ἀγκύρια καὶ ἀνήχθησαν ἐπὶ τούς πολεμίους, ώς δέον τι δρῶντας παθεῖν μᾶλλον ἢ ἐστῶτας ἀμαχεὶ τοῖς ἐπιχειροῦσι προκεῖσθαι. τόλμη τε παραβόλφ πρῶτον ὁ Κορνιφίκιος τὴν ναυαρχίδα τοῦ Δημοχάρους κατέσεισε καὶ εἶλε. καὶ Δημοχάρης μὲν ἐς ἐτέραν ἐξήλατο, τοιούτου δὲ ὄντος τοῦ πόνου καὶ τοῦ φθόρου ἐπεφαίνοντο ἐκ πόντου προσπλέοντες ἤδη Καλουίσιός τε καὶ Μηνόδωρος. καὶ αὐτοὺς οἱ μὲν τοῦ Καίσαρος οὐχ ξώρων οὕτε ἀπὸ γῆς οὕτε ἐκ θαλάσσης, πελαγιώτεροι δὲ ὄντες οἱ τοῦ Πομπηίου κατείδον καὶ ἰδόντες ἀνεχώρουν συνεσκόταζε γὰρ ήδη, καὶ κεκμηκότες ἀκμῆσιν οὐκ έθάρρουν συμπλέκεσθαι.

Τοῦτο μὲν δὴ συγκύρημα τοῖς ὑπολοίποις ἐκ τοῦ τέως ἀχρείου χρηστὸν ἐπιγίγνεται· 87. νυκτὸς δὲ ἐπιλαβούσης οἱ μὲν ἐκ τῶν νεῶν ἐκπεσόντες

to his first determination not to fight without Cal-CHAP. visius. By his orders, however, all hugged the shore, rode at anchor, and defended themselves with their prows toward the enemy. Demochares, by setting two of his ships by turns against one of the enemy's, threw them into confusion. dashed against the rocks and against each other, and began to fill with water. And so these ships were lost, like those at Cumae, without striking a blow, being stuck fast and battered by the enemy, who had freedom of movement to advance and retreat.

86. Octavian leaped from his ship upon the rocks Octavian is and pulled out of the water those who swam ashore, ashore and and conducted them to the mountain above. How-retreats to the ever, Cornificius and the other generals who were mountains there, encouraged each other, cut loose from their anchors without awaiting orders, and put to sea against the enemy, thinking that it was better to be conquered fighting than to fall unresisting before the blows of their assailants. First, with wonderful audacity, Cornificius rammed the flag-ship of Demochares and captured it. Demochares leaped upon another vessel. Then, while the struggle and carnage were in progress, Calvisius and Menodorus hove in sight, advancing from the open sea, although they had not been observed by Octavian's men either from the land or the water. The Pompeians, being farther out at sea, beheld them first, and, when they saw them, retreated, for darkness was approaching, and, fatigued as they were, they dared not encounter fresh men.

This conjuncture happened very opportunely for those who had just now been in difficulties; 87. but at nightfall, those who had reached the shore from

CAP. ἐς τὰ ὄρη συνέφευγον καὶ πυρὰ πολλὰ ἔκαιον σύμβολα τοῖς ἔτι οὖσιν ἐν τῆ θαλάσση καὶ διενυκτέρευον ούτως άσιτοι καὶ άθεράπευτοι καὶ πάντων ενδεείς. καὶ αὐτοὺς ὁ Καῖσαρ, ὁμοίως έχων, παρεκάλει περιθέων ές την έω κακοπαθήσαι. ταλαιπωρουμένω δὲ αὐτῶ περὶ ταῦτα Καλουίσιος μέν οὐδ' ως έγιγνωσκετο προσπλέων, οὐδὲ άπὸ τῶν νεῶν τι χρηστὸν ἐγίγνετο, ἀσχολουμένων περί τὰ ναυάγια ὑπὸ δὲ ἐτέρου δαίμονος άγαθοῦ τὸ τρισκαιδέκατον τέλος ἐπλησίαζε διὰ τῶν ὀρῶν καὶ περὶ τοῦ κακοῦ πυθόμενοι τούς κρημνούς, τω πυρί περί της όδου τεκμαιρόμενοι, διέδραμον καὶ καταλαβόντες τὸν αὐτοκράτορα σφών καὶ τοὺς συμφυγόντας ὧδε ἔχοντας καμάτου καὶ τροφών ἀπορίας ἐθεράπευον, ἄλλους άλλη διαλαβόντες, οί δὲ ταξίαρχοι τὸν αὐτοκράτορα ές αὐτοσχέδιον σκηνην έσαγαγόντες, οὐδενὸς των οἰκετων αὐτω θεραπευτήρων παρόντων, ως έν νυκτί καὶ τοσώδε ταράχω διερριμμένων. περιπέμψας δ' εὐθὺς πανταχή τοὺς έξαγγελοῦντας, ότι σώζοιτο, πυνθάνεται Καλουίσιον σύν ταις πρόπλοις καταπλέοντα καὶ ώς ἐπὶ δύο χρηστοῖς καὶ άδοκήτοις άνεπαύετο.

### X

CAP. 88. "Αμα δ' ήμέρα τὴν θάλασσαν ἐφορῶν 

Χ ἐθεᾶτο ναῦς ἐμπεπρησμένας τε καὶ ἡμιφλέκτους 
ἔτι καὶ ἡμικαύστους ἄλλας τε λελυμασμένας

the ships took refuge on the mountains and lighted CHAP numerous fires as signals to those who were still on the sea, and there passed the night without food, uncared for, and in want of everything. Octavian fared like the rest, and moved around exhorting them to endure their privations till morning. While he was undergoing these hardships it was not known that Calvisius had arrived, nor could anything needful be obtained from the ships busied as they were with their wrecks. But good luck came to them from another quarter. The thirteenth legion was approaching by way of the mountains, and, learning of the disaster and judging of their route by the fire, they made their way through the crags. They found their commander, and those who had taken refuge with him, suffering from fatigue and want of food, and ministered to them, dividing the work, some caring for some, others for others. The centurions brought their commander into an improvised tent, as none of his body-servants were present, these having been dispersed in the darkness and disorder. He sent messengers in all directions forthwith, to announce that he was safe, and he learned that Calvisius had arrived with the vanguard of his fleet; and, in view of these two helpful and unexpected events, he allowed himself some rest.

X

88. The next morning, when Octavian looked out CHAP. upon the water, he beheld some of his ships burned, others partly burned, others still burning, and others

CAP. Ιστίων τε όμοῦ καὶ πηδαλίων καὶ σκευῶν ἔμπλεων τὸ πέλαγος καὶ τῶν ἔτι σωζομένων τὰ πολλὰ
πεπονηκότα. προστησάμενος οὖν τὸν Καλουισίου
στόλον, ἐπεσκεύαζε τὰ ἐπείγοντα τῶν σκαφῶν
πλαγιάσας, ἡρεμούντων καὶ τῶν πολεμίων, εἴτε
διὰ Καλουίσιον εἴτε αὖθις ἀναγομένοις ἐπιθέσθαι
διεγνωκότων. ὧδε δὲ ἐχόντων ἐκατέρων, ἐκ μέσης
ἡμέρας νότος ἐμπεσὼν ἤγειρε κῦμα βίαιον ἐν
ροώδει καὶ στενῷ χωρίω. Πομπήιος μὲν οὖν ἐν
Μεσσήνη λιμένων ἔνδον ἢν, αὶ δὲ τοῦ Καίσαρος
νῆες αὖθις περὶ τραχεῖαν ἀκτὴν καὶ δύσορμον
ἀρασσόμεναι ταῖς τε πέτραις καὶ ἀλλήλαις ἐπεφέροντο, οὐδὲ τῶν πληρωμάτων σφίσιν ὥστε διακρατεῖν ἐντελῶν ὄντων.

89. Μηνόδωρος μεν οὖν, ἀρχόμενον τὸ δεινὸν ἐλπίσας πλεονάσειν, ἐς τὸ πελαγιώτερον ἀνήχθη καὶ ἐπ' ἀγκυρῶν διεσάλευεν ἀσθενέστερον δὲ ἔχων τὸ κῦμα διὰ τὸν βυθόν, εἰρεσία ὅμως καὶ πρὸς τόδε ἐνίστατο καρτερᾶ μὴ παραφέρεσθαι καί τινες αὐτὸν ἐμιμοῦντο ἔτεροι. τὸ δὲ λοιπὸν πλῆθος, οἰόμενοι ταχέως τὸ πνεῦμα ἐνδώσειν ὡς ἐν ἔαρι, τὰς ναῦς ἐκατέρωθεν ἀγκύραις ἔκ τε τοῦ πελάγους καὶ ἀπὸ τῆς γῆς διεκρίτουν καὶ κοντοῖς ἐξεώθουν ἀπ' ἀλλήλων. τραχυτέρου δὲ τοῦ πνεύματος γενομένου συνεκέχυτο πάντα καὶ συνετρίβοντο αἱ νῆςς, τὰς ἀγκύρας ἀπορρηγνύουσαι καὶ ἐς τὴν γῆν ἡ ἐπ' ἀλλήλας τινασσόμεναι. βοή τε ἦν παμμιγὴς δεδιότων ὁμοῦ καὶ οἰμοζόντων καὶ παρακελευόντων ἀλλήλοις ἐς ἀνήκοον οὐ γὰρ ἐφικνοῦντο ἔτι τῶν λεγομένων, οὐδὲ κυβερνήτης

broken in pieces; and the sea filled with sails, CHAP. rudders, and tackle, while, of the ships that were saved, the greater part were damaged. Having ranged the fleet of Calvisius in front, he made repairs on those of his vessels that most needed them, canting them, the enemy meantime remaining quiet, either because they feared Calvisius, or because they had decided to attack again in the open sea. Thus Terrible they remained on either side until midday, when the straits a south wind burst upon them, raising violent billows of Sicily in that surging and confined channel. Pompeius was then inside the harbour of Messana. The ships of Octavian were again shattered on the rough and inhospitable coast, dashing against the rocks and against each other, for, as they were not

fully manned, they were not under good control. 89. Menodorus, apprehending that this rising storm would increase in violence, moved farther

seaward and rode at anchor: here, on account of the depth of water, the waves were less boisterous; and even here he had recourse to hard rowing to avoid being driven ashore, some of the others following his example, but most of them, thinking that the wind would soon subside, as it usually does in the springtime, moored themselves with anchors at either end, landward and seaward, pushing each other off with poles. As the wind grew more violent everything was thrown into confusion. The ships collided, broke their anchors, Destruction and were thrown quivering on the shore or against of Octavian s one another. Cries of alarm and groans of pain fleet were mingled together, and exhortations that fell upon deaf ears. Orders could not be heard, and there was no distinction between pilot and common

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CAP. ίδιώτου διέφερεν οὔτε κατ' ἐπιστήμην οὔτε προστάσσων. ἀλλ' ὁ φθόρος ἢν ὅμοιος ἔν τε ταῖς ναυσὶν αὐταῖς καί, ὅτε τις αὐτῶν ἐκπέσοι κύματι καὶ κλύδωνι καὶ ξύλοις ἀρασσομένων· ἔγεμεν γὰρ ἡ θάλασσα ἱστίων καὶ ξύλων καὶ ἀνδρῶν καὶ νεκρῶν. εἰ δέ τις καὶ τάδε διαφυγὼν ἐκνήχοιτο ἐπὶ τὴν γῆν, συνηράσσοντο καὶ οἵδε ἐπὶ τὰς πέτρας ὑπὸ τοῦ κύματος. ὡς δὲ καὶ τὸ σπάσμα τὴν θάλασσαν ἐλάμβανεν, ὃ συνήθως ἐπιγίγνεται τῷδε τῷ πορθμῷ, τοὺς μὲν ἀήθεις καὶ τόδε ἐξεπλησσε, τὰ δὲ σκάφη τότε μάλιστα περιφερόμενα συνέπιπτεν ἀλλήλοις. καὶ τὸ πνεῦμα ἐς νύκτα χαλεπώτερον ἐγίγνετο, ὥστε μηδὲ κατὰ

φως έτι, άλλ' έν σκότω διόλλυσθαι.

90. Οἰμωγαί τε ἀνὰ τὴν νύκτα πᾶσαν ἦσαν καὶ των οἰκείων μετακλήσεις ἀνά τε τὴν γῆν διαθεόντων καὶ τοὺς ἐν τῆ θαλάσση καλούντων ἐξ ὀνόματος καὶ θρηνούντων, ὅτε μη ἐπακούσειαν, ὡς απολωλότας έμπαλίν τε ετέρων ανα το πέλαγος ύπερκυπτόντων τὸ κῦμα καὶ ἐς βοήθειαν τοὺς ἐν τη γη παρακαλούντων. άμηγανα δὲ πάντα ην έκατέροις καὶ οὐχ ἡ θάλασσα μόνη τοῖς ἐς αὐτὴν έσελθοῦσιν καὶ ὅσοι τῶν νεῶν ἐπεβεβήκεσαν ἔτι, άλλα και ή γη του κλύδωνος ούχ ήσσον ην άπορωτέρα, μη σφάς τὸ κῦμα συναράξειεν ἐπὶ τὰς πέτρας. ἐμόχθουν τε χειμῶνι τῶν πώποτε μάλιστα καινοτρόπω, γης όντες άγχοτάτω καὶ την γην δεδιότες καὶ οὔτε ἐκφυγεῖν αὐτην ἔχοντες ἐς τὸ πέλαγος οὔτε ὅσον ἀλληλων διαστηναι ἡ γὰρ στενότης ή του χωρίου και το φύσει δυσέξυδον αὐτοῦ καὶ κλύδων ἐπιπεσών καὶ τὸ πνεῦμα, ὑπὸ

sailor, knowledge and authority being alike unavailing. The same destruction awaited those in
the ships and those who fell overboard, the latter
being crushed by wind, waves, and floating timber.
The sea was full of sails, spars, and men, living
and dead. Those who sought to escape by swimming
to land were dashed against the rocks by the surf.
When the convulsion seized the water, as is usual
in that strait, they were terrified, being unaccustomed
to it, and then their vessels were whirled around
and dashed against each other worse than ever.
As night came on the wind increased in fury, so
that they perished no longer in the light but in the
darkness.

90. Groans were heard throughout the entire Great loss night, and the cries of men running along the of life shore and calling their friends and relatives upon the sea by name, and mourning for them as lost when they could hear no responses; and anon the cries of others lifting their heads above the waves and beseeching aid from those on shore. Nothing could be done on either land or water. Not only was the sea inexorable to those engulfed in it, as well as to those still in the ships, but the danger was almost as great on land as at sea, lest the surf should dash them against the rocks. So distressed were they by this unexampled tempest that those who were nearest the land feared the land, yet could not get sufficient offing to avoid collision with each other, for the narrowness of the place and its naturally difficult outlet, together with the force of the waves, the rotary motion of the wind, caused by the surrounding mountains,

<sup>1</sup> This refers to the whirlpool of Charybdis.

CAP. των περικειμενων ορών ές θυέλλας περικλώμενον, καλ ο του βυθού σπασμός έπλ πάντα είλούμενος ούτε μένειν ούτε φεύγειν ἐπέτρεπε τό τε σκότος ηνώχλει νυκτὸς μάλιστα μελαίνης ὅθεν ἔθνησκον ούδε καθορώντες άλλήλους έτι, οι μεν θορυ-Βούμενοι καὶ βοῶντες, οἱ δ' ἐφ' ἡσυχίας παριέμενοι καὶ τὸ δεινὸν ἐκδεχόμενοι καὶ συνεργούντες ἐς αὐτὸ ἔνιοι ὡς ἀπολούμενοι πάντως. γενόμενον γάρ τὸ κακὸν κρείσσον ἐπινοίας καὶ τὴν ἐκ τῶν παραλόγων αὐτοὺς ἐλπίδα ἀφηρεῖτο, μέχρι ποτὲ άφνω το πνεθμα προσιούσης ήμέρας διελύετο καλ μεθ' ήλίου ἐπιτολήν πάμπαν ἐμαραίνετο. καὶ τὸ κῦμα ὅμως καὶ τότε, τοῦ πνεύματος ἐκλυθέντος, έπὶ πολύ έτραχύνετο. καὶ τὸ δεινὸν οὐδ' ὑπὸ των έγχωρίων ποτέ τηλικούτον έμνημονεύετο γενέσθαι γενόμενον δε έθους τε καὶ νόμου κρείσσον διέφθειρε των Καίσαρος νεών και ανδρών τὸ πλέον.

91. 'Ο δὲ καὶ τῆς προτεραίας ἡμέρας πολλὰ τῷ πολέμῳ βλαβεὶς καὶ δύο τοῖσδε συμπτώμασιν όμοῦ συνενεχθεὶς ἐπὶ τὸ 'Ιππώνειον εὐθὺς ἤει διὰ ὀρῶν τῶν νυκτὸς αὐτῆς ἐκείνης κατὰ σπουδήν, οὐχ ὑψιστάμενος τὴν συμφοράν, ἐν ῷ μηδὲν εἰχεν ἐπικουρεῖν. καὶ φίλοις καὶ στρατηγοῖς ἐπέστελλε πᾶσι διὰ χειρὸς εἶναι, μή τις αὐτῷ καὶ ἑτέρωθεν ὡς ἐν κακοπραγία γένοιτο ἐπιβουλή. περιέπεμπε δὲ καὶ ἐς τὴν ἀκτὴν ἄπασαν τῆς 'Ιταλίας τὰ παρόντα πεζά, μὴ ἐπιτολμήσειε καὶ τῆ γῆ διὰ τὴν εὐτυχίαν ὁ Πομπήιος. ὁ δὲ οὔτε περὶ τῆς γῆς ἐνενόησεν οὔτε τοῖς λειψάνοις τοῦ ναυαγίου παροῦσιν ἡ ἀπιοῦσι καταστάντος τοῦ κλύδωνος ἐπ-

and the whirlpool of the deep, holding everything CHAP. in its grasp, allowed neither tarrying nor escape. The darkness of a very black night added to their distress. And so they perished, no longer even seeing each other, some uttering confused cries, others yielding in silence, accepting their doom, some even hastening it, believing that they were irretrievably doomed. The disaster so far surpassed their experience that it bereft them of the hope of saving themselves even by chance. Finally, at the approach of daylight, the wind suddenly relaxed its force, and after sunrise wholly died away; yet even then, although the storm had ceased, the surges rolled a long time. The fury of the tempest surpassed the memory of the oldest inhabitants. It was altogether unexampled, and the greater part of Octavian's ships and men were destroyed by it.

91. Octavian, who had lost heavily in the battle Octavian the previous day and had sustained two severe to Vibo calamities together, took the road in haste to Vibo that same night, by way of the mountains, being unable to repair this disaster, for which there was no help at hand. He wrote to all his friends and generals to be on the alert lest a plot should be formed against him here or there, as is liable to be the case when adversity comes. He despatched the infantry he had with him to all points on the Italian coast, lest Pompeius should be emboldened by his good luck even to invade the mainland. But the latter had no thought of an expedition by land. He did not even attack the ships that were left from the wreck, nor those that went away after the storm had subsided.

CAP. εχείρησεν, άλλ' ύπερείδεν εκ τών δυνατών διαζωννυμένους τὰ σκάφη καὶ ἀνέμφ διαπλέοντας ες τὸ Ἱππώνειον, εἴτε τὴν συμφορὰν ἀρκεῖν οί νομίζων εἴτ' ἄπειρος ὢν νίκην ἐπεξελθεῖν εἴθ', ὥσπερ εἴρηταί μοι καὶ ἑτέρωθι, ἐπιχειρεῖν ὅλως μαλακὸς ὢν καὶ μόνον ἐγνωκὼς ἀμύνεσθαι τοὺς ἐπιπλέοντας.

92. Καίσαρι δὲ οὐδ' ἐς ήμισυ τῶν νεῶν περιεσώθη, καὶ τοῦτο σφόδρα πεπονηκός. καταλιπών δ' όμως αὐτοῦ τινας ἐπιμελεῖσθαι, ἐπὶ Καμπανίαν ήει δυσφορών ούτε γαρ άλλας ναθς είγεν, δεόμενος πολλών, οὔτε χρόνον ἐς ναυπηγίαν, ἐπειγόμενος ύπὸ τοῦ λιμοῦ καὶ τοῦ δήμου περὶ συμβάσεων αδθις ένοχλήσαντος καὶ τὸν πόλεμον έπιτωθάσαντος ώς παράσπουδου. χρημάτων τ' έχρηζε καὶ ηπόρει, 'Ρωμαίων ούτε εἰσφερόντων ούτε τους πόρους εώντων, ους επινοήσειε. δεινός δὲ ὢν ἀεὶ τὸ συμφέρον συνιδεῖν ἔπεμπε Μαικήναν ές 'Αντώνιον, μεταδιδάξοντα περί ων έναγγος έπεμέμφοντο άλλήλοις, καὶ ές συμμαχίαν ύπαξόμενον. εί δὲ μὴ πείσειεν, ἐπενόει τοὺς ὁπλίτας όλκάσιν επιβήσας ες Σικελίαν περαιούν και την θάλασσαν μεθείς κατά γην πόλεμον συνίστασθαι. ούτω δ' αθύμως έχοντι αὐτῷ αγγέλλεται ὁ 'Αντώνιος συνθέμενος συμμαχήσειν καὶ νίκη κατά Κελτών των 'Ακυιτανών ἐπιφανής, ἡν 'Αγρίππας

On the contrary, he paid no attention to the CHAP. enemy while they were frapping their ships with ropes as well as they could, and sailing with a does not favourable wind to Vibo. He neglected them either pursue because he thought that the disaster was all-sufficient for him, or because he did not know how to follow up a victory, or, as I have said elsewhere, because he was altogether inefficient in attack and determined only to defend himself against assailants.

92. Less than half of Octavian's ships were saved,

and these badly damaged. He left certain officers in charge of them and proceeded to Campania much cast down, for he had no other ships and he needed many; nor did he have time to build them, pressed as he was by the famine and by the people, who were again harassing him about a new treaty and mocking at the war as being in violation of the old one. He needed money, but had none. The Romans were not paying the taxes, nor would they allow the use of the revenues that he had devised. But he was always clever at discovering what was for his advantage. He Octavian sent Maecenas to Antony to change the mind of appeals to the latter respecting the things about which they for aid had lately had some bickering, and to bring him to an alliance. If Maecenas should not succeed, he intended to embark his infantry on merchant vessels, cross over to Sicily, abandon the sea, and wage war on land. While in this state of dejection the news reached him that Antony had agreed to the alliance, and he heard of a splendid victory over the Gauls of Aquitania, gained under the leadership of Agrippa. His friends

1 There is probably a gap or error in the text.

CAP. ἄγων ἐφάνη. οἴ τε φίλοι καὶ τῶν πόλεών τινες αὐτῷ ναῦς ὑπισχνοῦντο καὶ ἐποίουν.

Ο μέν δη καὶ της λύπης ἀνίη καὶ λαμπροτέραν της προτέρας παρασκευής συνεπήγνυτο. 93. ἀρχομένου δ' ἢρος ὁ μὲν 'Αντώνιος ἐξ 'Αθηνῶν ές Τάραντα διέπλει ναυσί τριακοσίαις, τῷ Καίσαρι συμμαχήσων, ως ύπέσχητο, ο δ' ενήλλακτο την γνώμην καὶ ές τὰς ἔτι γινομένας αύτῷ ναῦς ἀνεβάλλετο. καλούμενος δε αὐθις ώς επὶ ετοιμα καὶ ἀρκοῦντα τὰ ᾿Αντωνίου, ἐτέρας ἀσχολίας προύφερε και δήλος ήν ή αθθις επιμεμφόμενός τι τω 'Αντωνίω ή της συμμαχίας διά την εύπορίαν την οἰκείαν ὑπερορών. χαλεπαίνων δ' ὁ ᾿Αντώνιος επέμενεν όμως καὶ αῦθις αὐτὸν εκάλει τῆ τε γάρ χορηγία τοῦ ναυτικοῦ κάμνων καὶ στρατοῦ χρήζων ἐπὶ Παρθυαίους Ἰταλοῦ, Καίσαρι τὰς ναθς επενόει διαλλάξαι, είρημένον μεν εν ταίς συνθήκαις έκάτερον ξενολογείν έκ της Ίταλίας, δυσχερές δ' ἐσόμενον αὐτῷ Καίσαρος τὴν Ἰταλίαν είληχότος. 'Οκταουία οὖν ἐχώρει πρὸς Καίσαρα διαιτήσουσα αὐτοῖς. καὶ ὁ μὲν ἐγκαταλελεῖφθαι τοις κινδύνοις έλεγε τοις έν πορθμώ καταλαβούσιν, ή δὲ ἐκλελύσθαι τοῦτο διὰ Μαικήνα. ὁ δὲ τον 'Αντώνιον έφη καὶ Καλλίαν ἀπελεύθερον ές Λέπιδον ἐκπέμψαι, συντιθέμενον τῷ Λεπίδω κατὰ Καίσαρος, ή δὲ συνειδέναι Καλλίαν περὶ γάμων άπεσταλμένον βουληθήναι γάρ 'Αντώνιον πρὸ

and certain cities also promised him ships, and CHAP. built them.

Accordingly, Octavian cast off his despondency, B.C. 36 and made more formidable preparations than his Antony previous ones. 93. At the beginning of spring, to his Antony set sail from Athens to Tarentum with help with three 300 ships to assist Octavian as he had promised hundred But the latter had changed his mind and postponed ships his movement until his own ships should be finished. When called upon again and told that Antony's forces were ready and sufficient, he advanced other reasons for delay. It was evident that he was again offended with Antony about something, or that he disdained his assistance because his own resources were abundant. Antony was vexed. but he remained, nevertheless, and communicated with Octavian again, because the expense of his fleet was burdensome. Moreover, he needed Italian soldiers for his war against the Parthians, and he contemplated exchanging his fleet for a part of Octavian's army; for, although it was provided in their treaty that each of them might recruit soldiers in Italy, it would be difficult for him to do so when Italy had fallen to the lot of Octavian. Accordingly, Octavia betook herself to her brother to act as mediator between them. Octavian complained that he had been abandoned by Antony when he was overtaken by danger in the straits; she replied that that had been explained through Maecenas. Octavian said that Antony had sent his freedman Callias to Lepidus in Africa to induce the latter to make an alliance against him; she replied that she knew that Callias had been sent to make arrangements about a marriage, because Antony desired, before

CAP. τῶν Παρθυικῶν ἐκδεδόσθαι τὴν θυγατέρα τῷ \* παιδὶ Λεπίδου, καθάπερ ὡμολόγητο. καὶ τάδε μὲν ἡ 'Οκταουία, 'Αντώνιος δὲ καὶ τὸν Καλλίαν ἔπεμπεν, ἐς βάσανον τῷ Καίσαρι διδούς. ὁ δὲ οὐκ ἐδέξατο μέν, ἀφίξεσθαι δὲ ἔφη καὶ συμμίξειν 'Λντωνίω μεταξὺ Μεταποντίου καὶ Τάραντος,

μέσον έχων ποταμον τον έπώνυμον.

94. Κατὰ δαίμονα δ' ἀμφοτέρων προσιόντων τῷ ῥεύματι, 'Αντώνιος ἐκ τῆς ἀπήνης καταθορὼν ἔς τι τῶν παρορμούντων σκαφῶν ἐσήλατο μόνος καὶ ἐπέρα πρὸς τὸν Καίσαρα, πιστεύον ὡς φίλῳ. καὶ ὁ Καῖσαρ ἰδὼν ἀντεμιμεῖτο, καὶ ξυμβάλλουσιν ἀλλήλοις κατὰ τὸ ῥεῦμα καὶ διήριζον, ἐκάτερος ἐκβῆναι βουλόμενος ἐς τὴν ὅχθην τοῦ ἐτέρου. ἐνίκα δὲ ὁ Καῖσαρ, ὡς καὶ πρὸς τὴν 'Οκταουίαν ήξων ἐς Τάραντα, ἐπί τε τῆς ἀπήνης 'Αντωνίου συνήδρευεν αὐτῷ καὶ ἐν Τάραντι ἐς τὴν νόκτα ὁμοίως ἀνεπαύετο χωρὶς δορυφόρων παρ' αὐτῷ. τὰ δ' ὅμοια καὶ παρ' 'Αντωνίου τῆς ἐπιούσης ἐπεδείκνυτο. οὕτως αὐτοῖς ἡν συνεχὴς ἡ μεταβολή, πρός τε τὰς ὑπονοίας διὰ φιλαρχίαν καὶ ἐς τὰς πίστεις ὑπὸ χρείας.

