

THE
MARROW
OF
ASTROLOGY.

The Second Part.

Wherein is contained,

A TABLE of HOUSES, Calculated for the Latitude
of LONDON:

With Tables of Semidiurnal and Seminocturnal Arches.

ALSO

TABLES of *Twilight and Mundane Aspects*: And the whole Doctr-
ine of *Nativities*, laid down in *Twenty Genitures*, according to the true Intent and
Meaning of *Ptolomy*, wherein is discovered the Errors of *Argol*, *Regiomontanus*,
and others.

The like never done before in English.

To which is Added an APPENDIX.

By *John Bishop*, Student in *Astrology and Chymistry*.

The Second Edition with Additions.

LONDON, Printed by *J. Streater*, and are to be sold by
the Bookfellers in *London*, 1688.

TO THE
R E A D E R.

Courteous and Impartial Reader, I here present you with the Second Part of this most useful and necessary Piece of Astrology, wherein I have used all means possible to gratifie thee; tis true the Subject is not common, I mean as to the Method of it, but I Presume it is the most Exact of any as to Astrology, that ever was taught in England, or by any, that could ever speak the English Tongue; neither had this come forth at this time, but by the sole Assistance of that famous Mathematician, and my loving Freind, Mr. Cordwell Worrall, whose Care and partly his Pains gave Life to this Piece, which soon received Motion, he having been acquainted with this kind of Learning among the Persians and other of the Eastern Sages, where they are so Dextrous, that they can tell a Person the particular Transactions of his whole Life, and for the time of Death they seldome Err, but we here in England cannot pretend to it, nay we do not know after a person is Dead the direction that Kill'd, by the common Method that is now practised, as hath been proved by many Nativities where the Astrologers hath promised long Life, and the Natives sometimes have dyed in their Infancy, or at least 20 or sometimes 30 Years before the direction could operate, which they could have to Kill, which things hath produced a Scandal upon the Art, and Artists; nay I believe if Heraclitus and Democritus, should view the Methods

To the READER.

thods that many of our Artists take, they would find exceeding great cause for their Lamenting & Laughing at them & their Practice, because their Method is not demonstrable, which thing after I had given my self to the Study of Astrology, for the space of 10 Years I began to doubt of the Certainty of it by reason I often found it to faile, at last it was my good hap to meet with the Ingenious Thomas Moor Esq. who in discourse on that Subject made it apparent, that there was little truth in that way which was commonly practized, and by his means I was brought to be acquainted with the Learned Dr. Wright who was the first in England that ever understood this Method, which he learned by being conversant in the Works of that Learned Monk Placidus, where in his Celestial Philosophy, he hath laid down and truly explained Ptolomy's Writings, which till then laid very obstruse, so that as I said by conversing with Dr. Wright I was confirmed in my judgment, and so came to know truth from falshood, by what I learned, likewise from the aforesaid Mr. Worral and being willing to oblige all the true sons of Uraina, I was willing to Publish it, and I hope I have done things with that plainness that it may be well understood by the meanest Capacity, and also have given such Examples as may Explain the whole matter, with the greatest ease imaginable; and truly I do not doubt but those of understanding will approve of this Labour of mine, but Ignorant Zoules will Contemn it, for the old Proverb is, he that Builds on the High-way, will here many things from them that find fault, and especially the Vulgar, but I wish those Thrasoes would put forth something more Excellent, before they find fault with, and Carp at the Labours of others, wherefore let none Rashly judg of this Work until he be thoroughly informed of the same, I know it is contrary to what hath been taught, by Regiomontanus and Argol, whose Doctrine is insipid, but for his laborious work in Framing those Excellent Tables the World is much engaged to him, and we are no less Engaged to our Famous Coun-
try

To the READER.

try Man, the Famous and Learned Mr. Coley for his Incomparable Clavis but I hope this may be a Foundation for the Ingenious to Build A Mighty Fabrick upon, whose Top may Pierce the Spheres, and like Jacobs Ladder to reach through the Starry Region, I could wish that some more Noble Pen had been Employed, in doing so great a Piece of Service for the World, but none having attempted it, I have presumed to make this Essay; and if it meet with a kind acceptance, I intend God willing to add something more gratful, which this Age never looked after, for we have been like the Dog in the Fable, never to look after the Substance of things, but are content to take up with the mere shadows, nay and not only so, but often Villifie them that make it their business to dissipate those Clouds of Ignorance, which are between us and the Beautious Urania, but let such dull Animals enjoy their Opinions, for to those I doe not write, but only to the Ingenious who will make Reason their Judge, as for such let their Names be Eternal to dwell above Spite, Scorn or Reproach, but for the Evil Heads, who Envieth the Knowledge that cometh from others, and wish all to be in dulness, like themselves whose Heads are full of nothing but Chimera's their Hearts of Revenge and Mallice, and their Monthes of nothing but Railing, let them Continue in their Ignorance and Folly, for I Envy not their Principles nor their Glory in their Art, and if any such there be that will oppose any part hereof, I am Ready to answer them, not in Railing but Modesty, that so I may reform him or those from their Erronious Way, and so Astrology shall beget a good Esteem, as it had formerly, when and where the true Principles were practiced, for I doubt not but Ptolomy whose Method this was, had the Quintessence as to Art (for if we may Credit the Sayings of that Famous Mathematician Dr. John Dee.) he was taught it by an Angel, but how ever he came by it, his way is the most Demonstrable, whose sayings I have indeavoured to bring into practice, now if any through mistakes should Err, let him
not

To the READER.

not blame me but his own Ignorance, and let him study by the Rules that are laid down, and then I doubt not but he will have better Success, which I Pray every one may have, that is industrious, such I shall be willing to oblige, whilst I am Urania's Servant, and my Countries Friend, to my Power,

John Bishop.

September the first 1686.

*From my House at
the Golden Ball in
Virginia Street, near
East-Smithfield, Lond.*

To

of ASTROLOGY.

THE
M A R R O W
OF
ASTROLOGY.

P A R T, II

First, *What a Nativity is, and how to Rectify it.*

A Nativity is the true Time, or the very Moment of any ones Birth, in which the Child comes into the World, beginning then to be a visible Member of the Creation, the Stars beginning then to Act and Operate, by the Power of the Angel, or Angels ruling those Constellations, arising, or then being in Greatest Power at the time of the Birth, according to the Saying of St. Jerome, when he cometh to Comment upon the 18 of St. Mathew and the 10th verse, saith thus; *Great is the Dignity of Souls, for every one at their first appearance into the world, have an Angel appointed for their Custody, and safety;* But seeing the true Time is hard to come at, by Reason of the difference and uncertainty of all Clocks, Watches, and Dyals, the Antients have left several wayes to Rectify it by, as the Tractine of Hermes the Animoder, of Ptolomy, and also by the Accidents

B

dents of the Native, as for the Truetime of *Hermes*, or *Animodar*, of *Ptolomy*, I shall say little in this place; because it is sufficiently handled by almost all Authors; and what I have here to say is to Rectify a Nativity by Accidents; which briefly is thus. First set your figure by the following Table of Houses for the Estimate Time, then observe the Accidents, whether Sickness, Honour, Loss, or what more you can get, but especially sickness, or croses, and if it be sickness, take the true pole of the giver of Life, with his Parallels if the ☉, or ☿, or ☊, or else if it be the Ascendant ☊, or ☊, under the pole of Birth, and observe the nature of the Promittor, and his Parallels, with the other Planets, whether he may give such a distemper or no, so that you may find your arch of direction to long, or to short, you may rise or depress the pole of position of your Sign, which means you will find the true time; and thus, that you must only direct the giver of Life, to the bad aspect of the Infortune, or sickness, and no other, as thus, if the ☿ be giver of life, the ☉ nor Ascendant being directed to any bad aspects can not kill, or cause diseases as shall be shewed in their proper places, for that hath been the senseless opinion of most of our Artists, to think that one may give Life; and another be directed to kill. This is the most irrational thing in the World.

Of setting a Figure. Of setting a Figure, divers have been the Oppinions of our Modern Authors about the Point, but that which we allow of, is according to *Ptolomy*, whom our Modern Authors say, would have the Heaven to be divided into 12 equal parts in the Ecliptick; the Ascendant be 7 15 deg.

3
deg. the second must be 8 15 deg. and the 3d. 11 15 deg. &c.) but those persons are extremely mistaken, for *Ptolomy* never taught that Doctrine, but only they misinterpret his saying, for *Ptolomy's* System is the most demonstrable of any in the World, as shall be taught in another Work, wherein the false imaginations of *Copernicus* and his followers, shall be as Clearly confuted, as *Argol* and *Regiomontanus* are in this; but here I say, that the following Table of Houses, are the onely true extant, which I have Calculated for the Meridian of the famous City of *London*, and are far more exact, then those of *Regiomontanus*, which he calls the Rational way, which we say is the most Irrational way, and without Reason; now the use of these Tables follows; suppose I would set a figure for the 25th of September, at 4 h. 20 m. p. m. (or afternoon,) in the *Ephemeris* against the day of the month, I find the ☉s place to be in 12 deg. 30 m. at noon, with which I enter the Table of Houses with ☉ in 12, and under the 10th. House with 12 deg. or 13, (take which you will,) because the minutes are 30, you may add a deg. then take 13 deg. under the 10th. House, and in the Column toward the left hand, Right against the said 13 deg. you will find 12 h. 48 m. to which I add my 4 h. 20 m. and it makes 17 h. 8 m. with which I enter the Tables again, and under the title time from Noon, I look for my 17 h. 8 m. which I find Exactly, and in a Direct line, I have the Cusps of all the six Oriental Houses thus,

The 10th. House is	7	18 deg. 00 m.
The 11th. House is	7	05 deg. 30 m.
The 12th. House is	7	25 deg. 36 m.
The Ascendant is	7	29 deg. 58 m.
The Second is	7	28 deg. 14 m.
The Third is	8	28 deg. 08 m.

The Opposite Houses have the Opposite Signs, Degrees, and Minutes, thus;

Houses Opposite.	1.	7.	Signes op- posite.	r.	♈.	} &c.
	2.	8.		♉.	♏.	
	3.	9.		♊.	♎.	
	4.	10.		♋.	♍.	
	5.	11.		♌.	♐.	
	6.	12.		♍.	♑.	

So that you see the first House is in Opposition to the 7th. the 2d. to the 8th. the 3d. to the 9th. &c. And also, that r is in Opposition to ♈, 8 to ♏, and 11 to ♎ &c.

And because this Table of Houses is only Calculated for the Lattitude of London, and serves for no place but under that Lat. I have here incerted a Table shewing the poles of the 11th. 12th. 2d. and 3d. Houses in all places, from 30 dg. to 60 dg. North or South Lat. presupposing them to be sufficient for all the Nativities, that can come into the hands of any of our Artists, which are as followeth.

The Table.

Asc. 11 & 3			12 & 2			Asc. 11 & 3			12 & 2		
dg.	d.	m.	d.	m.		dg.	d.	m.	d.	m.	
31	11	25	21	58		46	19	28	35	9	
32	11	52	22	47		47	20	7	36	8	
33	12	19	23	35		48	20	49	37	8	
34	12	48	24	24		49	21	33	38	10	
35	13	17	25	13		50	22	17	39	11	
36	13	48	26	4		51	23	44	40	16	
37	14	17	26	55		52	23	51	41	20	
38	14	49	7	46		53	24	40	42	26	
39	15	20	28	38		54	25	34	43	32	
40	15	52	29	32		55	26	29	44	41	
41	16	25	30	25		56	27	25	45	51	
42	16	59	31	22		57	28	24	47	0	
43	17	36	32	16		58	29	26	48	13	
44	18	13	33	13		59	30	30	49	26	
45	18	50	34	11		60	31	39	50	42	

The Use of this Table.

In the first Column is the lat. of the place from 30 dg. to 60 dg. of lat. and right against it you have the poles of the 11th. 3d. 12th. and 2d. Houses. *Example.*

Example, if I would know the poles elevation of the 11th. 3d. 12th. and 2d. Houses for the lat. of 53dg. I enter with 53. under the Title of the Asc. and right against it I find under the 11th. and 3d. 24dg. 40m. which is the poles elevation, and under the 12th and 2d. I find 42dg. 26m. which is the poles elevation for the 12th. and 2d. Houses, and so of any other &c.

A Table of Houses for the Latitude of 51 Degr. 32 Min.
according to *Ptolomy*.

Sol in Taurus.

Time from h. Noon m.	IC	I.		II.		Ascend.		2.		3.	
	8	d.	II	m.	d.	Ω	m.	d.	Ω	m.	d.
1	52	0	9	47	17	16	31	4	28	28	4
1	53	1	0	45	18	3	17	5	13	28	57
1		2	11	43	18	51	17	55	5	59	50
2	3	3	12	41	19	39	18	31	6	44	43
2	7	4	13	38	20	28	19	12	7	29	37
2	11	5	14	35	21	13	19	52	8	14	31
2	15	6	15	32	22	0	20	32	9	0	25
2	19	7	16	29	22	47	21	13	9	47	19
2	23	8	17	25	23	34	21	54	10	34	13
2	26	9	18	21	24	21	22	35	11	21	7
2	30	10	19	17	25	7	23	16	12	8	1
2	34	11	20	13	25	53	23	57	12	55	55
2	38	12	21	10	26	39	24	38	13	42	49
2	42	13	22	7	27	26	25	19	14	30	43
2	46	14	23	4	28	12	26	0	15	17	37
2	50	15	24	0	28	59	26	42	16	4	32
2	54	16	24	56	29	46	27	24	16	52	27
3	58	17	25	52	0	33	28	6	17	40	22
3		18	26	48	1	20	28	47	18	28	17
3		19	27	45	2	7	29	30	19	16	13
3	10	20	28	42	2	54	0	13	20	4	9
3	14	21	29	39	3	4	0	55	20	52	6
3	18	22	0	35	4	25	1	37	21	40	2
3	22	23	1	30	5	17	2	20	22	28	57
3	26	24	2	26	6	6	3	23	17	19	52
3	31	25	3	21	6	55	3	46	24	6	48
3	35	26	4	17	7	44	4	29	24	55	44
3	39	27	5	12	8	33	5	12	25	45	40
3	43	28	6	8	9	21	5	55	26	34	36
3	47	29	7	4	0	9	6	39	27	24	32
3	51	30	8	0	0	58	7	22	28	14	29

A Table of Houses for the Latitude of 51 Degr. 32 Min.
according to *Ptolomy*.

Sol in Gemini.

Time from h. Noon m.	IC	I.		II.		Ascend.		2.		3.	
	II	d.	Ω	m.	d.	Ω	m.	d.	Ω	m.	d.
3	51	0	7	58	10	58	7	22	28	14	25
3	55	1	8	54	11	46	8	6	29	4	25
4		2	9	49	12	35	8	50	29	55	21
4	4	3	10	45	13	23	9	34	0	46	18
4	8	4	11	41	14	12	10	18	1	36	15
4	12	5	12	38	15	1	11	3	2	27	12
4	16	6	13	34	15	51	11	47	3	18	9
4	21	7	14	30	16	40	12	31	4	9	6
4	25	8	15	26	17	30	13	16	5	0	3
4	29	9	16	22	18	19	14	1	5	51	0
4	33	10	17	18	19	9	14	46	6	42	4
4	38	11	18	14	19	58	15	31	7	33	5
4	42	12	19	10	20	48	16	16	8	24	6
4	46	13	20	7	21	38	17	1	9	15	7
4	51	14	21	3	22	28	17	46	10	6	8
4	55	15	22	0	23	19	18	32	10	57	9
4	59	16	22	56	24	9	19	17	11	49	10
5		17	23	52	25	0	20	4	12	41	11
5	8	18	24	47	25	51	20	49	13	32	12
5	12	19	25	43	26	42	21	5	14	24	13
5	16	20	26	39	27	33	22	20	15	15	14
5	21	21	27	35	28	24	23	6	16	7	15
5	25	22	28	31	29	14	23	51	16	58	16
5	29	23	29	27	0	5	24	37	17	50	17
5	34	24	0	23	0	56	25	23	18	42	18
5	38	25	1	19	1	48	26	5	19	33	19
5	43	26	2	15	2	40	26	55	20	25	20
5	47	27	3	12	3	32	27	41	21	17	21
5	51	28	4	9	4	23	28	27	22	9	22
5	56	29	5	6	5	14	29	13	23	1	23
6		30	6	3	6	4	30	0	23	53	23

A Table of Houses for the Latitude of 51 Deg. 32 Min.
according to *Ptolomy*.

Sol in Cancer.