95. Τον μεν ουν επίπλουν τον επί Πομπήιον ο Καισαρ ες νεωτα ανεβάλλετο ο δ δ' Αντώνιος επιμένειν δια Παρθυαίους ου δυνάμενος, αντέδοσαν όμως αλλήλοις, Καίσαρι μεν δ Αντώνιος ναυς εκατον εικοσιν, ας αυτίκα πέμψας εις Τάραντα παρέδωκεν, 'Αντωνίω δε δ Καισαρ δισμυρίους 'Ιταλους όπλίτας, ους επιπέμψειν υπισχνειτο εδωρήσατο δε και 'Οκταουία τον

setting out on his Parthian expedition, to marry his CHAP. daughter to the son of Lepidus, as had been agreed. After Octavian had made this statement Antony sent Callias to Octavian with permission to put him to the question. Octavian would not receive him. but said that he would go and have an interview with Antony between Metapontum and Tarentum. at a place where there is the river whence the town is named 1 between them.

94. They both chanced to reach the river at Meeting of Octavian the same time. Antony sprang down from his and Antony

chariot and leaped alone into one of the skiffs moored near by, and rowed toward Octavian, showing confidence in him as a friend. When Octavian saw this he followed the example. So they met in the stream and contended with each other which of them should disembark on the other's bank. Octavian prevailed because he was going to make a visit to Octavia at Tarentum. He took a seat with Antony in the latter's chariot, and proceeded to his lodgings at Tarentum unprotected, and passed the night there without guards. On the following day Antony made the same exhibition of trust. Thus they were continually changing from suspicion born of rivalry to confidence due to their mutual needs.

95. However, Octavian postponed his expedition against Pompeius till the following year. On account of the Parthian war Antony was not able to wait. Nevertheless, they made an exchange with each other, Antony giving to Octavian 120 ships, which he sent at once and delivered at Tarentum, in return for which Octavian promised to send him 20000 Italian legionaries. Octavia, begging the

1 The Taras.

CAP. ἀδελφόν, αἰτήσασα παρ' 'Αντωνίου, δέκα φασή Χοις τριηριτικοῖς, ἐπιμίκτοις ἔκ τε φορτίδων νεῶν καὶ μακρῶν, καὶ τὴν 'Οκταουίαν ὁ Καῖσαρ χιλίοις λογάσι σωματοφύλαξιν, οῦς ἐπιλέξαιτο 'Αντώνιος. ἐπεὶ δὲ ὁ χρόνος αὐτοῖς ἔληγε τῆς ἀρχῆς, ἡ τοῖς τρισὶν ἐψήφιστο ἀνδράσιν, ἑτέραν ἑαυτοῖς ὥριζον πενταετίαν, οὐδὲν ἔτι τοῦ δήμου δεηθέντες. οὕτω μὲν οὖν διεκρίθησαν ἀπ' ἀλλήλων, καὶ ὁ 'Αντώνιος εὐθὺς ἐς τὴν Συρίαν ἤπείγετο, τὴν 'Οκταουίαν παρὰ τῷ ἀδελφῷ καταλιπὼν μετὰ

θυγατρός ήδη γενομένης αὐτοῖς.

96. Μηνόδωρος δέ, εἴτε τις ὢν φύσει παλιμπροδότης εἴτε δείσας τήν ποτε ἀπειλὴν ᾿Αντωνίου, ἀπάξειν αὐτὸν εἰπόντος ὡς ἀνδράποδον πολεμοποιόν, εἴτε ἐλασσόνων ἀξιοῦσθαι νομίζων παρ ὰ προσεδόκησεν, εἴτε τῶν ἄλλων αὐτὸν ἐξελευθέρων τοῦ Πομπηίου συνεχῶς ὀνειδιζόντων ἐς ἀπιστίαν δεσπότου καὶ παρακαλούντων ἐπανελθεῖν Μενεκράτους ἀποθανόντος, πίστιν αἰτήσας καὶ λαβὼν ηὐτομόλησε πρὸς Πομπήιον σὺν ἐπτὰ ναυσί, Καλουίσιον τὸν ναύαρχον τοῦ Καίσαρος διαλαθών. ἐψ' ῷ τὸν Καλουίσιον ὁ Καίσαρ ἀπέλυσε τῆς ναυαρχίας καὶ ἀντικατέστησεν ᾿Αγρίππαν.

Έπει δ' ἔτοιμος ἢν ὁ στόλος, ἐκάθαιρεν αὐτὸν ὁ Καῖσαρ ὧδε. οἱ μὲν βωμοὶ ψαύουσι τῆς θαλάσσης, καὶ ἡ πληθὺς αὐτοὺς περιέστηκε κατὰ ναῦν μετὰ σιωπῆς βαθυτάτης· οἱ δὲ ἱερουργοὶ θύουσι μὲν ἐστῶτες ἐπὶ τῆ θαλάσση καὶ τρὶς ἐπὶ σκαφῶν περιφέρουσιν ἀνὰ τὸν στόλον τὰ καθάρσια, συμπεριπλεόντων αὐτοῖς τῶν στρατηγῶν καὶ ἐπαρωμένων ἐς τάδε τὰ καθάρσια, ἀντὶ τοῦ στόλου, τὰ

favour from Antony, made her brother a present of CHAP. ten three-banked phaseli-a combination of war-ship and merchant vessel-and Octavian gave her in return 1000 picked men as a body-guard, to be selected by Antony. As the term of the triumvirate voted to them was about expiring, they renewed it for five years without again asking the people. so they separated, Antony proceeding straightway to to his Syria and leaving Octavia with her brother, and also Parthian expedition a daughter already born to them.

96. But Menodorus, -- either because he was a Menodorus turn-coat by nature, or because he feared the former Pompeius threat of Antony, who had said that he would punish him as a rebellious slave, or because he had received less consideration than he had expected, or because the other freedmen of Pompeius were continually reproaching him for unfaithfulness to his master and urging him to return,-now that Menecrates was dead, asked forgiveness, and, having obtained it, deserted to Pompeius with seven ships, without the knowledge of Octavian's admiral, Calvisius. For this reason Octavian dismissed the latter from his command and appointed Agrippa in his place.

When the fleet was ready, Octavian performed a B.C. 36 lustration for it in the following manner. The altars are erected on the margin of the sea, and the multitude ranged around them in a circle of ships, observing the most profound silence. The priests who perform the ceremony offer the sacrifice while standing at the water's edge, and carry the expiatory offerings in skiffs three times round the fleet, the generals sailing with them, beseeching the gods to turn the bad omens against the victims instead of the fleet.

ΟΑΡ. ἀπαίσια τραπῆναι. νείμαντες δὲ αὐτά, μέρος ἐς τὴν θάλασσαν ἀπορρίπτουσι καὶ μέρος ἐς τοὺς βωμοὺς ἐπιθέντες ἄπτουσι, καὶ ὁ λεὼς ἐπευφημεῖ. οὕτω μὲν Ἡρωμαῖοι τὰ ναυτικὰ καθαίρουσιν.

### XI

ΟΑΡ. 97. Έμελλε δ' ὁ μὲν Καΐσαρ ἐκ Δικαιαρχείας, κὶ ὁ δὲ Λέπιδος ἐκ Λιβύης, Ταῦρος δ' ἐκ Τάραντος ἐπιπλευσεῖσθαι τῆ Σικελία, ὡς ἂν αὐτὴν ἐξ ἡοῦς ὁμοῦ καὶ δύσεως καὶ μεσημβρίας περιλάβοιεν. καὶ τῆς ἀναγωγῆς τοῦ Καίσαρος ἡ ἡμέρα προείρητο πᾶσι, καὶ ἦν δεκάτη τροπῶν θερινῶν, ῆν τινα Ῥωμαῖοι νουμηνίαν ἔχουσι τοῦ μηνός, ὸν ἐπὶ τιμῆ τοῦ Καίσαρος τοῦ προτέρου Ἰούλιου ἀντὶ Κυιντιλίου καλοῦσι. τήνδε μὲν ὁ Καΐσαρ ὥρισε τὴν ἡμέραν, αἰσιούμενος ἴσως διὰ τὸν πατέρα νικηφόρον αἰεὶ γενόμενον ὁ δὲ Πομπήιος Λεπίδω μὲν ἀντέταττε Πλένιον ἐι Λιλυβαίω, τέλος ὁπλιτῶν ἔχοντα καὶ ἄλλο πλῆθος ἐσκευασμένον κούφως, τὴν δὲ πρὸς ἕω καὶ δύσιν ἀκτὴν τῆς Σικελίας πᾶσαν ἐφρούρει, καὶ νήσους μάλιστα Λιπάραν τε καὶ Κοσσύραν, ἵνα μήτε Κοσσύρα Λεπίδο μήτε Λιπάρα Καίσαρι ἐνορμίσματα ἡ ναύσταθμα γένοιτο εὔκαιρα ἐπὶ τῆ Σικελία. τὸ δ' ἄριστον τοῦ ναυτικοῦ ἐν Μεσσήνη συνεῖχεν ἐπεδρεῦον ὅπη δεήσειεν.

98. Οὕτω μὲν ἐκάτεροι παρασκευῆς εἶχον, γενομένης δὲ τῆς νουμηνίας ἀνήγοντο πάντες ἄμα ἠοῖ, Λέπιδος μὲν ἐκ Λιβύης χιλίαις ὁλκάσι καὶ μακραῖς ἑβδομήκοντα καὶ τέλεσι στρατοῦ δυώδεκα

Then, dividing the entrails, they cast a part of them CHAP. into the sea, and put the remainder on the altars and burn them, while the multitude chant in unison. In this way the Romans perform lustrations of the fleet.

### XI

97. It was intended that Octavian should set sail CHAP from Puteoli, Lepidus from Africa, and Taurus from Tarentum, against Sicily, in order to surround the Expedition against enemy at once, from the east, the west, and the south. Sextus The day of Octavian's sailing had been previously Pompeius communicated to all; it was the tenth day after the summer solstice. This, in the Roman calendar, was the calends of the month which, in honour of the first Caesar, they call July instead of Quintilis. Octavian fixed on this day, perhaps because he considered it propitious on account of his father, who was always victorious. Pompeius stationed Plenius at Lilybaeum with one legion and a considerable body of light-armed troops, to oppose Lepidus. He guarded the whole coast of Sicily, both east and west, and especially the islands of Lipara and Cossyra, lest they should become convenient harbours and naval stations, the one for Octavian the other for Lepidus against Sicily. The best part of his naval force he kept together at Messana watching its chances.

98. In this way they made their preparations on Lepidus either side, and when the calends came they all set brings a fleet from sail at daybreak, Lepidus from Africa with 1000 ships Africa of burden, seventy war vessels, twelve legions of

CAP. καὶ ἰππεῦσι Νομάσι πεντακισχιλίοις καὶ ἐτέρα παρασκευή πολλή, Ταῦρος δ' ἐκ Τάραντος ταῖς 'Αντωνίου ναυσὶν ἐξ ἐκατὸν καὶ τριάκοντα δύο μόναις καὶ ἑκατόν, ἐπεὶ τῶν λοιπῶν οἱ ἐρέται χειμώνος ἐτεθνήκεσαν, ὁ δὲ Καΐσαρ ἐκ Δικαιαργείας, θύων αμα καὶ σπένδων ἀπὸ τῆς ναυαρχίδος νεως ές το πέλαγος ανέμοις εὐδίοις καὶ 'Ασφαλείω Ποσειδώνι και ακύμονι θαλάσση, συλλήπτορας αύτω κατά έχθρων πατρώων γενέσθαι. πρόπλοι δ' αὐτῶ τινες τοὺς μυχοὺς τῆς θαλάσσης διηρεύνων, καὶ "Αππιος μετα πλήθους νεῶν ὁπισθοφυλακών είπετο. τρίτη δὲ τῆς ἀναγωγῆς ἡμέρα νότος έμπεσων Λεπίδου μεν όλκάδας ανέτρεψε πολλάς, ώρμίσθη δὲ όμως ἐς Σικελίαν καί, Πλέπον έν Λιλυβαίω πολιορκών, τινάς των πόλεων ύπήγετο καὶ έτέρας έβιάζετο. Ταῦρος δὲ ἀρχομένων τοῦ πνεύματος ἐς Τάραντα ἐπαλινδρόμει. ᾿Αππίου δ' άρτι τὸ 'Αθηναῖον άκρον περιπλέοντος αί μὲν συνετρίβοντο των νεων άμφὶ ταῖς πέτραις, αί δ' ές τέλματα έξώκελλον ύπο ρύμης, αί δε και δι-ερρίφησαν οὐκ ἀσινείς. ὁ δε Καΐσαρ ἀρχομένου μέν τοῦ χειμώνος ές τὸν Ἐλεάτην κόλπον έρυμνὸν όντα συμπεφεύγει, χωρίς έξήρους μιᾶς, ἡ περὶ τῆ άκρα διελύθη λιβος δε τον νότον μεταλαβόντος ό κόλπος εκυκάτο, ες την εσπέραν ανεωγμένος, καὶ οὕτε ἐκπλεῦσαι δυνατὸν ἢν ἔτι πρὸς ἐναντίον τοῦ κόλπου τὸ πνεῦμα, οὔτε κῶπαι κατεῖχον οὔτε ἄγκυραι, ἀλλ' ἐς ἀλλήλας ἡ ἐς τὰς πέτρας ἐνηράσσοντο αί νῆες. καὶ νυκτὸς ἦν ἔτι τὸ δεινὸν άτοπώτερον.

99. Ἐνδόντος δέ ποτε τοῦ κακοῦ τὰ νεκρὰ ἔθαπτεν ὁ Καῖσαρ, καὶ τοὺς τραυματίας ἐθεράπευε,

soldiers, 500 Numidian horse, and a great quantity CHAP. of apparatus; Taurus from Tarentum with only 102 of the 130 ships that Antony had left, since the oarsmen of the remainder had perished during the Octavian sailed from Puteoli, offering sacrifices and pouring out libations from the admiral's ship into the water to the propitious winds, and to Saviour Neptune, and to Waveless Ocean, that they should be his allies against his father's enemies. Certain ships sent in advance made examination of the bays, and Appius with a large squadron followed as a rear guard. On the third day after their departure a south wind blew with violence and capsized a large number of ships of burden belonging to Lepidus. Nevertheless, he reached the Sicilian coast, laid siege to Plenius in Lilybaeum, and got possession of some towns by persuasion and others by force. When the wind began to blow Taurus returned to Tarentum. While Appius was doubling Another the promontory of Minerva, some of his ships were damages shattered against the rocks, others ran with violence Octavian's on the shoals, and the rest were dispersed, not causes delay without injury. At the beginning of the storm, Octavian took refuge in the sheltered bay of Elea. except one six-banked ship, which was wrecked on the promontory. The south wind was succeeded by a south-wester, which threw the bay into commotion, as it opened toward the west. It was impossible to sail out of the bay with the wind still ahead, nor could the ships be held by oars or anchors. They crashed against each other or against the rocks, and by night confusion became worse confounded.

99. When the tempest had subsided, Octavian buried the dead, cared for the wounded, clothed

CAP. καὶ τοὺς ἐκνέοντας ἐνέδυε, καὶ ὥπλιζεν ἐτέροις όπλοις, καὶ τὸν στόλον ἄπαντα ἐκ τῶν ἐνόντων άνελάμβανε. διεφθάρατο δ' αὐτῶ νῆες βαρείαι μεν έξ, κουφότεραι δε εξ καὶ είκοσι, λιβυρνίδες δε έτι πλείους. καὶ ές τάδε διορθούμενα τριάκοντα ημέρας αναλώσειν εμελλεν, ήδη του θέρους προκόπτοντος όθεν ην ἄριστον αὐτῷ τὸν πόλεμον ές τὸ μέλλον θέρος ἀναβαλέσθαι. ἐνοχλουμένου δὲ τοῦ δήμου ταῖς ἀπορίαις, ἐπεσκεύαζε τὰς ναῦς ἐς την γην ανέλκων μετά επείξεως και τὰ πληρώματα των διεφθαρμένων ές τὰς παρὰ Ταύρω ναῦς κενὰς έξέπεμπεν. ώς δὲ ἐπὶ συμφορά μείζονι, Μαικήναν μεν ές 'Ρώμην έξέπεμπε δια τους επτοημένους έτι πρός την μνήμην Πομπηίου Μάγνου οὐ γάρ αὐτοὺς ἐξέλιπεν ή δόξα τοῦ ἀνδρὸς τούτου τοὺς δὲ κληρούχους αὐτὸς ἀνὰ τὴν Ἰταλίαν ἐπέτρεχε καὶ ἐκ τοῦ φόβου τῶν γεγονότων ἀνελάμβανε. διέδραμε δὲ καὶ ἐς Τάραντα καὶ τὸ ναυτικὸν είδε τὸ ὑπὸ Ταύρω, καὶ ἐς Ἱππώνειον ἦλθε καὶ τὰ πεζὰ παρηγόρησε καὶ τὴν τῶν νεῶν ἐπισκευὴν ἐπέσπεργεν. καὶ πλησίον ην ήδη καὶ ὁ δεύτερος ἐς Σικελίαν έπίπλους.

100. 'Ο δὲ Πομπήιος οὐδ' ἐπὶ τοιῷδε εὐκαιρίᾳ τοσοῖσδε ναυαγίοις ἐπιχειρεῖν ἠξίου, ἀλλ' ἔθυε μόνον θαλάσση καὶ Ποσειδῶνι καὶ υίὸς αὐτῶν ὑφίστατο καλεῖσθαι, πειθόμενος οὐκ ἄνευ θεοῦ δὶς οὕτω θέρους πταῖσαι τοὺς πολεμίους. φασὶ δ' αὐτόν, ὑπὸ τῶνδε χαυνούμενον, καὶ τὴν συνήθη

those who had swum ashore and furnished them CHAP. with new weapons, and repaired his whole fleet with the means at his command. Six of his heavy ships, twenty-six lighter ones, and a still larger number of liburnian galleys had been destroyed. He was likely to consume nearly thirty days in these repairs; and now the end of summer was approaching, for which reason he deemed it best to postpone the war till the following summer, but as the people were suffering from scarcity he drew his ships upon the land and made his preparations rapidly, and sent the crews of the ships he had lost to fill the empty ones in the fleet of Taurus. In anticipation of more serious misfortune he sent Maecenas to Rome on account of those who were still under the spell of the memory of Pompey the Great, for the fame of that man had not yet lost its influence over them. Octavian himself visited the new colonies throughout Italy and dispelled their fears, which had been excited by the recent events. He also went to Tarentum and inspected the naval force under Taurus. Then he proceeded to Vibo, where he encouraged his infantry and hastened the preparations of his fleet, the time for his second invasion of Sicily being near at hand.

100. Pompeius however did not deign to seize even Sextus the fine opportunity presented to him by so many his opporshipwrecks. He merely offered sacrifice to the sea tunities and to Neptune, assuming to call himself their son, and persuading himself that it was not without the special act of Providence that his enemies had been twice overwhelmed in this way in the summer months. It is said that he was so much puffed up by these circumstances that he exchanged the purple

CAP. τοῖς αὐτοκράτορσι χλαμύδα ἐκ φοινικῆς ἐς κυανῆν μεταλλάξαι, εἰσποιούμενον ἄρα ἑαυτὸν τῷ Ποσειδῶνι. ἐλπίσας δ' ἀναζεύξειν τὸν Καίσαρα, ὡς ἐπύθετο ναυπηγούμενόν τε καὶ ἐπιπλευσούμενον αῦθις αὐτοῦ θέρους, ἐξεπλήσσετο μὲν ὡς ἀμάχῳ γνώμη καὶ παρασκευῆ πολεμῶν, Μηνόδωρον δὲ μετὰ νεῶν ἐπτὰ ὡν ἤγαγεν ἔπεμπε κατασκεψόμενον τὰ νεώλκια τοῦ Καίσαρος καὶ δράσοντα, ὅ τι καὶ δύναιτο. ὁ δὲ καὶ τέως ἀχθόμενος οὐκ ἀποδοθείσης αὐτῷ τῆς ναυαρχίας καὶ τότε αἰσθόμενος, ὅτι σὺν ὑποψία μόνων ἤξίωτο ὧν ἤγαγε νεῶν, ἐπεβούλευεν αὖθις αὐτομολίαν.

101. Έπινοῶν δὲ πρότερον, ώς ἐς πάντα οἰ συνοίσον, ανδραγαθίσασθαι, διέδωκε τοίς συμπλέουσιν, όσον είχε χρυσίον, καὶ διέπλευσεν είρεσία τρισίν ημέραις πεντακοσίους έπὶ χιλίοις σταδίους καὶ τοῖς προφύλαξι τῶν ναυπηγουμένων Καίσαρι νεών οία σκηπτὸς ἀφανώς ἐμπίπτων καὶ ές ἀφανὲς ἀναχωρῶν ήρει κατὰ δύο καὶ τρεῖς ναῦς των φυλακίδων καὶ τὰς όλκάδας, αὶ τὸν σῖτον έφερον, όρμουσας ή παραπλεούσας κατέδυεν ή ανεδείτο ή ενεπίμπρη. θορύβου δε πάντα μεστά διά Μηνόδωρον ήν, Καίσαρος άπόντος έτι καὶ 'Αγρίππα καὶ γὰρ οὖτος ἐπὶ ὕλην ἐπεπόρευτο. γαυρούμενος δε ο Μηνόδωρος εξώκειλε ποτε την ναῦν έκων ἐς ἔρμα γῆς άπαλον σὺν καταφρονήσει καὶ ὑπεκρίνετο αὐτὴν ὑπὸ τοῦ πηλοῦ κατέχεσθαι, μέχρι, τῶν πολεμίων ἐκ τῶν ὀρῶν καταθορόντων

cloak customary to Roman commanders for a dark CHAP. blue one, to signify that he was the adopted son of Neptune. He hoped that Octavian would now take himself off, but when he learned that the latter was building ships and was about to renew the expedition against him that summer, he became alarmed at finding himself at war with a man of such indomitable spirit and such formidable preparations. He sent Menodorus, with the seven ships he had brought, to reconnoitre the dockvards of Octavian and to do whatever damage he could. Menodorus had been vexed for some time past because the naval command had not been given to him, and he now perceived that he was entrusted with only the ships that he had brought, because he was under suspicion. So he plotted a new desertion.

101. Conceiving that however matters might Menodorus turn out, he should first signalize himself by some again turns act of valour, he distributed among his companions traitor all the gold he had, and crossed by a three days' rowing, accomplishing a distance of 1500 stades, and fell like a thunderbolt, unperceived, on the vessels that were guarding Octavian's shipyards, and disappeared carrying off the guard-ships by twos and threes, sinking also, or capturing, or burning the merchant vessels, laden with corn, that were moored there or sailing along the coast. Everything was thrown into confusion by this raid of Menodorus, both Octavian and Agrippa being absent, for Agrippa had gone away to procure timber. In a spirit of bravado Menodorus once ran his ship upon a sandbank, voluntarily and contemptuously, and pretended to be stuck in the mud, until his enemies dashed down from the mountains upon him as to a certain

CAP. ώς ἐπὶ Μηνοδώρου θήραν ἔτοιμον, ἀνακρουσάμενος ὤχετο σὺν θαύματι.

'Ως δὲ ίκανῶς ἐπεδέδεικτο, οίος ἐχθρός τε καὶ φίλος είη, 'Ρέβιλον μεν έλών, ἄνδρα ἀπὸ βουλής, μεθηκε, μνώμενος ήδη τὸ μέλλον. 102. Μινδίω δὲ Μαρκέλλω, των έταίρων τινὶ των Καίσαρος, φίλος έν τη προτέρα γεγονώς αὐτομολία, τοῖς μὲν ἀμφ' αύτον έφη τον Μίνδιον βουλεύειν αὐτομολίαν καὶ προδοσίαν, τοῖς δὲ πολεμίοις προσπελάσας ηξίου Μίνδιον αύτῶ συνελθεῖν ἔς τινα νησίδα ἐπὶ λόγοις συνοίσουσι. καὶ συνελθόντι έλεγεν, οὐδενὸς ἀκούοντος ἐτέρου, φυγεῖν μὲν ἐς Πομπήιον ύβριζόμενος ύπὸ τοῦ τότε ναυάρχου Καλουισίου. την δε ναυαργίαν Αγρίππου μεταλαβόντος έπανελεύσεσθαι πρὸς Καίσαρα οὐδὲν ἀδικοῦντα, εί πίστιν αύτω κομίσειεν ο Μίνδιος παρά Μεσσάλα του την ἀποδημίαν Αγρίππα διοικούντος. έφη δ' επανελθών μεν ιάσεσθαι λαμπροίς τὸ άμάρτημα έργοις, μέχρι δὲ τῶν πίστεων λυμανεῖσθαί τινα τῶν Καίσαρος ὁμοίως ἐς τὸ ἀνύποπτον. καὶ ὁ μὲν αὖθις ἐλυμαίνετο, Μεσσάλας δ' ένεδοίασε μέν ώς έπὶ αἰσχρώ, ἐνέδωκε δ' ὅμως, είτε πολέμου ταῦτ' είναι νομίζων ἀνάγκας είτε καὶ της Καίσαρος γνώμης τι προμαθών ή τεκμηράμενος. καὶ Μηνόδωρος μὲν αὖθις ηὐτομόλει καὶ τὸν Καίσαρα ἐλθόντα προσπίπτων ήξίου συγγνωναι μη λέγοντι τὰς αἰτίας της φυγης ό δὲ ἐς

prey, when he backed away, and left them in amaze- CHAP. ment.

When he had sufficiently shown what he was capable of, as enemy or friend, he dismissed a senator whom he had taken prisoner, named Rebilus, having a view already to the future. 102. During his former desertion he had been a friend of Mindius Marcellus, one of the companions of Octavian, and he now told his own men that Mindius had the intention of betraying his party and deserting to that of Pompeius. Then he drew near to the enemy and invited Mindius to go with him to a small island in order to have a conference. latter came, and there was nobody else within earshot, Menodorus said that he had gone back to Pompeius because he was ill-treated by the admiral of those days, Calvisius, but that since Agrippa had been appointed to the command of the fleet he would come back to Octavian, who had done him no wrong, if Mindius would bring him a safe-conduct from Messala, who was commanding in Agrippa's absence. He said that on his return he would make amends for his fault by brilliant exploits, but that until the safe-conduct arrived he should be obliged to harrass the forces of Octavian as before in order to avoid suspicion; and this he did. Messala hesitated at so dirty a transaction, but he nevertheless yielded, either because he considered such things necessary in war, or because he had learned beforehand, or conjectured, the mind of Octavian. So He Menodorus again deserted, and, upon the approach his ships of Octavian, threw himself at his feet and begged that he would pardon him without asking for the reasons for his flight. Octavian conceded his safety

CAP. μὲν σωτηρίαν αὐτῷ συνεγίνωσκε διὰ τὰς σπονδὰς καὶ ἀφανῶς ἐφυλάσσετο, τοῦς δὲ τριηράρχους

αὐτοῦ μεθίει χωροῦντας ὅποι θέλοιεν.