Time from	10	11.	12.	Ascend.	2.	3.
h. Noon m.	d. m.	d. m.	d. m.	d. m.	d. m.	d. m.
6	0	6	3	6	4	0
6	4	1	7	0	6	56
6	9	2	7	58	7	48
6	13	3	8	55	8	41
6	17	4	9	52	9	33
6	22	5	10	48	10	25
6	26	6	11	45	11	17
6	31	7	12	42	12	9
6	35	8	13	39	13	2
6	39	9	14	36	14	54
6	44	10	15	33	15	46
6	48	11	16	30	16	37
6	52	12	17	27	17	28
6	57	13	18	24	18	20
7	1	14	19	21	19	12
7	5	15	20	18	20	4
7	9	16	21	15	21	55
7	14	17	22	12	22	46
7	18	18	23	9	23	37
7	22	19	24	6	24	28
7	27	20	25	3	25	19
7	31	21	26	0	26	10
7	35	22	27	57	27	2
7	39	23	28	54	28	51
7	44	24	29	51	29	42
7	48	25	30	48	30	33
7	52	26	31	45	31	24
7	56	27	32	42	32	15
8	0	28	33	39	33	6
8	4	29	34	36	34	58
8	8	30	35	33	35	49
8	12	31	36	30	36	40
8	16	32	37	27	37	31
8	20	33	38	24	38	22
8	24	34	39	21	39	13
8	28	35	40	18	40	4
8	32	36	41	15	41	54
8	36	37	42	12	42	45
8	40	38	43	9	43	36
8	44	39	44	6	44	27
8	48	40	45	3	45	18
8	52	41	46	0	46	9
8	56	42	47	57	47	51
8	0	43	48	54	48	42
8	4	44	49	51	49	33
8	8	45	50	48	50	24
8	12	46	51	45	51	15
8	16	47	52	42	52	6
8	20	48	53	39	53	58
8	24	49	54	36	54	49
8	28	50	55	33	55	40
8	32	51	56	30	56	31
8	36	52	57	27	57	22
8	40	53	58	24	58	13
8	44	54	59	21	59	4
8	48	55	60	18	60	54
8	52	56	61	15	61	45
8	56	57	62	12	62	36
8	0	58	63	9	63	27
8	4	59	64	6	64	18
8	8	60	65	3	65	9
8	12	61	66	0	66	51
8	16	62	67	57	67	42
8	20	63	68	54	68	33
8	24	64	69	51	69	24
8	28	65	70	48	70	15
8	32	66	71	45	71	6
8	36	67	72	42	72	58
8	40	68	73	39	73	49
8	44	69	74	36	74	40
8	48	70	75	33	75	31
8	52	71	76	30	76	22
8	56	72	77	27	77	13
8	0	73	78	24	78	4
8	4	74	79	21	79	54
8	8	75	80	18	80	45
8	12	76	81	15	81	36
8	16	77	82	12	82	27
8	20	78	83	9	83	18
8	24	79	84	6	84	9
8	28	80	85	3	85	51
8	32	81	86	0	86	42
8	36	82	87	57	87	33
8	40	83	88	54	88	24
8	44	84	89	51	89	15
8	48	85	90	48	90	6
8	52	86	91	45	91	58
8	56	87	92	42	92	49
8	0	88	93	39	93	40
8	4	89	94	36	94	31
8	8	90	95	33	95	22
8	12	91	96	30	96	13
8	16	92	97	27	97	4
8	20	93	98	24	98	54
8	24	94	99	21	99	45
8	28	95	100	18	100	36
8	32	96	101	15	101	27
8	36	97	102	12	102	18
8	40	98	103	9	103	9
8	44	99	104	6	104	51
8	48	100	105	3	105	42
8	52	101	106	0	106	33
8	56	102	107	57	107	24
8	0	103	108	54	108	15
8	4	104	109	51	109	6
8	8	105	110	48	110	58
8	12	106	111	45	111	49
8	16	107	112	42	112	40
8	20	108	113	39	113	31
8	24	109	114	36	114	22
8	28	110	115	33	115	13
8	32	111	116	30	116	4
8	36	112	117	27	117	54
8	40	113	118	24	118	45
8	44	114	119	21	119	36
8	48	115	120	18	120	27
8	52	116	121	15	121	18
8	56	117	122	12	122	9
8	0	118	123	9	123	51
8	4	119	124	6	124	42
8	8	120	125	3	125	33
8	12	121	126	0	126	24
8	16	122	127	57	127	15
8	20	123	128	54	128	6
8	24	124	129	51	129	58
8	28	125	130	48	130	49
8	32	126	131	45	131	40
8	36	127	132	42	132	31
8	40	128	133	39	133	22
8	44	129	134	36	134	13
8	48	130	135	33	135	4
8	52	131	136	30	136	54
8	56	132	137	27	137	45
8	0	133	138	24	138	36
8	4	134	139	21	139	27
8	8	135	140	18	140	18
8	12	136	141	15	141	9
8	16	137	142	12	142	51
8	20	138	143	9	143	42
8	24	139	144	6	144	33
8	28	140	145	3	145	24
8	32	141	146	0	146	15
8	36	142	147	57	147	6
8	40	143	148	54	148	58
8	44	144	149	51	149	49
8	48	145	150	48	150	40
8	52	146	151	45	151	31
8	56	147	152	42	152	22
8	0	148	153	39	153	13
8	4	149	154	36	154	4
8	8	150	155	33	155	54
8	12	151	156	30	156	45
8	16	152	157	27	157	36
8	20	153	158	24	158	27
8	24	154	159	21	159	18
8	28	155	160	18	160	9
8	32	156	161	15	161	51
8	36	157	162	12	162	42
8	40	158	163	9	163	33
8	44	159	164	6	164	24
8	48	160	165	3	165	15
8	52	161	166	0	166	6
8	56	162	167	57	167	58
8	0	163	168	54	168	49
8	4	164	169	51	169	40
8	8	165	170	48	170	31
8	12	166	171	45	171	22
8	16	167	172	42	172	13
8	20	168	173	39	173	4
8	24	169	174	36	174	54
8	28	170	175	33	175	45
8	32	171	176	30	176	36
8	36	172	177	27	177	27
8	40	173	178	24	178	18
8	44	174	179	21	179	9
8	48	175	180	18	180	51
8	52	176	181	15	181	42
8	56	177	182	12	182	33
8	0	178	183	9	183	24
8	4	179	184	6	184	15
8	8	180	185	3	185	6
8	12	181	186	0	186	58
8	16	182	187	57	187	49
8	20	183	188	54	188	40
8	24	184	189	51	189	31
8	28	185	190	48	190	22
8	32	186	191	45	191	13
8	36	187	192	42	192	4
8	40	188	193	39	193	54
8	44	189	194	36	194	45
8	48	190	195	33	195	36
8	52	191	196	30	196	27
8	56	192	197	27	197	18
8	0	193	198	24	198	9
8	4	194	199	21	199	51
8	8	195	200	18	200	42
8	12	196	201	15	201	33
8	16	197	202	12	202	24
8	20	198	203	9	203	15
8	24	199	204	6	204	6
8	28	200	205	3	205	58
8	32	201	206	0	206	49
8	36	202	207	57	207	40
8	40	203	208	54	208	31
8	44	204	209	51	209	22
8	48	205	210	48	210	13
8	52	206	211	45	211	4
8	56	207	212	42	212	54
8	0	208	213	39	213	45
8	4	209	214	36	214	36
8	8	210	215	33	215	27
8	12	211	216	30	216	18
8	16	212	217	27	217	9
8	20	213	218	24	218	51
8	24	214	219	21	219	42
8	28	215	220	18	220	33
8	32	216	221	15	221	24
8	36	217	222	12	222	15
8	40	218	223	9	223	6
8	44	219	224	6	224	58
8	48	220	225	3	225	49
8	52	221	226	0	226	40
8	56	222	227	57	227	31
8	0	223	228	54	228	22
8	4	224	229	51		

A Table of Houses for the Latitude of 51 Degr. 32 Min.
according to *Prology*.

Sol in Virgo.

Time from h. Noon	m.	IC	11.		12.		Ascend.		2.		3.	
			d.	m.	d.	m.	d.	m.	d.	m.	d.	m.
10	8	C	1	56	25	32	13	30	12	44	20	15
10	12	1	2	49	26	17	14	9	13	31	21	13
10	16	2	3	42	27	2	14	49	14	19	22	11
10	20	3	4	35	27	47	15	29	15	6	23	10
10	24	4	5	27	28	32	16	9	15	54	24	9
10	27	5	6	19	29	17	16	48	16	41	25	9
10	31	6	7	11	om	2	17	28	17	29	26	10
10	35	7	8	3	0	46	18	9	18	17	27	11
10	39	8	8	54	1	30	18	48	19	5	28	11
10	42	9	9	46	2	14	19	27	19	53	29	11
10	46	10	10	38	2	58	20	6	20	41	om	12
10	50	11	11	29	3	42	20	48	21	29	1	13
10	54	12	12	20	4	26	21	26	22	17	2	14
10	57	13	13	12	5	10	22	5	23	5	3	15
11	1	14	14	3	5	54	22	45	23	53	4	16
11	5	15	14	55	6	37	23	24	24	41	5	18
11	9	16	15	45	7	21	24	4	25	30	6	19
11	12	17	16	36	8	4	24	43	26	19	7	21
11	17	18	17	26	8	44	25	23	27	9	8	23
11	20	19	18	17	9	30	26	2	27	59	9	26
11	23	20	19	7	10	12	26	41	28	50	10	30
11	26	21	19	57	10	55	27	22	29	41	11	34
11	31	22	20	48	11	39	28	1	om	32	12	37
11	34	23	21	38	12	22	28	40	1	22	13	41
11	38	24	22	28	13	5	29	20	2	14	14	45
11	42	25	23	18	13	47	29	59	3	6	15	50
11	45	26	24	8	14	29	0	39	3	58	16	56
11	49	27	24	58	15	11	1	19	4	51	18	2
11	53	28	25	48	15	54	2	2	5	44	19	8
11	56	29	26	38	16	37	2	39	6	38	20	14
11	59	30	27	28	17	21	3	19	7	32	21	21

A Table of Houses for the Latitude of 51 Degr. 32 Min.
according to *Prology*.

Sol in Libra.

Time from h. Noon	m.	IC	11.		12.		Ascend.		2.		3.	
			d.	m.	d.	m.	d.	m.	d.	m.	d.	m.
12	0	C	27	28	17	21	3	19	7	32	21	21
12	4	1	28	18	18	4	3	59	8	27	22	27
12	7	2	29	8	18	46	4	40	9	22	23	33
12	11	3	29	56	19	29	5	20	10	17	24	40
12	15	4	om	45	20	11	6	2	11	12	25	48
12	18	5	1	34	20	54	6	43	12	8	26	57
12	22	6	2	24	21	37	7	24	13	5	28	6
12	26	7	3	13	22	20	8	5	14	1	29	16
12	29	8	4	2	23	4	8	46	14	57	om	25
12	33	9	4	52	23	47	9	28	15	53	1	35
12	37	10	5	41	24	31	10	10	16	51	2	45
12	40	11	6	30	25	15	10	52	17	50	3	55
12	44	12	7	19	25	59	11	35	18	50	5	6
12	48	13	8	8	26	42	12	18	19	51	6	17
12	51	14	8	57	27	26	12	59	20	53	7	28
12	55	15	9	46	28	10	13	43	21	56	8	40
12	59	16	10	35	28	53	14	26	23	0	9	52
13	3	17	11	24	29	37	15	10	24	5	11	4
13	6	18	12	13	0	20	15	54	25	11	12	17
13	10	19	13	2	1	4	16	39	26	18	13	30
13	14	20	13	51	1	48	17	23	27	26	14	43
13	18	21	14	41	2	32	18	8	28	35	15	56
13	21	22	15	30	3	16	18	54	29	45	17	10
13	25	23	16	19	4	1	19	39	om	55	18	24
13	29	24	17	9	4	46	20	26	2	6	19	39
13	33	25	17	58	5	31	21	14	3	17	20	54
13	36	26	18	48	6	16	22	1	4	29	22	10
13	4	27	19	37	7	1	22	49	5	42	23	26
13	44	28	20	26	7	46	23	37	6	56	24	42
13	48	29	21	16	8	32	24	26	8	10	25	57
13	52	30	22	6	9	18	25	15	9	25	27	7

A Table of Houses for the Latitude of 51 Deg. 32 Min.
according to *Ptolemy*.

Sol in Scorpio.

Time from	10	II.	12	Ascend.	2.	3.
h. Noon m.	m. d. m.	m. d. m.	m. d. m.	m. d. m.	m. d. m.	m. d. m.
13	52	0 22	6 9	18 25	15 9	25 27 13
13	55	1 22	5 10	5 26	5 10	42 23 30
13	59	2 23	4 10	5 26	5 12	0 22 46
14	3	3 24	3 11	39 27	47 13	20 1 2
14	7	4 25	2 12	25 28	39 15	41 2 18
14	11	5 26	1 13	12 29	30 16	4 3 35
14	15	6 27	10 13	59 0	24 17	18 4 52
14	19	7 28	0 14	47 1	11 18	53 6 10
14	22	8 28	50 15	3 2	13 20	19 7 28
14	25	9 29	40 16	2 3	10 21	47 8 47
14	30	10 0	31 17	17 4	6 23	16 10 5
14	34	11 1	22 18	8 5	3 24	46 11 24
14	38	12 2	13 19	0 6	1 26	17 12 42
14	42	13 3	4 19	51 7	0 27	49 14 0
14	46	14 3	55 20	42 8	0 29	20 15 18
14	50	15 4	47 21	34 9	2 0	56 16 35
14	54	16 5	38 22	25 10	6 2	31 17 53
14	58	17 6	29 23	17 11	9 4	6 19 11
15	2	18 7	21 24	9 12	14 5	42 20 29
15	6	19 8	13 25	2 13	21 7	19 21 48
15	10	20 9	6 25	55 14	29 8	57 23 6
15	14	21 9	58 26	49 15	37 10	37 24 24
15	18	22 10	51 27	44 16	48 13	18 25 42
15	22	23 11	45 28	39 17	58 14	0 27 0
15	26	24 12	40 29	35 19	11 15	42 28 17
15	31	25 13	34 0	32 20	27 17	24 29 35
15	35	26 14	28 1	29 21	43 19	8 0 52
15	39	27 15	22 2	26 23	3 20	54 2 9
15	43	28 16	17 3	24 24	24 22	31 3 26
15	47	29 17	12 4	23 25	47 24	18 4 43
15	51	30 18	8 5	23 27	10 26	5 6 0

A Table of Houses for the Latitude of 51 Degr. 32 Min.
according to *Ptolemy*.

Sol in Sagittary.

Time from	10	II.	12.	Ascend.	2.	3.
h. Noon m.	m. d. m.	m. d. m.	m. d. m.	m. d. m.	m. d. m.	m. d. m.
15	51	0 18	8 5	23 27	10 26	5 6 0
15	55	1 19	4 6	24 28	37 27	51 7 16
16		2 20	0 7	26 0	6 29	38 8 32
16	4	3 20	56 8	29 1	37 1	26 9 48
16	8	4 21	52 9	32 3	11 3	15 11 4
16	12	5 22	48 10	35 4	48 5	5 12 20
16	16	6 23	44 11	38 6	27 6	56 13 35
16	21	7 24	41 12	42 8	8 8	46 14 50
16	25	8 25	38 13	47 9	52 10	37 16 5
16	29	9 26	35 14	53 11	40 12	27 17 20
16	33	10 27	33 16	0 13	30 14	16 18 34
16	38	11 28	31 17	8 15	20 16	4 19 48
16	42	12 29	30 18	18 17	10 17	51 21 1
16	46	13 0	30 19	28 19	18 19	37 22 13
16	51	14 1	29 20	39 21	20 21	21 23 25
16	55	15 2	28 21	51 23	30 23	4 24 36
16	59	16 3	28 23	4 25	32 24	48 25 47
17	4	17 4	29 24	19 27	44 26	31 26 57
17	8	18 5	30 25	36 28	58 28	14 28 8
17	11	19 6	31 26	55 2	17 29	57 29 19
17	16	20 7	33 28	14 4	38 1	39 0 30
17	21	21 8	35 29	34 7	0 3	20 1 41
17	25	22 9	37 0	55 9	24 5	0 2 51
17	30	23 10	39 2	17 11	53 6	38 4 1
17	34	24 11	42 3	39 14	23 8	15 5 10
17	38	25 12	45 5	2 16	59 9	51 6 19
17	43	26 13	48 6	27 19	30 11	27 7 27
17	47	27 14	52 7	53 22	5 13	28 34
17	51	28 15	57 9	20 24	39 14	36 9 40
17	56	29 17	2 10	49 27	20 16	9 10 46
18	0	30 18	8 12	19 30	0 17	41 11 51

A Table of Houles for the Latitude of 51 Deg. 32 Min. according to Ptolomy.

Sol in Pisces..											
Time from	10.	11.	12.	Ascend.	2.	3.					
h. Noon-m.	x d. r m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.	d. 8 m.
22	8	0	2	47	20	34	4	45	20	44	7
22	12	1	4	32	21	50	5	35	21	41	8
22	16	2	5	19	23	5	6	23	22	17	9
22	20	3	6	35	24	16	7	1	23	2	0
22	24	4	7	51	25	30	8	0	23	47	11
22	27	5	9	62	26	42	8	48	24	31	12
22	31	6	10	21	27	5	9	3	25	15	2
22	35	7	11	36	29	3	0	2	25	0	3
22	39	8	12	51	30	12	1	7	26	45	4
22	42	9	14	6	1	20	11	52	27	30	15
22	46	10	15	20	2	27	12	37	28	14	16
22	50	11	16	33	3	33	13	23	28	58	16
22	54	12	17	45	4	39	14	7	29	42	17
22	57	13	18	57	5	44	14	54	0	25	18
23	1	14	20	9	6	48	15	35	1	9	19
23	5	15	21	21	7	51	16	17	1	52	20
23	8	16	22	32	8	54	17	1	2	36	21
23	12	17	23	43	9	56	17	44	3	15	21
23	16	18	24	54	10	58	18	26	4	2	22
23	20	19	26	5	11	59	19	9	4	40	23
23	23	20	27	16	13	0	19	52	5	39	24
23	27	21	28	26	14	0	20	35	6	14	25
23	31	22	29	36	15	0	21	15	6	58	25
23	34	23	0	45	15	59	21	56	7	42	26
23	38	24	1	54	16	58	22	3	8	26	27
23	42	25	3	2	17	56	23	18	9	10	28
23	45	26	4	10	18	52	23	59	9	54	29
23	49	27	5	18	19	47	24	3	0	38	0
23	53	28	6	26	20	40	25	21	11	22	0
23	56	29	7	33	21	34	26	2	12	5	1
24	0	30	8	40	22	27	26	42	2	49	2

A Table of the Moons Latitude.

D.	North.		Ascending		D.
	Sign.	0	Sign.	1	
D.	South.		Descending.		D.
	Sign.	6	Sign.	7	
0	0	0	2	30	4
2	0	11	2	39	4
4	0	21	2	48	4
6	0	31	2	56	4
8	0	42	3	54	38
10	0	52	3	13	4
12	1	2	3	21	4
14	1	13	3	28	4
16	1	23	3	36	4
18	1	33	3	43	4
20	1	43	3	50	4
22	1	52	3	56	4
24	2	2	4	3	4
26	2	12	4	9	4
28	2	21	4	14	5
30	2	30	4	20	5
Sign. 5		Sign. 4		Sign. 3	
North.		Descending.			
Sign. 11		Sign. 10		Sign. 9	
South.		Ascending.			

This is a Table of the Δ s lat. for every other degree of her distance, from the Δ or Δ , the Use is thus, to find the Δ s lat. you are to subtract the Δ s place in Signs $dg.$ and $min.$ from the Δ , or if the Δ be in less Signs and $dg.$ then the Δ you must sub

Δ from Δ , for it is one and the same thing; but if you are minded to sub. the Δ from the Δ , and the Δ be in fewer Signs and $dg.$ then the Δ , you are to add the Circle, that is 12 Signs, but use which you please, it is all one, and comes to the same thing; and although this Table is

Moons.
Latitude.

made but to every other *dg.*, yet we suppose the Work may be true enough, but those that please, may equate for every *dg.* but this we think to be as good as any Table whatsoever.

Example.

IF the \odot be in \cap , 13 *dg.* that is 5 Signs 13 *dg.* and the \rangle in \ominus , 5 *dg.* that is 3 Signs 5 *dg.* now by sub. the \rangle from the \odot ; there will remain 2 Signs 8 *dg.*; with which I enter with 2 Signs at the top, and 8 *dg.* in the left hand Column, and in the Angle of meeting I find 4 *dg.* 38 *m.* which is the \rangle *lat.* and is South, because the \rangle last separated from the \odot ; but if it had last separated from the \odot the *lat.* had been North; this Method you must always observe in the \rangle *lat.*

Example.

Next concerning the 12 Houses and their Significators.

Of the first House.

Of the Houses.