103. Ετοίμου δε τοῦ στόλου γενομένου, αὐθις ό Καίσαρ ἀνήγετο καὶ ἐς Ἱππώνειον παραπλεύσας δύο μεν τέλη πεζων Μεσσάλαν έχοντα περάν έκέλευσεν ές Σικελίαν έπὶ τὸ Λεπίδου στρατόπεδον καὶ σταθμεύειν ές τὸν κόλπον διελθόντα τὸν εὐθὺ Ταυρομενίου, τρία δ' ἔπεμπεν ἐπὶ Στυλίδα καὶ πορθμον ἄκρον ἐφεδρεύειν τοῖς ἐσομένοις. Ταθρον δ' ές τὸ Σκυλάκιον όρος, δ πέραν έστὶ Ταυρομενίου, περιπλείν έκ Τάραντος έκέλευε. καὶ ο μεν περιέπλει διεσκευασμένος ές μάχην ομού καὶ εἰρεσίαν καὶ τὰ πεζὰ αὐτῷ παρωμάρτει, προερευνώντων τήν τε γην ίππέων καὶ λιβυρνίδων την θάλασσαν. καὶ ὁ Καῖσαρ ώδε ἔχοντι ἐξ Ἱππωνείου έπιδραμών έπιφαίνεται κατά το Σκυλάκιου, καὶ τὴν εὐταξίαν ἀποδεξάμενος ἐπανῆλθεν ἐς τὸ Ἱππώνειου. ὁ δὲ Πομπήιος, ὥς μοι προείρηται, τάς τε ές την νησον αποβάσεις έφύλασσεν άπάσας καὶ τὰς ναῦς ἐν Μεσσήνη συνείχεν ώς βοηθήσων, ὅποι δεήσειεν.

104. Καὶ οἱ μὲν ἐν τούτῷ παρασκευῆς ἦσαν, Λεπίδῷ δὲ αὖθις ἐκ Λιβύης ἦγον αἱ ὁλκάδες τὰ λοιπὰ τοῦ στρατοῦ τέλη τέσσαρα. καὶ αὐταῖς ὑπήντα πελάγιος ἐκ Πομπηίου Παπίας καὶ διέφθειρεν ὡς φιλίους δεχομένας ἤοντο γὰρ σφίσι τὰς Λεπίδου συναντᾶν. αἱ δὲ βραδέως τε ὑπὸ τοῦ Λεπίδου καθείλκοντο, καὶ ὕστερον αὐτὰς προσιούσας αἱ ὁλκάδες ὡς καὶ τάσδε ἄλλας πολεμίας

on account of the pledges made, but had him secretly CHAP. watched. He dismissed the captains of his triremes

and allowed them to go wherever they pleased.

103. When the fleet was ready Octavian set sail of again. He landed at Vibo and ordered Messala, Octavian's forces who had two legions of infantry, to cross over to Sicily, join the army of Lepidus, pass through to the bay in front of Tauromenium, and station himself there, and three legions he sent to Stylis and the extremity of the straits, to await events. He ordered Taurus to sail round from Tarentum to Mount Scylacium, which is opposite Tauromenium. Taurus did so, having prepared himself for fighting as well as for rowing. His infantry kept even pace with him, cavalry reconnoitring by land and liburnians by sea. While he was making this movement Octavian, who had advanced from Vibo, made his appearance near Scylacium, and, after giving his approval to the good order of the forces, returned to Vibo. Pompeius, as I have already said, guarded all the landing places on the island and retained his fleet at Messana, in order to send aid where it might be needed.

104. Such were the preparations of Octavian and Pompeius. Meanwhile four more legions were en route to Lepidus from Africa in merchant ships, being the remainder of his army. Papias. one of Pompeius' captains, threw himself in their way on the sea, and, after they had received him as a friend (for they thought that these were ships sent by Lepidus to meet them), destroyed them. Some ships were despatched by Lepidus Disaster leisurely, and when these were approaching, the to Lepidus merchant ships that had escaped mistook them for

CAP. ἐξέκλιναν, ἔως αἱ μὲν ἐκαύθησαν, αἱ δ' ἐλήφθησαν, αἱ δ' ἀνετράπησαν, αἱ δ' ἐς Λιβύην ἀνέπλευσαν. τοῦ δὲ στρατοῦ δύο μὲν τέλη διώλετο ἐν τῆ θαλάσση, καἱ, εἴ τινες αὐτῶν ἐξενήχοντο, καὶ τούσδε Τισιηνὸς ὁ τοῦ Πομπηίου στρατηγὸς ἐκνέοντας ἐπὶ τὴν γῆν διέφθειρεν οἱ δὲ λοιποὶ πρὸς Λέπιδον κατήχθησαν, οἱ μὲν αὐτίκα, οἱ δ' ὕστερον.

καὶ Παπίας ἀπέπλευσε πρὸς Πομπήιον.

105. 'Ο δὲ Καῖσαρ ἐς μὲν Στρογγύλην, ἡ τῶν πέντε νήσων ἐστὶ τῶν Αἰόλου, παντὶ τῷ στόλῷ διέπλευσεν έξ Ίππωνείου, προερευνωμένης αὐτῶ της θαλάσσης στρατον δε έπι μετώπου της Σικελίας πλέονα ίδων έν τε Πελωριάδι και Μύλαις και Τυνδαρίδι, είκασεν αὐτὸν παρείναι Πομπήιον καὶ τὰ μὲν ἐνθάδε ᾿Αγρίππα διαστρατηγεῖν ἐπέτρεψεν. αύτος δε είς το Ίππωνειον αίθις ἀπέπλει καί ές τὸ Ταύρου στρατόπεδον έξ Ίππωνείου σὺν τρισὶ τέλεσι μετὰ Μεσσάλα διετρόχαζεν, ώς Ταυρο-μένιον αιρήσων ἀπόντος ἔτι τοῦ Πομπηίου καὶ τὰς έμβολας αὐτῷ διχόθον παρέζων. ᾿Αγρίππας μὲν οὖν ἀπὸ Στρογγυλης εἰς Ἱερὰν διέπλει καὶ τῶν Πομπηίου φρουρών αὐτὸν οὐχ ὑποστάντων εἶλε την Γεράν και της επιούσης έμελλεν επιχειρήσειν ές Μύλας Δημοχάνει τῷ Πομπηίου, τεσσαράκοντα ναθς έχοντι ό δε Πομπήιος, το βίαιον υφορώμενος τοῦ ᾿Αγρίππα, ἔπεμπε τῷ Δημοχάρει ναῦς ἄλλας πέντε καὶ τεσσαράκοντα ἀπὸ Μεσσήνης ἐξελεύθερον άγοντα 'Απολλοφάνη, καὶ αὐτὸς ἐφείπετο άλλαις έβδομήκουτα.

106. 'Αγρίππας δ' ἔτι νυκτὸς ἐξ Ἱερᾶς ἀνήγετο ταῖς ἡμίσεσι τῶν νεῶν ὡς Παπία μόνφ ναυμαχή-

other enemies and fled. So some of them were CHAP. burned, some captured, some upset, and the rest returned to Africa. Two legions perished in the sea, or, if any of them could swim, Tisienus, the lieutenant of Pompeius, slew them when they reached the land. The other legions re-embarked and joined Lepidus, some sooner and some later. Papias sailed back to Pompeius.

105. Octavian crossed from Vibo with his whole

fleet to Strongyle, one of the five Aeolian islands, having made a reconnaissance of the sea beforehand. Seeing large forces in front of him on the Sicilian shore at Pelorum, Mylae, and Tyndaris, he conjectured that Pompeius himself was there. So he left Agrippa in command and returned again to Vibo. and thence hastened with Messala and three legions to the camp of Taurus, intending to seize Tauromenium while Pompeius was still absent, and thus threaten him on two sides at once. In pursuance of Agrippa this plan Agrippa moved forward from Strongyle to occupies the island the island of Hiera, and as Pompeius' garrison made of Hiera no resistance he occupied it and intended on the following day to attack, at Mylae, Demochares, the lieutenant of Pompeius, who had forty ships. Pompeius observed the menacing attitude of Agrippa and sent to Demochares from Messana forty-five ships, under the command of his freedman Apollophanes, and followed in person with seventy others.

106. Agrippa, with half of his ships, sailed out of Hiera before daylight in order to have a naval engagement with Papias only. When he saw the

<sup>1</sup> The modern Stromboli.

CAP. σων. ἐπεὶ δὲ καὶ τὰς ᾿Απολλοφάνους εἶδε καὶ τὰς έβδομήκοντα έτέρωθι, Καίσαρι μεν αὐτίκα εδήλου Πομπήιον έπι των Μυλών είναι σύν τῷ πλέονι ναυτικώ, τὰς δὲ βαρείας αὐτὸς ἡγε κατὰ μέσον καὶ τὸν ἄλλον στόλον ἐξ Ἱερᾶς ἐκάλει κατὰ σπουδήν εσκεύαστο δ' άμφοτέροις πάντα λαμπρώς, καὶ πύργους ἐπὶ τῶν νεῶν εἶχον κατά τε πρώραν καὶ κατὰ πρύμναν. ώς δὲ αὐτοῖς αἴ τε παρακελεύσεις, οίας είκὸς ην, εγεγένηντο καὶ τὰ σημεία κατά ναῦν ήρτο, εξώρμων επ' άλλήλους, οί μέν κατά μέτωπον, οί δ' ές περικύκλωσιν, σύν τε βοή καὶ ροθίω νεων καὶ καταπλήξει ποικίλη. ήν δὲ καὶ τὰ σκάφη Πομπηίω μὲν βραγύτερα καὶ κοῦφα καὶ ὀξέα ἐς τὰς ἐφορμήσεις τε περίπλους, καίσαρι δὲ μείζω καὶ βαρύτερα καὶ παρ' αὐτὸ καὶ βραδύτερα, βιαιότερα δὲ ὅμως έμπεσείν καὶ τρωθήναι δυσπαθέστερα. των τε άνδρων οι μεν ναυτικώτεροι των Καίσαρος ήσαν, οί δὲ σθεναρώτεροι καὶ κατὰ λόγον οἱ μὲν οὐκ έμβολαίς, άλλα μόναις περιόδοις έπλεονέκτουν, καὶ ταρσούς των μειζόνων ή πηδάλια ἀνέκλων ή κώπας ανέκοπτον ή απεχώριζον όλως τα σκάφη καὶ ἔβλαπτον ἐμβολῆς οὐχ ήσσονα οί δὲ τοῦ Καίσαρος αὐτὰς ἐμβολαῖς ὡς βραχυτέρας ἀνέκοπτον ή κατέσειον ή διερρήγνυον καί, ότε συμπλακείεν, έβαλλόν τε ώς ταπεινοτέρας άφ' ύψηλοῦ καὶ κόρακας ή χείρας σιδηρᾶς εὐκολώτερον ἐπερρίπτουν. οι δε ότε βιασθείεν, εξήλλοντο ές τὸ πέλαγος. καὶ τούσδε μὲν τὰ ὑπηρετικὰ τοῦ

fleet of Apollophanes also, and seventy ships on the CHAP. other wing, he sent word to Octavian at once that Pompeius was at Mylae with the greater part of his naval forces. Then he placed himself with his heavy ships in the centre, and summoned the remainder of his fleet from Hiera in all haste. The preparations on both sides were superb. The ships had towers on both stem and stern. When the usual exhort- He attacks ation had been given and the standards raised, they the Pompeian rushed against each other, some coming bow on, fleet and others making flank attacks, the shouts of the men victory and the spray from the ships adding terror to the scene. The Pompeian ships were shorter and lighter, and better adapted to blockading and darting about. Those of Octavian were larger and heavier, and, consequently, slower, yet stronger to give blows and not so easily damaged. The Pompeian crews were better sailors than those of Octavian, but the later were stronger. Accordingly, the former excelled not so much in close fighting as in the nimbleness of their movements, and they broke oar blades and rudders, cut off oar handles, or separated the enemy's ships entirely, doing them no less harm than by ramming. Those of Octavian sought to cut down with their beaks the hostile ships, which were smaller in size, or shatter them, or break through them. When they came to close quarters, being higher, they could hurl missiles down upon the enemy, and more easily throw the "ravens" and the grappling-irons. The Pompeians whenever they were overpowered in this manner leaped into the sea.

They were picked up by their small boats, which

<sup>1</sup> A plank with a spike, for grappling.

CAP. Πομπηίου περιπλέοντα ἀνελάμβανεν, 107. ὁ δὲ ΧΙ ᾿Αγρίππας ἵετο μάλιστα εὐθὺ τοῦ Παπίου καὶ αὐτῷ κατὰ τὴν ἐπωτίδα ἐμπεσὼν κατέσεισε τὴν ναῦν καὶ ἐς τὰ κοῖλα ἀνέρρηξεν· ἡ δὲ τούς τε ἐν τοῖς πύργοις ἀπεσείσατο καὶ τὴν θάλασσαν ἀθρόως ἐδέχετο, καὶ τῶν ἐρετῶν οἱ μὲν θαλαμίαι πάντες ἀπελήφθησαν, οἱ δ᾽ ἔτεροι τὸ κατάστρωμα ἀναρρήξαντες ἐξενήχοντο. Παπίας δὲ ἐς τὴν παρορμοῦσαν ἀναληφθεὶς αὖθις ἐπήει τοῖς πολεμίοις. καὶ ὁ Πομπήιος ἐξ ὅρους ἐφορῶν τὰς μὲν ἰδίας μικρὰ ἐπωφελούσας καὶ ψιλουμένας τῶν ἐπιβατῶν, ὅτε συμπλακεῖεν, ᾿Αγρίππα δὲ τὸν ἔτερον στόλον ἐξ Ἱερᾶς προσπλέοντα, ἀναχωρεῦν ἐσήμηνε σὺν κόσμω. καὶ ἀνεχώρουν ἐπιόντες τε καὶ ἀναστρέφοντες ἀεὶ κατ' ὀλίγον. ᾿Αγρίππα δ᾽ ἐπιβαρήσαντος αὐτοῖς ἔφευγον, οὐκ ἐς τοὺς αἰγιαλούς, ἀλλ᾽ ὅσα τῆς θαλάσσης οἱ ποταμοὶ τεναγώδη πεποιήκεσαν.

108. Καὶ ᾿Αγριππας, κωλυόντων αὐτὸν τῶν κυβερνητῶν μεγάλαις ναυσὶν ἐς ὀλίγον ὕδωρ ἐπιπλεῖν, πελάγιος ἐπ' ἀγκυρῶν ἐσάλευεν ὡς ἐφορμιούμενος τοῖς πολεμίοις καὶ νυκτομαχήσων, εἰ δέοι. τῶν φίλων δ' αὐτῷ παραινούντων μὴ ἀλόγω θυμῷ συμφέρεσθαι μηδὲ τὸν στρατὸν ἐκτρύχειν ἀγρυπνία καὶ πόνω μηδὲ πιστεύειν πολυχείμωνι θαλάσση, μόλις ἐσπέρας ἀνεζεύγνυε. καὶ οἱ Πομπηιανοὶ ἐς τοὺς λιμένας παρέπλεον, τριάκοντα μὲν τῶν σφετέρων νεῶν ἀποβαλόντες, πέντε δὲ καταδύσαντες τῶν πολεμίων καὶ βλάψαντες ἄλλα ἰκανὰ καὶ βλαβέντες ὅμοια. καὶ αὐτοὺς ὁ Πομπήιος ἐπαινῶν, ὅτι τηλικαύταις ναυσὶν ἀντέσχον, τειχομαχῆσαι μᾶλλον ἔφασκεν

were hovering around for this purpose, 107, but CHAP. Agrippa bore down directly upon Papias and struck his ship under the bow, shattering it and breaking into the hold. The men in the towers were shaken off, the water rushed into the ship, and all the oarsmen on the lower benches were cut off. The others broke through the deck and escaped by swimming. Papias escaped to a ship alongside of his own, and returned to the battle. Pompeius, who observed from a mountain that his ships were making little headway, and that whenever they came to close quarters with the enemy they were denuded of fighting men, and that reinforcements were coming to Agrippa from Hiera, gave the signal to retire in good order. This they did, advancing and retreating little by little. Agrippa continued to bear down upon them, and they took refuge, not on the beach, but among the shoals formed in the sea by river deposits.

108. Agrippa's pilots prevented him from running his large ships on the shoals. He cast anchor in the open sea, intending to blockade the enemy and to fight a battle by night if necessary: but his friends advised him not to be carried away by rashness and not to wear out his soldiers with excessive toil and want of sleep, and not to trust to that tempestuous sea. So in the evening he reluctantly withdrew. The Pompeians made sail to their harbours, having lost thirty of their ships, and sunk five of the enemy's, and having inflicted considerable other damage and suffered as much in return. Pompeius praised his own men because they had resisted such formidable vessels, saying they had fought against walls rather than against ships; and he rewarded

CAP. ἢ ναυμαχῆσαι καὶ ὡς νενικηκότας ἐδωρεῖτο, καὶ ἐπήλπιζεν ἐν τῷ πορθμῷ διὰ τὸν ῥοῦν κουφοτέρους ὄντας περιέσεσθαι καὶ αὐτὸς ἔφη τι προσθήσειν ἐς τὸ τῶν νεῶν ὕψος.

#### XII

Τοῦτο μὲν δὴ τῆς ναυμαχίας τέλος ἦν τῆς περὶ Μύλας ᾿Αγρίππα καὶ Παπία γενομένης: 109. τον XII δὲ Καίσαρα ὁ Πομπήιος, ὥσπερ ἡν, ὑπολαβὼν ἐς τὸ Ταύρου στρατόπεδον οἴχεσθαι καὶ ἐπιχειρήσειν τῷ Ταυρομενίῳ, μετὰ δεῖπνον εὐθὺς ἐς Μεσσήνην περιέπλει, μέρος ἐν ταῖς Μύλαις ὑπολιπών, ἵνα αὐτὸν ὁ ᾿Αγρίππας ἔτι παρεῖναι νομίζοι. ᾿Αγρίππας μεν δη διαναπαύσας τον στρατόν, ες ὅσον ήπειγεν, ες Τυνδαρίδα ενδιδομένην επλει· καὶ παρηλθε μέν εἴσω, μαχομένων δέ λαμπρώς τών φρουρων έξεώσθη. προσεχώρησαν δ' έτεραι πόλεις αὐτῷ καὶ Φρουρὰς ἐδέξαντο καὶ αὐτὸς ἐπανῆλθεν ές Ίεράν. ὁ δὲ Καῖσαρ ήδη μὲν ές Λευκόπετραν ἐκ τοῦ Σκυλακίου διεπεπλεύκει, μαθων έτι ἀκριβέστερον, ὅτι ὁ Πομπήιος ἐκ Μεσσήνης ἐς Μύλας οἴχοιτο δι' ᾿Αγρίππαν ἐκ δὲ Λευκοπέτρας ἔμελλε νυκτὸς περαν ὑπὲρ τὸν πορθμὸν ἐς τὸ Ταυρομένπυθόμενος δὲ περὶ τῆς ναυμαχίας μετέγνω μη κλέπτειν έτι τον διάπλουν νενικηκώς, άλλα κατὰ φῶς θαρροῦντι τῷ στρατῷ περαιοῦσθαι· καὶ γαρ έτι πάντως ήγειτο Πομπήιον Αγρίππα παραμένειν. κατασκεψάμενος οὖν ἡμέρας τὸ πέλαγος έκ των ορών, έπεὶ καθαρον έγνω πολεμίων, έπλει

them as though they had been victorious. He en- CHAP. couraged them to believe that, as they were lighter, they would prevail over the enemy in the straits on account of the current. He said also that he would make some addition to the height of his ships.

### XII

So ended the naval battle of Mylae, between CHAP. Agrippa and Papias. 109. But Pompeius suspected XII that Octavian had gone to the camp of Taurus for crosses the the purpose of attacking Tauromenium, which was the case. So, directly after supper, he sailed to the Messana, leaving a part of his forces at Mylae so surrender of Taurothat Agrippa might think that he was still there, menium Agrippa, as soon as he had given his army sufficient rest, set sail for Tyndaris, which was apparently ready to surrender. He entered the town, but the garrison fought valiantly and drove him out. Some other towns espoused his cause and received his garrisons, and he returned that evening to Hiera. In the meantime, Octavian had sailed from Scylacium to Leucopetra, having learned for a certainty that Pompeius had gone from Messana to Mylae on account of Agrippa. He was about to cross the straits from Leucopetra to Tauromenium by night, but learning of the sea-fight he changed his mind, thinking that a victor ought not to steal his passage, but to cross with his army boldly by daylight; for he was fully convinced that Pompeius was still confronting Agrippa. Looking down from the mountains upon the sea at daybreak and finding that it was clear of enemies, he set sail with as many troops as

CAP. στρατον έχων, όσον αι νηες εδέχοντο, Μεσσάλαν επι τοῦ λοιποῦ καταλιπών, εως επ' αὐτον αι νηες επανέλθοιεν. ελθών δ' επι το Ταυρομένιον προσεπων φρουρών με μεν ώς ὑπαξόμενος αὐτό, οὐ δεξαμένων δε τῶν φρουρῶν παρέπλει τὸν ποταμὸν τὸν Ὁνοβάλαν καὶ τὸ ἱερὸν τὸ 'Αφροδίσιον καὶ ώρμίσατο ες τὸν 'Αρχηγέτην, Ναξίων τὸν θεόν, ώς χάρακα θησόμενος ἐνταῦθα καὶ ἀποπειράσων τοῦ Ταυρομενίου. ὁ δὲ 'Αρχηγέτης' 'Απόλλωνος ἀγαλμάτιόν ἐστιν, ὁ πρῶτον ἐστήσαντο Ναξίων οἱ εἰς Σικελ-

ίαν ἀπωκισμένοι.

110. Ένταῦθα τῆς νεὼς ἐκβαίνων ὁ Καῖσαρ ώλισθε καὶ έπεσε καὶ ἀνέδραμε δι' αύτοῦ. καὶ αὐτῶ καθισταμένω ἔτι τὸ στρατόπεδον Πομπήιος έπέπλει στόλω πολλώ, θαθμα αδόκητον Θετο γάρ αὐτον ἐκπεπολεμῆσθαι πρὸς ᾿Αγρίππα. παρ-ήλαυνε δὲ τῷ Πομπηίω καὶ ἡ ἵππος, ἐς τάχος διερίζουσα τῷ ναυτικῷ, καὶ τὰ πεζὰ ἐτέρωθεν έφαίνετο, ώστε δείσαι μεν απαντας, εν μέσω τριών στρατών πολεμίων γενομένους, δείσαι δὲ τὸν Καίσαρα, Μεσσάλαν οὐκ ἔχοντα μεταπέμψασθαι. οί μεν οθν ίππέες εθθύς ήνωχλουν οι Πομπηίου γαρακοποιουμένους έτι τους του Καίσαρος εί δέ έπὶ τοῖς ἱππεῦσιν οἱ πεζοὶ καὶ τὸ ναυτικὸν ἐφώρμησε, τάχα ἄν τι μεῖζον ἐξήνυστο τῷ Πομπηίφ. νῦν δὲ ἀπείρως τε πολέμου, καὶ ὑπ' ἀγνοίας τοῦ θορύβου τῶν Καίσαρος, καὶ ὅκνου, μὴ μάχης περὶ δείλην έσπέραν άρχειν, οί μεν αυτών ές Κόκκυνον άκραν ώρμίσαντο, οι πεζοί δ' οὐκ ἀξιοῦντες ἀγχοῦ τῶν πολεμίων στρατοπεδεύειν ἐς Φοίνικα πόλιν άνεχώρουν. καὶ νυκτὸς οι μὲν ἀνεπαύοντο, οι δὲ τοῦ Καίσαρος τὸν μὲν χάρακα ἐτέλουν, ὑπὸ δὲ

the ships could carry, leaving the rest with Messala CHAP. until the fleet could return to him. Arriving at Tauromenium, he sent messengers to demand its surrender. As his guards were not admitted, he made sail to the river Onobalas and the temple of Venus, and moored his fleet at the shrine of the Archegetes, the god of the Naxians, intending to pitch his camp there and attack Tauromenium. The Archegetes is a small statue of Apollo, erected by the

Naxians when they first migrated to Sicily.

110. When Octavian disembarked from his ship He is he slipped and fell, but arose without assistance, suddenly attacked by While he was yet laying out his camp, Pompeius Pompeius made his appearance with a large fleet—an astound-on land and sea ing spectacle, since Octavian believed that he had been beaten by Agrippa. Pompeius' cavalry advanced at the same time, rivalling the fleet in rapidity of movement, and his infantry was seen on the other side; so that the forces of Octavian were terrified at finding themselves surrounded by enemies on three sides, and Octavian himself was alarmed because he could not send for Messala. The cavalry of Pompeius assailed Octavian's men while they were still fortifying their camp. If his infantry and his naval force had attacked simultaneously with the cavalry, Pompeius might have accomplished greater results, but as it was, being inexperienced in war and ignorant of the panic among the troops of Octavian, and hesitating to begin a battle at the approach of nightfall, one part of his forces stationed themselves at the promontory of Coccynus, while his infantry, deeming it unwise to encamp near the enemy, withdrew to the town of Phoenix. Night coming on, they went to rest, and Octavian's soldiers finished their camp,

CAP. κόπου καὶ ἀγρυπνίας ἐς τὴν μάχην ἐβλάπτοντο.
τέλη δ' ἦν αὐτῷ τρία καὶ ἱππέες χωρὶς ἵππων
πεντακόσιοι καὶ κοῦφοι χίλιοι καὶ κληροῦχοι
σύμμαχοι χωρὶς καταλόγου δισχίλιοι καὶ ναυτικὴ

δύναμις έπὶ τούτοις.

111. Τὰ μὲν οὖν πεζὰ πάντα Κορνιφικίω παραδούς ὁ Καΐσαρ ἐκέλευσε τοὺς κατὰ τὴν γῆν πολεμίους ἀπομάχεσθαι καὶ πράσσειν, ὅ τι έπείγοι αὐτὸς δὲ ταῖς ναυσὶν ἔτι πρὸ ἡμέρας ανήγετο ές τὸ πέλαγος, μὴ καὶ τοῦδε αὐτὸν άποκλείσαιεν οί πολέμιοι. καὶ τὸ μὲν δεξιὸν έπέτρεπε Τιτινίω, τὸ δὲ λαιὸν Καρισίω, λιβυρνίδος δὲ αὐτὸς ἐπέβαινε καὶ περιέπλει πάντας παρακαλών επί δε τη παρακλήσει τὰ στρατηγικά σημεία, ώς εν κινδύνω μάλιστα ών, απέθετο. έπαναχθέντος δε τοῦ Πομπηίου δὶς μεν ἐπεχείρησαν αλλήλοις, και το έργον ές νύκτα έτελεύτησεν. άλισκομένων δὲ καὶ πιμπραμένων τῶν Καίσαρος νεών, αί μεν ἀράμεναι τὰ βραχέα τών ίστίων ἀπέπλεον ές την Ἰταλίαν, των παραγγελμάτων καταφρονοῦσαι· καὶ αὐτὰς ἐπ' ὀλίγον οἱ τοῦ Πομπηίου διώξαντες έπὶ τὰς ὑπολοίπους ἀνέστρεψαν, καὶ τῶνδε τὰς μὲν ήρουν ὁμοίως, τὰς δὲ ένεπίμπρασαν. ὅσοι δ' έξ αὐτῶν ἐς τὴν γῆν έσενήχοντο, τοὺς μὲν οἱ ἱππέες οἱ τοῦ Πομπηίου διέφθειρον ή συνελάμβανον, οί δ' ές το τοῦ Κορνιφικίου στρατόπεδον άνεπήδων, και αὐτοῖς ό Κορνιφίκιος επιθέουσιν επεχείρει, τούς κούφους έκπέμπων μόνους οὐ γὰρ εὔκαιρον ἐδόκει κινεῖν φάλαγγα δύσθυμον ἀντικαθημένων πεζῶν μεγαλοφρονουμένων, ώς είκὸς ην, ἐπὶ νίκη.