THIS House hath signification of the true Description of the Natives body, as to form and Stature, with the Temperature, and qualities of the Mind, it is called the first House, or East Angle, from whence is Judged the beginning of every Enterprize it is the first Cardinal House, and hath for its Triplicity the 5th. and 9th. which behold each other by Δ Aspect, in World; where is made this Rational division, of the Houses; from whence the true mundane aspects do proceed, this is the first and chiefest aphetical place, for any of the givers of Life, to be placed in, it is in \ast to the 11th. and 3^d. Houses and in \square to the 10th. and 4th. so that when it is Directed to the body

body or opposition of any Planet, there the *M.C.* comes to the \square ; the *Afc.* is sometimes giver of Life in a Nativty, which when it is the evill Directions thereof to the Malificks, signifies great Sickneses, and by being Directed to the *Anaretta* it signifies Death; and this is to be observed only when the *Afc.* is giver of Life; and not else, but we know it is and hath been the opinion of all our Modern Authors, to say that the \odot or \rangle may be givers of Life, and the *Afc.* being directed to the bad Aspects of the maleficks denotes sickness, nay say they and most commonly Death, which is the most senseless argument in the World, to think that one should be giver of Life, and a nother to give Diseases and it may be a third to kill, which we cannot allow of, for whatsoever is giver of Life that same is most Certainly, to be directed for sickness and Death, but to this some will say we must not be too severe in Judging, upon the giver of Life, and that the *Afc.* being directed to a bad Aspect of the Infortunes, al though it be not giver of Life, yet it shall have Power to kill, this makes *Ptolomy's* Doctrin void, concerning the giver of Life, who saith no ill direction thereto shall kill if it be not giver of Life, and therefore there shall be but one certain giver of Life, which our late Authors cannot make, correspond, which must make a great confusion in Art (which *Ptolomy* never taught) they say likewise we are to respect the Principal giver of Life, (and secondly the *Afcen.*) and when either of them come to any bad direction it shall have power to kill, but we one the contrary say, that whosoever shall have power of giving Life, by his position shall keep and preserve the Life; by his force and strength, and no other shall be able to destroy it, viz. If the \odot be giver of Life, whether the *Afc.* or part of \odot shall have any power (by being directed to bad Aspects) to kill; understand the same by the \rangle *Afc.*

or

or ☿ when any of them are givers of Life ; therefore all Diseases in general or particular are taken from the giver of Life, and none else, as shall be further Exemplified in its Proper place, some again will admit of several givers of Life, and say that those Nativities who have most givers of Life are the most fortunate, and receive the most power, for the prolonging of Life, but is contrary to sense or reason, for where there is more gives of life then one there is more evil directions of them, to the evil rayes of evil planets and so consequently more evil signified thereby for that Nativity must needs be of a more inferior condition, and of a shorter life that shall have more givers of Life then one, sometimes they will direct the Asc. to ill Aspects to kill, when as the ☿ or ♃ being giver of Life are fortunatly placed to which the direction properly belongs, but for a conclusion of this House Note that the Asc. is never to be directed but to those Aspects in the World, and not in the *Zodiack*. nor to parallels but to all those in the World, alwayes observing the Lat. in Mundane directions, neither can the Asc. or M.C. be directed to any Aspects conversly, I have been the larger upon this House, because by what hath been said here may be observed in the other Houses, however I will give an Epitomie of all in breife &c.

Of the second House

Of Fortune.

THIS House hath signification of the fortune of the Native, as to Riches or poverty, and all sorts of goods in general, and is in Δ to the 6th House and 10th Houses, and this Triplicity chiefly relates to Action and Profit in the World, it is in $*$ to the 12th. and 4th. Houses,

of ASTROLOGY.

Houses, and in \square to the 11th. and 5th. Houses of indifferent good fortune when well beheld by good Planets or by their bodyly presence ; yet it is the place of an Anaretta, being in Δ to the 8th. House, for if ♄, ♀, or Lord of the 4th. or 8th. should be posited therein, and no Planet in the 4th. 6th. 8th. or 12th. Houses, then the Planet in the 2d. 4th. 6th. 8th. and 12th Houses are allotted for the anaretical place of the Malificks.

Of the third House

WHICH signifies Bretheren Sisters Cousins and Neighbours, it is a House of delight in travel, and also Learning and procureing new acquaintance *Of Bretheren.* cadent, this House is in Δ to the seventh and 11th. and in \square to the 12th. and 6th. and in $*$ to the Asc. and 5th. &c.

Of the fourth House.

TAketh Notice of the Father, and also Houses Lands Tenements Inheritances, and the Natives Dwelling place, it is the Angle of Sorrow, it signifies the Grave and the End of all things, and is the worst of all the four Angles, by being in Δ to the 12th. and 8th. as if Sorrow Death and the Grave, had made an everlasting *Of Fathers.* Friendship, it is in \square to the first and the 7th. and in $*$ to the 2d. and 6th. and no Good can be expected, by any direction of this House, to the body of any Planet whatsoever, for at the same time it brings a \square to the Asc. and 7th. and an opposition to the 10th. observe that this is the Angle of Evil.

The MARROW

Of the fifth House.

Of Children.

From whence is Judged the Children of the Native and is the House of Mirth and Pleasure, of Gaming of Taverns, Ambassadors, the Wealth or Substance of the Father, and is a good House, as being in Δ to the Asc. and ninth, but in \square to the 8th. and 2d. and in $*$ to the 3d. and 7th. this House signifies Good, for when it is directed to the body of any Star, the Asc. at the same time comes to the Δ thereof, &c.

Of the sixth House.

Of Servants.

Signifies sickness, servants, tenants, and all sorts of small Cattel, it is a cadent house, and one of the anaretical places; it is in Δ to the 10th. and 2d. in \square to the 5th. and 3d. and in $*$ to the 8th. and 4th. &c.

Of the seventh House

Of Business.

Is the great Angle of business, as signifying Mariage, Lawfuits, Controversies, Duels, and all Publick Enemies, it shewes the Nature and condition of the Wife, consideration being had to the Planet, the first applies to, after Birth: for the first Wife, the second for the second, and this House is in Δ to the 3d. and 11th. in \square to the 10th. and 4th. and in $*$ to the 9th. and 5th. we have a low 3d. below the Culp of this House for the place of the giver

of ASTROLOGY.

giver of Life, that is, if the giver of Life should happen to be out of the house, yet if he be not elongated above 3 dg. he shall still be allowed for giver of Life &c.

Of the eighth House.

Hath signification of the Natives Death, and of the goods of persons deceased, Legacies, Wills, and the Wives Portion; it is a very unfortunate House, having no affinity with the Ascen. it is in Δ to the 12th. and 4th. in \square to the 11th. and 5th. in $*$ to the 10th. and 6th. and is the Strongest anaretical place of the Malificks &c.

Of the ninth House.

Signifies Religion, Learning, and Piety, likewise Sea Voyages, and Pilgrimages, it is in Δ to the first and 5th. in \square to the 12th. and 6th. in $*$ to the 7th. and 11th. and is a very good House, for when it is directed to the body of any Planet, at the same time the Ascen. comes to the Δ thereof.

Of the tenth House.

This is the most glorious Part of the Figure, for it signifies Kings, Princes, and Magistrates; and all Honours and preferments, whatsoever, therefore all Honours, and Dignities, comes upon the directions of the M.C. or that Glorious Lamp of Heaven the \odot , and not the Ascen. or \uparrow , or any other, as some have vainly imagined,

F

the

the M. C. is directed by R. A. to Aspects alwayes direct, and never to any in the Zodiack, but only to those in the World, this House is often taken for giver of Life; viz. sometimes in Princes Nativities, or when the Native is likely to Dye by the hand of Justice, this House is in Δ to the 2d. and 6th. in \square to the Asc. and 7th. and in $*$ to the 12th. and 8th. Houses, &c

Of the eleventh House.

Of Friends

Signifies friends, and is the House of hope, and hath the signification of the Natives freinds, and of all the assistance, that he may hope for, by their means; it is termed the good Angel, and is in Δ to the 3d. and 7th. in \square to the 2d. and 8th. in $*$ to the Asc. and 9th. this House being directed to the body of any Planet, the Asc. at the same time comes to his $*$ &c.

Of the twelfth House.

Of Enemies.

Signifies private Enimies, Imprisonments, Sorrow and Trouble, Witch-craft, and all private Devilish Dealing, it also signifies great Cattel, this is called the Evil Spirit, it hath for its Triplcity the 8th. and 4th. House it is in \square to the 3d. and 9th. and in $*$ to the 2d. and 10th. Houses, and is a very Evil house, from whence may be Expected nothing but Sorrow and Trouble, and thus I have given a Description of the 12. Houses, and how they behold one another, which when 'tis a line, practised will be a great Light to the Art of Directions.

A Table

A. Table of Semidiurnal, and Seminocturnal Arches.

The Pole of 44dg.											
Semid. γ			δ			Π					
Semin. α			μ			τ					
D.	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.	h.
06	0	5	47	7	2	4	6	5	47	7	2
16	2	5	48	7	2	5	6	5	48	7	2
26	4	5	50	7	2	6	6	5	50	7	2
36	6	5	51	7	2	7	6	5	51	7	2
46	8	5	52	7	2	8	6	5	52	7	2
56	9	5	53	7	2	9	6	5	53	7	2
66	11	5	55	7	2	10	6	5	55	7	2
76	12	5	57	7	2	11	6	5	57	7	2
86	14	5	59	7	2	12	6	5	59	7	2
96	16	7	0	7	3	13	6	7	0	7	3
106	18	7	1	7	3	14	6	7	1	7	3
116	20	7	2	7	3	15	6	7	2	7	3
126	22	7	3	7	3	16	6	7	3	7	3
136	24	7	4	7	3	17	6	7	4	7	3
146	26	7	5	7	3	18	6	7	5	7	3
156	28	7	6	7	3	19	6	7	6	7	3
166	30	7	7	7	3	20	6	7	7	7	3
176	32	7	8	7	3	21	6	7	8	7	3
186	34	7	9	7	3	22	6	7	9	7	3
196	36	7	10	7	3	23	6	7	10	7	3
206	38	7	11	7	3	24	6	7	11	7	3
216	40	7	12	7	3	25	6	7	12	7	3
226	42	7	13	7	3	26	6	7	13	7	3
236	44	7	14	7	3	27	6	7	14	7	3
246	46	7	15	7	3	28	6	7	15	7	3
256	48	7	16	7	3	29	6	7	16	7	3
266	50	7	17	7	3	30	6	7	17	7	3
276	52	7	18	7	3	31	6	7	18	7	3
286	54	7	19	7	3	32	6	7	19	7	3
296	56	7	20	7	3	33	6	7	20	7	3
306	58	7	21	7	3	34	6	7	21	7	3
316	60	7	22	7	3	35	6	7	22	7	3
326	62	7	23	7	3	36	6	7	23	7	3
336	64	7	24	7	3	37	6	7	24	7	3
346	66	7	25	7	3	38	6	7	25	7	3
356	68	7	26	7	3	39	6	7	26	7	3
366	70	7	27	7	3	40	6	7	27	7	3
376	72	7	28	7	3	41	6	7	28	7	3
386	74	7	29	7	3	42	6	7	29	7	3
396	76	7	30	7	3	43	6	7	30	7	3
406	78	7	31	7	3	44	6	7	31	7	3
416	80	7	32	7	3	45	6	7	32	7	3
426	82	7	33	7	3	46	6	7	33	7	3
436	84	7	34	7	3	47	6	7	34	7	3
446	86	7	35	7	3	48	6	7	35	7	3
456	88	7	36	7	3	49	6	7	36	7	3
466	90	7	37	7	3	50	6	7	37	7	3
476	92	7	38	7	3	51	6	7	38	7	3
486	94	7	39	7	3	52	6	7	39	7	3
496	96	7	40	7	3	53	6	7	40	7	3
506	98	7	41	7	3	54	6	7	41	7	3
516	100	7	42	7	3	55	6	7	42	7	3
526	102	7	43	7	3	56	6	7	43	7	3
536	104	7	44	7	3	57	6	7	44	7	3
546	106	7	45	7	3	58	6	7	45	7	3
556	108	7	46	7	3	59	6	7	46	7	3
566	110	7	47	7	3	60	6	7	47	7	3
576	112	7	48	7	3	61	6	7	48	7	3
586	114	7	49	7	3	62	6	7	49	7	3
596	116	7	50	7	3	63	6	7	50	7	3
606	118	7	51	7	3	64	6	7	51	7	3
616	120	7	52	7	3	65	6	7	52	7	3
626	122	7	53	7	3	66	6	7	53	7	3
636	124	7	54	7	3	67	6	7	54	7	3
646	126	7	55	7	3	68	6	7	55	7	3
656	128	7	56	7	3	69	6	7	56	7	3
666	130	7	57	7	3	70	6	7	57	7	3
676	132	7	58	7	3	71	6	7	58	7	3
686	134	7	59	7	3	72	6	7	59	7	3
696	136	7	60	7	3	73	6	7	60	7	3
706	138	7	61	7	3	74	6	7	61	7	3
716	140	7	62	7	3	75	6	7	62	7	3
726	142	7	63	7	3	76	6	7	63	7	3
736	144	7	64	7	3	77	6	7	64	7	3
746	146	7	65	7	3	78	6	7	65	7	3
756	148	7	66	7	3	79	6	7	66	7	3
766	150	7	67	7	3	80	6	7	67	7	3
776	152	7	68	7	3	81	6	7	68	7	3
786	154	7	69	7	3	82	6	7	69	7	3
796	156	7	70	7	3	83	6	7	70	7	3
806	158	7	71	7	3	84	6	7	71	7	3
816	160	7	72	7	3	85	6	7	72	7	3
826	162	7	73	7	3	86	6	7	73	7	3
836	164	7	74	7	3	87	6	7	74	7	3
846	166	7	75	7	3	88	6	7	75	7	3
856	168	7	76	7	3	89	6	7	76	7	3
866	170	7	77	7	3	90	6	7	77	7	3
876	172	7	78	7	3	91	6	7	78	7	3
886	174	7	79	7	3	92	6	7	79	7	3
896	176	7	80	7	3	93	6	7	80	7	3
906	178	7	81	7	3	94	6	7	81	7	3
916	180	7	82	7	3	95	6	7	82	7	3
926	182	7	83	7	3	96	6	7	83	7	3
936	184	7	84	7	3	97	6	7	84	7	3
946	186	7	85	7	3	98	6	7	85	7	3
956	188	7	86	7	3	99	6	7	86	7	3
966	190	7	87	7	3	100	6	7	87	7	3
976	192	7	88	7	3	101	6	7	88	7	3
986	194	7	89	7	3	102	6	7	89	7	3
996	196	7	90	7	3	103	6	7	90	7	3
1006	198	7	91	7	3	104	6	7	91	7	3
1016	200	7	92	7	3	105	6	7	92	7	3
1026	202	7	93	7	3	106	6	7	93	7	3
1036	204	7	94	7	3	107	6	7	94	7	3
1046	206	7	95	7	3	108	6	7	95	7	3
1056	208	7	96	7	3	109	6	7	96	7	3
1066	210	7	97	7	3	110	6	7	97	7	3
1076	212	7	98	7	3	111	6	7	98	7	3
1086	214	7	99	7	3	112	6	7	99	7	3
1096	216	7	100	7	3	113	6	7	100	7	3
1106	218	7	101	7	3	114	6	7	101	7	3
1116	220	7	102	7	3	115	6	7	102	7	3
1126	222	7	103	7	3	116	6	7	103	7	3
1136	224	7	104	7	3	117	6	7	104	7	3
1146	226	7	105	7	3	118	6	7	105	7	3
1156	228	7	106	7	3	119	6	7	106	7	3
1166	230	7	107	7	3	120	6	7	107	7	3
1176	232	7	108	7	3	121	6	7	108	7	3
1186	234	7	109	7	3	122	6	7	109	7	3
1196	236	7	110	7	3	123	6	7	110	7	3
1206	238	7	111	7	3	124	6	7	111	7	3
1216	240	7	112	7	3	125	6	7	112	7	3
1226	242	7	113	7	3	126	6	7	113	7	3
1236	244	7	114	7	3	127	6	7	114	7	3
1246	246	7	115	7	3	128	6	7	115	7	3
1256	248	7	116	7	3	129	6	7	116	7	3
1266	250	7	117	7	3	130	6	7	117	7	3
1276	252	7	118	7	3	131	6	7	118	7	3
1286	254	7	119	7	3	132	6	7	119	7	3
1296	256	7	120	7	3	133	6	7	120	7	3
1306	258	7	121	7	3	134	6	7	121	7	3

The Pole of 51dg.				The Pole of 52dg.				The Pole of 53dg.			
Semid. r		h	m	Semid. r		h	m	Semid. r		h	m
Semin.	h	m	s	Semin.	h	m	s	Semin.	h	m	s
D. h.	m.	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.
06	0	5	58	1	48	6	0	7	0	7	52
15	2	7	0	7	49	6	2	7	2	7	53
25	4	7	1	7	51	6	4	7	4	7	55
35	6	7	4	7	52	6	6	7	6	7	56
45	8	7	6	7	53	6	8	7	8	7	58
55	10	7	8	7	55	6	10	7	10	7	59
66	12	7	9	7	56	6	12	7	12	8	0
76	14	7	11	7	57	6	14	7	14	8	1
85	16	7	13	7	58	6	16	7	16	8	3
95	18	7	15	7	59	6	18	7	18	8	4
106	20	7	17	3	0	6	20	7	19	3	5
115	22	7	18	3	1	6	22	7	21	3	6
125	24	7	20	3	2	6	24	7	23	3	7
135	26	7	22	3	3	6	26	7	25	3	7
145	28	7	23	3	3	6	28	7	27	3	8
155	2	7	25	3	4	6	30	7	28	3	9
166	31	7	27	3	5	6	32	7	30	3	10
176	35	7	28	3	5	6	34	7	32	3	11
185	37	7	30	3	6	6	36	7	34	3	11
195	39	7	32	3	7	6	38	7	35	3	12
206	41	7	33	3	7	6	40	7	37	3	12
215	43	7	35	3	8	6	42	7	39	3	13
225	45	7	37	3	8	6	44	7	40	3	13
235	47	7	38	3	8	6	46	7	42	3	13
245	49	7	39	3	9	6	48	7	43	3	14
255	51	7	41	3	9	6	50	7	45	3	14
266	53	7	42	3	9	6	52	7	47	3	14
276	55	7	43	3	10	6	54	7	48	3	15
285	56	7	45	3	10	6	56	7	50	3	15
295	57	7	46	3	10	6	58	7	51	3	15
306	59	7	48	3	10	7	0	7	52	3	15

The Pole of 5 th dg.						The Pole of 5 th dg.						The Pole of 56 th dg.					
Semid. γ		8	Π			Semid. γ		8	Π			Semid. γ		8	Π		
Semin. α		μ	τ			Semin. α		μ	τ			Semin. α		μ	τ		
D. h.	m.	b.	m.	b.	m.	h.	m.	b.	m.	b.	m.	h.	m.	b.	m.	b.	m.
06	07	5	3	2		07	7	3	5			07	7	3	1	3	
6	2	7	8	3		27	8	3	7			27	1	3	14	29	
26	5	7	9	3	5	57	10	8	9			57	14	3	15	8	
36	7	11	3	6		77	12	3	10			77	16	3	17	27	
46	9	15	3	7		97	14	8	12			97	18	8	19	16	
56	11	15	8	9		127	17	3	13			127	20	3	20	25	
66	13	17	3	10		147	19	3	15			147	22	3	2	24	
76	15	19	3	11		167	2	3	16			167	25	8	23	13	
86	17	21	3	13		187	23	3	17			197	27	8	25	22	
96	19	24	8	14		207	25	8	18			217	2	3	26	21	
106	22	24	3	15		227	27	8	19			237	32	8	27	20	
16	24	26	3	16		27	29	8	20			267	34	3	2	9	
126	26	30	3	17		27	3	3	21			287	36	8	30	18	
136	28	32	3	18		297	33	8	22			307	39	8	31	7	
146	31	33	3	19		327	35	8	23			337	41	3	32	16	
156	33	35	3	20		347	37	8	24			357	43	3	33	15	
166	35	37	3	21		367	39	8	25			377	45	3	34	14	
176	37	39	3	22		397	41	8	26			397	48	3	35	13	
186	39	41	3	23		417	43	8	27			417	50	8	36	12	
196	41	43	3	24		437	45	8	28			437	52	8	37	11	
206	44	45	3	25		467	47	8	29			467	54	3	37	0	
216	47	47	3	25		487	49	8	30			487	56	3	38	9	
226	48	49	3	25		507	51	8	30			517	58	3	38	8	
236	50	50	3	25		527	53	8	30			527	59	3	39	7	
246	51	51	3	26		547	54	3	31			553	1	3	39	6	
256	52	54	3	26		57	56	3	31			578	3	3	39	5	
266	57	55	3	27		597	58	3	32			598	5	3	40	4	
276	59	57	3	27		1	0	8	32			28	7	8	40	3	
287	17	5	3	27		3	2	8	33			4	9	8	40	2	
297	3	0	3	27		6	4	8	34			68	10	8	41	1	
307	5	2	3	27		7	3	5	34			98	12	3	41	0	
Semid. γ Ω						Semid. γ Ω						Semid. γ Ω					
Semin. α μ						Semin. α μ											

An Explanation of the Tables, of Semidiurnal and Seminocturnal Arches.

THe use of the preceeding Tables are so easy, that they need but little explanation, yet nevertheless, I think it convenient to say something of them, to shew their use, and likewise how they are made; so that if you should have occasion for any other Latitudes, than what is here incerted, you may make them your self, which is thus; if the Star or Planet have North or South Latitude, you are to observe the Declination, which if it be under *10dg.* you may take it by *Argols Primum Mobile*, or Mr. Gaddbury's Doctrine of Nativities, but if it be *10dg.* or upward of *lat.* you are to work by Trigonometry, according to the Method of the Ingenious Mr. Coley, in his *Clavis Astrologia*; and having found the Declination under the Pole of the Place, you must observe that if the Declination fall in any of the 6 Northern Signs, add the difference of Ascension to *90dg.* and you have the semid. Arch, in *deg.* and *min.* but if you sub. the difference of the Ascension from *90dg.* you will have the seminoct. Arch; but if the Declination should fall in any of the 6 southern Signs, sub. the difference of Ascension from *90dg.* and you will have the semid. Arch; but if you add the difference of Ascension to *90dg.* you will have the seminoct. Arch; which when you have obtained, if you divide it by six, you will have the hourly Times, or the length of the true Planetary Hours, and if you divide the semid. or seminoct. Arch by three, you will have the true distance of one House; and so by that Method obtain the true division of all the Houses according to *Ptolomy*; 2 of which Parts

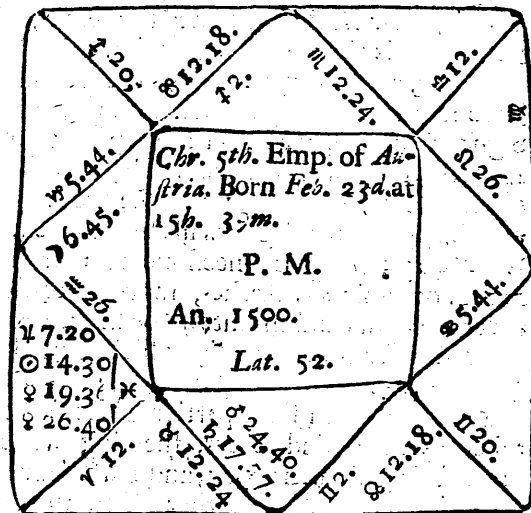
Parts makes a *, as may be seen by the Table of Mundane Aspects; where is laid down all the Aspects, that are made in the World; The finding of the semid. or seminoct. Arch, is thus, under the *lat.* of the place, you have the semid. Arches of all the Northern Signs, as *γ*, *δ*, *ι*, on the top of the Table, and for *♋*, *♌*, *♍*, in the Table; now having obtained the semid. Arch, the seminoct. Arch is obtained thus, by sub. the semid. Arch from 12 hours, and the remainder is the seminoct. Arch, you have likewise the seminoct. Arches for all the Southern Signs, that is *♊*, *♋*, *♌*, on the top of the Table, and *♍*, *♎*, *♏*, on the bottom of the Table, and so when you have obtained the seminoct. Arch, take the complement thereof to 12 hours; and you will have the semid. Arch, which is so easy; that it need no further Example, the semid. or seminoct. Arches, may be easily converted either into hours and minutes, or degrees and minutes, by the Table for that purpose, which I need say no more of in this Place.

Next followeth some particular Genitures, that were taken by *Argol* and others, shewing what Errors they built their Judgment upon, and I will leave it to the Consideration of any Artist, that hath so much Sense as to know his right hand from the left, (who is nearest the Truth) &c.

of the MARROW

Charles the 5th. of Austria, Emperour of Germany,
His Nativity.

Latitude.	
h 2: 0	} South
u C: 50	
δ C: 53	North
♀ 1: 3	South.
♂ 3: 0	North
♂ 2: 4	South.
Declinations.	
h 15: 13	
u 9: 37	
δ 19: 52	
⊙ 6: 8	
♀ 2: 18	
♂ 1: 51	
♂ 25: 54	



IN this Nativity, I will be something large; by which other directions may be found, in the same manner; First he was made Emperour at 19 years of Age; at which time the ♀ comes to the 12th House, and ♀ to the second House, in which places; the one beholds the M. C. with a *, and the other by a Δ, and the ♀ in * to ♀ in the Zodiac; and to a ♀ of ♀ in the world; but that which was most material, was the ⊙ to the parallel declination of ♀, in about 25dg. of ♀; the ⊙s Arch of twilight is 29dg. 30m. which is 1h. 58m. by converting it, his feminoc.

arch

arch is 6h. 32m. from which sub. his arch of twilight, and there rests 4h. 34m. which is the ⊙s arch of obscurity (because the ⊙ is under the earth, and out of his parallel of twilight) now the arch of twilight for 25d. of ♀, is 2d. 18m. the feminoc. arch of 25d. of ♀ is 5h. 9m. the Arch of obscurity of 25dg. of ♀, is 2h. 5m. the distance of the ⊙ from the 4th. House is 5d. 16m. then I say, if the ⊙s Arch of obscurity 4h. 34m. give his distance from the 4th. House 54dg. 16m. what distance shall 2h. 5m. (the Arch of obscurity of 25dg. of ♀) give, and it makes the secondary distance 34d. 22m. from which being subtracted the primary distance of 25d. of ♀, which is 16d. 51m. which is taken by subtracting the R.A. of 25d. of ♀ from the R.A. of the 4th. House, and there remains the arch of direction 17dg. 31m. which being equated is 19 years.

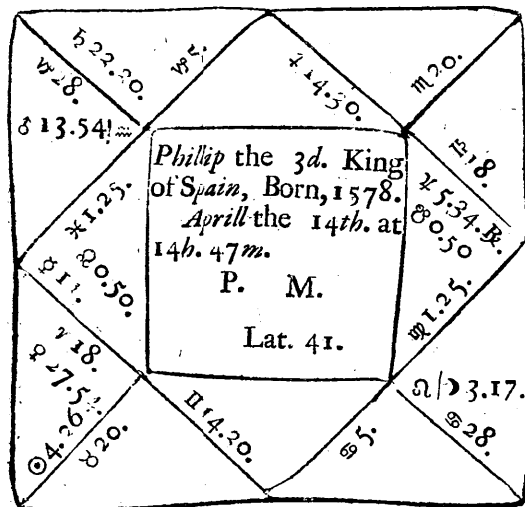
At 41 years of Age he met with great Losses at Sea, at which time the ♀ was directed to a mundane parallel of δ; thus, the semidiurnal arch of ♀ is 52dg. 33m. and the semid. arch of the ♀ place of δ, is 62dg. 27m. those two being added together, makes 115, which I put in the 1st. place, and in the 2d. place I put 52dg. 33m. in the third place I put the distance of the ♀ of δ, and the ♀, which is 45dg. 25m. in R.A. (for the ♀ place δ is in R.A. 232dg. 3m. and the R.A. of the ♀ is 277dg. 28m.) and the 4th. number is the ♀s secondary distance from the M.C. 20dg. 45m. which sub. from her primary distance 57dg. 28m. leaves the arch of direction 37dg. 43m. which being equated, points out 41 years; he dyed at 58 years, and almost 7 months, on the 21 of September, at which time the ♀ being giver of Life, comes to the ♀ of h, by converse direction; h's distance from the 1st. House is 5dg. 4m. his R.A. is 45dg. 43m. the Pole of the 1st. and 5th. Houses, is 24dg. the feminoc. arch of h is 6dg. 37m. the 3d. part thereof is 23dg. 13m. h's Pole is near 6dg. where

G

where in the 8 place of ♄ in ob. asc. is 227dg. 21m. the ob. asc. of the ♄ under that Pole, is 280dg. 15m. from which the 8 place of ♄ being substracted, leaves the arch of direction 52dg. 58m. which being added to the R A of the ☉, 345dg. 44m. makes 398dg. 42m. from which sub. the circle, and there rests 38dg. 42m. to which agrees 8 11d. 10m. to which place the ☉ from the day of the birth comes to in 58 dayes and 13 hours, which points out the true time of the direction, there was near operating at that time, the ♄ to her own proper ☐, both in the *Zodiack* and in the world, which are thus wrought: And first to her ☐ in the world, the feminoc. arch of the ♄ is 127dg. 27m. and distant from the asc. 4dg. 52m. in the femidi. arch is 52dg. 33m. and from these comes the 4th. number, which is the secondary distance from the M.C, which being sub. from the primary distance, there rests 55dg. 33m. for the arch of direction, the ♄ to her own ☐ in the *Zodiack* is thus, the ♄ ob. asc. in the lat. of 52 dg. is 314dg. 52m. and in 6dg. of ♄, the ♄ will have 4dg. 32 South lat. in which place her ob. asc. is 9dg. 52m. to which the circle being added, and ob. asc. of the ♄ substracted, there rests 55dg. for the Arch of Direction.

Phillip

Phillip the 3d. King of Spain, his Nativity.



Latitude.

♄	0:	67	} North.
♄	1:	35	
♄	1:	39	
♀	1:	13	} South.
♀	3:	0	
♄	4:	14	North.

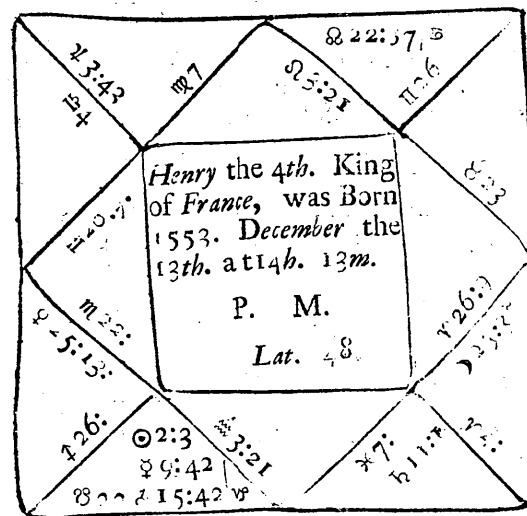
Declination.

♄	23:	15
♄	0:	43
♄	18:	17
♄	19:	13
♀	9:	40
♀	1:	37
♄	23:	40

THIS King dyed at 42 Years, and 11 Months; but he was first took ill of a Distemper, At 36 Years and 2 months of Age, which never left him till Death, which was almost 7 Years after, in this Nativity the Ascen. is the giver of Life, and at the time when he was first took ill, was directed to the body of ♀, Lady of the 8th in ♄, and in ☐ to ♄, he having great dignities in the 8th. ♀ and ♄ are both of a nature, by being so near in aspect: there was also at that time, the ♄ to a sesquiquadrat of ♄, near the 8 in the

the *Zodiack*, and the Δ likewise to the parallel of declination of φ , but the wound was chiefly given by φ , and continued by the rest, but did not Dye until the ascendant, which was giver of Life, was directed to a \square of γ ; the directions are as followeth: First the ascendant to the body of φ , the R.A. of φ with *lat.* is 26dg. 22m. the seminoct. arch is 5 h. 26m. which converted is 81 dg. 30 m. which added to the R.A. of φ 26: 22. makes, 107dg. 52m. from which sub. the R.A. of the 4th. House 73dg. 9m. and there rests 34dg. 43m. which being equated points out 36 Years, and 2 Months, as before, this might have been wrought by taking the ob. asc. of φ in the ascendant with her *lat.* and the arch would have been the same, but only to shew this way of direction. Next the ascen. to the \square of γ , the R.A. of the M.C. is 253dg. 9m. the R.A. of γ is 295dg. 23m. from which sub. the R.A. of the M.C. and there rests 42dg. 41m. which being equated gives 43 Years, *ferè*, at which time he dyed, this Disease is demonstrated by γ being in parallel declination of the Δ , and in mundane parallel of φ , and φ in mundane parallel to δ , and likewise from the *Zodiacal* \square of γ to φ in γ ; you may here observe, that according to the Method of our modern Authors, the ascendant would have come to the \square of γ 20 Years sooner, if it had been directed in the *Zodiack*, as they teach; but no rational Man upon consideration can think, that the space from the 1th House to the second, can be any more than a sextile, it being but a 6th part of the Heavens, but those Innovations of *Regiomontanus* and *Argol*, have brought so much Error into the World, that it is hard to throw out again, to receive the true and genuine Principles of Art; but I doubt not although this may seem strange at first to the Ingenious, yet after a little consideration, they will readily agree with us, but those that will not, let them follow their old Erronious Way still.

Henry

Henry the 4th. King of France, His Nativity.

Latitudes.

γ 1: 55. South.
 γ 1: 26. North.
 δ 0: 8. South.
 φ 2: 12. North.
 φ
 Δ 5: 0. South.

Declinations.

γ 9: 13.
 γ 0: 40.
 δ 22: 42.
 \odot 23: 30.
 φ 17: 12.
 φ
 Δ 5: 16.

Note that the φ is in 22d. 37m. of γ .

IN this Nativity the Δ is giver of Life, by being placed upon the Cusp of the 7th. house, which power she cannot be denied, except she had been elongated 3dg. I shall only observe two principal directions, the first was at 41 Years of Age he received a Wound on the Face, about the lower Jaw, at which time the Δ was directed to a \square of γ in the World; thus, the seminoct. Arch of the Δ is 5h. 37m. her distance from the 7th. House 4dg. 15m. γ s seminoct. Arch is 6h. 41m. so I say, if 5h. 37m. gives 4dg. 15m, what shall 6h. 41m. give, *Facit*, 5dg. 3m. which 5dg. 3m. I add to the Primary distance of γ from the 4th. House, which is 37dg. 34m and the

the sum is 42dg. 37m. for the Arch of direction, which being Equated makes something above 40 Years, a little before the ☿ was in a Mundane Parallel of ☿, by the Motion of the *Primum Mobile*, being come to be in equal distance from the 4th. house, thus, the seminoct. Arch of the ☿ is 5h. 37m. which I add to the seminoct. Arch of ☿, which is 7h. 50m. the ☉ is 13h. 27m. then I say, if 13h. 27m. gives 5h. 37m. what shall 98d. 28m. give; which is the difference between the R.A. of ☿, & the R.A. of ☿, I find it makes 41dg. 7m. which is ☿s Secondary dist. from the 4th. house, which I Sub. from her Primary distance 79dg. 53m. and it leaves 38dg. 46m. for the Arch of direction. Note, that all these directions, are best wrought by the Logistical Logar, Note that if your Number exceed 60. Take half, or if it be above 120, take a 4th part, if you make use of a 4th. multiply what comes out by 4, or if you take half, double what comes out. Example, In the last foregoing Operation, where I say if 13h. 27m. gives 5h. 37m. what shall 98dg. 28m. give, Logistical

Example.	Log. of 13h. 27m. comp. Arithmetick is	3506	}
	The Logistical Log. of 5h. 37m.	10287	
	The Log. Logar of half 98dg. 28m. which		
	is 49dg. 14m.	859	

It makes 4652 which is the log. logar. of 20dg. 33m. which being doubled is 41dg. 6m. all directions may be worked thus with great ease and exactness, Next, this King died at 56 Years of Age. and a half, which was May the 14th. 1610. at which time the ☿ who is giver of Life, was directed to the ☐ of ♀ in the *Zodiac*; thus, the opposite place of the ☿s obl. asc. under the pole of Birth is 211dg. 25m. which being Sub. from the obl. asc. of the Ascend. leaves 4dg. 15m. for her distance

dist. from the west angle; now to find the ☿s pole of position I do thus, because she is between the 6th. and 7th. houses, I take her seminoct. Arch which is 5h. 37m. which being converted into dg. and m. is 84dg. 15m. this being divided by 3, leaves 28dg. 5m. for the space of one house; now if the pole of the 7th. is 48dg. the pole of the 6th. is 37dg. the difference is 11dg. then I say if 28dg. 5m. give 11dg. what shall 4dg. 15m. give, this work by log. logar, gives 1dg. 40m. which because it exceeds 30m. I take 2dg. which I sub. from the pole of the 7th. house 48dg. and there rests 46dg. for the ☿s pole of position, under which pole, the obl. asc. of the opposite place of the ☿, is 210dg. 59m. the obl. asc. of the opposite place of ☿s *Zodiacal* ☐ is 11dg. 1m. of ♀, with 3dg. 21m. of North Lat. which the ☿ will have when she comes to that place, is 270dg. 37m. from whence sub. 210dg. 59m. the obl. asc. of ☿s opposite place, and there rests 59dg. 38m. for the Arch of direction, which being equated, poynts out 56 Years and a half, by converse Motion, or more properly by the Motion of the *Primum Mobile*, the ☿ and ♀ came to be of equal distance from the 4th. house, which we call a Mundane Parallel; the work is thus, the seminoct. Arch of the ☿ is 5h. 37m, her R. A. is 25dg. 33m. her distance from the 4th. house is 79dg. 53m. ☿s seminoct. Arch is 6h. 41m. his R. A. is 343dg. 14m. the difference between the R.A. of ♀ and the R.A. of the ☿ with the Circle is 4. dg. 19m. then I add the seminoct. Arches of ♀ and the ☿ together, and they make 12h. 18m. then I say, if 12h. 18m, give 5h. 37m, what shall 42dg. 19m, give (which is the difference of R.A.) it makes 19dg. 19m. which I sub. from the ☿s Primary distance 79dg. 53m. and there remains 60dg. 34m. for the Arch of direction, the Reason why he did not dye upon the Mundane ☐ of ♀ and Parallel of ☿, was because by direct directions they fell near the Rayes of ♀, and in his Terms, also in Parallel Declination of ♀.