112. Καίσαρα δ' έν τοις ύπηρετικοις ές πολύ

but were incapacitated for battle by toil and want of CHAP. sleep. They consisted of three legions, and 500 cavalry without horses, 1000 light-armed, and 2000 colonists serving as allies, but not enrolled, besides his fleet.

111. Octavian placed all of his infantry under charge of Cornificius, and ordered him to drive back the enemy and do whatever the exigency required. He himself took ship before daylight and went seaward lest the enemy should enclose him on this side also, giving the right wing of the fleet to Titinius and the left to Carisius, and embarking himself on a liburnian, with which he sailed around the whole fleet, exhorting them to have courage. Having done this he lowered the general's ensign, as is customary in times of extreme danger. Pompeius put to sea against him, and they encountered each other twice. the battle ending with the night. Some of Octa-Octavian's vian's ships were captured and burned; others fleet beaten and spread their small sails and made for the Italian dispersed coast, contrary to orders. Those of Pompeius followed them a short distance and then turned against the remainder, capturing some and burning others. Some of the crews swam ashore, most of whom were slaughtered or taken prisoners by Pompeius' cavalry. Some of them set out to reach the camp of Cornificius, who sent only his light-armed troops to assist them as they came near, because he did not consider it prudent to move his disheartened legionaries against the enemy's infantry, who were naturally much encouraged by their victory.

112. Octavian spent the greater part of the night

CAP. της νυκτός άνακωχεύοντα καὶ βουλευόμενον, εἴτε ές Κορνιφίκιον έπανέλθοι διά μέσων τοσωνδε ναυαγίων εἴτε ἐς Μεσσάλαν διαφύγοι, θεὸς ἐς τὸν ᾿Αβάλαν λιμένα παρήνεγκε μεθ' ἐνὸς ὁπλοφόρου, χωρίς φίλων τε καὶ ὑπασπιστῶν καὶ θεραπόντων. καί τινες έκ των όρων ές πύστιν των γεγονότων καταθέοντες εὖρον αὐτὸν τό τε σῶμα καὶ τὴν ψυχὴν ἐσταλμένον, καὶ ἐς ἀκάτιον ἐξ ἀκατίου μεταφέροντες, ἵνα διαλάθοι, μετεκόμισαν ἐς Μεσσάλαν οὐ μακρὰν ὄντα. ὁ δ' εὐθύς, ἔτι ἀθεράπευτος, ές τε Κορνιφίκιον έστελλε λιβυρνίδα καὶ πανταγού διὰ τῶν ὀρῶν περιέπεμπεν, ὅτι σώζοιτο, Κορνιφικίω τε πάντας επικουρείν εκέλευε καὶ αὐτὸς ἔγραφεν αὐτίκα πέμψειν βοήθειαν. θεραπεύσας δὲ τὸ σῶμα καὶ ἀναπαυσάμενος ολίγον ἐς Στυλίδα νυκτὸς ἐξήει, παραπεμπόμενος ὑπὸ τοῦ Μεσσάλα, πρὸς Καρρίναν τρία ἔχοντα ἐπὶ τοῦ πρόπλου τέλη· καὶ τῷδε μὲν ἐκέλευσε διαπλείν ἐς τὸ πέραν, ἔνθα καὶ αὐτὸς ἔμελλε διαπλευσείσθαι. Αγρίππαν δε γράφων ήξίου κινδυνεύοντι Κορνιφικίφ πέμπειν Λαρώνιον μετὰ στρατιᾶς ὀξέως. Μαικήναν δ' αὖθις ἐς Ῥώμην ἔπεμπε διὰ τοὺς νεωτερίζοντας καί τινες παρακινούντες έκολάσθησαν. καὶ Μεσσάλαν ές Δικαιάρχειαν έπεμπεν, ἄγειν τὸ πρῶτον καλούμενον τέλος ές Ἱππώνειον.

113. Μεσσάλας δὲ οὖτος ἢν, ὃν οἱ τρεῖς ἐπὶ θανάτφ προγεγράφεσαν ἐν Ῥώμη, καὶ χρήματα τῷ κτείναντι καὶ ἐλευθερίαν ἐπικεκηρύχεσαν ὁ δὲ πρὸς Κάσσιον καὶ Βροῦτον φυγών, ἀποθανόντων ἐκείνων, τὸν στόλον ἐπὶ σπονδαῖς ᾿Αντωνίφ παραδεδώκει. καί μοι τοῦτο ἀναμνῆσαι νῦν

among his small boats, in doubt whether he should CHAP. go back to Cornificius through the scattered remains XII of his fleet, or take refuge with Messala. Providence brought him to the harbour of Abala with a single armour-bearer, without friends, attendants, or slaves. Certain persons, who had come down from the mountain to learn the news, found him shattered in body and mind and brought him in rowboats (changing from one to another for the purpose of concealment) to the camp of Messala, which was not far distant. Straightway, and before he had attended Octavian to his bodily wants, he dispatched a liburnian to the shore Cornificius, and set word throughout the mountains and rallies his land that he was safe, and ordered all his forces to help forces Cornificius, and wrote to him that he would send him aid forthwith. After attending to his own person and taking a little rest, he set forth by night, accompanied by Messala, to Stylis, where Carinas was stationed with three legions ready to embark, and ordered him to set sail to the other side, whither he would shortly follow. He wrote to Agrippa and urged him to send Laronius with an army to the rescue of Cornificius with all speed. He sent Maecenas again to Rome on account of the revolutionists; and some of these, who were stirring up disorder, were punished. He also sent Messala to Puteoli to bring the first legion to Vibo.

113. This was the same Messala whom the triumvirs proscribed at Rome, and for the killing of whom money and freedom were offered as rewards. He had fled to Cassius and Brutus, and after their death had delivered his fleet to Antony, in pursuance of an agreement made between them. It seems fitting to recall this fact now in honour of Roman

CAP. ἔδοξεν ἐς ζήλωμα τῆς Ῥωμαίων ἀρετῆς, ὅπου Μεσσάλας, μόνον έχων έν τοσηδε συμφορά τον προγράψαντα, έθεράπευεν ώς αὐτοκράτορα καὶ περιέσωζε.

Κορνιφίκιος δε άποτρέψασθαι μεν έκ τοῦ χάρακος εὐμαρῶς εἶχε τοὺς πολεμίους, κινδυνεύων δ' έξ ἀπορίας ές μάχην έξέτασσε καὶ προυκαλείτο. Πομπηίου δε οὐ συμπλεκομένου μεν ἀνδράσιν έν μόνη τη μάχη την έλπίδα έχουσιν, παραστήσεσθαι δ' αὐτοὺς τῷ λιμῷ προσδοκῶντος, ὥδευεν ὁ Κορνιφίκιος, εν μέσω τους από των νεών διαφυγόντας ἀνόπλους ἔχων βαλλόμενός τε καὶ γαλεπως, έν μεν τοίς πεδινοίς ύπο των ίππέων, έν δε τοίς τραχέσιν ύπὸ τῶν ψιλῶν τε καὶ κούφων, οὶ Νομάδες Λίβυες όντες ηκόντιζον τε έπὶ πλείστον

καὶ τοὺς ἐπεκθέοντας ὑπέφευγον.

114. Τετάρτη δ' ήμέρα μόλις έπλ την ἄνυδρον γην ἀφίκοντο, ην ρύακα πυρὸς λέγουσι, ποτὲ μέχρι θαλάσσης κατιούσαν, έπικλύσαι καὶ σβέσαι τὰ ἐν αὐτῆ νάματα. καὶ αὐτὴν οἱ μὲν ἐπιγώριοι μόνης όδεύουσι νυκτός, πνιγώδη τε ούσαν ἀπ' έκείνου καὶ κονιορτοῦ σποδώδους γέμουσαν, οἱ δ' άμφὶ τὸν Κορνιφίκιον οὕτε νυκτὸς ἐθάρρουν, ἐν άσελήνω μάλιστα, ιέναι δια απειρίαν όδων και ένέδρας, ούτε ήμέρας ύπέμενον, άλλ' άπεπνίγοντο καὶ τὰς βάσεις ώς ἐν θέρει καὶ καύματι ὑπεκαίοντο, μάλιστα οί γυμνοί. βραδύνειν τε οὐ δυνάμενοι διὰ τὴν δίψαν ἐνοχλοῦσαν, οὐδένα ἔτι τῶν βαλλόντων αὐτοὺς ἐπεξήεσαν, ἀλλ' ἐτιτρώσκοντο

magnanimity, inasmuch as Messala, when he had in CHAP. his power, alone and overwhelmed with misfortune. the man who had proscribed him, saved him and

cared for him as his commander.

Cornificius was able easily to defend his camp against attack; but, being in danger from want of supplies, he drew his men out for battle and challenged the enemy. But Pompeius did not care to come to an engagement with men whose only hope rested in battle and whom he expected to subdue by famine. Cornificius, having placed in the centre Cornificius the unarmed men who had escaped to him from across the ships, took to the road, grievously exposed Sicily to missiles in the open plains from the enemy's horsemen and in the broken country from the light-armed troops from Numidia in Africa, who hurled javelins from long distances and made their escape when charged by their enemies.

114. On the fourth day, with difficulty, they Terrible arrived at the waterless region which they say of his was formerly inundated by a stream of fire that troops ran down as far as the sea and dried up all the springs in the district. The inhabitants of the country traverse it only by night, on account of the stifling heat and the dust and ashes with which it abounds. Being ignorant of the roads and fearing ambush, Cornificius and his men did not dare to march through it by night, especially as there was no moon, nor could they endure it by day, but even suffocated, and the soles of their feet were burned (especially those who had no shoes), as it was now the hottest part of the summer; and since delay was impossible on account of the tormenting thirst, they no longer resisted their assailants, but re-

CAP. ἀφυλάκτως. ἐπεὶ δὲ καὶ τὰς ἐξόδους τῆς διακεΚαυμένης ἔτεροι κατεῖχον πολέμιοι, ἀμελήσαντες 
τῶν ἀσθενεστέρων τε καὶ γυμνῶν ἀνεπήδων ἐς 
τοὺς αὐχένας οἱ δυνάμενοι τόλμη παραβόλω καὶ 
ἐβιάζοντο τοὺς πολεμίους, ἐς ὅσον εἶχον δυνάμεως. 
κατεχομένων δὲ καὶ τῶν ἑξῆς αὐχένων ἀπεγίνωσκον αὐτῶν ἤδη καὶ μεθεῖντο ὑπὸ δίψης καὶ θέρους 
καὶ κόπου. προτρέποντος δὲ αὐτοὺς τοῦ Κορνιφικίου 
καὶ πηγὴν πλησίον οὖσαν ἐπιδεικνύοντος, οἱ μὲν 
αὖθις ἐβιάζοντο, πολλοὺς ἀπὸ σφῶν ἀπολλύντες, 
ἕτεροι δὲ τὴν πηγὴν κατεῖχον πολέμιοι, καὶ παντελὴς ἤδη τοὺς τοῦ Κορνιφικίου κατεῖχον ἀθυμία, 
καὶ παρίεντο.

115. \* Ωδε δὲ αὐτοῖς ἔχουσι Λαρώνιος ἐπιφαίνεται μακρόθεν, ὑπὸ 'Αγρίππου σὺν τρισὶ τέλεσι πεμφθείς, οὕπω μὲν ἔνδηλος ὤν, ὅτι φίλος εἴη ὑπὸ δὲ ἐλπίδος ἀεὶ τοιοῦτον ἔσεσθαι προσδοκῶντες ἀνέφερον αὖθις αὐτῶν. ὡς δὲ καὶ τοὺς πολεμίους εἶδον τὸ ὕδωρ ἀπολιπόντας, ἵνα μὴ γένοιντο ἐχθρῶν ἐν μέσῳ, ἀνέκραγον μὲν ὑπὸ ἡδονῆς, ὅσον ἔσθενον, ἀντιβοήσαντος δ' αὐτοῖς τοῦ Λαρωνίου δρόμω τὴν πηγὴν κατέλαβον. καὶ ὑπὸ μὲν τῶν ἡγεμόνων ἐκωλύοντο πίνειν ἀθρόως· ὅσοι δὲ ἡμέλη-

σαν, έπινον όμοῦ καὶ ἀπέθνησκον.

Οὕτω μὲν ἐξ ἀέλπτου Κορνιφίκιος καὶ τοῦ στρατοῦ τὸ φθάσαν μέρος περιεσώθη πρὸς Αγρίππαν ἐς Μύλας: 116. ἄρτι δὲ ὁ ᾿Αγρίππας Τυνδαρίδα εἰλήφει, τροφῶν μεστὸν χωρίον καὶ εὐφυῶς ἐς

ceived wounds without any means of defence. When CHAP they saw the place of exit from this burned district occupied by enemies, the able-bodied ones, heedless of their sick and unprotected companions, dashed at the defile with amazing courage and overpowered the enemy with all their remaining strength. When they found the next defile occupied by hostile forces they gave way to despair and succumbed to thirst and heat. Cornificius aroused them by showing them a spring of water near by; and again they overpowered the enemy, but with heavy loss to themselves. Another body of enemies held possession of the fountain, and now Cornificius' men lost all courage and gave way completely.

115. While they were in this state Laronius, He is who had been sent by Agrippa with three legions, Agrippa made his appearance a long way off. Although it was not yet plain that he was a friend, still, as hope all the time led them to expect a friend, they once more recovered their spirits. When they saw the enemy abandon the water in order not to be exposed to attack on both sides, they shouted for joy with all their strength; and when the troops of Laronius shouted in return, they ran and seized the fountain. The leaders forbade the men to drink to excess: those who neglected this advice died while drinking.

In this unexpected manner did Cornificius, and those of his army who managed to get away, escape to Agrippa at Mylae.1 116. Agrippa, however, had just taken Tyndaris, a stronghold full of provisions and admirably situated for naval warfare. Thither

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<sup>1</sup> An error of Appian's: see below.

CAP. πόλεμον ἐκ τῆς θαλάσσης ἔχον, καὶ ὁ Καῖσαρ ἐς XII αὐτὸ τὰ πεζὰ καὶ τοὺς ἰππέας διεβίβαζεν. ἐγένοντό τε αὐτῷ πάντες ἐν Σικελία ὁπλιτῶν μὲν ἐς εἴκοσι καὶ ἐν τέλος. ἱππέες δὲ δισμύριοι καὶ κοῦφοι πλείους τῶν πεντακισχιλίων. Μύλας δ' ἔτι καὶ τὰ ἐκ Μυλῶν ἐπί τε Ναυλόχους καὶ Πελωριάδα καὶ τὰ παράλια πάντα φρουραὶ Πομπηίου κατεῖχον, αὶ φόβῳ μάλιστα ᾿Αγρίππου πῦρ διηνεκὲς ἔκαιον ὡς ἐμπρήσοντες τοὺς ἐπιπλέοντας. ἐκράτει δὲ καὶ τῶν στενῶν ἑκατέρων ὁ Πομπήιος. ἀμφὶ δὲ τὸ Ταυρομένιον καὶ περὶ Μύλας τὰς περιόδους τῶν ὀρῶν ἀπετείχιζε καὶ τὸν Καίσαρα ἐκ Τυνδαρίδος ἐς τὸ πρόσθεν ἰόντα ἠνώχλει, μὴ συμπλεκόμενον. ᾿Αγρίππου δὲ νομισθέντος ἐπελεῖν ἐς Πελωριάδα μετεπήδησεν, ἐκλιπὼν τὰ στενὰ περὶ Μύλας· καὶ ὁ Καῖσαρ αὐτῶν τε κατέσχε καὶ Μυλῶν καὶ ᾿Αρτεμισίου, πολίχνης βραχυτάτης, ἐν ἤ φασι τὰς Ἡλίου βοῦς γενέσθαι καὶ τὸν ὕπνον Ὀδυσσεῖ.

117. Ψευδοῦς δὲ τῆς ᾿Αγρίππου δόξης φανείσης, ὁ Πομπήιος ἡσθεὶς τῶν στενῶν ἀφηρημένος καὶ Τισιηνὸν ἐκάλει μετὰ τοῦ στρατοῦ. Τισιηνῷ δ' ὁ Καῖσαρ ὑπήντα καὶ διημάρτανε τῆς ὁδοῦ περὶ ὅρος τὸ Μυκόνιον, ἔνθα ἄσκηνος ἐνυκτέρευσεν ὅμβρου τε πολλοῦ καταρραγέντος, οἶος ἐν φθινοπώρῳ γίγνεται, τῶν ὁπλοφόρων τινὲς τὴν νύκτα πᾶσαν ἀσπίδα Κελτικὴν ὑπερέσχον αὐτοῦ. ἐγένοντο δὲ καὶ βρόμοι τῆς Αἴτνης σκληροὶ καὶ μυκήματα μακρὰ καὶ σέλα περιλάμποντα τὴν στρατιάν, ὥστε τοὺς μὲν Γερμανοὺς ἐξε εὐνίων

Octavian transported his infantry and cavalry. He had CHAP. in Sicily altogether twenty-one legions of infantry, 20000 cavalry, and more than 5000 light-armed troops. The garrison of Pompeius still held Mylae, and all places from Mylae to Naulochi and Pelorus, and all the coast. These garrisons, in fear of Agrippa, kept fires burning continually, signifying that they would set fire to any ships that should sail against them. Pompeius was also master of the defiles on both sides of the island. The mountain passes in the neighbourhood of Tauromenium and around Mylae were fortified by him, and he harassed Octavian when the latter was making a forward movement from Tyndaris, but not coming to an engagement. Believing that Agrippa was moving his fleet against Octavian him, Pompeius changed his position to Pelorus, aban-occupies small towns doning the defiles around Mylae; and Octavian on the occupied them and also Mylae and Artemisium, a coast very small town, in which, they say, were the cattle of the Sun and where Ulysses fell asleep.

117. When the report of Agrippa's movement turned out to be false. Pompeius was troubled that he had lost the defiles,1 and he called to his assistance Tisienus, with his army. Octavian sought to intercept Tisienus, but lost his way around Mount Myconium. He passed the night there without tents. There was a heavy rainfall, as often occurs in the autumn, and some of his armour-bearers held a Gallic shield over his head the whole night. Harsh An eruption mutterings and prolonged roars from Mount Etna of Etna were heard, accompanied by flames which lighted up the camp, so that the Germans sprang from their

<sup>1</sup> ήσθείς is no doubt an error. The sense requires "annoyed," not "pleased."

CAP. ἀναπηδᾶν ὑπὸ δέους, τοὺς δέ, ἀκοῆ τῶν περὶ τῆς XII Αἴτνης λεγομένων, οὐκ ἀπιστεῖν ἐν τοσοῖσδε παραδόξοις ἐμπεσεῖσθαι σφίσι καὶ τὸν ῥύακα. μετὰ δὲ τοῦτο τὴν Παλαιστηνῶν γῆν ἔκειρε, καὶ Λέπιδος αὐτῷ συνήντετο σιτολογῶν, καὶ Μεσσήνη

παρεστρατοπέδευον αμφότεροι.

118. Γιγνομένων δ' ἀν' ὅλην τὴν Σικελίαν άψιμαχιών πολλών, έργου δὲ μείζονος οὐδενός, Ταῦρον ὁ Καῖσαρ ἔπεμψε τὰς ἀγορὰς τοῦ Πομπηίου περικόπτειν καὶ τὰς πόλεις τὰς γορηγούσας προκαταλαμβάνειν. καὶ τῷδε μάλιστα κάμνων ὁ Πομπήιος έκρινε μάχη μείζονι κριθηναι περὶ άπάντων. τὰ μὲν δὴ πεζὰ τοῦ Καίσαρος ἐδεδίει, ταίς δὲ ναυσίν ἐπαιρόμενος ἤρετο πέμπων, εἰ δέχοιτο ναυμαχία κριθήναι. ο δε ωρρώδει μεν τά ένάλια πάντα, οὐ σὺν τύχη μέχρι δεῦρο κεχρημένος αὐτοῖς, αἰσχρὸν δὲ νομίσας ἀντειπεῖν ἐδέχετο. καὶ ωρίζετο αὐτοῖς ἡμέρα, ἐς ἡν τριακόσιαι νῆες έκατέρων ίδία παρεσκευάζοντο, βέλη τε παντοία φέρουσαι καὶ πύργους καὶ μηχανάς, ὅσας ἐπενόουν. έπενόει δὲ καὶ τὸν καλούμενον ἄρπαγα ὁ Αγρίππας, ξύλον πεντάπηχυ σιδήρω περιβεβλημένον, κρίκους έχου περί κεραίας έκατέρας των δε κρίκων είχετο τοῦ μεν ὁ ἄρπαξ, σιδήριον καμπύλον, τοῦ δε καλώδια πολλά, μηχαναίς επισπώμενα τὸν ἄρπαγα, ὅτε τῆς πολεμίας νεὼς ἐκ καταπέλτου λάβοιτο.

119. Ἐλθούσης δὲ τῆς ἡμέρας πρῶτα μὲν ἢν ἐρετῶν ἄμιλλα καὶ βοή, καὶ βέλη τὰ μὲν ἐκ μηχανῆς, τὰ δ' ἀπὸ χειρῶν, ὅσα λίθοι καὶ πυρφόρα καὶ τοξεύματα. μετὰ δὲ αἰ νῆες αὐταὶ συνερρήγ

beds in fear. Others, who had heard what had been CHAP related of Mount Etna, would not have been surprised, in presence of these remarkable phenomena, if even the torrent of fire had rolled upon them. After this Octavian ravaged the territory of the Palaestenians, where Lepidus, who was foraging, met

him, and they both encamped near Messana.

118. As there had been many skirmishes throughout Sicily, but no general engagement, Octavian sent Taurus to cut off Pompeius' supplies by first capturing the towns that furnished them. Pompeius was so Pompeius much inconvenienced by this that he decided to stake challenges Octavian to everything on a great battle. Since he feared the a naval enemy's infantry, but had confidence in his own ment; the ships, he sent and asked Octavian if he would allow challenge is accepted the war to be decided by a naval engagement. Octavian, although he dreaded all naval encounters, which until now had turned out badly for him, considered it base to refuse, and, accordingly, accepted the challenge. A day was fixed by them, for which 300 ships were put in readiness on either side, provided with missiles of all kinds, with towers and whatever machines they could think of. Agrippa devised one called the "grip," a piece of wood five cubits long bound with iron and having rings at the extremities. To one of these rings was attached the orin itself, an iron claw, to the other one numerous ropes, which drew it by machine power after it had been thrown by a catapult and had seized the enemy's ships.

119. When the appointed day came the rival A stubborn shouts of the oarsmen were first heard, accompanied protracted by missiles thrown by machines and by hand, such as contest stones, firebrands, and arrows. Then the ships dashed

CAP. νυντο άλλήλαις, αί μὲν εἰς τὰ πλάγια, αἰ δὲ κατ' έπωτίδας, αί δὲ ἐπὶ τοὺς ἐμβόλους, ἔνθα μάλιστά είσιν αί πληγαί βίαιοι τινάξαι τε τούς επιβάτας καὶ τὴν ναῦν ἀργοτέραν ἐργάσασθαι. ἄλλαι δὲ άλλήλας διεξέπλεον βάλλουσαί τε καὶ ἀκοντίζουσαι καὶ τὰ ύπηρετικὰ τοὺς ἐκπίπτοντας άνελάμβανεν. έργα τε χειρων ήν καὶ βία ναυτών καὶ τέγνη κυβερνητών καὶ βοαὶ καὶ στρατηγών παρακελεύσεις καὶ μηχανήματα πάντα. εὐδοκίμει δὲ μάλιστα ὁ ἄρπαξ, ἔκ τε πολλοῦ ταῖς ναυσὶ διὰ κουφότητα έμπίπτων καὶ έμπηγνύμενος, ότε μάλιστα ύπὸ τῶν καλφδίων ἐφέλκοιτο ὁπίσω. κοπηναί τε ύπὸ τῶν βλαπτομένων οὐκ ην εύπορος διὰ σίδηρον τὸν περιέχοντα, καὶ τὸ μῆκος αὐτοῦ δυσεφικτότατα τοις κόπτουσι τὰ καλώδια ἐποίει. οὐδὲ τὸ μηχάνημά πω προέγνωστο, ώς δρέπανα δόρασι περιθέσθαι εν δ' επενόουν ώς εν άδοκήτω, την ναθν κρούοντες έπὶ πρύμναν ἀντισπάν. τὸ δ' αὐτὸ ποιούντων καὶ τῶν πολεμίων ἴση μὲν ἦν ἡ βία των ανδρων, ο δὲ άρπαξ ἐποίει τὸ ἴδιον.

120. "Ότε μὲν οὖν προσπελάσειαν αἱ νῆες, εμάχοντο παντοίως καὶ ες ἀλλήλους μεθήλλοντο. καὶ διαγνῶναι τὸν πολέμιον οὐκ ἢν ἔτι ὁμοίως εὕπορον ὅπλοις τε γὰρ ὡς τὰ πολλὰ τοῖς αὐτοῖς ἐχρῶντο καὶ φωνἢ σχεδὸν ἄπαντες Ἰταλŷ, τά τε συνθήματα μιγνυμένων ες ἀμφοτέρους εξενήνεκτο, καὶ ἐκ τοῦδε μάλιστα ἐνέδραι πολλαὶ καὶ ποικίλαι

against each other, some striking amidships, others CHAP on the prows, others on the beaks, where the blows are most effectual in discomposing the combatants and rendering the vessel useless. Others broke the opposing line by sailing through it, at the same time discharging arrows and javelins; and the small boats picked up those who fell overboard. There was a struggle of soldiers while the sailors put forth their strength and the pilots their skill and their lungpower; the generals cheered their men, and all the machines were brought into requisition. "grip" achieved the greatest success. Thrown from a long distance upon the ships, as it could be by reason of its lightness, it clutched them, as soon as the ropes pulled on it from behind. On account of the iron bands it could not be easily cut by the men whom it attacked, and those who tried to cut the ropes were prevented from reaching them by its length. As this apparatus had never been known before, the enemy had not provided themselves with scythe-mounted poles. One thing seemed advisable in this unexpected emergency, and that was, to back water and draw the ship away; but as the enemy did the same the force exerted by the men was equal on both sides, and the grip did its work.

120. Accordingly, when the ships were drawn together, there was every kind of fighting, the men leaping upon each other's decks. It was no longer easy to distinguish an enemy from a friend, as they used the same weapons for the most part, and nearly all spoke the Latin tongue, and the watchwords of each side were divulged to the other while they were mingled together. Hence arose many and divers

CAP. παρὰ ἀμφοῖν, καὶ ἀπιστία πρὸς τοὺς λέγοντας XII αὐτὰ ἐπεγίγνετο, ἀγνωσία τε πάντας ἀλλήλων ἐπεῖχεν ὡς ἐν πολέμω καὶ θαλάσση γεμούση φόνων τε καὶ ὅπλων καὶ ναυαγίων. οὐ γάρ τινα πεῖραν ἔλιπον, ὅτι μὴ μόνον τὸ πῦρ' τούτου δὲ μετὰ τοὺς πρώτους ἐπίπλους ἐφείσαντο διὰ τὰς συμπλοκάς. ὁ δὲ πεζὸς ἑκατέρων στρατὸς ἀπὸ τῆς γῆς μετὰ φόβου καὶ σπουδῆς ἐς τὴν θάλασσαν ἀφεώρων, ὡς ἐν τῆδε καὶ αὐτοὶ περὶ τῆς σφῶν σωτηρίας τὴν ἐλπίδα ἔχοντες. διέκρινόν γε μὴν οὐδέν, οὐδ' ἐδύναντο, καὶ μάλιστα περισκοποῦντες, οἶα νεῶν ἑξακοσίων ἐπὶ μήκιστον ἐκτεταγμένων καὶ τῆς οἰμωγῆς ἐναλλασσομένης ἀνὰ μέρος ἑκα-

τέρωθεν.