Sebastian,

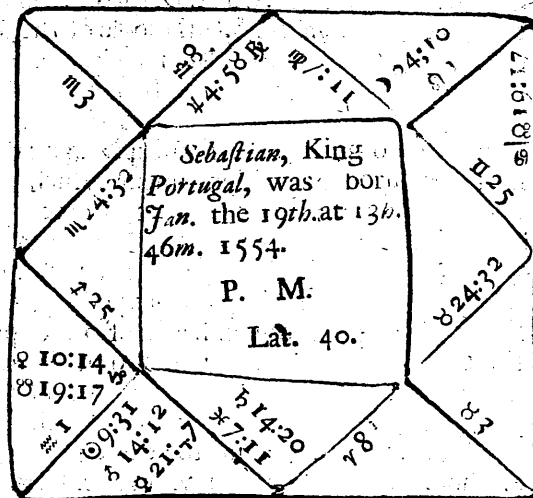
Sebastian, King of Portugal, His Nativity.

Latitudes.

♄ 1: 43. South.
 ♃ 1: 44. North.
 ☽ 0: 4. South.
 ♀ 1: 10.
 ♀ 1: 48. } North.
 ♀ 2: 51. }

Declinations.

♄ 7: 47.
 ♃ 0: 8.
 ☽ 16: 42.
 ☉ 17: 56.
 ♀ 22: 2.
 ♀ 12: 40.
 ♀ 16: 12.



THis Nativity was very unfortunate, by reason the ☽ who was giver of Life, was in Parallel declination of ☽, and she being posited in the 9th. House, which shew great crosses in Voyages, which this King was never fortunate in, for in going to War in *Africa*, he was Wounded, of which he died upon the place at 24 Years of Age, 6 Months, and 11 dayes. *Argol* in this Nativity hath laid the ☽ aside, as useles, to whom the dignity of giver of Life, doth properly belong, for according to his Method, he cannot make any direction of her to Kill, but directs the Ascend. to the ☐ of ♄, to kill, but by his Rules, by reason it falls in Signs of short Asc. it is Equivolent to

a *. likewise the place where the direction fell, was in the Terms of ♀ and succeeded by her Antiscion, according to the common way, which are causes sufficient for the preserving him, but as we have said in the discourse of the Houses, that neither the *M. C.* nor Ascend. are to be directed to any Aspect in the *Zodiac*, now in this Nativity the ☽ is most certainly giver of Life, and by direction comes to the 21dg. of ♄, *vere*, where she hath 4dg. 21m. North Lat. and there she meets with a Parallel declination of ♄, which is 7dg. 47m. the work is thus, the ☽s declination is 16dg. 12m. to which in the Ecliptick corresponds 15dg. 40m. of ♄, whose semid. Arch is 6h. 57m. the 3d. part thereof is 2h. 19m. which converted is 34dg. 45m. now the pole of the 9th. House, is 16dg. *vere*; the *R. A.* of the ☽ is 147dg. 29m. the difference between that and the *M. C.* is 11dg. 26m. now to find the ☽s pole, I doe thus, if 34dg. 45m. (the 3d. part of the ☽s semid. Arch, and the space of one House) give 16dg. the pole of the 9th. House, what shall 11dg. 26m. give, which is the difference between *R. A.* of the ☽, and the *R. A.* of the *M. C.* the Calculation is thus.

the log. logar of 34dg. 45m. co. Ar. is 7628
 the log. logar. of 16dg. the pole of the 9th house is 5740
 the log. logar. of 11dg. 26m. the difference of *R. A.* is 7200
 which added, gives the log. logar. of 5dg. 16m. 10568
 which is the ☽s pole of position; Now because it is but 5dg. 16m. I only take 5de. but if the m. had exceeded 30, I would have taken 6dg. now because the ☽ is in the descending part of Heaven, I take her opposite place under the pole of 5dg. likewise with her contrary Lat. where I find her obl. Asc. to be 328dg. 56m. obl. asc. of 21dg. of ♄, with 4de 21m. South lat. is 354de. 9m. from which the obl. asc. of the ☽ being sub. leaves 25dg. 13m. for the Arch of direction, which being equated points out the

H

true

Example.

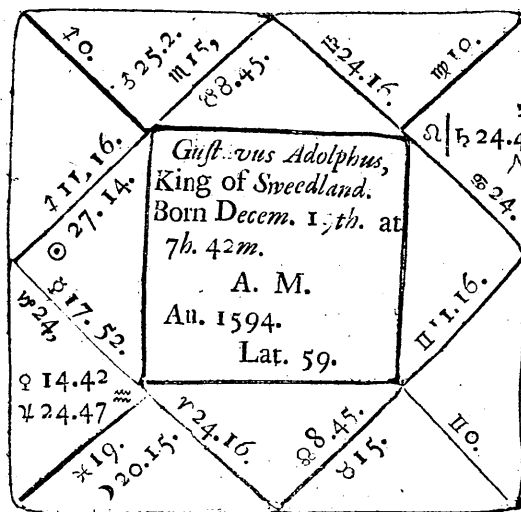
The MARROW

the time of his Death ; when γ came to the 10th. house he was made King, but now some will object (you say) the γ was giver of Life, and η was Annareta, pray why did not the γ to the δ of η kill, to that I answer for Divers Reasons, first when the γ came to the δ of η , she had great North lat. above 4dg. and η had almost 2dg. South lat. so that when she came to the opposition, she was so far out of the rays of γ , by her lat. that there was not power to kill, nay scarcely to do any hurt ; secondly it fell in the terms of δ , thirdly it was succeeded by her Mundane Δ ; more of this direction I have spoken, in the 9th. section foregoing ; where this is exactly explained, that the like may be performed upon any Nativity &c. Now in taking the secondary direction for the 24th. Year, I take 24days from the Birth and for 6 Months I take 12h. and for 11days I take 40m.

Gusta-

of ASTROLOGY.

Gustavus Adolphus, King of Sweedland, his Nativity.



Latitude.

η 0: 29. North.
 γ 0: 47. South.
 δ 0: 14. North.

Declinations.

η
 γ
 δ
 \odot
 \square
 Δ

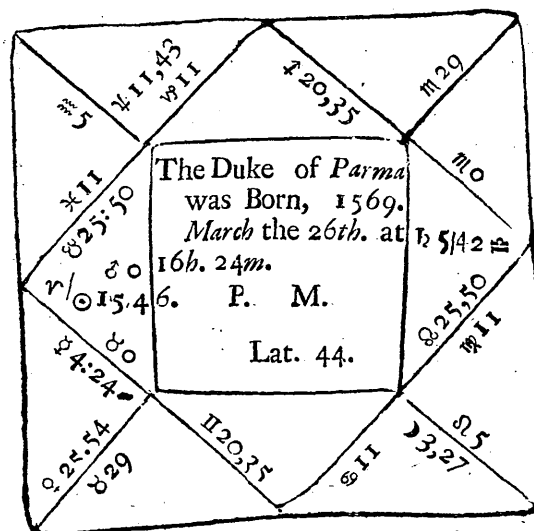
THIS King dyed of a Wound at 37 Years and 10 Months old : In this Nativity the \odot is Giver of Life, and by direct direction, is directed to the δ of γ , the \square of δ , and the δ of η to kill, and all in the terms of δ ; now all these Directions fell in the *Zodiack*, the \odot to the \square of δ , and δ of η ; the Work is thus, the ob. Asc. of the \odot under the Pole of Birth, is 313d. 15m. from which I sub the ob. asc. of the Ascen. and there remains 20d. 48m. for the \odot 's primary distance ; now the ob. asc. of 25d. of \equiv (the place where the direction falls) is 350d. 21m. from which I sub. the ob. asc. of the \odot , and there

H 2

remains

remains 37d. 6m. for the Arch of Direction, under the Pole of Birth; but because the ☉ is under the Earth, and in the morning Twilight, I direct him in that parallel; the work I will insert, but I have not inserted a table of Twilight for the lat. of 59dg. but in the following Nativity I will set down the Table; so that by the working of this, and the following, you may be able to do the like in any Nativity; for I have in this small Treatise, only inserted such Tables, as may be useful in all the Nativities, that may, be in the Dominions of great *Brittain, France, or Ireland*, but to shew the Work, which is thus, I enter the tables of Twilight, for the lat. of Birth, with the ☉s primary distance, and under 28 or 30dg. of ♄, for in this case there need not so much exactness, because their difference is so small, for between 20 and 30dg. there is but 6m. difference, in the parallel of twilight (as aforesaid) I find 8dg. of depression, and against that parallel in a direct line I look for 25 of ♀, and by taking the proportional part, between 20 and 30dg. I find it to be 16dg. 33m. which is the secondary distance, which I subtract from the primary distance, and there rests the East Distance, which is 4dg. 15m. now because the secondary distance is less than the primary, I add this east distance to the Arch of direction, (but had the secondary distance been greater than the primary) I had subtracted the east distance from the Arch of direction, but here being added to it, it makes 41dg. 21m. for the true Arch of direction, which being equated, points out the very time of his Death, (*viz.*) 37 Years 10 Months, then quickly after the ☉ was directed to the body of ♄, by converse motion, which you may work by the foregoing Rules, the Pole of position of ♄, is about 43dg. his ob. asc. there is 250dg. 30m. the ob. Asc. of ☉ is 291, for in directing conversly take the Pole of the Promittor, and take the ob. Asc. of the Significator under that Pole, and by subtracting the lesser from the greater, you have the Arch of Direction as in other Operations. The

The Duke of Parma, His Nativity.



Latitude.

♈ 2: 35 } North.
 ♌ 0: 42 }
 ♍ 0: 9 } South.
 ♎
 ♏
 ♐
 ♑
 ♒

Declination.

♈ 6
 ♌
 ♍
 ♎
 ♏
 ♐
 ♑
 ♒

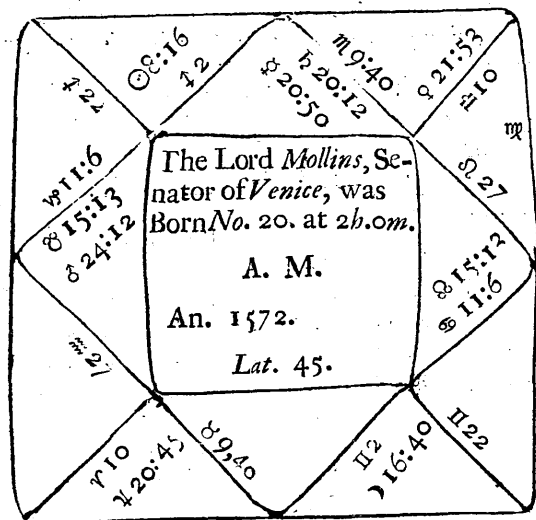
THIS Native Dyed at 52 Years, and 11 Months of Age, of a Dropsy, and the ☉ is most certainly giver of Life; and *Don Argel* does not mind so much Reason, but very Learnedly directs the Ascend. to the Δ of ♈ to Kill, truly a very learned peice of Art, and the reason is, because he is in Signs of long Asc.: Now *Argolians* plead this, and clear the matter, how your Patron can make his Argument good, truly in my opinion there is so little reason in his Words, that I think he did not understand how to Rectify, and direct a Nativity, or else instead of informing,

The MARROW

ing, he went about to Infatuate the Genius of all his Followers, but to the purpose; If the Δ of η had power to Kill, why should it be a Dropsy, seeing the Aspect was made in π . an airy Sign, and near the *Bulls Eye*, a Star of a hot fiery Nature? and why do not such Aspects all-ways Kill, which I can produce several such directions, from several Nativities, and yet they have not been Mortal? but in this, as I said before, the \odot is most certainly giver of Life, who at the time of Death, is directed to a \square of δ , in the *Zodiack*, which fell in the beginning of ϵ , a watery Sign, and the Sign upon the 8th. being watery also, and the γ is upon the Cusp of the 6th. and ν is likewise afflicted; all which considered according to *Ptolomy's* Doctrine, denotes weakness of the Lungs, and watery Diseases, and that the cause of the Death should be so, for the aforelaid Reasons, the manner of the direction which kil'd was thus, the ob. asc. of \odot is 8dg. 28m. from which I sub. the ob. asc. of the Ascendant, and there rests 8dg. 43m. for \odot 's primary distance, the ob. asc. of ϵ 0dg. is 65dg. 10m. from which I sub. the ob. asc. of \odot 8dg. 28m. and there remains 56dg. 42m. for the Arch of direction, now I enter the Tables of Twilight for 44dg. lat. where I look for 16dg. of γ , and in that place to find \odot primary distance, and under 10dg. of γ I find 18dg. 32m. and that answers to the parallel of 13dg. and under 20dg. of γ I find 19dg. 1m. in the same parallel of 13dg. now because \odot is in 16dg. I make proportion between 10dg. and 20dg. and I find the difference to be 29m. which for 6dg. give 17m. that being added to 18dg. 32m. makes 18dg. 49m. but the true distance is 8dg. 43m. which is to be rejected, and 8dg. 49m. to be taken. then in the same parallel of Twilight, I look for ϵ 0dg. and I find 24dg. 45m. which is \odot 's secondary distance; from which I sub. the primary distance, and there rests 5dg. 56m. which is the east distance; now because

cause the secondary distance is greater than the primary, the east distance is to be sub. from the first Arch of direction, 56dg. 4m. and there remains 50dg. 46m. for the true Arch of direction, to be equated as in other directions, about the same time also, \odot comes to a sesquiquadrate of η in the World, by converse Motion.

The Lord Mollins Senator of Venice, His Nativity.



Latitude.	
♄	2: 2 North
♀	1: 25 } South
♄	1: 23 }
♀	2: 3 } North
♀	1: 49 }
♄	2: 23 South.

Declinations.

♄	15: 53.
♀	
♄	
♀	
♄	
♀	16: 16.
♄	20: 28.

His Native dyed at 63 years of Age, wanting but 14 days; at which time *Argol* directs \odot to the Antiscion of γ , and η to kill; I commend *Argol*, for here he hath hit upon the true giver of Life; and I suppose at unawars, but how he makes the \odot come to the Antiscion of γ , and η at that time, I do not know; for by *Argol's* Ac-

Account, & Antiscion should fall in 9d. 10m. of ∞ ; but considering & hath almost 2d. north lat. I find his Antiscion will fall in 16d. of ∞ : Now let's see who is in the Right, *Argol*, or my self; the \odot is in the 11th. House, the space of one House, is 22d. 12m. The Pole of the 11th. is 19d. the Pole of the 12th. is 24d. the difference, is 15d. the ob. asc. of the 11th. House, is 247d. 15m. the ob. asc. of the \odot under that Pole, is 294d. 22m. from whence I sub. the ob. asc. of the 11th. House, and there remains 7d. 7m. for the \odot 's distance from the 11th. House; then I say, if 22d: 12m: give 15d: what shall 7d: 7m: give, &c. A Synopsis of the Work.

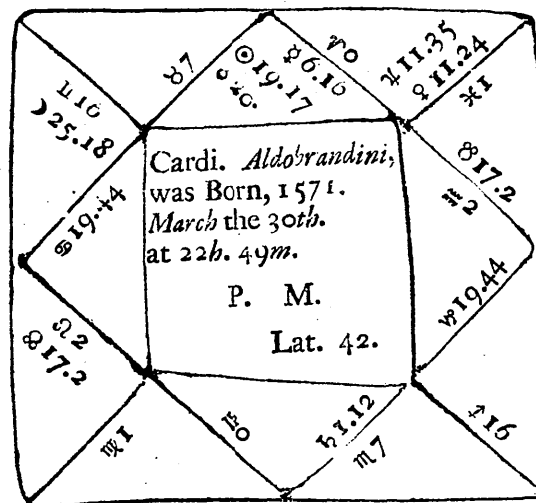
Example.

{ Log: logar of 22d: 12m co: Arith: is—5682 }
 { Log: logar of 15d: is —————6021 }
 { Log: logar of 7d: 7m: is —————9259 }
 { It makes the Log: logar of 4d: 8m: 10962. }

So because I find it near 5d. I add 5d. to the Pole of the 11th. House, and that gives the Pole of the \odot , to be 24d. his ob. asc. under that Pole is 255d. 44m. the ob. asc. of 16 of ∞ , under that Pole is 325. 51. from whence I sub. the ob. asc. of \odot , and there remains 69d. 7m. for the Arch of Direction, which added to the R.A. of \odot 246. 30. makes 315. 37. which in the Ecliptick answers to 13d. 8m. of ∞ ; to which place the \odot comes in 63 days; and this is the true way to equate for the Arch of Direction, in all your Operations; likewise the \odot at the same time was directed to his own proper \square in the World; now according to *Argol*, it should have been above 5 years sooner; so you may see *Argol*'s Rule will not hold good, in so much as taking the Antiscions, and Note, that these Antiscions are the true Parallels of Declination, and when the giver of Life is directed thereto; especially if it be to the Annaretta, it is always Fatal to the Native, and as bad as any Direction whatsoever; but with the good it signifies good.

Cardinal

Cardinal Aldobrandini, His Nativity.



Latitudes.

52: 58. North
 40: 54. South.
 80: 0.
 92: 47. North.
 91: 13. South.
 93: 56.

Declinations.

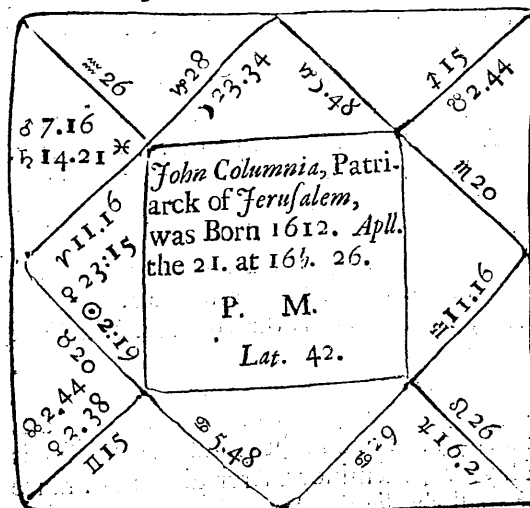
19: 6.
 48: 5.
 87: 46.
 97: 34.
 94: 44.
 9
)

THIS Native was made Cardinal at almost 21 Years of Age, at which Time \odot was directed to the * of γ and η in the Zodiac; they being placed in the 9th. House: He dyed at 49 Years, and 11 Months of Age; which was March 10th. 1621. This Nativity was taken by *Argol*, and he hath incerted it in his last Edition of Critical Days, Page 184; and considering there, what should be the Direction to kill; he just imitates *Don Quixot*, in two Respects, first he kicks \odot out of doors, not allowing him to be giver of Life, to whom that Dignity doth properly belong; secondly he views the Ascen. which he could no ways bring to bear with any thing Material; therefore he knocks γ out of her place, and puts her in a new, and so forges a Direction; for he puts the γ in 8

25d. and so directs the Ascen. to her ☐ to kill, which he makes to come up at 50 Years of Age, and could find never another direction to kill; truly a very learned Piece of Art; but if you examine the ☐s place, you will find it in 25d. 18m. of ♀; so that the ☐ will be but a *, but I suppose *Argol* was given to dream waking, and would teach the World such Absurdities, and many of the giddy Multitude are so mad as to believe him; but I hope in Time their eyes will be opened; and as I said before, the ☉ is most certainly giver of Life, and the Direction which killed him, was ☉ to the mundane Parallel of ♄, both direct and converse. 1st. the direct Direction is thus directed, the ☉s semid. Arch is 6h. 27m. and his distance from the M. C. is 17d. 47m. the seminoct. Arch of ♄, is 6h. 33m. his distance from the 4th. House, 30d. 6m. Then I say, if the semid. Arch of ☉, gives his distance from the M. C. what shall the seminoct. Arch of ♄ give; now I find it gives 18d. 3m. which added to the first distance of ♄, from the 4th. House, viz. 30d. 6m. it makes 48d. 9m. for the Arch of Direction, which is to be equated, this was the Direction which killed; and because I mentioned the converse Direction, I will shew the way of working it also, although that was over before this came up; now the Converse is thus wrought; first take ♄s seminoct. Arch, then his distance from the 4th. House, and say, if his seminoct. Arch give his distance from the 4th. House, what shall the semid. Arch of ☉ give; I find it gives, 29d. 38m., which added to his distance from the M. C. 17d. 47m. it makes 47d. 25m. for the Arch of Direction; I only mention this to shew the Method of Converse, as well as direct Directions; but some will say, you make ♄ the killing Planet, pray why did not the ☉ to his ♀ kill; to which I answer, because ♄ had great *lat.* and was so far from the Ecliptick, that ☉ never touched the sharpness of that Aspect,

pect, therefore it could do no hurt, much less kill, which Method must be used in all Directions, whether the Significator and Promittor have the same *lat.* if not, it must be considered.

John Columnia, His Nativity.



Latitudes.

♄ 7. South.
 ♌ 50. North.
 ♏ 41. South.
 ♐ 2. North.
 ♑ 55. South.
 ♒ 53.

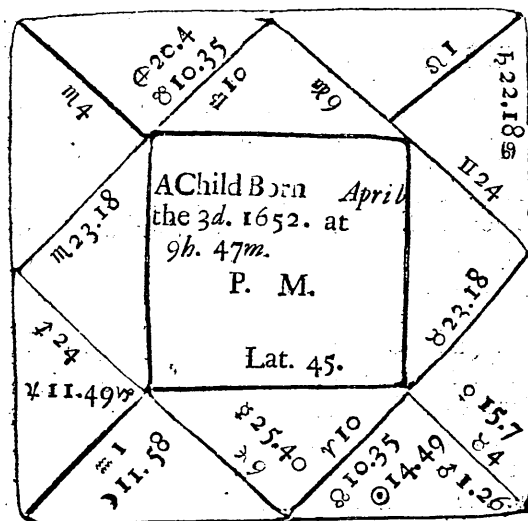
Declinations.

♄ 7. 14.
 ♌ 16. 34.
 ♏ 9. 30.
 ☉
 ♐
 ♑ 7. 17.
 ♒

His Native died at 25 Years of Age, compleat, of an Apoplexy, and in the figure the ☉ is giver of Life, but *Argol* in this nativity thinks the ☉ is yet a sleep, and therefore lays him by, and being Minded to Dance the Antick, he directs the Ascen. to the ☐ of ♄ to Kill, now I would know what ♄ hath to doe to kill, in this Nativity, or if he had, why should it be an apoplexy; but *Argol* never minded that, so as something stood but in the way it must kill, if it did but look one the Ascend. sure *Argol* if he had lived much longer, he would have

packt so many killing Directions on the Ascend. that he would have made the World run lapsided, and so have had a Motion like his addle Brain, Now I think that neither *Argol* nor none of his followers, can give a Reason why the ☐ of ♀ here could kill, if there were such a direction of the Ascend. at that time, for as I have said elsewhere the Ascend. can never be directed to Aspects but in the World, well but here the ☉ is giver of Life, and at the time of Death is directed to the ☐ of ♀ in the Zodiac, and to the Mundane Parallel of ♀ in the Ascend. and in *Valf*, first for the ☐ of ♀ the ob. Asc. of the ☉ under the pole of Birth is 18dg. 52m. from which I sub. the ob. Asc. of the Ascend. and there remains 12dg. 33m. for the ☉s primary distance, the ob. asc. of the ☐ of ♀ is 44dg. 27m. from which I sub. the ob. asc. of ☉, and there remains 25dg. 45m. for the Arch of direction, now I enter the Tables of twilight, and work as before is taught, in the Nativity of the Duke of Parma, 2dly. the ☉ is directed to a Mundane Parallel of ♀, by converse Motion, which falls in the 12th. House, above the Earth, the work is thus, the feminoct. Arch of ♀ is 5h. 34m. and his distance in ob. asc. from the Ascend. is 9dg. 20m. and the semidi. Arch of ☉ is 6h. 45m. then I say, if ♀s feminoct. Arch give, his distance 9dg. 20m. what shall the semidi. Arch of ☉ give, I find it give 11dg. 20m. which is ☉s secondary distance, this being added to his primary distance 12dg. 33m. makes 23d. 53m. for the Arch of direction, now that ♀ should have power to Kill is plain, by being in parallel declination of ♀, and going to the parallel declination of ♀, and in ☐ to ♀, and in mundane parallel of ♀, all which signify great Greif in the Head; as the Apoplexy, and this the more certain, because he is in the Ascend. although it were not ♀, he being so much afflicted, ♀ Ruling the animal Spirit.

A Childs Nativity.



Latitude.

♈ 0: 19. North.
♋ 0: 3. South.
♊ 4: 14.

Declinations.

♈ 2: 59.
♋ 11: 59.
♊ 21: 19.
♏ 21: 19.

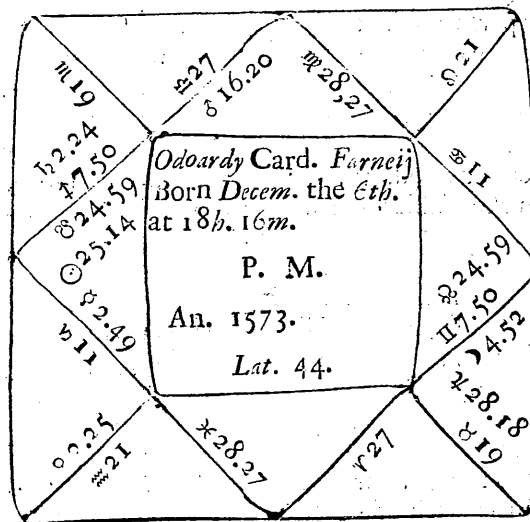
The Right Ascension of		The Hourly Time of	
♈ 114.	9	♈ 18.	57. Diurn.
♋ 29.	17	♋ 12.	57. Noct.
♊ 315.	40	♊ 18.	51. Diurn.
♏ 198.	32	♏ 11.	9. Diurn.

THis Child when it was born, was very weakly, so that it was baptized so soon as it came into the World, but it passed over that very well, and Lived till it

was almost 3 Years of Age, at which time, by playing near a small Stream of Water, fell in, and was Drowned, now the Query is, why this Childs Death should be by Drowning, and why it should live no longer, and what Direction it was that kil'd it, I have in this Treatise mentioned a new way of taking the \odot , I say a new way, but it is the old way mentioned and practized by *Ptolomy*, himself, as it is a tested by those that have been among the *Arabians*, and *Persians*, who own *Ptolomy's* Works to be the only True, and that which is taught amongst us, to be nothing but a parcel of patched up Stuff, without sense or reason, as reason it self will testify: Now why this Child should dye by drowning, and why it should live no longer is plain; for in this Nativity, neither the \odot nor \uparrow are givers of life, by reason they are not in any aphetical place, neither (according to *Ptolomy's* Doctrine) can the Ascend. be taken for giver of life, because the \odot is in an aphetical place, therefore shall be accepted for giver of life; which at the time of death is directed to the mundane \square of \uparrow ; thus, the semid. Arch of \odot , being converted is 66dg. 54m. the distance in R. A. of \odot from the M. C. is 37dg. 55m. which subtracted from the semid. Arch of \odot , leaves 28dg. 59m. for \odot 's distance from the Ascendant; his semid. Arch is 113dg. 45m. and his distance in R. A. from the M. C. is 46dg. 28m. then I say, if 66dg. 54m. give 28dg. 59m. what shall 113dg. 55m. give, I find by the leg, logar. it gives 42dg. 17m. for his secondary distance from the M. C. from which I subtract the primary distance 46dg. 28m. and there rests 2dg. 49m. for the true Arch of direction: I only insert these Examples, this way to shew of direction; this Natives death is plainly shewed to be by water, by reason of \uparrow 's position in the 8th house, and by the giver of life being in parallel declination of \uparrow in the 8th, and also of the \odot .

Odoardy

Odoardy Card. Farneij.



Latitude.

\uparrow 1:	46. North.
\uparrow 1:	18. South.
δ 1:	5. North.
\odot 1:	41.
\odot 1:	56. South.
\downarrow 1:	43.

Declinations.

\uparrow 18:	36.
\uparrow 18:	35.
δ 5:	26.
\odot 23:	26.
\odot 21:	31.
\odot 25:	28.
\downarrow 19:	25.

HE was made Cardinal at 17 Years, and 3 Months; he dyed at 52 Years, and 2 Months, of a *Cattarrh*, and a great flux of humors, and *Argol* because he could see nothing of \odot to kill, directs the Ascen. to the Antiscion of \uparrow , when as the \odot is wholly giver of Life, neither could the Antiscion of \uparrow in ν give a flux of humors; now according to our Method, the \odot is directed to the \square of \uparrow in the *Zodiack*; thus, the ob. asc. of \odot in the lat. of 44d. is 289d. 32m. the ob. asc. of the \square of \uparrow in the beginning of π , is 34d. 50m. from which sub. the ob. asc. of \odot , and there rests 55d. 18m. for the Arch of direction, which

is

is but the supposed Arch of Direction, because ☉ is in the Parallel of Twilight, therefore are those necessary Tables of Twilight Framed, which are incerted to the latter Part of this Piece, (for the Convenience of the *Artist*) by which may be performed, this, or any other Operation with the greatest exactness; this Example may serve for all, yet I have shewed the way in two other Nativities in this Book; the Manner of working is thus, first I sub. the oblique asc. of the Ascendant, from the ob. asc. of ☉, and there remains 20d. 57. for ☉s primary distance, which I seek in the Tables of Twilight, and by the nearest Proportion I find 13d. of depression in the Parallel of Twilight, and against it in a direct Line I find 20d. 14m. and under that Parallel in a direct Line, I look for \propto 2d. the place of the \square of γ , which I seek in a direct Line from 13d. of depression, in the Parallel of Twilight, which I find to be 18d. 20m. which I sub. from the first distance found in the Table, viz. 20d. 14m. and there remains 1d. 54m. for the east distance, now because the secondary distance is less then the primary, I add this 1d. 54m. the east distance to the Arch of direction before found, and it is 57d. 12m. for the true arch of direction, which was succeeded by a \square of the γ , and she in δ of γ in the Nativity, which could shew no less than a flux of humors to kill, but if δ be found with the giver Life, by body or aspect, if he take upon him the Nature of a Malesick, he much helpeth forward a flux of humors, especially if it be the Nature of γ ; and this according to the doctrine of *Prölony*, he was made Cardinal upon ☉s direction to the Δ of γ , in the World, and the M. C. to the Δ of δ ; the M. C. is thus directed, the Pole of 2d. House is 33d. whose ob. asc. is 298d. 35m. the ob. asc. of δ under that Pole, is 318d. 3m. from whence I sub. the ob. asc. of the 2d. house 298d. 35. and there rests 19. 18m. for the arch of direction.

Now

Now ☉ is directed to the Δ of γ thus, the seminoct. arch of ☉ is 7h. 39m. his primary distance from the ascen. is 20d. 57m. the seminoct. arch of γ is 4h. 44m. Now because the Δ is made from the 5th. House, I direct the 5th. House to the δ of γ , (which observe;) the Pole of the 5th. House is 18d. the ob. desc. is 28d: 35m: the ob. desc. of γ under that Pole, is 62d: 38m: from whence I sub. the ob. desc. of the 5th. House, 28d: 35m: and there rests 34d: 3m: for γ s primary distance; then I say, if the seminoct; arch ☉ of 7h: 39m: give his prim. distance, 20d: 57m: what shall 4h: 44m: γ s seminoct: arch give: I find it to be 12d: 58m: which is γ s secondary distance; now because both distances are taken from the preceeding house, I sub γ s secondary distance from his primary distance 34d: 3m: and there rests 21d: 5m: for the arch of Direction:

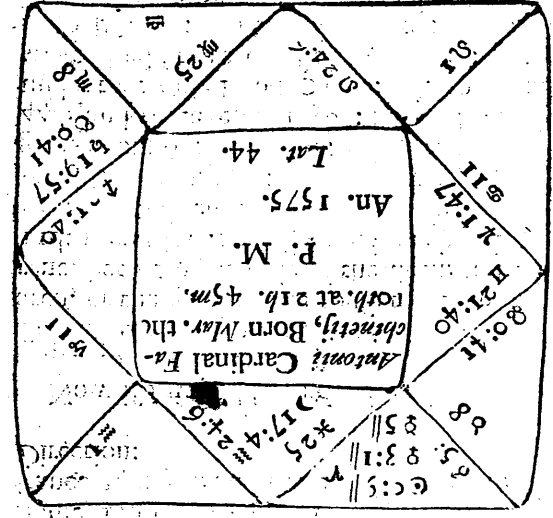
Now if I wd. have the dg: of the Ecliptick that ☉ comes to by that arch, I proceed thus; first I find the ☉s Pole after this manner I find the 3d. part of his seminoct. arch, or the space of one house to be 38d: 15m: the difference between the Pole of the ascen. and 2d. house, to be 11d: then I say if the space of one house 38d: 15m: give 11d: the difference between the asc. and the second house, what shall 20d. 57m: ☉s primary distance give, I find it gives about 6d: which 6d: I sub. from the Pole of Birth, 44d: and there remains 38d: for ☉s Pole of position; now under that Pole I find ☉s ob. asc. to be 284d: 35m: to which I add the arch of direction 21d: 5m: and the Sum is 306d: 40m: which I seek in the pole of 38d: to which I find γ 1d: 20m: to correspond now in the Tables of Twilight under the pole of 44d: I seek for ☉s prim. dist. 20d: 57m: and I find ☉ to be in the parallel of 34d: 28m: under which I take 15d: of γ , and there I find the ☉s secondary

K

The MARKOW

condary distance, to be 20d. 46m: using the part proportional; then by the Rule of Proportion I say, if the seminoct: arch of O 7h: 39m: give, his secondary distance 20d: 46m: what shall 12 seminoct: arch, 4h: 44m: give, I find it gives 12d: 51m: for 12 secondary distance, which sub. from his primary, 34d. 3m: leaves 21d: 12m: for the true arch of direction, which being equated, points out the true time when he was made Cardinal, I have been the larger upon this, to shew the true use of the Tables of I willight.

Antonie Cardinal Fachinet's his Nativity



Latitude.		Declinations.	
30.	North.	12.	South.
20.	North.	16.	South.
10.	North.	23.	South.
0.	North.	38.	South.
10.	South.	48.	South.
20.	South.		
30.	South.		

His Nativity was rectified by Argol, who saith a bout 7 Years of Age this Native was sick almost to Death, and for that he directs the Ascend. to the ☐ of 5 which

of ASTROLOGY

which could not possible signify any sickness, because the Ascend. is not giver of Life, for all sicknesses of what nature however are signified by the giver of Life, by being directed to the bad Aspects of the Infortunes, now the direction that signified this sickness, was the ☉ who was giver of Life, by being directed to the body of the ☉, by, by, converse Motion, thus, the ☉s pole is about 16dg. her obl. asc. under pole is 32dg. 8m. which sub. from the obl. asc. of the ☉ with the Circle leaves 7dg. 19m. for the Arch of direction: for the ☉ is in ☐ of 2 at Birth, and Evilly placed, and the ☉ was likewise directed to the 22d. of 2 in the World; he was made Cardinal at 16 Years of Age, at which time the ☉ is directed to the ☉ of 2 in the Zodiac the pole of the ☉ is 20dg. his obl. asc. under that pole is 10dg. 8m. the ☉ of 2 falls in 19dg. 41 of 2 whole ob. asc. is 15dg. 20m. from whence sub. the obl. asc. of the ☉ and there remains 15dg. 12m. which being Equated falls at 16 Years,

He dyed at 31 Years of Age, at which time Argol directs the ☉ to the body of 2, but that cannot be for the ☉ is not giver of Life, (but any thing that stands in the way whither reason or no reason all's one) but as I said before the ☉ is giver of Life, and he is directed to the body of 2 at the time of Death, thus, the Pole of the ☉ is 20dg. the obl. asc. of 2 under that pole is 27dg. 38m. from which I sub. the obl. asc. of the ☉ 10dg. 8m. and there remains 27dg. 30m. for the arch of direction which added to the R. A. of the ☉ makes 27d. 39m. which in the Hippick answers to 29d. 45m. to which place the ☉ comes, at 3 days fore and because 2 hath some small North Lat, the 2 was succeeded with the Parallel declination of 2 also, which was so fatal a direction, that nothing but a Miracle could Preserve, by this you see that it is the giver of Life, only that is to be directed for sickness, and death, and none else as is well Explained elsewhere.

The MARROW

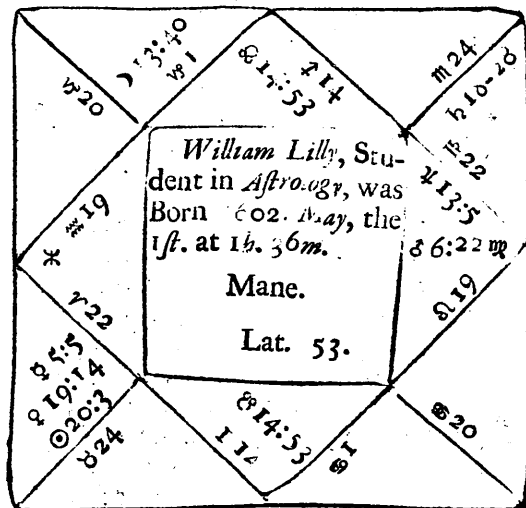
Mr. William Lilly, His Nativity.