121. Μόλις δέ ποτε ταῖς χροιαῖς τῶν πύργων, αἶς δὴ μόναις διέφερον ἀλλήλων, ὁ ᾿Αγρίππας συνεὶς πλεονας ἀπολωλέναι τοῦ Πομπηίου ναῦς εθάρρυνε τοὺς συνόντας ὡς ἤδη κατορθοῦντας· καὶ τοῖς πολεμίοις αὖθις ἐμπεσὼν ἐπέκειτο ἀπαύστως, μέχρι βιασθέντες, ὅσοι μάλιστα κατ᾽ αὐτὸν ἦσαν, τούς τε πύργους κατέρριψαν καὶ τὰς ναῦς ἐπιστρέψαιτες ἐς τὸν πορθμὸν ἔφευγον. καὶ ἔφθασαν ἐσδραμεῖν ἑπτακαίδεκα νῆες. αἱ δὲ λοιπαί, διακλιίσαντος αὐτὰς τοῦ ᾿Αγρίππου, αἱ μὲν ἐξώκελλον ἐς τὴν γῆν διωκόμεναι, καὶ συνεξώκελλον αὐταῖς ὑπὸ ὁρμῆς οἱ διώκοντες ἢ ὁρμιζομένας ἀπέσπων ἢ ἐνεπίμπρασαν ὅσαι δὲ ἔτι κατὰ τὸ πέλαγος ἐμάχοντο, τὰ περὶ αὐτὰς γιγνόμενα κατιδοῦσαι παρεδίδοσαν ἑαυτὰς τοῖς πολεμίοις. καὶ ὁ τοῦ Καίσαρος στρατὸς ἐπινίκιον ἠλάλαξεν ἐν τῆ θαλάσση, καὶ ὁ πεζὸς ἀντεβόησεν ἐπὶ τῆς γῆς. οἱ Πομπηίου δ᾽ ἀνώμωξαν, καὶ αὐτὸς ἐκ τῶν

frauds and lack of confidence on both sides on the CHAP. part of those using the same watchword. They failed to recognize each other, what with the fighting and the sea, now a confused medley of corpses, clashing arms, and crashing ships; for they left nothing untried except fire. This they abstained from after their first onset, because they were locked together. The foot-soldiers of each army on the land beheld this sea-fight with apprehension and eagerness, believing that their own hope of safety was bound up They could not distinguish anything, however sharply they might look, but merely a long-drawnout line of 600 ships, and an alternation of cries and groans now on one side and now on the other.

121. Judging from the colours of the towers, which constituted the only difference between them, Agrippa with difficulty made out that Pompeius' ships had sustained the greater loss, and he cheered on those who were close to him as though they were already victors. Then he drove at the enemy and pressed upon them without ceasing, until he overpowered They then lowered their towers those nearest him. and turned their ships in flight toward the straits. Seventeen of them, which were in advance, made their escape thither. The rest were cut off by Agrippa Agrippa and some were pursued and driven aground. gains the The pursuers ran aground with them in the rush, and either pulled off those that had come to a standstill or set fire to them. When the Pompeian ships that were still fighting saw what had befallen these, they surrendered to their enemies. Then the soldiers of Octavian who were in the ships raised a shout of victory and those on land gave an answering shout.

Those of Pompeius groaned. Pompeius himself,

CAP. Ναυλόχων ἀναθορών ἐς τὴν Μεσσήνην ἦπείγετο, οὐδὲν ὑπὸ ἐκπλήξεως περὶ τῶν πεζῶν οὐδὶ ἐπισκήψας ὅθεν καὶ τούσδε ὁ Καῖσαρ Τισιηνοῦ παραδιδόντος ὑποσπόνδους ἐδέχετο καὶ τοὺς ἱππέας ἐπ' αὐτοῖς, τῶν ἱππάρχων παραδιδόντων. κατέδυσαν δὲ ἐν τῷ πόνῳ νῆες Καίσαρος μὲν τρεῖς, Πομπηίου δὲ ὀκτὼ καὶ εἴκοσι, καὶ αὶ λοιπαὶ κατεφλέχθησαν ἡ ἐλήφθησαν ἡ ἐς τὴν γῆν ὀκέλλουσαι συνετρίβησαν αὶ δὲ ἐπτακαίδεκα

μόναι διέφυγον.

122. Καὶ ὁ Πομπήιος ἐν ὁδῷ περὶ τῆς μεταγνώμης τοῦ πεζοῦ πυθόμενος τήν τε ἐσθῆτα ἤλλαξεν ές ιδιώτην άπ' αὐτοκράτορος καὶ προύπεμψεν ές Μεσσήνην ές τὰς ναῦς ἐντίθεσθαι τὰ δυνατά παρεσκεύαστο δὲ ἄπαντα ἐκ πολλοῦ. Πλένιον τε έκ Λιλυβαίου, μεθ' ών είχεν οκτώ τελών, εκάλει κατά σπουδήν ώς μετά τώνδε φευξόμενος. καὶ Πλένιος μὲν ἡπείγετο πρὸς αὐτόν, αὐτομολούντων δὲ έτέρων, φίλων τε καὶ φρουρίων καὶ στρατών, καὶ τών πολεμίων ές τὸν πορθμὸν έσπλεόντων, οὐκ ἀναμείνας οὐδὲ Πλένιον ὁ Πομπήιος έν πόλει καλώς τετειχισμένη, έφευγεν έκ τής Μεσσήνης ἐπὶ τῶν ἐπτακαίδεκα νεῶν ἐς ᾿Αντώνιον, ὡς ἐξ ὁμοίων αὐτῷ τὴν μητέρα περισε-σωκώς. καὶ ὁ Πλένιος αὐτὸν οὐ καταλαβὼν ἐς την Μεσσήνην παρηλθε καὶ κατείχε της πόλεως. ό δὲ Καΐσαρ αὐτὸς μὲν ἔμεινεν ἐν τῷ περὶ Ναυλόχους στρατοπέδῳ, Άγρίππαν δ' ἐκέλευσε τη Μεσσήνη παρακαθέζεσθαι καὶ παρεκάθητο σύν Λεπίδω. Πλενίου δὲ πρεσβευομένου περὶ σπονδων Αγρίππας μεν ήξίου περιμένειν Καίσαρα

darting away from Naulochi, hastened to Messana, CHAP. giving not even orders to his infantry in his panic. NII Pompeius Accordingly Octavian received the surrender of these flees to also at the hands of Tisienus on terms agreed upon, and of the cavalry besides, who were surrendered by their officers. Three of Octavian's ships were sunk in the fight. Pompeius lost twenty-eight in this way, and the remainder were burned, or captured, or run aground and stove in pieces, except the seventeen that escaped.

122. Pompeius learned of the defection of his infantry while on the road, and changed his costume from that of a commander to that of a private citizen, and sent orders to Messana to put on shipboard everything possible. All preparations to this end had been made long before. He summoned Plenius from Lilybaeum in haste, with the eight legions he had, intending to take flight with them. Plenius hastened to comply with this order, but as other friends, garrisons, and soldiers were deserting, and the enemy's fleet was moving into the straits, Pompeius did not wait even for Plenius in his well- He departs fortified city, but fled, with his seventeen ships, from from Sicily Messana to Antony, remembering that he had saved his mother in similar circumstances. After his departure Plenius arrived at Messana and occupied the place. Octavian himself remained in the camp at Naulochi, but he ordered Agrippa to lay siege to Messana, which the latter did, in conjunction with Lepidus. Plenius sent envoys to treat for peace. Agrippa wanted to wait till morning for the arrival

CAP. ἐς εω, Λέπιδος δὲ ἐδίδου τὰς σπονδὰς καὶ τὸν τοῦ Πλενίου στρατὸν οἰκειούμενος ἐαυτῷ συνεχώρει διαρπάσαι τὴν πόλιν μετὰ τοῦ ἄλλου στρατοῦ.

### XIII

Καὶ οἱ μὲν ἐπὶ τῆ σωτηρία, περὶ ἡς δὴ καὶ μόνης παρεκάλουν, κέρδος άδόκητον ευρόμενοι, την Μεσσήνην όλη τη νυκτί μετα των Λεπίδου διήρπαζον καὶ μετεστρατεύοντο τῶ Λεπίδω. 123. ό δὲ σὺν τούτοις ἔχων δύο καὶ εἴκοσι τέλη πεζῶν καὶ ίππέας πολλούς ἐπήρτο καὶ κρατήσειν ἐδόκει Σικελίας, πρόφασιν έχων, ὅτι πρῶτος ἐπιβαίη τῆς νήσου καὶ πλέονας πόλεις ἐπαγάγοιτο ές τε τὰ φρούρια αὐτίκα περιέπεμπε τοὺς παρὰ τοῦ Καίσαρος έλευσομένους μη προσίεσθαι καὶ τὰ στενὰ πάντα ἐκρατύνετο. ὁ δὲ Καῖσαρ ἡλθε μὲν τῆς έπιούσης καὶ ἐμέμφετο τῷ Λεπίδω διὰ τῶν φίλων, οι σύμμαχον αυτον έφασκον έλθειν Καίσαρι ές Σικελίαν, ούχ έαυτω κατακτησόμενον αύτην ό δε άντενεκάλει της προτέρας τάξεως άφηρησθαι καὶ μόνον έχειν αὐτὴν Καίσαρα βουλομένω τε νῦν αντιδιδόναι Λιβύην καὶ Σικελίαν ύπερ εκείνης. γαλεπαίνων δ' ὁ Καΐσαρ ήλθε μὲν καὶ αὐτὸς ὑπὸ όργης, ονειδιών τον Λέπιδον ές χαριστίαν, διαπειλησάμενοι δε άλλήλοις διέστησαν, καὶ αὐτίκα αί τε φυλακαὶ διεκρίθησαν καὶ αί νῆες ώρμουν ἐπ' 580

of Octavian, but Lepidus granted terms, and in CHAP. order to conciliate the soldiers of Plenius to himself XII allowed them to join the rest of the army in Lepidus plundering the city.

### XIII

THESE had asked for nothing but safety, and now, CHAP. finding unexpected gain in addition, they plundered XIII Messana the whole night, in conjunction with the soldiers of Lepidus, and then ranged themselves under his standards. 123. Including this new accession, Lepidus now had twenty-two legions of infantry and a large body of cavalry; so that he was elated, Lepidus and thought to make himself master of Sicily, using lays claim to Sicily the pretext that he was the first to invade the island and that he had induced many cities to join the triumvirs. He sent word at once to the garrisons of these places that they should not admit the emissaries of Octavian, and he seized all the defiles. Octavian arrived on the following day, and reproached Lepidus through friends, who reminded him that he had come into Sicily as an ally of Octavian, not to acquire it for himself. Lepidus replied that he had been despoiled of his former allotment, which was now in the exclusive possession of Octavian, and that, if the latter pleased, he would now exchange Africa and Sicily for that former allotment. Octavian, exasperated, came also in person to Lepidus in anger and heaped reproaches on him for ingratitude. They separated, indulging in mutual threats. They forthwith surrounded themselves with guards, and the ships of Octavian were anchored away from the

CAP. ἀγκυρῶν· ἐλέχθη γὰρ αὐτὰς ἐπινοεῖν ὁ Λέπιδος

΄ ἐμπρῆσαι.

124. 'Ο δὲ στρατὸς ἤχθετο, εἰ πολεμήσουσιν αὖθις έμφύλιον πόλεμον έτερον καὶ οὔ ποτε σφάς ἐπιλεί Ψουσιν αί στάσεις. οὐ μὴν ἐν ὁμοίω Καίσαρα καὶ Λέπιδον ἐτίθεντο, οὐδὲ οἱ τῶ Λεπίδω στρατευόμενοι, άλλα και της άρετης τον Καίσαρα έθαύμαζον καὶ τὴν ἀργίαν συνήδεσαν Λεπίδω, καὶ της άρπαγης αὐτον ἐπεμέμφοντο αὐτης, ἐς τὸ ἴσον τοις ήσσημένοις καταστάντες. ων ο Καίσαρ πυνθανόμενος περιέπεμπε τούς τὰ συμφέροντα παραινέσοντας κρύφα έκάστοις. ώς δὲ αὐτῷ ξιεφθάρατο πολλοί, καὶ μάλιστα οἱ γενόμενοι τοῦ Πομπηίου διὰ δέος τοῦ μήπω τὰς σπονδὰς βεβαίους σφίσιν, εὶ μὴ συνθοῖτο ὁ Καῖσαρ, εἶναι, ἀγνοοῦντος ἔτι ταθτα του Λεπίδου δι' ἀπραξίαν ο Καισαρ ἐπηλθεν έπὶ τὸ στρατόπεδον αὐτοῦ σὺν ἱππεῦσι πολλοίς, οθς πρό του χάρακος καταλιπών έσήει μετ' ολίγων, καὶ παριών ἐπεμαρτύρετο ἐκάστοις ἄκων ές πόλεμον καθίστασθαι. ἀσπαζομένων δὲ αὐτὸν ώς αὐτοκράτος α τῶν ὁρώντων, οἱ Πομπηιανοὶ πρῶτοι συνέθεον, όσοι διεφθάρατο, καὶ συγγνωναι σφίσι παρεκάλουν. ὁ δ' έλεγε θαυμάζειν, εἰ συγγνώμην αἰτοῦντες οὐ πράσσουσιν οὔπω τὰ σφίσιν αὐτοῖς συνοίσοντα. οἱ δὲ συνέντες αὐτίκα ήρπαζον τὰ σημεῖα καὶ ἐς τὸν Καίσαρα μετέφερον, καὶ σκηνάς έλυον έτεροι.

125. Καὶ τοῦ θορύβου Λέπιδος αἰσθόμενος ἐξέθορε τῆς σκηνῆς ἐπὶ τὰ ὅπλα. βολαί τε ἦσαν ἥδη, καὶ τῶν ὁπλοφόρων τις τῶν Καίσαρος ἔπιπτε,

shore, as it was said that Lepidus intended to set CHAP. fire to them.

124. The soldiers were angry at the thought that they were to engage in another civil war, and that there was never to be an end of sedition. They did not, however, seek to compare Octavian and Lepidus; not even the army of Lepidus did that. They admired the energy of Octavian, and they were aware of the indolence of Lepidus; they also blamed him for admitting the defeated enemy to an equal share of the plunder. When Octavian learned Octavian their state of mind, he sent emissaries among them tampers with his to advise them secretly of their individual interests. 1700ps Many of them he tampered with, especially those who had served under Pompeius, who feared lest the terms of their capitulation should not be valid if Octavian did not ratify them. While Lepidus, by reason of his ineptitude, remained ignorant of these things Octavian came to his camp with a large body of horse, whom he left at the entrance, and himself went in with a few. Coming forward, he declared to those whom he met that he was drawn into war unwillingly. Those who saw him saluted him as imperator. First of all the Pompeians, who had been tampered with, collected together and asked his forgiveness. He said that he was astonished that persons asking forgiveness should not do what their own interests demanded. They understood his meaning, and forthwith seized their standards and went over to him, while others began to take down their tents.

125. When Lepidus became aware of this tumult Conflict he sprang from his tent to arms. Blows were already in Lepidus exchanged and one of Octavian's armour-bearers was

CAP. καὶ αὐτὸς ὁ Καῖσαρ ἐς τὸν θώρακα ἐβλήθη· τὸ δὲ βέλος οὐκ ἐξίκετο ἐπὶ τὸν χρῶτα, ἀλλὰ δρόμω διέφυγεν έπὶ τοὺς ἱππέας. Λεπίδου δέ τι φρούριον έπετώθασε τῷ δρόμω καὶ οὐκ ἀνέσχεν ὁ Καίσαρ ύπὸ ὀργής, πρὶν έξελεῖν αὐτὸ σὺν τοῖς ίππεῦσι καὶ καθελεῖν. ἐτέρων δ' αὖ φρουρίων ήγεμόνες, οί μεν αὐτίκα, οί δε νυκτός, μετετίθεντο έκ Λεπίδου πρὸς Καίσαρα, οἱ μὲν ἄνευ τινὸς πείρας, οί δὲ καὶ ἐς ὑπόκρισιν ὑπὸ ἱππέων μικρὰ ένοχληθέντες. είσι δ' οι τὰς προσβολας ἔτι ὑπέμενον καὶ ἀπεκρούοντο· καὶ γὰρ ὁ Λέπιδος περιέπεμπεν ές πάντα ἐπικούρους καὶ αὐτῶν δὲ των επικούρων μεθισταμένων ή λοιπή του Λεπίδου στρατιά, καὶ εἴ τις εὔνους ἔτι ἢν, ἐτρέπετο τῆ γνώμη. καὶ πρώτοι μὲν αὖθις οἱ Πομπηιανοί, όσοι έτι ήσαν παρ' αὐτῷ, μετεπήδων κατὰ μέρη. Λεπίδου δὲ ἐς κώλυσιν αὐτοῖς τοὺς ἐτέρους ἐφοπλίσαντος, οἱ ἐπὶ κώλυμα τῶν ἄλλων ὁπλισάμενοι τὰ έαυτων ἐπήγοντο σημεία καὶ σὺν τοίς έτέροις εχώρουν πρὸς τὸν Καίσαρα. Λέπιδος δ' αὐτοῖς ἀπιοῦσιν ἡπείλει καὶ έδεῖτο καὶ τῶν σημείων είχετο καὶ οὐ μεθισειν έλεγε, μέχρι τῶν φερόντων αὐτά τις εἶπε μεθήσειν ἀποθανόντα καὶ δείσας μεθηκεν.

126. Οἱ δὲ ἰππέες τελευταῖοι χωροῦντες ἔπεμψάν τινα πευσόμενοι τοῦ Καίσαρος, εἰ κτείνωσι Λέπιδον, οὐκέτι ὄντα αὐτοκράτορα· ὁ δὲ ἀπεῖπεν. οὕτω Λέπιδος, ἀδοκήτω πάντων ἀπιστία συμπεσών, ἔρημος ἐκ τύχης τοσῆσδε καὶ στρατοῦ

killed. Octavian himself was struck by a weapon CHAP. on his breastplate, but it did not penetrate the flesh. and he ran and took refuge with his horsemen. A detachment of guards belonging to Lepidus jeered at him as he ran. Octavian was so angry that he could not restrain himself from cutting them off with horsemen and destroying them. The officers of the other guards transferred their allegiance from Lepidus to Octavian, some immediately, others during the night: some without solicitation, others pretending to be coerced more or less by the cavalry. There were some who still resisted the assault and beat off the assailants, for Lepidus sent reinforcements in all directions; but when these also went over, the His remainder of his army, even those who were yet soldiers desert him well disposed toward him, changed their opinion, Again the first to move were those Pompeians who still remained with him, transferring themselves by detachments, one after another. Lepidus armed the other body to prevent them from going, but the very men who were armed for this purpose seized their standards and went over to Octavian with the rest. Lepidus threatened and besought them as they took their departure. He held fast to the standards, and said he would not give them up, until one of the standard-bearers said to him, "Let go, or you are a dead man." Then he was afraid and let go.

126. The last to come over were the cavalry. They sent a messenger to Octavian to ask if they should kill Lepidus, who was no longer a commander. He replied in the negative. Thus Lepidus found himself deserted by all and bereft, in a moment of time, of so exalted a station and so great an army.

πλην ίερέα ής είχεν ίερωσύνης.

Ο μεν δη καὶ αὐτοκράτωρ πολλάκις καὶ τῶν τριῶν ἀνδρῶν γενόμενος ἄρχοντάς τε ἀποφήνας καὶ προγράψας ἐπὶ θανάτω τοσούσδε ὁμοτίμους, ίδιωτεύων καὶ ένίοις τῶν προγραφέντων ἄρχουσιν ύστερον παριστάμενος διεβίωσε. 127. Πομπήιον δὲ ὁ μὲν Καῖσαρ οὐκ ἐδίωκεν οὐδ' ἐτέροις ἐπέτρεπε διώκειν, εἴτε ώς ες άλλοτρίαν άρχην την Αντωνίου φυλασσόμενος έμβαλείν, είτε καραδοκών το μέλλον καὶ τὰ ἐς αὐτὸν ἐσόμενα ἐξ ᾿Αντωνίου καὶ πρό-φασιν ἔξων διαφορᾶς, εἰ μὴ δίκαια γίγνοιτο (οὐ γὰρ ἀνύποπτοί γε ἦσαν ἐκ πολλοῦ διὰ φιλαρχίαν, ότε τους άλλους έξέλοιεν, άλληλοις διερίσειν), είθ', ώς αὐτὸς ἔλεγεν ὕστερον ὁ Καῖσαρ, ὅτι μὴ γένοιτο τοῦ πατρὸς ἀνδροφόνος ὁ Πομπήιος. τὴν δὲ στρατιάν συνηγε, καὶ έγένετο αὐτῷ τέλη μέν όπλιτων πέντε καὶ τεσσαράκοντα καὶ ἰππέες δισμύριοι καὶ πεντακισχίλιοι, κοῦφοι δὲ τῶν ίππέων ύπερ ημιολίους μακραί τε νηες έξακόσιαι. τὸ δὲ τῶν φορτίδων πλήθος, καίπερ ὂν ἄπειρον, τοίς δεσπόταις διέπεμπε. καὶ τὸν στρατὸν ἐπινικίοις έδωρείτο, τὰ μὲν ήδη διδούς, τά δὲ ύπισχνούμενος, στεφάνους τε καὶ τιμὰς ἄπασιν ἔνεμεν καὶ συγγνώμην τοῖς ἡγεμόσιν ἐδίδου τοῦ Πομπηίου.

128. Ζήλου δὲ αὐτῷ γέμοντι ἐπὶ τούτοις τὸ

changed his costume and hastened to Octavian, all CHAP. the spectators running with him to enjoy the spec-XIII tacle. Octavian started up as he approached, and He is prevented him from throwing himself at his feet, from his and sent him to Rome in the garb of a private command citizen, which he was wearing, deprived of his command, but not of the priesthood, which held

And so this man, who had often been a commander and once a triumvir, who had appointed magistrates and had proscribed so many men of his own rank, passed his life as a private citizen, asking favours of some of the proscribed, who were magistrates at a later period. 127. Octavian neither octavian pursued Pompeius nor allowed others to do so; does not pursue either because he refrained from encroaching on Pompeius Antony's dominions, or because he preferred to wait and see what Antony would do to Pompeius and make that a pretext for a quarrel if he should do wrong (for they had long entertained the suspicion that ambition would bring them into mutual conflict when other rivals were out of the way), or, as Octavian said later, because Pompeius was not one of his father's murderers. He now brought his forces together, and they amounted to fortyfive legions of infantry, 25,000 horse and some 40,000 light-armed troops, with 600 war-ships; he had also an immense number of merchant-vessels, which nevertheless he sent back to their owners. To the soldiers he awarded the prizes of victory, paying a part down and promising the rest later. He distributed crowns and other honours to all, and granted pardon to the Pompeian leaders.

128. With all this success he was prosperous

CAP. δαιμόνιον ενεμέσησε τοῦ ζήλου, καὶ ὁ στρατὸς έστασίασεν, ο οἰκεῖος αὐτοῦ μάλιστα, ἀπολυθῆναί τε της στρατείας έπειγόμενοι καὶ γέρα λαβείν όμοια τοίς έν Φιλίπποις άγωνισαμένοις. ό δὲ ήδει μεν ούχ ὅμοιον ἐκείνω τόνδε τὸν ἀγῶνα, ὑπισχνείτο δ' όμως τὰ ἄξια δώσειν σὺν τοῖς ὑπ' Αντωνίω στρατευομένεις, ὅτε κἀκεῖνος ἀφίκηται. περί δὲ τῆς ἀστρατείας ὑπεμίμνησκε σὺν ἀπειλῆ τῶν πατρίων νόμων τε καὶ ὅρκων καὶ κολάσεων. οὐκ εὐπειθῶς δὲ ἀκροωμένων ὑφῆκε τῆς ἀπειλῆς, ίνα μή τις έκ τῶν νεολήπτων στρατῶν ἐπιγένοιτο θόρυβος, καὶ ἔλεγεν ἐν καιρῷ τε ἀπολύσειν σὺν 'Αντωνίω, καὶ ἄξειν νῦν οὐκ ἐπ' ἐμφύλια ἔτι, πεπαυμένα σύν τύχη χρηστή, ἐπὶ δ' Ἰλλυριούς καὶ έτερα έθνη βάρβαρα, σαλεύοντα την μόλις κτηθείσαν εἰρήνην, όθεν καταπλουτιείν αὐτούς. οί δ' οὐκ ἔφασαν αὖθις στρατεύσεσθαι, πρὶν τῶν προτέρων λαβείν γέρα τε καὶ τιμάς. ὁ δὲ οὐκ ἔφη τὰς τιμὰς οὐδὲ νῦν ἀνατίθεσθαι, πολλὰς δὲ δοὺς προστιθέναι στεφάνους έτι τοῖς τέλεσιν ἄλλους καὶ λοχαγοίς καὶ χιλιάρχοις περιπορφύρους έσθητας καὶ βουλευτικήν έν ταῖς πατρίσιν άξίωσιν. ἔτι δὲ αὐτοῦ τοιάδε προστιθέντος ἔτερα, ύπεφώνησε χιλίαρχος 'Οφίλλιος στεφάνους μέν καὶ πορφύραν είναι παισὶν ἀθύρματα, στρατοῦ δὲ 588

beyond words, and of his great prosperity Fortune CHAP. became jealous. His army revolted, especially his Mutiny in the army the service and that rewards should be given them equal to those given to the men who fought at Philippi. Octavian knew that the present war had not been of the same grade as that one. He promised nevertheless to pay what their services were worth, and to include the soldiers serving under Antony when he too should return. As to their breach of discipline, he reminded them, in a threatening tone, of the laws of their ancestors, of their oaths and of the punishments. As they gave little heed to what he said, he abandoned his threatening tone lest the spirit of mutiny should extend to his newly acquired troops, and said that he would discharge them at the proper time in conjunction with Antony. He said, also, that he would not engage them in any more civil wars, which had fortunately come to an end, but in war against the Illyrians and other barbarous tribes, who were disturbing the peace which had been gained with so much difficulty; from which war the soldiers would acquire great riches. They said that they would not go to war again until they had received the prizes and honours of the previous wars. He said that he Octavian would not even now postpone the honours, but that appears and he had distributed many prizes, and now gave to the troops legions additional crowns, and to the centurions and tribunes purple-bordered garments and the dignity of chief councillors in their native towns. While he was distributing other awards of this kind, the tribune Ofillius exclaimed that crowns and purple garments were playthings for boys, that the rewards

CAP. γέρα χωρία καὶ χρήματα καὶ τοῦ πλήθους ἐπιΧΙΙΙ βοήσαντος, ὅτι ὀρθῶς λέγοι, ὁ μὲν Καῖσαρ ἀπέστη
τοῦ βήματος δυσχεραίνων. οἱ δὲ ἀμφὶ τὸν
χιλίαρχον ἦσαν ἐπαινοῦντές τε καὶ τοῖς οὐ συνισταμένοις αὐτῷ λοιδορούμενοι. ὁ δ' ἔφη καὶ

μόνος άρκέσειν έπὶ ούτω δικαίοις.