Latitudes.

♄ 2: 59. } North.
 ♃ 1: 51. }
 ♀ 1: 53. }
 ♀ 0: 25. } South.
 ♀ 2: 22. }
 ♄ 3: c. North.

Declinations.

♄ 14.27:
 ♃ 3.22:
 ♀ 11.01:
 ☉ 17.50.
 ♀ 17: 9:
 ♀ 11: 2:
 ♄ 19:46:



THis Nativity I incert, because it is one that all our Artifts have reveiwd, and they make him to have \times 4dg. ascending, but I think I am able to prove this to be his true Nativity: He dyed at the Age of 79 years 5 weeks and 4 dayes; and I have not met with any Artift, that could give a demonstrative Reason of the Direction that should Kill him, at that time; the γ is most certainly giver of Life, who at the time of Death is directed to a mund. parallel of δ by converse motion, being carried about by the *rimam Mobile*, which way of direction I should have explained in the 1st. part, where I laid down the Rules for all manner of directions, from the Method of the learned *Placidus*, but when I did help to translate that, I did not rightly understand this, but after

a more serious consideration, I came to find, that these directions are full as powerful as any, and to make my further Confirmation of it: I here following shew you an Example from the aforesaid *Placidus*, who hath most excellently layed down the Rules of *Ptolomy*, far before any Man in *Europe*, exactly agreeing with the method of the *Persians, Arabians*, and most of the Eastern Learning, which have been compared by that Ingenious *Mathematician*, and my good friend Mr. *Cordwell Worral*, when he was in those Countries for some years together, but as I said before, the γ giver of Life, was directed to the mundane parallel of δ at the time death thus, the declination of the γ is 19dg. 4m. which in the Ecliptick, answers to about 2dg. of π , whose semid. Arch is 4h. 6m. the declination of δ is 11dg. 1m. his semid. Arch is 6h. 40m. the two semid. Arches added together makes 10h. 46m. the R. A. of the γ is 284d. 30m. the R. A. of δ is 158d. 30m. the difference of the R. A. is 126d. 0m. then I say if 10h. 46m. gives 126dg. what shall 4h. 6m. give, I find it gives 48d. 4m. the γ 's primary distance from the M. C. is 32dg. 6m. which added together makes 80dg. 10m. for the Arch of direction, which added to the R. A. of \odot 47dg. 36m. it makes 27dg. 46m. which in the Ecliptick points out α 5dg. 6m. to which place the \odot comes at 79 dayes, and a little above 2h. from the time of birth, now that δ should Kill is very plain; for 1st. he is in aspect to γ Lord of the 4th. having dignities in the 8th. but the most material thing is δ 's being in exact parallel declination of γ at birth, which made him of the same nature; which must always be observed: For if at any time γ or γ should be in parallel declination with the Lord of the 8th. 4th. or 12th. that the giver of Life, by being directed to their bad Rayes, may as well Kill, as by being directed to them, themselves, and this will a be great light to the Art if duly

ly observed, these Rules, I hope will make the Art of Astrology as demonstrable, as any part of the *Mathematicks*, and that in a short time.

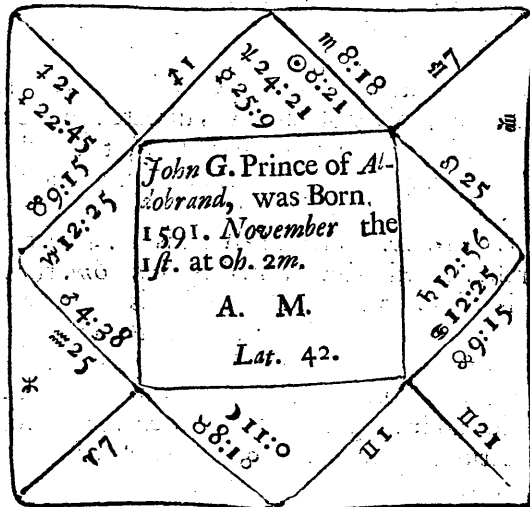
John G. Prince of Aldobrand, His Nativity.

Latitude.

h	1:	28	South.
4	0:	58	North.
8	1:	55	South.
9	3:	36	} South.
9	3:	12	
9	4:	17	

Declination.

h	21:	3
4	17:	59
8	21:	5
9	14:	20
9	26:	30
9	22:	13
9	11:	7



Here is a Wonder for our *Argolians* to gaze at, that the *Ascendant* should pass the 8 of h, and not kill, when some of them can produce almost a hundred Nativities, and the Persons all dead, and not a quarter so much operating to kill, but it is almost impossible that such a Direction should kill, or do any hurt, because the Ascen. is not giver of Life, &c. He dyed at 45 Years, and Months of age, at which time ☉ who is giver of Life, was directed to the mundane Parallel of 8, by converse Motion, being

being moved about by the *Primum Mobile*; the Operation is thus; the ☉s declination is 14d. 20m. to which agrees 8d. 21m. of m, whose semid. arch is 5h. 7m. the declination of 8 is 2d. 5m. which in the Ecliptick answers to 1d. 30m. the semid. arch thereof is 4h. 39m. the two arches being added, makes 9h. 46m, the R.A. of ☉ is 215d. 58m. the R. A. of 8 is 307d. 28m. the difference of R. A. is 91d. 30m. ☉s primary dist. is 8d. 8m. now I say, if 9h. 46m. give 1d. 30m. what shall 5h. 7m. give?

The Equation is made thus.

{ The log. logar. of 1h. 46m. co: Ar. is -2116.
The log. logar. half the 2d. num. viz: 45d. 45: 178.
The log. logar. of 5: 7m. is 1092.
It gives the log: logar. of 23d. 38m. —3986. }

Example.

Which because the second number was taken, but half I double, and it makes 47d. 56m. for ☉s secondary dist: to which I add the primary dist. 8m: and it makes 48d. 2m. for the arch of direction, which added to 25d. 58m: ☉s R. A. makes 264d. 0m: to which in the Ecliptick answers 24d. 30m. to which place ☉ comes at 45 days & a half; this Nativity I had *Verbatim* from the Works of that learned Monk *Placidus*, where whosoever reads shall find abundance of satisfaction.

Henry

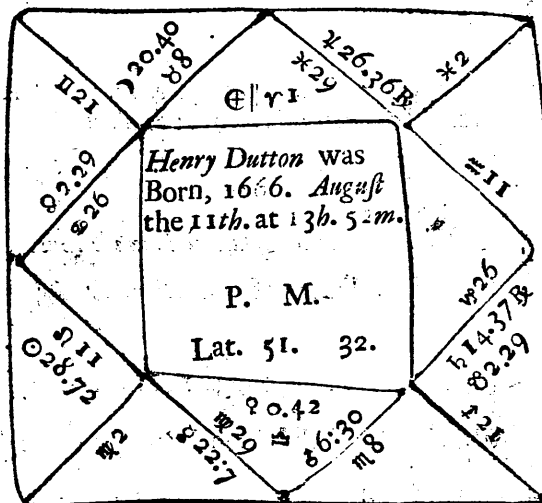
Mr. Henry Dutton, His Nativity.

Latitudes.

70: 7. North
 41: 36. South.
 80: 48. South.
 90: 48. North.
 80: 10. South.
 73: 30. South.

Parallels.

722: 15.
 42: 50.
 814: 30.
 111: 37.
 90: 19.
 83: 2.
 14: 33.



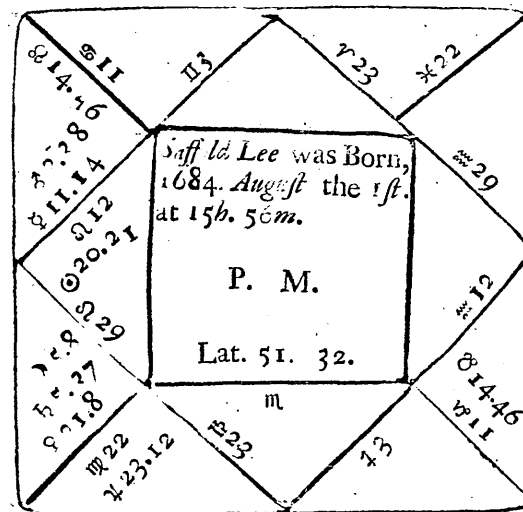
This Native dyed at 19 years and 6 months of Age, of a Consumption, this Nativity was given me by the Ingenious Mr. Coley, but he gave it me but 22dg. of \odot ascending, but by rectification I find it to be as I have here incerted it, the Nativity according to our modern Authors, is one of the best that ever I see, but according to our method it is a very evil one, and yet I do beleive there is not one Artift in 40 can give any reason for his death at that time, or why he should dye of a Consumption, seeing the Ascend. is no ways afflicted, but befriended by the Δ of γ , and by the $*$ of both φ and ψ , ψ is in Δ to φ and $*$ to γ and \odot in $*$ to δ , and neither of them any way afflicted, so that some of our Artifts would have

have insured this Natives Life for a small matter ; now I say if the Nativity had been but 22dg. of \odot Ascending, he could not without a Miracle have lived a month, the Reason is this, the \odot is giver of Life, which then would just have come to the parallel of δ , which in this was but just 3m. past, it was a bad Nativity for these reasons, the \odot is in parallel of δ , and in sesquiquadrate of γ , he being Lord of the 8th: in the 6th: which did exactly shew the nature of his death, he being in an earthy Sign, with the \odot there also, so that had he lived longer, he would have alwayes been afflicted with martial and saturnine Distempers, for the afore-said reasons, and so alwayes sickly, and but of a short Life; that δ should be anaretta is plain, for divers reasons, 1st. he is falling into the 4th. House, and is in $*$ of γ , but the most material Argument, is his being in exact parallel of the \odot at Birth; the direction which kil'd, was the \odot giver of Life, as I said before to the sesquiquadrat of δ in the world, I find the \odot 's Pole is about 30dg. under which Pole you may find according to our former rules, that the direction came up just at the time of death, I would have incerted the manner of the Calculations and Directions at large, but that I have laid it down in other Examples, that it were tautology to repeat it here; I think no Argolian whatsoever can Cavil at this, by shewing a more demonstrable Direction, if he do, I will listen to him, but otherwife, if he cannot let him hold his tongue? for I know it is more easie to Carp than Copy, but for Carpers I do not direct my Discourse unto, but for those Ingenious Artifts that are not only willing to Learn, but also willing to promote Learning, without railing and approbrious Terms: This direction is wrought, by the same method with Saffold Lee's that kil'd him, and note that these direcrions are all mundane, and so the more powerful, for those aspects that are made in the world, are

more powerful than those in the *Zodiack*, which hath never been observed all along, so that we have never had half the directions that belong to a Nativity, and so by that means they were forc't to make any thing to kill, although it did not belong to that place, which hath brought a great scandal, not only upon Artists, but the Art it self, which I suppose is as demonstrable as any other Science whatsoever; for the Art it self is true, if truly practised, and I hope what is here done may be a means to stir up some more noble Pen, to perform what is here begun; 'tis true the Ingenious Author that gave me this Nativity, was something desirous to promote these things, or else I had scarce done it so soon, but as this find acceptance in the World, I shall be further encouraged to imploy my Studies, for their further satisfaction.

John

Saffold Lee, His Nativity.



Latitude.

♈	1:	37	} North.
♉	1:	9	
♊	1:	5	
♋	5:	9	} South.
♌	0:	43	
♍	4:	0	} North.
♎	4:	0	

Declination.

♈	11:	3
♉	3:	48
♊	20:	18
♋	14:	40
♌	1:	8
♍	16:	18
♎	13:	24

His Childs Father, is a very Ingenious Person, and understands *Astrology* very well, who first set the Figure himself; the Estimate was about 7m. later; but here it is truly rectified. The God-father of this Child is an Artist likewise, from whence it had its Name, I suppose he had not given it His Name, but that he thought it would live to a great Age, but he was on the wrong side of the Hedge a great way, for the Child dyed at 17 weeks, of Age, of the Convulsions; now if there be any sceptical Critick that will oppose me, let him take up the Cudgels in this, and shew me a reason for this Childs short Life, and why it should dye of such a Distemper, I suppose they will say that is an easy thing to do, for say they, the

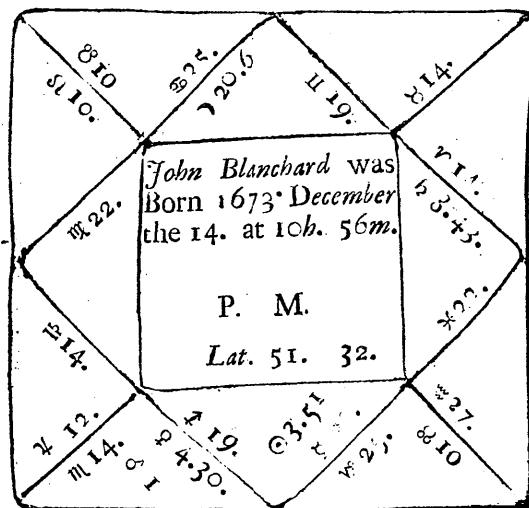
The MARROW

to the Body of τ , did that, to which I offer 2 Objections to the contrary; first the τ is not giver of Life, therefore that direction could signify nothing; secondly the τ hath much greater *Lat.* then τ , so that being directed in her own Sphere (where she ought to be) she is past the Body of τ , when the direction comes up, so that she by that direction had no power to do the least hurt, for as I have said elsewhere, there can be but one giver of Life, and that must only be directed to the bad aspects of the Maleficks, both for sickness and Death; but in this Childs Nativity, the *Sun* is most certainly giver of Life, who is so much afflicted, that without a Miracle it could not live, for first he is in exact mundane parallel of δ , in the 12th House, which is full as bad as his δ , which is enough of it self to kill, but the direction which killed (which also did exactly operate at the same time) was the \odot to the *smq.* of φ Lady of the 4th House, she having great Dignities in the 8th House, also the direction was made Converse, where it exactly met the Parallel of δ , as I said before, the \odot s Pole is about 48^d , his ob. asc. is $125, 46$. the ob. asc. of the *smq.* of φ is $125, 27$: which sub. from the ob. asc. of \odot , because the direction was made converse, and there rests $19m$, for the Arch of Direction, which if you Equate according to our Method, points out the exact time of Death, that it should be such a Disease is very plain, from φ her bare position by being in ϖ , and in the Terms of δ ; and here in this place I will shew how these *semiquartils* are taken, the same Method is to be observed in the *ssq.* Example, In this Nativity, the declination of φ is $1d, 8m$. which in the Ecliptick answers to about 27^d . of ϖ whose semid arch is $6h: 5m$: with which I enter the Table of mundane Aspects, where I find the *smq.* to be $45d. 45m$. under \odot s pole $48d$. I find the obl. asc. of φ to be $17^d. 12m$. from whence I sub. the *smq.* $45d.$

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$45d. 45m$. and there remains $125d. 27m$. for the ob. asc. of the *smq.* these things are so easy, that a little Practise will quickly make an Ingenious Fancy Master of these Truths, which we hope after Ages may reap the benefit of, although in this ingrateful Age it is not regarded.

John Blanchard, His Nativity.



Latitude.

τ 2:	33.	South.
φ 1:	5	
δ 0:	10	
φ 1:	30	North.
δ 0:	2	
τ 2:	0	

Declinations.

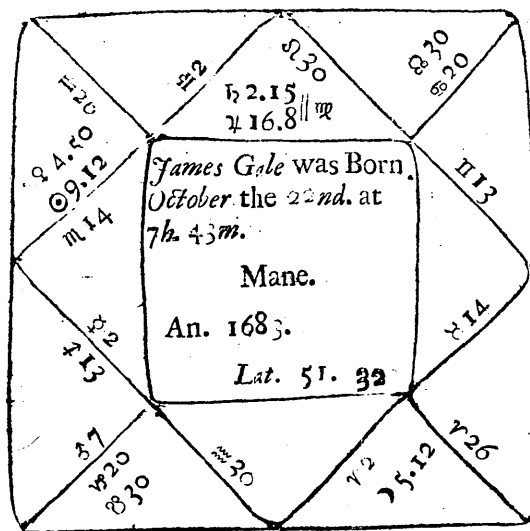
τ 1:	5.
φ 14:	31.
δ 20:	18.
\odot 23:	28.
φ 19:	36.
φ 21:	33.
τ 24:	6.

This Nativity was taken by the Natives Father, who is my Friend, and a very Ingenious Man, who took great pains to find a reason, by the Argolian Precepts, for this Childs Death, for he dyed at 7 Years and 2 Months of Age, of the stone and also a Fever, and I think few of our Artists can give any reason for his Death, now if there be any truth in Art, it is most certainly demonstrable, and if there be no truth in it, they are Fools that pretend to it, but I think, that what hath been said in this

this Book is sufficient to demonstrate the truth of the Art, and that this is the Real Method, which till this time hath never been discovered in England; but as I said, this Native dyed at 7 Years and 2 Months old, and the Δ is most certainly giver of Life who at the time of Death is directed to the ssq. of δ Lord of the 8th. House, the manner of the Operation is thus, the Δ 's semid. arch is 8h, 15m, the space of one house is 41dg; 15m, the Δ 's distance from the M, C, in R, A, is 33dg, 50m, the pole of the 11th house 23dg, then I say if 41dg, 15m, give 23dg what shall 33dg, 50m, give, and I find it gives 18dg, 52m, for the Δ 's true pole of position, now because it is near 19dg, I take, 19dg, under which pole the obl. asc. of the Δ is 103dg, the obl. asc. of δ under that pole is 245dg, their difference is 142dg, from whence I sub. sq. of δ 135dg; and there remains 7d, for the arch of direction, also about that time the Δ comes to a Mundane Parallel of δ , which made the Evil the greater, and without a Miracle the Native could not Live past such a Violent Direction, I the rather insert these Examples to inform the Artists (of this Rational Demonstration of the Art) then to make the Book swell, or to get to my self a Name, because I know I shall displease some foolish Criticks, but the Ingenious will be thankful, that their Eyes may be opened, whome I wish all Health,

James

James Gale, His Nativity.



Latitude.

Δ 1: 4 } North.
 Δ 1: 2 }
 δ 1: 10 } South.
 η 1: 0 } North.
 η 2: 30 } South.
 Δ 4: 30 }

Declinations.

Δ 1: 50.
 Δ 6: 30.
 δ 24: 20.
 η 14: 36.
 η 12: 16.
 η 23: 4.
 Δ 2: 10.