'Αλλ' ο μεν τόδε είπων ές την επιούσαν άφανης ην, καὶ οὐδ', ὅ τι γένοιτο, ἐγινώσκετο· 129. ὁ δὲ στρατός οὐκέτι μέν, ὑπὸ δέους, οὐδεὶς καθ' ἕνα έφθέγγετο, κοινή δ' έβόων, ανα μέρη συνιστάμενοι, άφεθήναι των στρατειών, ο δε Καίσαρ αὐτων τούς μεν άρχοντας έξωμίλει ποικίλως, των δ' έν Φιλίπποις καὶ Μουτίνη στρατευσαμένων, ώς χρονιωτέρων άρα όντων, εδίδου τοῖς θέλουσιν άποστρατεύεσθαι. καὶ γενομένους ές δισμυρίους εὐθὺς ἀπέλυε καὶ ἐξέπεμπε τῆς νήσου, μὴ διαφθείραιεν έτέρους, τοσόνδε τοις έκ Μουτίνης μόνοις επειπών, ότι σφίσιν αποδώσει τὰ τότε ύπεσχημένα καίπερ ούτως άπολυθείσιν. ές δὲ τὸ άλλο πλήθος ἐπελθών τοὺς μὲν ἀποστάντας έμαρτύρετο της έπιορκίας, οὐ κατὰ γνώμην τοῦ αὐτοκράτορος τῆς στρατείας ἀπολυθέντας, τοὺς δὲ παρόντας έπήνει καὶ ἐπήλπιζεν ἀπολύσειν μὲν ταχέως, ότε μηδενὶ μετανοήσει, καταπλουτιείν δὲ άπολύων καὶ νῦν ἐπιδιδόναι δραχμὰς πεντακοσίας έκάστω, τοιάδε εἰπων Σικελία μὲν ἐπέβαλλεν έσφοραν χίλια τάλαντα καὶ έξακόσια, στρατηγούς δ' ἀπέφαινε Λιβύης καὶ Σικελίας καὶ στρατὸν ές έκατέραν διήρει καὶ τὰς ναῦς τὰς Αντωνίου διέπεμπεν ές Τάραντα καὶ τοῦ λοιποῦ στρατοῦ

for soldiers were lands and money. The multitude CHAP. cried out "Well said"; whereupon Octavian descended from the platform in anger. The soldiers gathered round the tribune, praising him and railing at those who did not join with them, and the tribune said that he alone would suffice to defend so just a cause. After saying this he disappeared the following day, and it was never known what became of him.

129. The soldiers no longer dared to give utterance to their complaints singly, but joined together in groups and called for their discharge in common. Octavian conciliated their leaders in various ways. He released those who had served at Philippi and Mutina, and who wished to be discharged, as their time had expired. These, to the number of 20000, he dismissed and sent out of the island at once, lest they should seduce the others. To those only who had served at Mutina he added, that, although they were discharged in this way, he would fulfil the promises made to them at that time. He came before the rest of the army and called upon them to bear witness to the perjury of the revolters, who had been dismissed not by the wish of their military commander. He praised those who remained with him, and encouraged them to expect a speedy release, saying that nobody would regret it, that they would be discharged rich, and that he would give them 500 drachmas per man now. Having thus spoken, he exacted tribute from Sicily to the amount of 1600 talents, appointed propraetors for Africa and Sicily, and assigned a division of the army to each of these provinces. He sent back Antony's ships to Tarentum. A part of the army he

CAP. τὸν μὲν προύπεμπεν ἐς τὴν Ἰταλίαν ἐπὶ νεῶν, τὸν δ' ἐπαγόμενος αὐτὸς ἐκ τῆς νήσου διεπέρα.

130. Έρχομένω δ' ή τε βουλή τιμάς έψηφίσατο αμέτρους, ών αὐτὸν ἐποίουν κριτήν, ἢ πάσας λαβείν ή όσας δοκιμάσειε καὶ ὑπήντων ότι πορρωτάτω καὶ αὐτοὶ καὶ ὁ δημος ἐστεφανωμένοι ές τε τὰ ίερὰ καὶ ἐκ τῶν ίερῶν ἐς τὴν οἰκίαν άπιόντα παρέπεμπον, της δ' επιούσης αὐτὸς έβουληγόρησέ τε καὶ έδημηγόρησε, τὰ έργα καὶ την πολιτείαν έαυτοῦ την ἀπ' ἀρχης ἐς τότε καταλέγων καὶ τὰ εἰρημένα συγγράψας τὸ Βιβλίου εξέδωκε. κατήγγελλέ τε ειρήνην καὶ εὐθυμίαν, ές τέλος τῶν ἐμφυλίων ἀνηρημένων, καὶ τῶν εἰσφορῶν τοὺς ἔτι ὀφείλοντας ἀπέλυε καὶ φόρων τελώνας τε καὶ τοὺς τὰ μισθώματα έχοντας ών έτι όφείλοιεν. Εκ δε των εψηφισμένων τιμών έδέχετο πομπήν, ετήσιον τε ιερομηνιαν είναι, καθ' ας ήμέρας ένίκα, καὶ έπὶ κίονος έν άγορα χρύσεος έστάναι μετά σχήματος ούπερ έχων είσηλθε, περικειμένων τῷ κίονι νεῶν ἐμβόλων. καὶ έστηκεν ή εἰκών, ἐπιγραφὴν έχουσα, ότι "την είρηνην έστασιασμένην έκ πολλοῦ συνέστησε κατά τε γην καὶ θάλασσαν".

131. Τοῦ δὲ δήμου την μεγίστην ἱερωσύνην ἐς αὐτὸν ἐκ Λεπίδου μεταφέροντος, ῆν ἕνα ἔχειν νενόμισται μέχρι θανάτου, οὐκ ἐδέχετο καὶ κτείνειν τὸν Λέπιδον ὡς πολέμιον κελευόντων οὐκ ἢνείχετο. ἐς δὲ τὰ στρατόπεδα πάντα σεσημασμένας ἔπεμψεν ἐπιστολάς, ἐντελλόμενος ἡμέρα μιᾶ πάντας ἀνειλήσαντας αὐτὰς ἐπιχειρεῖν τοῖς

sent in advance of himself to Italy in ships, and CHAP. took the remainder with him when he departed from He returns the island.

130. When he arrived at Rome the Senate voted Unbounded him unbounded honours, giving him the privilege bestowed of accepting all, or such as he chose. They and the at Rome on him people went out a long distance to meet him, wearing garlands on their heads, and escorted him, when he arrived, first to the temples, and then from the temples to his house. The next day he made speeches to the Senate and to the people, recounting his exploits and his policy from the beginning to the present time. These speeches he wrote down and published in pamphlet form. He proclaimed peace and good-will, said that the civil wars were ended, remitted the unpaid taxes, and released the farmers of the revenue and the holders of public leases from what they owed. Of the honours voted to him, he accepted an ovation and annual solemnities on the days of his victories, and a golden image to be erected in the forum, with the garb he wore when he entered the city, to stand on a column covered with the beaks of captured ships. There the image was placed bearing the inscription: -

### "PEACE, LONG DISTURBED, HE RE-ESTAB-LISHED ON LAND AND SEA."

131. When the people desired to transfer from Lepidus to himself the office of pontifex maximus, which the law bestowed on one person for life, he would not accept it, and when they prayed that He refuses Lepidus might be put to death as a public enemy he to punish would not allow it. He sent sealed letters to all the Lepidus armies, with instructions to open them all on a day designated and to execute the orders contained

CAP. κεκελευσμένοις. καὶ ἢν τὰ ἐπεσταλμένα περὶ τῶν θεραπόντων, ὅσοι παρὰ τὴν στάσιν ἀπο-δράντες ἐστρατεύοντο, καὶ αὐτοῖς τὴν ἐλευθερίαν ἢτήκει Πομπήιος, καὶ ἡ βουλὴ καὶ αὶ συνθῆκαι δεδώκεσαν. οἱ δὲ μιᾶς ἡμέρας συνελαμβάνοντο. καὶ ἀχθέντας αὐτοὺς ἐς 'Ρώμην ὁ Καῖσαρ ἀπέ-δωκεν αὐτῶν τε 'Ρωμαίων καὶ 'Ιταλῶν τοῖς δεσπόταις ἡ διαδόχοις αὐτῶν, ἀπέδωκε δὲ καὶ Σικελιώταις. ὅσους δ' οὐκ ἦν ὁ ληψόμενος, ἔκτεινε παρὰ ταῖς πόλεσιν αὐταῖς, ὧν ἀπέδρασεν.

132. Τοῦτο μὲν δὴ τῶν τότε στάσεων ἐδόκει τέλος εἶναι. καὶ ἦν ὁ Καῖσαρ ἐτῶν ἐς τότε ὀκτὼ καὶ εἴκοσι, καὶ αὐτὸν αὶ πόλεις τοῖς σφετέροις θεοίς συνίδρυον. ληστευομένης δε κατά συστάσεις της τε 'Ρώμης αὐτης καὶ της 'Ιταλίας περιφανώς καὶ τῶν γιγνομένων άρπαγῆ μετὰ τόλμης ἡ ληστεία λανθανούση μᾶλλον ἐοικότων, Σαβῖνος ύπὸ Καίσαρος αίρεθεὶς εἰς διόρθωσιν πολύν μὲν είργάσατο φθόρου των άλισκομένων, ενιαυτώ δ' ύμως είς εἰρήνην ἀφύλακτον ἄπαντα περιήγαγε. καὶ ἐξ ἐκείνου φασὶ παραμεῖναι τὸ τῆς στρατιᾶς τῶν νυκτοφυλάκων ἔθος τε καὶ εἶδος. θαυμαζόμενος δε ο Καίσαρ επὶ τώδε οξέως ούτως εξ άδοκήτου διωρθωμένω πολλά της πολιτείας έφίει τοίς έτησίοις ἄρχουσι διοικεῖν κατὰ τὰ πάτρια, καὶ γραμματεία, όσα της στάσεως σύμβολα, έκαιε, καὶ τὴν ἐντελῆ πολιτείαν ἔλεγεν ἀποδώσειν, εἰ παραγένοιτο έκ Παρθυαίων 'Αντώνιος πείθεσθαι γὰρ κἀκεῖνον ἐθέλειν ἀποθέσθαι τὴν ἀρχήν, τῶν ἐμφυλίων καταπεπαυμένων. ἐφ' οἶς αὐτὸν εὐφημοῦντες είλοντο δήμαρχον ές ἀεί, διηνεκεί ἄρα

therein. These orders related to slaves who had CHAP. run away during the civil dissensions and joined the armies, for whom Pompeius had asked freedom, which the Senate and treaty had granted. These were all arrested on the same day and brought to Rome, and Octavian returned them to their Roman or Italian masters, or to the heirs of the same. He also gave back those belonging to Sicilian masters. Those whom nobody claimed he caused to be put to death in the cities from which they had absconded.

132. This seemed to be the end of the civil dissensions. Octavian was now twenty-eight years of age. Cities joined in placing him among their tutelary gods. At this time Italy and Rome itself Robbery were openly infested with bands of robbers, whose suppressed doings were more like barefaced plunder than secret theft. Sabinus was chosen by Octavian to correct this disorder. He executed many of the captured brigands, and within one year brought about a condition of absolute security. At that time, they say, originated the custom and system of cohorts of night watchmen still in force. Octavian excited astonishment by putting an end to this evil with such unexampled rapidity. He allowed the yearly magistrates to administer public affairs, in many particulars, according to the customs of the country. He burned the writings which contained evidence concerning the civil strife, and said that he would restore the constitution entirely when Antony should return from the Parthian war, for he was persuaded that Antony, too, would be willing to lay down the government, the civil wars being at an end. There-Octavian upon he was chosen tribune for life by acclamation, chosen tribune the people urging him, by the offer of this perpetual for life

CAP. ἀρχῆ προτρέποντες τῆς προτέρας ἀποστῆναι. ὁ δὲ ἐδέξατο μὲν καὶ τήνδε, ᾿Αντωνίω δὲ ἐφ᾽ ἑαυτοῦ περὶ τῆς ἀρχῆς ἐπέστελλεν. ὁ δὲ καὶ Βύβλον ἀπιόντα πρὸς αὐτὸν ἐντυχεῖν ἐδίδασκεν· ἐς δὲ τὰ ἔθνη τοὺς ἡγεμόνας αὐτὸς ὁμοίως ἔπεμπε καὶ ἐς Ἰλλυριοὺς ἐπενόει συστρατεύειν.

### XIV

133. Πομπήιος δ' έκ μὲν Σικελίας ἄκρα Λακινία CAP. προσέσχε καὶ τὸ ἱερὸν τῆς "Ηρας πλουτοῦν ἀναθήμασιν ἐσύλησε, φεύγων ἐς ᾿Αντώνιον ἐς δὲ Μιτυλήνην καταχθείς διέτριβεν, ένθα αὐτὸν έτι παίδα μετὰ τῆς μητρὸς ὑπεξέθετο ὁ πατήρ, Γαΐω Καίσαρι πολεμών, καὶ ήττηθεὶς ἀνέλαβεν. 'Αντωνίου δὲ πολεμοῦντος ἐν Μηδία Μήδοις τε καὶ Παρθυαίοις, γνώμην ο Πομπήιος εποιείτο εαυτον έπανελθόντι έπιτρέψαι. έπεὶ δ' ἐπύθετο ἡσσῆσθαι 'Αντώνιον καὶ τὸ συμβὰν ή φήμη μειζόνως μετέφερεν, αθθις ην έν έλπίσιν ώς η διαδεξόμενος 'Αντώνιον, εἰ τέθνηκεν, ἢ μεριούμενος ἐπανελθόντι. ένθύμιος τέ οἱ συνεχὲς ην Λαβιηνὸς οὐ πρὸ πολλοῦ τὴν ᾿Ασίαν ἐπιδραμών. ὧδε δὲ ἔχοντι άγγέλλεται 'Αντώνιος είς 'Αλεξάνδρειαν έπαιελθών. καὶ τεχνάζων ἔτι ἐπ' ἀμφότερα διεπρεσβεύετο προς αὐτόν, ἐπιτρέπων ἐκείνω καὶ φίλον είναι διδούς καὶ σύμμαχον, έργω δὲ 596

magistracy, to give up his former one. This he CHAP. accepted, and at the same time he wrote privately to Antony in reference to the government. Antony gave instructions to Bibulus, who was going away from him, to confer with Octavian. He sent governors to take charge of his provinces in like manner as Octavian had done, and he had thoughts of joining the latter in his expedition against the Illyrians.

#### XIV

133. Pompeius, fleeing from Sicily to Antony, CHAP. stopped at the Lacinian promontory and robbed the XIV rich temple of Juno of its gifts. He landed at Pompeius Mitylene and spent some time at that place, where flees to his father, when at war with Caesar, had bestowed Antony him with his mother, while still a boy, and after his defeat had joined him again. As Antony was now waging war in Media against the Medes and the Parthians, Pompeius decided to entrust himself to Antony on his return. When he heard that Antony had been beaten, and this result was more than confirmed by reports, his hopes once more revived, and he fancied that he might succeed Antony if the latter were dead, or share his power if he returned. He was continually thinking of Labienus, who had He forms overrun Asia not long before. While he was in this assist or frame of mind the news reached him that Antony supersede had returned to Alexandria. Scheming for both objects, he sent ambassadors to Antony ostensibly to place himself at the latter's disposal and to offer himself as a friend and ally, but really to get accurate information about Antony's affairs. At the

CAP. τὰ ἀ ἀντωνίου κατασκεπτόμενος. ἔς τε Θράκην καὶ ές τὸν Πόντον ἔπεμπεν έτέρους κρύφα πρὸς τούς έκατέρων δυνάστας έπινοῶν, εἰ μὴ κρατεῖ των ενθυμουμένων, διά του Πόντου φυγείν ές 'Αρμενίαν. ἔπεμπε δὲ καὶ ἐς Παρθυαίους, ἐλπίσας ές τὰ λοιπὰ τοῦ πολέμου τοῦ πρὸς 'Αντώνιον αὐτοὺς δέξεσθαι προθύμως στρατηγὸν 'Ρωμαῖόν τε καὶ παίδα Μάγνου μάλιστα. τάς τε ναῦς έπεσκεύαζε καὶ τὸν ἐν αὐταῖς στρατὸν ἐγύμναζεν, ύποκρινόμενος ή δεδιέναι Καίσαρα ή Αντωνίω τάδε παρασκευάζειν.

134. 'Ο δὲ 'Αντώνιος πυθόμενος μὲν εὐθὺς ἀμφὶ τοῦ Πομπηίου, στρατηγὸν ἐπ' αὐτῷ Τίτιον ήρητο καὶ ναῦς καὶ στρατὸν ἐκ Συρίας λαβόντα ἐκέλευε πολεμούντι μέν τῷ Πομπηίω πολεμείν κατὰ κράτος, ἐπιτρέποντα δὲ αὐτὸν ᾿Αντωνίω μετὰ τιμής άγειν. έλθοῦσι δὲ τοῖς πρέσβεσιν έχρημάτιζεν, ἀγγέλλουσιν οὕτως "ήμᾶς Πομπήιος έπεμψεν οὐκ ἀπορών μεν ες Ἰβηρίαν, εὶ πολεμείν έγνωκει, διαπλεύσαι, φίλην ούσαν αὐτῶ πατρόθεν καὶ συλλαβοῦσαν ἔτι ὄντι νεωτέρω καὶ καλούσαν έπὶ ταύτα καὶ νῦν, αἰρούμενος δὲ είρηνεύειν τε σύν σοὶ καὶ πολεμείν, εἰ δεήσειεν, ύπὸ σοί. καὶ τάδε οὐ νῦν πρῶτον, ἀλλ' ἔτι κρατών Σικελίας καὶ τὴν Ἰταλίαν πορθών, ὅτε σοι την σην μητέρα περισώσας έπεμπε, προύτεινε. καὶ εἰ εδέξω, οὔτ' αν ὁ Πομπήιος εξέπεσε Σικελίας (οὐ γὰρ ἂν Καίσαρι τὰς ναῦς κατ' αὐτοῦ παρέ-

same time he sent others secretly to the princes of CHAP. Thrace and Pontus, intending, if he should not XIV obtain what he desired from Antony, to take flight through Pontus to Armenia. He sent also to the Parthians, hoping that, for the remainder of their war against Antony, they would be eager to receive him as a general, because he was a Roman, and especially because he was the son of Pompey the Great. He refitted his ships and drilled the soldiers he had brought in them, pretending at one time that he was in fear of Octavian, and at another that he was getting ready to assist Antony.

134. As soon as Antony heard of the coming of Antony
Pompeius he designated Titius to take the field sends Titius against him against him. He ordered the latter to take ships and soldiers from Syria and to wage war vigorously against Pompeius if he showed himself hostile, but to treat him with honour if he submitted himself to Antony. Then he gave audience to the messengers who had arrived, and addressed him as follows: "Pompeius has sent us to you, not because he can-pompeius not take refuge (if he were minded to continue the embassy war) in Spain, a country friendly to him on his father's account, which espoused his own cause when he was younger, and even now calls upon him for that purpose, but because he prefers to enjoy peace with you, and, if need be, to fight under your orders. He makes these advances now not for the first time, but did so while he was master of Sicily and was ravaging Italy, and when he rescued your mother and sent her to you. If you had accepted these advances, Pompeius would not have been driven out of Sicily (for you would not have provided Octavian with ships against him ), nor would you have been

CAP. σχες), οὐτ' ἂν σὺ ἥττησο ἐν Παρθυαίοις, Καίκαρός σοι τὸν στρατὸν οὐ πέμψαντος, ὂν 
συνέθετο ἐκράτεις δ' ἂν ἤδη πρὸς οἷς εἶχες καὶ 
τῆς Ἰταλίας. οὐ δεξάμενον δέ σε ταῦτα, ἐν 
καιρῷ τότε μάλιστ' ἄν σοι γενόμενα, ἀξιοῖ καὶ 
νῦν μὴ πολλάκις ὑπὸ Καίσαρος ἐνεδρευθῆναι 
λόγοις τε καὶ τῷ γενομένῳ κήδει, μνημονεύοντα, 
ὅτι Πομπηίῳ τε κηδεύων μετὰ συνθήκας ἐπολέμησεν ἄνευ προφάσεως, καὶ Λέπιδον κοινωνὸν 
ὄντα τῆς ἀρχῆς τὸ μέρος ἀφείλετο καὶ οὐδέτερα 
αὐτῶν ἐνείματό σοι.

135. "Λοιπὸς δ' ἐς τὴν περιπόθητον αὐτῷ μοναρχίαν σὺ νῦν ὑπολείπη· ήδη γάρ σοι καὶ ἐν χερσὶν ην, εί μη Πομπήιος έτι ην έν μέσω. καὶ τάδε είκὸς μὲν καὶ σὲ προορᾶν ἐπὶ σεαυτοῦ, προφέρει δέ σοι καὶ Πομπήιος ύπὸ εὐνοίας, αίρούμενος άνδρα άκακον καὶ μεγαλόφρονα άντὶ ὑπούλου τε καὶ δολεροῦ καὶ φιλοτέχνου. οὐδὲ ἐπ μέμφεταί σοι της δόσεως των νεών, ας έπ' αὐτὸν Καίσαρι έδωκας ύπ' ἀνάγκης, ἀντιλαβεῖν στρατὸν ες Παρθυαίους δεόμενος, άλλ' ύπομιμνήσκει, τὸν οὐ πεμφθέντα στρατον προφέρων. συνελόντι δὲ είπειν, Πομπήιος έαυτον έπιτρέπει σοι μετά των νεών, ας έτι έχει, και του στρατού, πιστοτάτου γε όντος αὐτῷ καὶ οὐδ' ἐν τῆ φυγῆ καταλιπόντος, είρηνεύοντι μεν μέγα κλέος, εί τον Μάγνου παίδα περισώζοις, πολεμοθυτι δέ μοίραν ίκανην ές τον έσόμενον πόλεμον, όσον ούπω παρόντα."

defeated in Parthia, in consequence of Octavian not CHAP. sending you the soldiers he agreed to send. In fact, you would now be in possession of Italy in addition to your other dominions. As you did not accept the offer at the time when it would have been most advantageous to you, he repeats it now in order that you may not be so often ensnared by Octavian's words and by the marriage relationship existing between you; for you will remember that, although he is connected by marriage with Pompeius, he declared war against him after the treaty had been made, and without excuse. He also deprived Lepidus, his partner in the government, of his share, and

divided neither part of it with you.

135. "You are now the only remaining one who stands between him and the monarchy that he longs for: indeed he would already have been at blows with you, had not Pompeius stood in the way. Although you ought to have foreseen these things for yourself, Pompeius calls your attention to them out of goodwill, because he prefers a candid and magnanimous man to a deceitful, treacherous, and artful one. He does not blame you for the gift of ships which you made to Octavian against him as a matter of necessity, in order to procure soldiers for the Parthian war in exchange, but he reminds you of that army which was not sent. In short, Pompeius delivers himself to you with the ships which he still has and his most faithful soldiers, who have not abandoned him even in his flight. If peace is maintained, it will be a great glory to you to have saved the son of Pompey the Great. In case of war, he will be a considerable help to your party in the conflict which is coming, in fact is as good as come."

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CAP. 136. Τοιαύτα των πρέσβεων εἰπόντων, ό 'Αυτώνιος τὰς ἐντολὰς αὐτοῖς ἐξέφερεν, ᾶς ἐντείλαιτο Τιτίω καὶ εἰ τῶ ὄντι ταῦτα φρονοίη Πομπήιος, ήξειν αὐτὸν έφασκεν παραπεμπόμενον ύπὸ Τιτίου. ἄμα δὲ ταῦτα ἐγίγνετο, καὶ οί πεμφθέντες ές Παρθυαίους ύπὸ τοῦ Πομπηίου έλήφθησαν ύπὸ τῶν 'Αντωνίου στρατηγών καὶ ές 'Αλεξάνδρειαν ήχθησαν. καὶ ὁ 'Αντώνιος έκαστα μαθών εκάλει τους του Πομπηίου πρέσ-Βεις καὶ τοὺς ληφθέντας αὐτοῖς ὑπεδείκνυεν. οί δὲ καὶ ὡς παρητοῦντο νέον ἄνδρα ἐν συμφοραῖς έσχάταις ύπὸ δέους, εὶ ἄρα μὴ προσοῖτο φιλίως αὐτὸν ὁ ἀντώνιος, ἀναγκασθέντα καὶ τῶν ἀεὶ 'Ρωμαίοις έχθίστων αποπειρασαι δηλώσειν τ' αὐτὸν αὐτίκα, ὅτε μάθοι τὰ ᾿Αντωνίου, μηδὲν ἔτι πείρας ἡ μηχανῆς δεόμενον. οἰς ὁ ᾿Αντώνιος ἐπίστευσεν, ων καὶ τὰ ἄλλα αἰεὶ τὸ Φρόνημα ὑπλοῦς καὶ μέγας καὶ ἄκακος.

137. Έν τούτω δε Φούρνιος, ὁ τῆς ᾿Ασίας ἡγούμενος ᾿Αντωνίω, τὸν Πομπήιον ἐλθόντα μὲν καὶ ἀτρεμοῦντα ἐδέχετο, οὕτε κωλύειν ἀξιόμαχος ὢνοὕτε πω τὴν γιώμην εἰδὼς τὴν ᾿Αντωνίου ΄ γυμνάζοντα δὲ τὸν στρατὸν ὁρῶν κατέλεγέ τινας ἐκ τῶν ὑπηκόων καὶ ᾿Αηνόβαρβον ἄρχοντα γείτονος στρατοῦ καὶ ᾿Αμύνταν ἐτέρωθεν ἐκάλει κατὰ σπουδήν. συνελθόντων δ΄ ὀξέως, ὁ Πομπήιος ἐμέμφετο, εἰ πολέμιον ἡγοῦνται τὸν πρέσβεις ἐς ᾿Αντώνιον ἀπεσταλκότα καὶ τὰ παρ᾽ ἐκείνου περιμένοντα. καὶ ταῦτα λέγων ᾿Αηνόβαρβον ὅμως ἐπενόει συλλαβεῖν ἐκ προδοσίας Κουρίου τινὸς

136. When the messengers had thus spoken, An-CHAP. tony showed them the orders he had sent to Titius. XIV and said that if Pompeius was truly in this frame of mind he would be coming in person under the escort of Titius. In the meantime, the messengers who Antony had been sent by Pompeius to the Parthians were captures the envoys captured by Antony's generals and brought to Alex- of Pompeius andria. After Antony had examined each of them parthians he summoned the ambassadors of Pompeius and showed the captives to them. They made excuses for Pompeius even then as a young man in a desperate plight, fearful lest Antony should not treat him kindly, and driven by necessity to make trial even of the bitterest enemies of Rome. They said that he would show his true disposition as soon as he should learn Antony's, and would then need no other attempt or devices. Antony believed them, being in other respects and at all times of a frank, magnanimous, and unsuspecting nature.

137. In the meantime Furnius, who was govern- B.C. 35 ing the province of Asia for Antony, had received Pompeius when he arrived, as he was behaving quietly; since Furnius had not sufficient force to prevent him and did not yet know Antony's mind. Seeing Pompeius drilling his troops, he mustered a force from the provincials and hastily summoned Ahenobarbus, who had command of an army in the vicinity, and also Amyntas from the other side. They responded promptly, and Pompeius complained against Furnius for regarding him in the light of an enemy when he had sent ambassadors to Antony and was waiting for an answer from him. While he was saving this he was meditating the project of seizing Ahenobarbus, with the connivance of Curius, one of

CAP. τῶν ἀμφὶ τὸν ᾿Αηνόβαρβον, ἐλπίζων ἐς ἀντίδοσιν αύτοῦ μεγάλην έξειν μοίραν 'Αηνόβαρβον. γνωσθείσης δ' οὖν τῆς προδοσίας, Κούριος μὲν ἐν τοῖς παρούσι 'Ρωμαίων έλεγχθείς ἀπέθανε, Πομπήιος δε Θεόδωρον εξελεύθερον, δς μόνος οι συνήδει το βούλευμα, ώς έξειπόντα έκτεινεν, οὐκέτι δὲ τοὺς άμφὶ τὸν Φούρνιον λήσειν έλπίσας, Λάμψακον έκ προδοσίας κατέλαβεν, ή πολλούς είχεν Ίταλούς έξ ἐποικίσεως Γαΐου Καίσαρος, καὶ μισθοῖς μεγάλοις εὐθὺς ἐστράτευε τοὺς Ἰταλούς. ἤδη δὲ ἔχων ίππέας τε διακοσίους καὶ πεζούς τρία τέλη, ἐπεγείρησε Κυζίκω κατά τε γῆν καὶ διὰ θαλάσσης. οί δὲ αὐτὸν ἐκατέρωθεν ἀπεκρούσαντο· καὶ γάρ τις ην έν τη Κυζίκω στρατός οὐ πολύς 'Αντωνίω, φύλακες των έκει τρεφομένων αυτώ μονομάχων. ές δὲ τὸν 'Αγαιῶν λιμένα ἐπανελθων έσιτολόγει.

138. Φουρνίου δὲ οὐκ ἄρχοντος μὲν χειρῶν, ἀεὶ δ' αὐτῷ παραστρατοπεδεύοντος σὐν ἱππεῦσι πολλοῖς καὶ σιτολογεῖν οὐκ ἐῶντος οὐδὲ προσποιεῖσθαι τὰς πόλεις, ὁ Πομπήιος ἱππέας οὐκ ἔχων ἐπεχείρησε τῷ τοῦ Φουρνίου στρατοπέδῳ κατὰ μέτωπον καὶ κατόπιν ἐκ περιόδου λαθών. ὅθεν ὁ Φούρνιος ἐς τὸν Πομπήιον ἐπεστραμμένος ὑπὸ τῶν ὅπισθεν ἐξεβλήθη τοῦ στρατοπέδου. καὶ φεύγοντας αὐτοὺς διὰ τοῦ Σκαμανδρίου πεδίου διώκων ὁ Πομπήιος ἔκτεινε πολλούς καὶ γὰρ ἢν τὸ πεδίον ὑγρὸν ἐξ ὅμβρων. οἱ δὲ περισωθέντες τότε μὲν ὑπεχώρουν, οὐκ ὄντες ἀξιόμαχοι. προσδεχομένων δὲ ἀπό τε Μυσίας καὶ τῆς Προποντίδος

Ahenobarbus' officers, intending to hold that general CHAP. as a valuable hostage to exchange for himself in case of need. The treachery was discovered and Curius dealing was convicted before the Romans present and put of Pompeius discovered to death. Pompeius put to death his freedman Theodorus, the only person who was privy to the plan, believing that he had divulged it. As he no longer expected to conceal his projects from Furnius. he possessed himself of Lampsacus by treachery, a city which contained many Italians, placed there as colonists by Gaius Caesar. These Italians he induced to enter his military service by large bounties. Having now 200 horse and three legions of infantry. he attacked Cyzicus by land and sea. He was repulsed on both sides, because Antony had a force, although not a large one, in Cyzicus, that was guarding some gladiators whom Antony supported there. So Pompeius retired to the harbour of the Achaeans and collected provisions.

138. Furnius did not begin hostilities, but he continually camped alongside of Pompeius with a large body of horse and prevented his foe from foraging or winning the cities to his side. As Pom- He begins peius had no cavalry, he assaulted the camp of hostilities Furnius in front and, at the same time, sent a force Antony's secretly around to his rear. Furnius accordingly directed his forces against Pompeius' front attack, but he was driven out of his camp by the force in his rear. Pompeius pursued his men and killed many as they fled over the Scamandrian plain, which was saturated with recent rains. Those who were saved withdrew for the time to a place of safety, as they were not fit for battle. While those who, impoverished by continual exactions, enlisted gladly

CAP. καὶ ἐτέρωθεν, οῖ πενόμενοι διὰ τὰς συνεχεῖς εἰσφορὰς ἐμισθοφόρουν ἀσμένως τῷ Πομπηίῳ κατὰ δόξαν μάλιστα τῆς ἐν ᾿Αχαιῶν λιμένι γενομένης νίκης, ἱππικοῦ δ᾽ ἀπορῶν ὁ Πομπήιος, και παρ᾽ αὐτὸ βλαπτόμενος ἐν ταῖς προνομαῖς, ἐπύθετο ἴλην ἱππέων Ἰταλικὴν ἐς ᾿Αντώνιον χωρεῖν, ὑπὸ ᾿Οκταουίας χειμεριζούσης ἐν ᾿Αθήναις ἀπεσταλμένην· καὶ εὐθὺς ἔπεμπέ τινας ἐς

διαφθοράν της ίλης μετά χρυσίου.

'Αλλά τούσδε μεν ο της Μακεδονίας ηγούμενος 'Αντωνίω συνέλαβε καὶ τὸ χρυσίον τοῖς ίππεῦσι διένειμεν· 139. ὁ δὲ Πομπήιος Νίκαιάν τε καὶ Νικομήδειαν καταλαβών έχρηματίζετο λαμπρώς, καὶ ἐς μεγάλα ταχέως αὐτῷ πάντα ηὕξετο παρ' ἐλπίδα. Φουρνίῳ δὲ οὐ μακρὰν παραστρατοπεδεύοντι πρώται μεν ήκον έκ Σικελίας, ήρος άρχομένου, νηες έβδομήκοντα, όσαι περιεσώθησαν έξ ων 'Αντώνιος ἐκεχρήκει κατὰ Πομπηίου Καίσαρι (μετὰ γὰρ τὸ Σικελικὸν ἔργον αὐτὰς ὁ Καΐσαρ άπέλυσεν), ήκεν δὲ καὶ ἐκ Συρίας Τίτιος ἐτέραις έκατὸν είκοσι ναυσί καὶ στρατώ πολλώ, καὶ κατήραν άπαντες ές Προκόννησον. δείσας οὖν ό Πομπήιος τὰς ναῦς ἐνέπρησε καὶ τοὺς ἐρέτας ωπλισεν, ως άμεινον όμου πάσι κατά την γην συνοισόμενος. Κάσσιος δε ο Παρμήσιος καὶ Νασίδιος καὶ Σατορείνος καὶ Θέρμος καὶ 'Αντίστιος ὅσοι τε ἄλλοι τῶν ἀξιολόγων ἔτι τῷ Πομπηίω παρησαν φίλοι, καὶ ὁ τιμιώτατος αὐτῷ Φάννιος καὶ ὁ κηδεστης αὐτοῦ Πομπηίου Λίβων ώς είδον αὐτὸν οὐδὲ Τιτίου παρόντος, ὅτῷ τὰ περὶ αὐτὸν 'Αντώνιος ἐπέτρεπε, παυόμενον τοῦ πρὸς τον αμείνονα πολέμου, απέγνωσαν αὐτοῦ καὶ

under Pompeius especially on account of the reputa- CHAP. tion he had gained by his victory at the harbour of XIV the Achaeans, were awaiting help from Mysia, the Propontis, and elsewhere, Pompeius, deficient in cavalry, and thus crippled in procuring supplies, learned that a troop of Italian horse was coming to Antony, sent by Octavia, who was passing the winter in Athens. So he sent emissaries with gold to corrupt this troop.

Antony's governor of Macedonia caught these men and distributed their gold to the cavalry: 139, but Pompeius took Nicea and Nicomedia, from which he obtained large supplies of money, and his strength was augmented in all respects with a rapidity that exceeded his expectations. But Furnius, who was camping not far away from him, was reinforced, at the beginning of spring, first with seventy ships that had come from Sicily, which had been saved from those that Antony had lent to Octavian against Pompeius; Antony for after the close of the war in Sicily Octavian had reinforcedismissed them. Then Titius arrived from Syria with ments 120 additional ships and a large army; and all these had landed at Proconnesus. So Pompeius became alarmed and burned his own ships and armed his oarsmen, believing that he could fight to better advantage with all of his forces combined on land. Cassius of Parma, Nasidius, Saturninus, Thermus,

Antistius, and the other distinguished men of his party who were still with him as friends, and Fannius, who held the highest rank of all, and Pompeius' father-in-law, Libo, when they saw that he did not desist from war against superior forces even after Titius, to whom Antony had given entire charge, had

CAP. πράξαυτες ύπὲρ έαυτῶν πίστιν ἐς ᾿Αντώνιον ΧΙΝ

μετηλθον.

140. 'Ο δ' ἔρημος ὧν ἤδη φίλων ἐς τὰ μεσόγαια της Βιθυνίας άνεχώρει, λεγόμενος ές 'Αρμενίους έπείγεσθαι, καὶ αὐτόν, νυκτὸς ἀναζεύξαντα άφανως, εδίωκεν ο τε Φούρνιος καὶ ὁ Τίτιος, καὶ έπ' ἐκείνοις 'Αμύντας. συντόνω δὲ δρόμω περί έσπέραν καταλαβόντες έστρατοπέδευσαν εκαστος έφ' ξαυτοῦ περὶ λόφω τινί, ἄνευ τάφρου καὶ χάρακος, ώς εν εσπέρα καὶ κόπω. ώδε δε αὐτοῖς έγουσιν ο Πομπήιος νυκτός επέθετο πελτασταίς τρισχιλίοις καὶ πολλούς ἔκτεινεν εὐναζομένους έτι καὶ ἀναπηδώντας οί δὲ καὶ γυμνοὶ πάμπαν αίσχρως έφευγου. καὶ δοκεί τότε ὁ Πομπήιος απαντι τῷ στρατῷ νυκτὸς ἐπελθὼν ἡ τῆς γε τροπῆς γενομένης ἐπαγαγὼν τάχ' αν αὐτῶν έντελως έπικρατήσαι. νυν δ' ό μεν καὶ ταυτα θεοῦ βλάπτοντος ὑπερείδε καὶ οὐδὲν ἐπ' ἔργω τοιώδε πλέον ή αθθις ές το μεσόγαιον έχώρει οί δ' άλισθέντες είποντο καὶ σιτολογούντα ηνώγλουν. έως κινδυνεύων ύπο της απορίας ηξίωσεν ές λόγους έλθεῖν Φουρνίω, φίλω τε Μάγνου γεγενομένω καὶ ἀξιώσει προύχοντι τῶν ἄλλων καὶ Βεβαιοτέρω τὸν τρόπον.

141. Ποταμον δ' εν μέσω λαβων έλεγε μέν, στι πρεσβεύσαιτο προς 'Αντώνιον, επετίθει δ', στι τροφων εν τοσούτω δεόμενος καλ άμελούμενος ύπο αὐτῶν, τάδε εργάσαιτο. " ὑμεῖς δὲ εἰ μὲν 'Αντωνίου γνώμη πολεμεῖτέ μοι, κακῶς δ 'Αντώνιος ὑπὲρ ἑαυτοῦ βουλεύεται, τὸν ἐπιόντα πόλεμον οὐ

arrived, despaired of him, and, having made terms for CHAP

themselves, went over to Antony.

140. Pompeius, now deserted by his friends, withdrew to the interior of Bithynia, being reported as making his way to Armenia. One night as he Anight marched out of his camp quietly, Furnius and Titius followed him, and Amyntas joined in the pursuit. After a hot chase they came up with him toward evening, and each encamped by himself around a certain hill without ditch or palisade, as it was late and they were tired. While they were in this state, Pompeius made a night attack with 300 light troops and killed many who were still asleep or springing out of bed. The rest took to disgraceful flight completely naked. It is evident that if Pompeius had made this night attack with his entire army, or if he had followed up energetically the victory he did win, he would have overcome them completely. But, misled by some evil genius, he let slip these opportunities also, and he gained no other advantage from the affair than to penetrate farther into the interior of the country. His enemies, having formed a junction, followed him and cut him off from supplies. until he was in danger from want. Then he sought an interview with Furnius, who had been a friend of Pompey the Great, and who was of higher rank and of a more trustworthy character than the others.

141. Taking a position where a river flowed between Pompeius them, Pompeius said that he had sent ambassadors to offer to surrender Antony, and he added that, being in need of provi-to Furnius, sions meanwhile, and they supplying him, he had to accomt done what he had done. "If you fight against me," him he continued, "by Antony's direction, Antony has misconceived his own interests in not foreseeing the

CAP. προορῶν· εἰ δὲ τὴν `Αντωνίου γνώμην φθάνετε, μαρτύρομαι καὶ παρακαλῶ περιμείναι τὴν πρεσ-Βείαν μου την ές 'Αντώνιον απεσταλμένην ή λαβόντας ἄγειν ήδη πρὸς αὐτόν. ἐπιτρέψω δ' έμαυτον έγω σοι μόνω, Φούρνιε, τοσούτον ές πίστιν αίτήσας, ὅτι με σῶον ἄξεις ἐς ᾿Αντώνιον." ὁ μὲν ούτως είπεν, 'Αντωνίω τε θαρρών ώς άγαθώ την φύσιν καὶ μόνα τὰ ἐν μέσω δεδιώς ο δὲ Φούρνιος αὐτὸν οὕτως ημείψατο "ἐπιτρέποντος μὲν ην έαυτον 'Αντωνίω χωρείν ές αὐτον έξ άρχης ή περιμένειν απρεμούντα έν Μιτυλήνη τὰς αποκρίσεις, πολεμούντος δέ, α πεποίηκας απαντα· τί γαρ αὐτὰ δεῖ πρὸς εἰδότα λέγειν; εἰ δὲ νῦν μετέγνωκας, μή συγκρούειν μεν ήμας τους στρατηγούς ές άλλήλους, Τιτίω δὲ σαυτὸν ἐπιτρέπειν· Τιτίω γὰρ έπιτέτραπται τὰ περὶ σὲ ὑπὸ ἀντωνίου καὶ πίστιν, ην αίτεις παρ' ημών, ένι σοι καὶ Τίτιον αίτειν. κεκέλευσται δ' ύπὸ Αντωνίου πολεμοῦντα μέν σε κατακανεῖν, ἐγχειρίζοντα δὲ πέμπειν ές αὐτὸν ἐντίμως."

142. Ὁ δὲ Πομπήιος Τιτίφ μὲν ἀχαριστίας ἀργίζετο, τὸν πόλεμον τόνδε ὑποδεξαμέμφ πολεμήσειν πρὸς αὐτόν ἀλόντα γὰρ αὐτὸν αἰχμάλωτον περισεσώκει. ἐπὶ δὲ τῆ ὀργῆ καὶ ἢδόξει, Πομπήιος ἄν, ἐπὶ Τιτίφ γενέσθαι, οὐκ ἐπιφανεῖ πάνυ ἀνδρί, καὶ ὑπώπτευεν αὐτὸν ὡς οὐ βέβαιον ἔς τε τὸν τρόπον ὑπονοῶν καί τινα συγγινώσκων ἐς αὐτὸν ὕβριν παλαιὰν πρὸ τῆς εὐεργεσίας. Φουρνίφ δ' αὐθις ἑαυτὸν ἐπέτρεπε καὶ δέξασθαι

coming war. If you are anticipating Antony's inten-CHAP tions, I protest and implore you to wait for the embassy that I sent to Antony or to take and bring me to him now. I will surrender myself to you alone, Furnius, asking merely your pledge that you will conduct me to him in safety." He spoke thus because he had confidence in Antony as a man of generous nature, and he apprehended merely that something might happen to him on the journey. Furnius replied to him as follows: "If you wish to surrender yourself to Antony you ought to have done so in the beginning, or else have waited quietly at Mitylene for his answer. But if you desired the war you should have done as you have done; for why is it necessary to recount your deeds to one who knows them? If now you repent, do not bring us, generals, into collision with each other, but surrender yourself to Titius, to whom these matters have been entrusted by Antony. The pledge which you ask from me you can ask from him. He has been ordered by Antony to put you to death if you wage war, but, if you surrender yourself, to send you to him in an honourable manner."

142. Pompeius was angry with Titius for his ingratitude, in that he undertook to wage this war against him, for he had once been taken prisoner and spared by Pompeius. Besides being angry he considered it beneath his dignity that a Pompeius should be in the power of Titius, who was not of noble birth. Moreover he suspected Titius, either because he was acquainted with his character and did not consider him trustworthy, or because he was conscious of some old injury done to him previous to the benefaction above mentioned. Again

CAP. παρεκάλει. ως δ' οὐκ ἔπειθεν, ὁ δὲ καὶ ᾿Αμύντα ΧΙΥ έλεγεν έαυτον έπιτρέψειν. του Φουρνίου δέ φήσαντος οὐδ' 'Αμύνταν αν δέξασθαι τόδε ὕβριν έχον ές τὸν έξ 'Αντωνίου τὸ πῶν ἐπιτετραμμένον, διελύθησαν. καὶ τοῖς μὲν ἀμφὶ τὸν Φούρνιον δόξα ην, ότι ὁ Πομπήιος ἐξ ἀπορίας τῶν παρόντων έαυτον ες την επιούσαν ημέραν εκδώσει τω Τιτίω. ό δὲ νυκτὸς τὰ συνήθη πυρὰ καίεσθαι καταλιπών καὶ τούς σαλπιγκτάς σημαίνειν τὰ διαστήματα της νυκτός, ώσπερ ην έθος, έλαθε μετά των εὐζώνων ὑπεξελθών τοῦ στρατοπέδου, οἷς οὐδὲ αὐτοῖς προεῖπεν, οἱ χωρήσειν ἔμελλεν. ἐπενόει δ' έπὶ θάλασσαν έλθων έμπρησαι το του Τιτίου ναυτικόν. καὶ τάχα αν έδρασεν, εἰ μὴ Σκαῦρος αὐτομολήσας ἀπ' αὐτοῦ τὴν μὲν ἔξοδον ἐμήνυσε καὶ τὴν ὁδόν, ἢν ἐφέρετο, τὴν δ' ἐπίνοιαν οὐκ ἤδει. τότε δη χιλίοις καὶ πεντακοσίοις ίππεῦσιν 'Αμύντας έδίωκε τον Πομπήιον ίππέας οὐκ έχοντα. καὶ ἐς τὸν ᾿Αμύνταν οἱ τοῦ Πομπηίου πλησιάσαντα μετεχώρουν, οί μεν αποδιδράσκοντες, οί δε καὶ φανερώς. μονούμενος οὖν ὁ Πομπήιος καὶ δεδιώς ήδη τὰ οἰκεῖα, έαυτὸν ἄνευ σπονδών ένεχείρισεν 'Αμύντα, ο Τιτίω μετά σπονδών άδοξήσας.

143. Οὔτω μὲν ἐάλω Πομπήιος Σέξστος, ὁ λοιπὸς ἔτι παῖς Πομπηίου Μάγνου, νεώτερος μὲν ὑπὸ τοῦ πατρὸς ἀπολειφθεὶς καὶ ὑπὸ τοῦ ἀδελφοῦ μειράκιον ἤδη, λαθὼν δ' ἐπ' ἐκείνοις ἐς πολὺ καὶ κρύφα ληστεύων ἐν Ἰβηρία, μέχρι, πολλῶν συνδραμόντων ἐς αὐτὸν ἐπιγνωσθέντα εἶναι Πομπηίου

he offered to surrender himself to Furnius, and CHAP. begged that he would receive him. When the latter refused he said that he would surrender to Pompeius refuses to Amyntas. Furnius said that Amyntas would not surrender to Titius receive him, because that would be an insult to the one whom Antony had entrusted with this whole business; and so the interview ended. opinion prevailed in the camp of Furnius that, for want of other resources, Pompeius would deliver himself up to Titius on the following day. When night came Pompeius left the customary fires burning, and the trumpets giving the usual signal at intervals through the night, while he quietly withdrew from the camp with a well-prepared band. who had not previously been advised whither they were to go. He intended to go to the sea-shore and burn Titius' fleet, and perhaps would have done so had not Scaurus deserted from him and communicated the fact of his departure and the road he had taken, although ignorant of his design. Amyntas, with 1500 horse, pursued Pompeius, who had no cavalry. When Amyntas drew near, Pompeius' men passed over to him, some privately, others openly. Pompeius, being almost entirely deserted and afraid of his own men, surrendered himself to Amyntas without conditions, although he had scorned to surrender to Titius with conditions.

143. Thus was Sextus Pompeius captured. He was the last remaining son of Pompey the Great, and had been deprived of his father when very young and of his brother while still a stripling. After their death he concealed himself for a long time and practised robbery secretly in Spain until he had collected a large following, because he made

CAP. παίδα, ἐλήστευέ τε φανερώτερον, καὶ μετὰ Γάιον Καίσαρα ἐπολέμησεν ἐγκρατῶς καὶ στρατὸν ἤγειρε πολὺν καὶ ναῦς καὶ χρήματα, καὶ νήσους εἶλε, καὶ θαλασσοκράτωρ τῆς ἀμφὶ τὰς δύσεις θαλάσσης ἐγένετο, καὶ τὴν Ἰταλίαν περιήνεγκεν ἐς λιμὸν καὶ τοὺς ἐχθροὺς ἐς συμβάσεις, ἃς ἤθελε. τὸ δὲ μέγιστον, ἐπίκουρος ἐν ταῖς προγραφαῖς τῆ πόλει πανώλεθρα πασχούση γενόμενος περιέσωσεν ἄνδρας ἀρίστους τε καὶ πολλούς, οῖ τότε δι' αὐτὸν ἡσαν ἐν τῆ πατρίδι. ὑπὸ δὲ θεοβλαβείας αὐτὸς οὔ ποτε ἐπεχείρησε τοῖς πολεμίοις, πολλὰ τῆς τύχης εὔκαιρα παρεχούσης, ἀλλ' ἠμύνετο μόνον.

144. Καὶ Πομπήιος μὲν τοιόσδε γενόμενος ἐαλώκει, Τίτιος δὲ τὸν μὲν στρατον αὐτοῦ μετεστράτευσεν 'Αντωνίω, αὐτὸν δὲ Πομπήιον, τεσσαρακοστὸν ἔτος βιοῦντα, ἐν Μιλήτω κατέκανεν, εἴτε δι' αὐτοῦ, μηνίων ἄρα τῆς ποτὲ ὕβρεως καὶ ἀχάριστος ἐς τὴν ἔπειτα εὐεργεσίαν γενόμενος, εἴτε καὶ ἐπιστείλαντος 'Αντωνίου. εἰσὶ δ' οἱ Πλάγκον, οὐκ 'Αντώνιον λέγοντες ἐπιστείλαι, καὶ νομίζουσιν ἄρχοντα Συρίας, καὶ ταῖς ἐπιστολαῖς ἐπιτετραμμένον ἐς τὰ ἐπείγοντα ἐπιγράφειν τὸν 'Αντώνιον καὶ τῆ σφραγίδι χρῆσθαι. καὶ Πλάγκον δὲ γράψαι νομίζουσιν οἱ μὲν συνειδότος 'Αντωνίου καὶ αἰδουμένου γράψαι διὰ ὄνομα τοῦ Πομπηίου καὶ διὰ Κλεοπάτραν, εὔνως ἔχουσαν τῷ Πομπηίω διὰ τὸν πατέρα Μάγνον, οἱ δὲ αὐτὸν ἐξὶ ἑαυτοῦ Πλάγκον, τάδε αὐτὰ συνιδόντα καὶ ψυλαξάμενον, μὴ τὴν αἰσίαν 'Αντωνίου καὶ Καίσαρος ἐς ἀλλήλους αἰδῶ Πομπήιος καὶ Κλεοπάτρα Πομπηίω συνεργοῦσα ἀνατρέψαιεν.

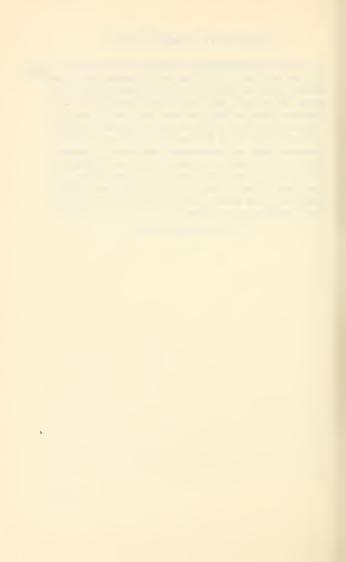
himself known as Pompey's son. Then he practised CHAP. more open robbery. After the death of Gaius Caesar XIV he carried on war vigorously and collected a large army, together with ships and money, took islands, became master of the western sea, brought famine upon Italy, and compelled his enemies to make peace on such terms as he chose. Of most importance was the aid that he rendered in the proscriptions to Rome when exposed to utter destruction, rescuing many of the nobility who were, at this later time, safe at home by means of him. But stricken with some strange aberration, he never pursued an aggressive policy against his foes, although fortune offered him many opportunities; he only defended himself.

144. After such a career Pompeius was taken prisoner. Titius brought Pompeius' soldiers into Antony's service and put Pompeius himself to death at Miletus in the fortieth year of his age. This he did either on his own account, angry at some former insult, and ungrateful for the subsequent kindness, or in pursuance of Antony's order. Some say that Plancus, not Antony, gave this order. They think that Plancus, while governing Syria, was authorized by letters to sign Antony's name in cases of urgency and to use his seal. Some think that it was written by Plancus with Antony's knowledge, but that the latter was ashamed to write it on account of the name Pompeius, and because Cleopatra was favourable to him on account of Pompey the Great. Others think that Plancus, being cognizant of these facts, took it upon himself to give the order as a matter of precaution, lest Pompeius, with the co-operation of Cleopatra, should disturb the auspicious respect between Antony and Octavian.

CAP. 145. 'Αλλὰ Πομπήιος μὲν ἐτεθνήκει, 'Αντώνιος δὲ αὖθις ἐς 'Αρμενίαν ἐστράτευε, καὶ ὁ Καῖσαρ ἐπὶ 'Ιλλυριούς, οἱ τὴν 'Ιταλίαν ἐλήστευον, οἱ μὲν οὐχ ὑπακούσαντές πω 'Ρωμαίων, οἱ δ' ἐν τοῖς ἐμφυλίοις ἀποστάντες. καὶ μοι ἔδοξε τὰ 'Ιλλυρικά, οὕτε ἀκριβῶς γενόμενά μοι γνώριμα οὕτε συντελοῦντα μῆκος ἰδίας συγγραφῆς οὕτε χώραν ἔχοντα ἐτέρωθι λεχθῆναι, 'ιοῦ χρόνου, καθ' ὃν ἐλήφθησαν, συνάγοντος αὐτὰ ἐς τέλος, προαναγράψαι καὶ ὑποθεῖναι αὐτὰ τῆ ὁμόρφ Μακεδονικῆ.

145. After the death of Pompeius Antony made a CHAP. new expedition to Armenia, and Octavian made one against the Illyrians, who were plundering Italy, some of whom had never been subject to the Romans, while others had revolted during the civil wars. Since these Illyrian affairs are not very well known to me, and are not of sufficient length to make a book by themselves, and have no suitable place to be treated elsewhere, I have recorded them above (beginning with the time when Illyria was acquired by the Romans and bringing them down to the end),¹ and added them to the history of Macedonia, which marches with Illyria.

<sup>&</sup>lt;sup>1</sup> The meaning is doubtful.







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Decemvirs, consult Sibvlline books, H. 56; appointed to inquire into acts of Antony, C. III, 82; for distributing money to soldiers,

Decidius Saxa, lieutenant of Antony at Philippi, C. IV, 87, 102 sq.; prefect of Syria, Sy. 51.

Decius, P., overcomes the Samnites, Sa. I, 1. Decius, treacherously slaughters men of Rhegium, Sa. I.X, 1-3. of

Decius, lieutenant C, III, 80. Antony, Decius, proscribed, C. IV, 27. Decuriones, of Perusia, C. V, 48. Delium, town of Boeotia, Sy. 12, 15. Delminium, town of Illyria, II. 11. Delos, Mi. 28; C. I, 37. Delphi, H. 27; Ma. XI, 4; XIX; Mi. I12; II. 4 sq.

Demetrias, town of Thessaly, Ma.

VIII; Sy. 29; Mi. 29; C. III.

Demetrius, of Pharos, Il. 8 sq. Demetrius, son of Antigonus, Sy. 54; attacks the Rhodians, C IV, 66.

Demetrius, son of IX, 5 89.; Sy. 20. Philip. Ma.

Demetrius Nicator, son of the preceding, Sy. 67 89.

Demetrius Soter, son of Seleucus, grandson of Antiochus the Great,

grandson of Antiochus the Great, Sy. 45, 47, 67.

Demochares, naval officer of Sextus Pompelus, C. V, 83–86; 105 sq. Demosthenes, Sp. 39; C. II, 15 sq.; III, 20; IV, 20.

Dentatus, Roman general, Sa. V. Derbani, Illyrian people, II. 28.

Diana, temple of, at Ephesus, Mi. 23; C. V, 4; at Rome, C. I, 26; at Dyrrachium, II, 60; priest of, at Ephesus, C. V, 9; Diana Lencohryne, ib.

Lencophryne, ib.

Dictator, Camillus, It. VIII, 2; C. Sulpicius, G. I, 1; Fabius, H. 11; Sulla, C. I, 3, 9; Caesar, C. I, 4; II, 48, 106; dictatorship, C. I, 3, 98 sq., 100; II, 111; law of Antony abolishing, III, 25, 30; Didius, T., Sp. 99 sq.; C. I, 40.

Dido, founder of Carthage, Pu. 1. Didymaean oracle at Miletus, Sy. 56.

Diegyles, a Thracian, Mi. 6.

Dindymus, mountain at Cyzicus, Mi. 57 89. Diocles, officer of Mithridates, Mi.

Diodotus, usurper of throne of Syria, Sy. 68, 70. Diogenes, son of Archelaus, Mi. 49.

Diomedes, builds Arpi in Daunia, H. 31; Sy. 63; and Lanuvium, Italy, C. II, 20; kills Rhesus, Mi. 1; carries palladium away from Troy, 53.

Dionysius, a eunuch, Mi. 76 89. Dionysopolis, town of lower Moesia, II. 30.

Diophanes, leader of the Achaeans, Sy. 26.

Dioscuri, the Argonauts, Mi. 101; their temple, C. I, 25; see Castor. Dioscurias, town of Colchis on the Eukine, Mi. 101.

Ditalco, friend of Viriathus, Sp.

Dolabella, Gnaeus Cornelius, C. I, 100.

Dolabella, P. Cornelius, prefect of fleet for Caesar, C. II, 41; falsely

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pretends to have been in conspiracy against Caesar, 119, 122; consul, 129, 132; III, 22; obtains province of Syria, III, 7 sq.; puts Trebonius to death at Smyrna, 26; decreed a public enemy, 61; IV, 58; decree repealed by Ctavian, III, 94; bestored \* Lording by Caesar St. Caesar S sieged at Laodicea by Cassius and commits suicide, IV, 60-62, 64; V, 4.

Dolcatae, an Illyrian tribe, Il. 16. Dolopes, a people of Thessaly, Ma. XI, 6; C. II, 70.

Domitius, overcomes the Senones, Sa. VI, 2; G. XI. Domitius, Ahenobarbus, sent by Brutus and Cassius with a fleet to the Adriatic, C. IV, 86, 100, 108, 115-117; V, 2, 15, 26; comes to an agreement with Antony, 50, 55 \$r\_1; also with Octavian, 61 \$r\_2\$, 65; prefect of Bithynia, 63, 137; designated as consul, 73, continu (Colorina)

Domitius (Calvinus), a lieutenant of Caesar at Pharsalus, C. II, 76; in war with Pharnaces, Mi. 120; C. II, 91; lieutenant of Octavian, overcome in sea-fight by Marcus and Ahenobarbus, IV,

115 87.

Domitius, Gnaeus, overcomes the Allobroges, G. XII.

Domitius, Gnaeus, lieutenant of L. Scipio, defeats Antiochus, Sy. 30, 36.

Domitius, Lucius, killed by order

of Marius, C. I, 88.

Domitius, Lucius Ahenobarbus, competitor of Pompey for consulship, defeated by violence, C. II, 17; captured by Caesar at Corfinium and dismissed, 32, 38; commands Pompey's left wing at Pharsalus, 76; killed, 82.
Dorian origin of the Rhodians, C. IV, 67, 70.

Doriscus, town of Thrace, C. IV,

Dorylaus, general of Mithridates, Mi. 17, 49.

Drabescus (-iscus), town of Thrace, C. IV, 105.

Dream, of Dido, Pu. 1; of Caesar concerning colony of Carthage, 136; of the mother of Seleucus, Sy. 56; of Antigonus concerning first Mithridates, Mi. 9; of Mithridates concerning grove of Latona, Mi. 27; of Lucullus concerning Autolycus, 83; of Sulla concerning his death, C. I, 105; of Pompey concerning temple to Venus Victrix, II, 69; of Calpurnia concerning death of Caesar, 115; of Octavian at Philippi, IV, 110; of Ulysses, V, 116.

Dromichaetes, a general of Mithri-

dates, Mi. 32, 41.

Durius, river of Spain, H. 72, 76,

Dyme, river of Achaia, Mi. 96.

Dyrrachium, town of Illyria, C. II, 39, 55-64, 150.

Dyrrachus, father of Ionius, from whom the Ionian sea was named. C. II, 39.

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Eagle, principal military standard. C. II, 61; two eagles in camp of Cassius, IV, 101; two eagles fight before second battle of Philippl, 128; seven young eagles, omen of Marius, C. I, 61. Earthquake, overthrows the towns

of the Celts, Il. 4; destroys temples in Rome, C. I. 83.

Echinades, islands of the Mediterranean, Pr. 5.

Edessa, town of Mesopotamia, Sv.

Egestus, son of Numitor, K. I. 2. Egnatii, father and son, proscribed, C. IV, 21.

Egnatius, Marius, leader of the Italians in the Social War, C. I,

Italians in the Social War, C. I, 40 sp., 45, 52.
Egypt, divided from Asia by sands, Mi. 121; oldest and strongest kingdom of the successors of Alexander, C. I, 5; Pr. 10; regulated by Cacsar, C. I, 4; II, 90; subjugated by Augustus, Mi. 121; II. 30; C. I, 5.

Elaea, naval station of Aeolis, Sy. 26, 30.

Elatea, town of Phocis, Sy. 20. Eleates, gulf of, in Lucania, C. V.

98.

Elephants, "common enemy" in battle, Sp. 46; Pu. 43; interspersed with archers and slingers, frighten horses by their odour, H. 7; sent into the Roman camp by night, 41; hunting for elephants, Pu. 9; Scipio fights them ingeniously, 41, 43; Car-thaginians invoke them by name, 92; smaller African fear the larger Asiatic, Sy. 31; in Antiochus's line of battle, 32; put to death by order of the Senate, 46; insignia of fifth legion, C. II, 96; fight in circus at Rome, 102.

Eleusis, town of Attica, Mi. 30, 33. Elymais, temple of Venus, Sy. 66;

Elymaean archers, 32.
Emporiae, town of Spain, Sp. 6, 40; Emporia Punica, Pu. 72. Enchelees, Illyrian peoples of scended from Encheleus, Il. 2. de-Eneti, tribe bordering Macedonia,

Mi. 55.

Enipeus, river of Thessalv, C. II. 75. Epaminondas, the Theban, Sy 41.

Ephesus, city of Ionia, Sy. 4, 6, 9, 20, 22, 24 sq.; Ml. 48, 115; C. III, 26; V. 4; citizens of, Mi. 48; C. V, 9; overthrow statues of Romans and kill Italians sojourning among them, Mi. 21, 23, 61.

Epicurus, school of, Mi. 28. Epicydes, leader of the Syracusans,

Si. III.

Epidamnus, town of Illyria, Il. 7, 13; C. II, 39; IV, 106; V, 75. Epidaurus, temple of, Mi. 54. Epiphanea, a town of Cilicia, Mi.

Epirus, Ma. XI, 4; Mi. 4; Il. 7; C. II, 38; V, 75; Epirotes, Ma.

Equestrian order, C. I, 23; obtains the judicial function, ib.; Sulla chooses three hundred of them

for the Senate, 100; farmers of the revenue, II, 13; sand proscribed, IV, 5. two thou-

Erasistratus, physician to Seleucus,

Sy. 59-61

Erennius, of Brundusium, Ma. XI.

Eridanus, river, H. 5; C. I. 109; Il. 8.

Erisane, town of Lusitania, Sp. 69. Erythea, town of Spain, C. II, 39. Erythrae, town of Ionia, Mi. 46.

Escadia, town of Lusitania, Sp. 68. Escadia, town of Lusitania, Sp. 68. Esquiline forum and gate, C. I, 58. Ethiopia, eastern, Pr. 1, 9; Nu. V; western, Nu. V; heat of, Pu. 71.

Ethiopian, meets soldiers of Brutus at Philippi, C. IV, 134.
Etna, eruption of, C. V, 117; lava of, 114.

Etruria, H. 5, 9 sq., 52; Mi. 93; C. I, 50, 67; IV, 4; V, 81. Etruscans, Lydian colony, Pu. 66; procession of, ib.; war of, with the Romans, Sa. VI, 1; C. I,

36, 49, 67; worship Juno, C. V. 49.

Euboea, girl married by Antiochus.

Sy. 16, 20. Euboea, island of, Sy. 12; Mi. 29, 95; Euboic talent, Si. II, 2;

Pu. 54; Sy. 38. Eudorus, a Rhodian, Sy. 27.

Eumachus, satrap of Mithridates, Mi. 46, 75.

Eumenes, of Cardia, Sy. 53; Mi. 8. Eumenes, king of Pergamus in Asia, his controversy with Philip, Ma. IX, 6; with Perseus, XI, 1 sq.; aids the Romans against Antiochus, Sy. 5, 22, 25 sq., 31, 33 sq., 38, 43; brings Antiochus Epiphanes to his kingdom, 45; his father Attalus, 38: brothers, 22 Eunuchs, Mi. 76, 82, 107 89.: C. II.

Eupatoria, Mi. 78, 115.

Eupatra, daughter of Mithridates.

Mi. 108, 117. Euphrates, Pr. 2, 4; Sy. 1, 50, 55 sq.; sources of, Mi. 101; forms marshes and pools below Baby-

lon C. II 153.

Euripides, quoted, C. II, 153; IV, 130.

Euripus, of Chalcidice, Mi. 45. Europe, Mi. 107; C. IV, 87, 106; Romans order kings of Pontus and Syria to keep away from, Mi. 13, 58; Sy. 6.

Eurydice, daughter of Antipater, Sy. 62.

Euryleon, surname of Ascanius, K. I, 1.

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Faberius, aberius, private Caesar, C. III, 5. secretary 10

Fabian, gens destroyed, It. IV.

Fabii, three sent as ambassadors to the Gauls, G. II: accused by Brennus, made military tribunes. G. III.

Fabius, lieutenant of Lucullus, defeated by Mithridates, Mi. 88,

Fabius Maximus, dictator, H. 11-

16, 31

Fabius Maximus Aemilianus, son of Aemilius Paulus, Ma. XIX; consul, sent to take charge of affairs in Spain, Sp. 65; brother by adoption of Fabius Maximus Servilianus, 67; lieutenant of his brother Scipio Aemilianus,

Fabius Maximus Aemilianus, gains victory over the Gauls, G. I, 2. Fabius Maximus Servilianus, S 67-69; brother of Caepio, 70. Fabius, Quintius, historian, H. 27.

Fabricius, Sa. IX, 3; X, 4. Faesulae, town of Etruria, C. II.

Faith, temple of, C. I, 16.

Falerinus, Mount, C. 1, 47.
Famine, in Carthage, Pu. 73; in Caesar's camp, C. II, 61; in Perusia, V, 34 sq.; compels the Numantines to eat human flesh, Sp. 96 sq.; Athenians also, Mi. 38; soldiers of Mithridates also, 76.

Fango, C. Fuficius, lieutenant of Octavian in Africa, C. V, 26. Fannius, son-in-law of Laelius,

fights against Viriathus, Sp. 67.

Fannius, L., sent by Sertorius to Mithridates, Mi. 68. Fannius, lieutenant of Casslus, C. IV, 72.

Fannius, proscribed, C. IV, 84; another, deserts from Sextus Pompeius to Antony, V, 39. Faustulus, Fr. I, 3.

Faustus, cognomen of Sulla, C. I

Faustus, son of Sulla, C. I, 106. Faventia, town of Cisalpine Gaul

C. I, 91. Favonius, ridicules Pompey, C. II, 37; pretends to have been one of the conspirators against Caesar.

119. Fear and Courage, Scipio sacrifices to, Pu. 21.

Felix, Sulla, C. I, 97, 105 sq. Fetial priests, Sa. IV, 1, 5, Figulus, L., lieutenant of Dolabella

C. IV, 60. Figulus, M., consul, Il. 11.

Fimbria, puts consul Flaceus to

death. Mi. 51-53; commits suicide, 59 sq.

Fimbria, Flavius, brother of the preceding, C. I, 91. Flaccus, lieutenant of Aemilius

Lepidus, Sp. 81. Flaccus, Fulvius, overcomes the

Celtiberians, Sp. 42.

Flaccus, Fulvius, consul, besieges Capua, H. 37; follows Hannibal to Rome, 40 sq.; takes Capua, 43. Flaceus, Fulvius, consul and trium-

vir for dividing the land, cooperates with Gaius Gracchus, C. I, 18, 21, 34; marches against the Illyrians, II. 10; C. I, 34; made tribune, 24 sq., 38; killed with his son and Gaius Gracchus. 26.

Flaccus, L. Valerius, consul, sent by Cinna into Asia against Mithridates, Mi. 51; C. I, 75; put to death by Fimbria, Mi. 52. Flaccus, Valerius, interrex, C. 1

100.

Flamen Dialis (priest of Jupiter), C. I, 65, 74.

Flamininus, Roman general, Ma. V: has a colloguy with Philip. king of Macedonia, VIII; grants peace to Philip after Cynosce-phalae, IX; at the Isthmian games he proclaims the Greeks free, IX, 4; commends Demetrius, son of Philip, to Roman Senate, 6: negotiations between Flamininus and Antiochus, Sy. 2; sends embassy to Prusias with fatal results to Hannibal, 11.

Flamininus, L. Quintius, brother of

the preceding, Ma. VII. Flaminius, C., consul, killed in battle, H. 8-10, 17.

Flamma, prefect of the fleet of Utica, C. II, 46.

Flavius, C., put to death by Octavian, C. V, 49.
Flavius, L., betrays proconsul,

Sempronius Gracchus, to Hannibal, H. 35.

Fleece, the golden, Mi. 103. Forum Gallorum, a town of Cisal-pine Gaul, C. III, 70. Freedmen, King Prusias in the garb of, Mi. 2; admitted to military service, C. I, 49; made equal to citizens, 120; faithful ones, IV, 44, 46 sq.; unfaithful, 26, 28; Sextus Pompeius under the control of, V, 78; Octavian makes the freedman Menodorus a free citizen, V, 80. Fregellae, a town of Latium, Sa. IV,

Frentani, a people of Italy C. I.

Tufius Calenus, lieutenant of Antony, C. V, 3, 12, 24, 51.
Fufius, son of the preceding, on the death of his father, delivers his army to Octavian, C. V, 51. Fulginium, town of Umbria, C. V. 35.

Fulvia informs Cicero of conspiracy of Catiline, C. II, 3.

Fulvia, wife of Antony, petitions senators on behalf of her husband, C. III, 51; Antony sends her the head of Rufus, IV, 29; repulses Roman ladies from her doors, 32; stirs up strife against Octavian, V, 14, 19, 21, 33, 43.

59, 62; flees to Athens, 50, 52; her death, 55, 59.

Fulvius, proscribed, is betrayed by a concubine, C. IV, 24. Funeral, of Viriathus, Sp. 75; of Mithridates, Mi. 113; of Sulla, C. I, 105; of Caesar, II, 143 sq.

Furius, the consul, delivers Mancinus to Numantines, Sp. 83. Furius, P., a tribune torn in pieces

by the populace, C. I, 33.

Furnius, C., lieutenant of Lucius Antonius, C. V, 30, 40 sq.; of Mark Antony, 75; as prefect of Asla, fights with Sextus Pompeius, 137-142.

Gabii, town of Latium, K. VII; C. V, 23.

Gabinius, Aulus, sent on a mission to Murena and Mithridates, Mi. 66; his law concerning war against pirates, 94; made consul at Caesar's instance, C. II, 14; at Caesar's instance, U. 11, 14; while proconsul of Syria restores Ptolemy to throne of Egypt, Sy. 51; C. II, 24; banished and fined by Senate for this, \(\bar{w}\); as lieutenant of Caesar perishes with his forces in Illyria, Il. 12,

25; C. II, 59. Gades (Cadiz), town of Spain, Sp. 5, 28, 31; comes into possession of the Romans, 37.

Gaetulia, country in interior of Africa, Nu. V. Gala, son of Polyphemus, II. 2. Galatea, wife of Polyphemus, II. 2.

Galatia, II. 2; western, sometimes called Celtica, H. 4; Sp. 1; eastern, C. II, 49; also called Gallograecia, Mi. 114 (see below).

Galba, Servius. appointed prefect of Lusitania, Sp. 58-60. Galba, Publius Sulpicius, proconsul

of Macedonia, Ma. III; crosses over to Greece a second time, IV; inflicts wrongs Greeks, VII.

Galba, lieutenant of Sulla, Mi. 43. Galba, Servius, conspires against Caesar, C. II, 113. Gallograecians, or Galatians, Mi. 114; their chiefs, Sy. 6; allies of Antiochus, 32; they fight partly on the side of Mithridates and partly on that of the Ro-mans, Sy. 50; Mi. 11, 17, 41, 65, 68, 112; Mithridates puts their tetrarchs to death by treachery, 46; the tetrarch Delotarus, 114; others allied with Brutus and Cassius, C. IV, 88; Antony requires them to pay tribute, V, 7; their country made a Roman province, Sy. 50; Mi. 118.

Games, votive, of Sciplo, Pu. 135; Isthmian, Ma. IX, 3, 4; musical, in triumph of Caesar, C. II, 102; in honour of Venus Genetrix, III,

Ganga, or Gangites, a river of

Thrace, C. IV, 106.

Garganum, mountain of Apulia, (confused with river Gargarus), C. I, 117

Gates, of Cilicia, the pass of Mount Taurus between Cilicia and Syria, Sy. 53; of Rome, Coelian, Colline, and Aesquiline, C. I,

58.
Gaul, around the Po, the boundary of Italy, C. I, 86; II, 17; Cisalpine, H. 6; C. I, 92, 109; II, 13, 41, 111; the Gallic province, C. I, 29; old Gaul, III, 98; IV, 2; new Gaul, II, 48; Caesar conquers four hundred tribes of, II,

150.

Gauls, overcome by Camillus, by T. Quintius, by Popillius, by the son of Camillus, by Emilius Pappus, and by Caesar, G. I, 1, 2; they cross the Alps and invade Clusium, G. II; burn Rome and besiege the Capitol, G. I, 1; III sq.; intemperate, G. VII; their chiefs, G. I, 2; III; C. I, 50; the Boii, H. 5, 8; war of Gallic mercenaries against the Carthaginians, Pu. 5; make an incursion from Europe into Asia. Sy. 65.

Gaza, town of Syria, Sy. 54. Gelleius, I., lieutenant of Pompey,

Mi. 95; as consul defeated by Spartacus, C. I, 117. Gemella, town of Lusitania, Sp.

68. Genthius, king of the Illyrians,

Ma. XVIII, 1; Il. 9.

Germans in Caesar's army make themselves ridiculous by drink, C. II, 64; alarmed by an eruption of Mount Etna, V, 117; their king Ariovistus, G. I, 3; XVI, XVII.

Geronia, town of Apulia, H. 15, 16. Geta, proscribed, loses an eye, C. IV, 41.

Getae, a people of Sarmatia in Europe, Ma. XVIII, 1, 2; II. 3, 4, 13; C. II, 100; III, 25.

Glaber, Varinius (error for Claudius Glaber), C. I, 116.

Gladiators, war of, C. I, 111, 116-121; at Rome, C. II, 118; V. 26; in the army of Decimus Brutus, III, 49; of Lucius Antonius, V, 30, 33; of Antony at Cyzicus, 137.

Glanis, river of Spain, C. I, 89. Glaphyra, mother of Sisinna, king of Cappadocia, C. V, 7.

Glaucia, Roman senator, C. I. 28,

Glintidiones, a people of Dalmatia, Il. 16.

Gomphi, town of Thessaly plundered by Caesar, C. II, 64.

Gordiene, town of Armenia Minor, Mi. 105.

Gordius, general of Mithridates, Mi. 66.

Gracchus, Sempronius, proconsul against the Lucanians, betrayed and loses his life, H. 35.

Tiberius Sempronius. Gracchus. praetor of Spain, captures Com-

plega, Sp. 43. racchus, Tiberius Sempronius, Gracchus. son of the preceding, tribune, C. I, 2 sq.; proposes agrarian law and is slain on the Capitoline hill, 9-16; his father and mother, 17.

Sempronius, Gracchus, Gaius brother of the preceding, triumvir for apportioning the land under agrarian law, C. I, 13; as tribune

enacts law for monthly distribution of corn. 21: carries through law for transferring judicial power to the knights. 22: tries to secure right of Roman citizenship for Latins and Italian allies, 23; marks out boundary of the colony of Carthage in Africa, 24; is killed in Rome, 32 sq.

Granius, Q., exiled, C. I. 60.

Greeks, the power of, Pr. 8; in Spain, Sp. 2, 7; H. 2; in Italy, H. 8; subjected to Roman rule, Ma. III, 1; Antiochus crosses over to Greece, Sy. 7, 12 sq.; Greeks in Asia freed from rule of Antiochus, 44; Greek names of Syrian and Asiatic cities, 57; Greeks inhabiting Pontus, Mi. 15; the Achaeans of Scythia slaughtered the Greeks who fell into their hands, 102; Mithridates cultivates the arts and religion of Greece, 112; Greek cities in Moesia, II. 30; Sulla transfers Greek dramatic spectacles to Rome, C. I, 99; Greeks formerly in Thrace, IV, 102. Grumentum, town of Lucania, C.

I, 41.

Gulussa, son of Masinissa, Pu. 70, 73, 106, 109, 111, 126. Gymnasium, Sy. 10, 46, 69; C. I.

102: V. 11.

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Hadrian, born at Italica in Spain, Sp. 38; destroys Jerusalem, Sy. 50; renews practice of appointing proconsuls in Italy, C. I, 38; restores Pompey's monument in Egypt, II, 86.

Hadrumetum, town in Africa, Pu.

33, 47, 94.

Hamilear Barea, father of Hanni-bal, H. 2; Carthaginian com-mander in Sicily, Si. II, 3; Sp. 4; H. 2; cause of war between Africans and Carthaginians, ib.; commander of the Carthaginians against the Numidians, Sp. 4; H. 2: in Spain, Sp. 5; H. 2.

Hamilcar, prefect of Carthaginian

fleet, Pu. 24, 25, 30.

Hamilcar, the Samnite, chief of democratic faction, Pu. 68; attacks Gulussa by ambush, 70.

Hannibal, son of Hamilcar Barca. brother-in-law and lieutenant of Hasdrubal, Sp. 6; commander of the Carthaginians in Spain, Sp. 8; H. 3; swears eternal hatred 8; H. 3; swears eternal natreu of the Romans, Sp. 9; H. 3; makes war on the Saguntines, Sp. 10 sq.; H. 3; destroys Sagun-tum, Sp. 12; crosses the Alps, Sp. 13; H. 4; puts P. Scipio to Sp. 13; H. 4; puts F. Schlo to flight at Ticinus and crosses the Po, H. 5; defeats Scipio and Sempronius at Trebia, 7; de-feats and kills Flaminius at Thrasimenus, 10; destroys army of Centenius at Plestine marsh, has an indecisive engagement 11; has an indecisive engagement with Minucius, 12; caught in a trap by Fabius but escapes, 14; in vain seeks aid from the Carthaginians, 16; calls his brother Hasdrubal from Spain, \(\psi\); destroys Roman army at Cannae. 19-24; gets possession of Petilia 19-24; gets possession of Petlina with difficulty, 29; his affairs begin to decline, 30; makes an alliance with Philip of Macedonia, Ma. I; burns wife and children of Dasius of Arpl, 31; Tarentum betrayed into his hands, 32; marches from Capua to Rome, 38; after reconnoitring returns to Capua 40; dives hire. returns to Capua, 40; gives himself up to luxury, 43; acts as judge between Dasius and Blatius, 45 sq.; kills pro-consul Fulvius, 48; eulogizes and criticizes Marcellus, 50; oppresses his allies, 54, 57; having devastated Italy for years, withdraws unwillingly, 60; sails for Hadrumetum, Pu. 33; procures truce for Carthaginians, 37; interview with Scipio, 39; defeated by Scipio, 40 sq.; flees to Hadrumetum and prepares new army, 47; persuades his countrymen to accept peace, 55; visits Antiochus, Sy.

his advice to Antiochus 4; his advice to Antiochus rejected, 7, 14; urges the Carthaginians to renew war with the Romans, 7; colloquy with Scipio concerning the world's greatest generals, 10; besieged by the Rhodians, 22; after overthrow of Antiochus takes refuge with Prusias, his death, 11; destroys four hundred cities in Italy, Put. 44, 131; breaker of treaties H. 64, 134; breaker of treaties, H. 3, 10, 54, 57 sq.; his stratagems, 6, 14, 18, 26, 40, 51; Pu. 33; Sertorius is called Hannibal by the Celtiberians, C. I, 112.

Hannibalic history, of Appian, Pr. 14; Sp.14; Pu. 2.

Hanno, Carthaginian prefect of horse captured by the Romans, is exchanged for the mother of

Masinissa, Pu. 14.

Hanno, at Cannae, H. 20; captures Petilia, 29; besieges Tarentum. 33; captures Thurii, 34; brings succour to Capua while it is besieged, 36; delivered to the Romans by the Capuans, 43. Hanno, betrayed by the Celti-berians to Marcius, Sp. 31.

berians to Marcius, 5p. 51.

Hanno, son of Bomilear, Pu. 24;
tampers with Spaniards in
Scipio's camp, 29; calumniates
Hasdrubal to the people, 30;
repulsed from Utlea, ib.

Hanno the Great, sent against the Numidians, Sp. 4; recalled home, 5; snatches the Roman ambassadors from fury of the people, 34; goes as ambassador to Scipio, 49; leader of Romanizing faction, 68.

Hanno the White, Pu. 108. Harpalus, general of Cyrus, C. IV, 80.

Harpax ("grip"), an invention of Agrippa, C. V, 118 sq.

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Sulla, L. Cornelius, quaestor of Marius, Nu. IV, V, lieutenant in the Cimbrian war, C. I, 77; as pro-praetor of Cilicia restores Ariobarzanes to his kingdom, Mi. 57; C. I, 77; lieutenant of Sextus Caesar in Social War, 40; overcomes Marsians, ib., 46: also Cluentia and other places, 50 sq.; as consul departs to take 50 sq.; as consul departs to take command against Mithridates, 53; Marius, with help of Sulpicius, seeks to take the command from him, tb.; Sulla marches against Rome, defeats Marius and drives his faction out, 57 sq.; regulates affairs in the city, 59; marches against Mithridates, 63 sq.; obtains money, Mi. 22; despoils the temples of Greece. 54: hessieges temples of Greece, 54; besieges and captures Athens and Piraeus. 30-41: overcomes Archelaus at Chaeronea, 42 sq.; and at Orchomenus, 49 sq.; declared public enemy by Senate, 51; C. I, 73; peace conference with Archelaus, Mi. 54 sq.; crosses to Asia to fight Fimbria and Mithridates, 53, 56; grants peace to Mithridates, 56-58; gains possession of army of Fimbria, 59 sq.; regulates Asia and imposes heavy fine on inhabitants, 61-64; C. I, 76; writes to Senate, 77 sq.; returns to Italy with his army, Mi. 64; C. I, 79; gains Metellus and Pompey as allies, 81 sq.; puts his enemies to flight and enters the city, 89; proscribes senators and knights, 95; imposes heavy penalties on Italian cities, 96; assumes name of Fortune's Favourite, 97; created dictator, but is in fact king, 98 sq.; his constitution, lays down dictatorship, 100; his death, 105; funeral, 103: 106; his son, Faustus, ib.

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Thebans, allies of Antiochus, Sy. 13; of Mithridates, Mi. 30; deprived of part of their territory by Sulla, 54; aid Arcadians against Lacedaemonians, Sy. 41.

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Thesplans, in Boeotia, besieged by Archelaus, Mi. 29.

Thesprotia, part of coast of Epirus, Il. 1.

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Captured by him, 116.

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