THIS Native dyed at 2 Years and 8 Months of Age of Convulsions and Gripes, and I think no Argolian can give the least reason for its Death, at that time, unless they direct the Δ to the \square of δ , which cannot Kill for the Δ is not giver of Life, neither is δ annareta, but if he were the Δ considering her Lat. is past the \square of δ , above a deg. at Birth therefore that direction can hold no Water to plead for them; now according to Ptolomy's Rule, the Asc. is giver of Life, which at the time of Death is directed to the \square of η ; thus, the R. A. of the M. C. is 152dg. 6m. the R. A. of η , is 154dg. 38m. from whence

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whence sub, the *R*, *A*, of the *M*, *C*, and there remains *2dg*, *32m*, for the arch of direction for when the *M*, *C*, came to his body then the ascen, came to his ☐, and observe that the *M*, *C*, and ascen, are always directed to aspects in the World, and to none in the *Zodiack*, nor to any Converie: why this Childs distemper should be Convulsions, Gripes, and Looseness, is plain from his position in *m*, and by being in Parallel Declination of *q*, and she being in *m* very Evilly placed which could signify no Less.

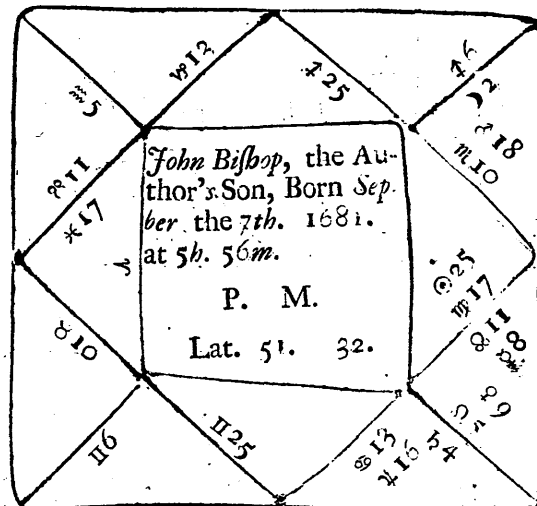
John Bishop, His Nativity.

Latitudes.

10: 18. North.
 40: 2. }
 80: 55. } South.
 92: 0.
 90: 30. }
 5: 0. North.

Declinations.

19: 29.
 22: 34.
 18: 14.
 2: 0.
 16: 8.
 8: 10.
 15: 33.



This Native dyed at 2 Months old of Convulsions; I took the Time exactly by a large Quadrant, now according to my own Judgment, and the Judgment of several other Artifts, I could not find, but that this Child might

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might have lived to a considerable Age, or at least, till the Ascen. was directed to the *q* of *q*, for I was of the conceited Method of *Argol*, to pack all upon the ascen. but since I came to be acquainted with the never failing Rules of *Protony*, I find I was in the dark, and it is a Miracle that this Child should live, for the Ascen. could not be directed for Sickness nor Death, because ☉ is giver of Life, who at the time of Death is directed to the mundane parallel of *q* Lord of the 4th. being both exactly distant from the Cusp of the 7th. House; I shall forbear to insert the Calculation, because I have said so much elsewhere, viz. in the first Part, where the mundane Parallels are sufficiently demonstrated, the ☉ likewise is much afflicted, by being in *smq.* to *q* Lord of the 8th. House, & in the 8th. and likewise in *smq.* of *h* upon the Cusp of the 6th. House, and *h* and *q* are likewise in parallel Declination to one another, so that as I said before, the giver of Life being so much afflicted, without any assistance from the Fortunes, it was impossible according to Art, that the Native should pass over such violent positions, &c.

M

Deborah

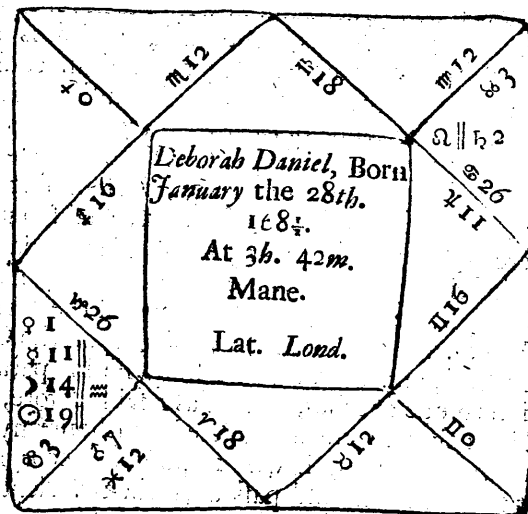
Deborah Daniel, Her Nativity.

Latitudes.

h 0: 35. } North.
 v 0: 17. }
 δ 0: 58. }
 ♀ 1: 47. } South.
 ♀ 1: 30. }
 ♀ 1: 30. North.

Parallels.

h 20: 23:
 v 23: 18:
 δ 9: 53:
 ☉ 15: 12:
 ♀ 20: 42:
 ♀ 18: 52:
 ♀ 15: 10:



This Native dyed at 4 Years, and almost 6 Months of Age, of a Vomiting and Loosness, with a violent Fever, which carryed her off, in less then two days I the rather incert this Nativity, because I know many of our Artifts, nay all of them can give a Reason for this Childs Death, and that is, the ♀ to the ☉ of the ☉ which they will pretend shall kill, but that I deny; first, the direction was not come up at the time of Death, and if it had, it could not kill, for neither the ♀ nor ☉ are givers of Life, and besides the Direction fell in the Terms of ♀, nor can any one, shew me a President, of this kind to kill; now according to *Ptolomy's* Doctrine, the Ascen. is given of Life, which at the time of Death is directed to the ♀ of δ.

of δ Lord of the 4th House, he being in ♋ a watery Sign, must needs give a flux of Humors, with a Fever, I suppose I need not incert the manner of the Direction, because I have said som thing of it elsewhere, and besides, I hope by this time, the Reader will be able to do the like upon any other of the like occasion, and so by a little Practise, amongst our Ingenious Professors, this most sublime Art of *Astrology*, will be practised in its true Method; which Divinative Art is, and hath, been the most abused of any Art under the Celestial Canopy, by a parcel of bare pretenders, who perhaps may form a Scheme, but when they have done, know no more how to give Judgement, (notwithstanding their Twenty one Years Experience) then those who ask the Question, only they have got some of the unnecessary Terms of Art, with which they tell a fair Story, the whole time staring the Querent in the Face Austerely, and so deceive the World; neither should it be exposed to such common Uses, as our *Non-Artists* about this City put it to; and as I said before, notwithstanding their 21 Years Experience, in all that time have not learned 21 Grains of Sence, which may properly be referred to this ingenious Art, the understanding of which they so much pretend to; yet this we must acknowledge, we are extraordinarily beholding to 3 or 4 of our Famous Country Men, who by their learned Volumns, have made known to the World, that which before they knew not, as that most Ingenious Piece of Art, entituled Mr. *Coley's Clavis*, and that Laborious and incomparable, Mr. *Gadbury's Doctrine of Nativities*; thus I conclude my twenty Genitures, with some Cautions worthy of Observation, by the Ingenious Astrologer, as well for the Judging of Horary Figures, as Nativities, which are as followeth.

Cautions worthy of Observation.

1st. **N**arrowly observe all the Aspects, as well those in the World, as those in the *Zodiack*, for many times a *Zodiacal* Aspect may promise good in the Business, when there may be a *Mundane* Aspect will frustrate the good promised by the other, and that is the Reason; our Artists so many times fail in their Judgment; also Parallels in this case, are to be carefully heeded, whether they be Parallels of Declination, or in the World; for by those Parallels, many times the Planets assume other Natures, for ♀ or ♀, by being in Parallel of ♀ or ♂, may take their Nature so much, that they are wholly Infortunes; these things being observed, I doubt not, but Astrology, will obtain as much Credit, as now it doth reproach, which is not occasioned by the Art, but by the Artist; for it had the Venerable Esteem of many Famous Persons, (even in the first Age of the World) if we may believe that Famous Antiquary, *Josephus*, and I doubt not but most of the *Patriarchs* were well acquainted with this kind of Learning, but we in this Age are so stupid, to think, that it is a thing by chance or lot, and not to be much relied upon, for say they, *the Astrologer looks no farther than the Stars, and by their motions and aspects, he maketh a Judgment according to his own fancy, and he tells us a story of ♀ and ♂ being Infortunes, and of ♀ and ♀ being Fortunes, when the Stars are at that vast distance, that it is almost impossible we should feel any of their Influence.*

To which I answer, when the Almighty had finished the Creation, he made Laws and Bounds to every part thereof, and the ☉ and Stars he made for Signs, for Seasons, for Days, and for Years. *Gen. 1. 14.* and then it follows,

follows, they were also to give light upon the Earth: Now by reason they were for Signs, consequently they must signify something, and God in the 3 of *Esa. 14.* hath this sharp Sentence, *Therefore my People are gone into Captivity, because they have no knowledge.* and *Solomon* saith, *the wise Man falleth forward, but the fool falleth backward.* that is the wise Man (according to *Ptolomy's* saying in his *Cent. Apho. 5*) fall, but he foresees it, and is prepared before it comes, but the Fool never regards it till it is upon him, and so is taken like a Bird in an evil Net; now I would not be misunderstood in this place to tie a fatal necessity upon the Stars, knowing that he that made them, can counter-mand their Power, neither do I think, that the Stars in themselves have any Power to Act or do any thing, no more then the Body without the Soul; for it is not from the Stars, that we have Coldness, Dryness, Pestilence, Famine, or Plenty, or any other thing either good or bad, and yet they are the Signs of all these Things, and in this I must forsake the Opinion of *Placidus*, whose Words are used in the first part of this Book, who saith, *The Stars cannot be Signs of Effect, unless they be Causes also*: but then you will say, how can that be, or from whence do the Causes proceed? (I answer) *from those Governing Angels which are as Watch-men, appointed to Execute the Will of the Almighty,* and that there are Seven of those Angels, (according to the Number of the Planets or Erratick Stars) is plain from Scripture, for in the 8 of the *Rev.* and the 2^v. *St. John* saith, *And I saw the Seven Angels, which stood before the Presence of God, and to them was given Seven Trumpets*; and when they came to Sound in their Order, some smote the Seas, another the Trees, and the other darkened the Sun, and every one as they Sounded, produced heavy Judgments among the Inhabitants of the Earth, and *St. Paul* in the 1 of *Heb.* and the 14 saith, *Are they not all ministering Spirits,*

Spirits, sent forth to Minister for them who shall be Heirs of Salvation; and if for ministring Spirits to the Godly, undoubtedly, they are likewise Scourges for the Wicked; for when *Balaam* went about that unjust Exercise, the Angel stopt him by the way; and when the rude *Sodomites* went groping about the Street, they knew not the Reason, but might well suppose it some giddyness of Brain, when it was the Angel that smote them with Blindness; likewise when the *Egyptians* first Born were all struck dead in one Night, the *Astrologers* would Judg some strange Configuration of the Planets, but it was done by an Angel: Had we seen those thousands of the *Israelites* fall so suddainly of the Plague, we should have been apt to attribute it to some suddain infection of the Air, but Holy *David* saw it was an Angel with His Sword drawn; thus humane Reason is apt to ascribe Events to wrong Causes, attributing those things to an ordinary course of Nature, which the God of Nature doth by Supernatural Agents; and that every Country, City, nay, and every particular Person, hath his or their governing Angel is very plain, for who can think any other, but that the Great God looeth much Glory by our Ignorance; for how can we give him the Honour due to his Name, while we conceive too narrowly of Him, and his Works: To know him as he is, is past the Capacity of our finite Understanding, we must have other Eyes to discern that incomprehensible Goodness; but to see him in his Divine and Miraculous Works, is that whereof we should be inquisitive; neither is there any thing in the World, that can so much import us; for if we could conceive aright of this sensible and material World, it is enough to amaze the most enlightened Reason of Humanity.

For if this Globe of Earth, in regard of the immence Greatness, be accounted a World? what shall we say of
so

so many thousand Stars, which are for the most part so much bigger than the Earth? how then I say can we but admire so many thousand Worlds of rouling Light, continually over our heads, made by the Omnipotent Power, and all regularly guided by the Infinite Providence of the great God, how slenderly must that Man think of the workmanship of the Almighty, that looks upon all these but as so many Torches set up in the Firmament, only so bigg as they seem; and contrarily with what awful respects must he needs be carried to his Creator, that knows the vastness and perpetual motions of those Glorious Bodies, ruled and upheld by the mighty Word that made them.

Brute Creatures may behold these visible things perhaps with sharper Eyes than us, but Spiritual Objects are so far out of their reach, as if they had no being; nearest therefore to Beasts, are those men, who suffer themselves to be led wholly by their Sences, as to beleive nothing but what is suggested by the purblind and unfaithful Informer; let such men doubt whither they have a Soul in their Body or no, because their Eyes never saw it, or that there are any Stars in the Firmament at noon day, because they appear not, or that there is any Air wherein they breath, because nothing appears to them, but an Insensible Vacuity; surely all that know they have Souls must of necessity beleive the rule and government of Angels, which they see not: If from no other grounds, yet out of that Anology, which they cannot but find between this lesser and the greater World, for as this little World Man, consists of an outward visible Body, and an inward Spiritual Soul, which gives Life and Motion to that organical Frame, so possessing all parts, that it is wholly in all, and in each part wholly; so must it be also in the great Universe, the sensible and material part whereof hath being

ing and moving from those Spiritual Powers, both Superior and Subordinate, which dwell in it, and also fill and actuate it, therefore every rational Man looks about with no other Eyes than St. Paul's in 2. Cor. 4. 18. *We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which are not seen are Eternal.*

There is multiplicity enough of wonders in the visible World, but the spiritual and intelligible World, is that which is more worthy to take up our Hearts, both as we are Men indued with Reason, and also that the Infinite Goodness hath been pleased to enlighten our Eyes, to Contemplate on things above: So I shall conclude this Discourse with the words of St. Paul Rom. 1. 20. *For the Invisible things of him from the Creation of the World, are clearly seen, being understood, by the things that are made, even his Eternal Power and God-head.*

Thus Courteous Reader I have done what I thought fit at this time, and I hope have given that Light, which may serve to conduct any one thro' the darkest passage in the whole Doctrine of Astrology; and I wish you as much Felicity in reading, as I have had in penning of it: I have had but little assistance in the composing of it, only I must acknowledge, I am engaged to the Ingenious Mr. Coley, for helping me to *Placidus's Primum Mobile*, from whence I took the Doctrine of Directions, that are inserted in the first Part, from page 86. to page 117. by the assistance of my Ingenious Friend Mr. Cordwell Worrall, but for the second part, I have done without any assistance, only the method of the Tables of Twilight, but I have quite altered them, and for the Tables of Aspects, and Semid. and Seminoct. Arches, with the Tables of Houses I have calculated *de novo*: and for my Discourse all along, if I have given offence to any person I am heartily sorry, assuring

assuring you I meant no harm, hoping you will make your favourable constructions from my good intentions, for what I have done, have been really for a faithful Information: Now to the only Wise Creator of Heaven and Earth, be all Praise (whom I most humbly Implore, for a Blessing upon his most Sacred Majesty, and all the Royal Family, and my Countries Good in general) which I shall ever desire whilst I am,

John Bishop.

FINIS.

Advertisements.

IF any Person or Persons are desirous to Learn, or be instructed in any Part of *Astrology*, or willing to have their Nativities Calculated according to the best Method, may be accomodated by the Author, at his House in *Virginia Street*, at the *Golden Ball*, near *East-Smithfield*.

Likewise the Author by his Study in *Chimistry*, hath obtained the Knowledge of some good Medicines, as one that certainly cureth the Stone, and helpeth difficulty of making water, also a good Medicine for the Cure of Surfeits, or *Gonorrheas*, all Fluxes he presently cures, although of several Years standing, the Jaundice he cureth effectually, in four Days time, without Blood-letting or Purging, and several other *Chimical* Medicines, as the true *Elixir Proprietatis*, &c.

A Table

A Table of Twilight for the Latitude of 44 Degrees.

Paral.	0	10	20	0	10	20	0	10	20	30
3	5	9	5	6	4	59	4	50	4	41
4	6	55	6	52	6	42	6	30	6	16
5	8	42	8	39	8	26	8	11	7	52
6	10	32	10	2	10	11	9	52	9	30
7	12	24	12	17	11	59	11	36	11	9
8	14	19	14	12	13	51	13	22	12	50
9	16	17	16	9	15	41	15	11	14	32
10	18	18	17	7	17	38	16	58	16	14
11	20	23	20	9	19	35	18	53	17	59
12	22	31	22	17	21	38	20	45	19	47
13	24	45	24	28	23	45	22	46	21	37
14	27	5	26	44	25	14	24	44	23	30
15	29	32	29	10	8	10	26	49	25	24
16	32	7	31	45	30	3	28	59	27	23
17	34	46	34	27	33	2	31	16	29	25
18	37	32	37	14	35	40	32	38	31	30
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	16	47	16	59	19	18
13	18	13	18	7	18	10	18	22	18	45
14	19	39	19	31	19	33	19	46	20	12
15	21	4	20	54	20	55	21	8	21	34
16	22	32	22	19	22	20	22	33	22	55
17	23	59	23	44	23	44	23	57	24	19
18	25	26	25	9	25	8	25	20	25	43
	30	11	20	10	0	8	20	10	0	7
	0	10	20	0	10	20	0	10	20	30
3	4	10	4	12	4	13	4	19	4	26
4	5	34	5	35	5	37	5	44	5	53
5	6	58	6	58	7	1	7	9	7	20
6	8	21	8	21	8	25	8	34	8	47
7	9	45	9	44	9	48	9	56	10	13
8	11	9	11	7	11	13	11	21	11	39
9	12	33	12	31	12	36	12	46	13	4
10	13	58	13	55	13	59	14	12	14	29
11	15	2	15	19	15	23	15	35	15	54
12	16	48	16	43	1					

A Table of Twilight for the Latitude of 47 Degrees.

Paral.	0	10	20	0	10	20	0	10	20	30
3	5 33	5 31	5 23	5 12	5 0	4 49	4 38	4 33	4 26	4 24
4	7 30	7 26	7 16	6 58	6 43	6 27	6 13	6 5	5 56	5 59
5	9 29	9 24	9 10	8 47	8 27	8 6	7 48	7 35	7 25	7 21
6	11 29	11 24	11 6	10 40	10 12	9 46	9 23	9 7	8 55	8 49
7	13 34	13 28	13 5	12 34	12 0	11 28	11 0	10 39	10 25	10 18
8	15 44	15 35	15 7	14 30	13 50	13 11	12 38	12 12	11 56	11 46
9	17 58	17 46	17 13	16 49	15 41	14 56	14 17	13 45	13 27	13 16
10	20 15	20 3	19 22	18 31	17 34	16 42	15 57	15 19	14 59	14 45
11	22 40	22 26	21 37	20 36	19 30	18 30	17 38	16 54	16 21	16 15
12	25 12	24 54	24 0	22 46	21 30	20 20	19 20	18 29	17 4	17 45
13	27 53	27 30	26 28	25 12	23 33	22 13	21 420	20 7	19 38	19 16
14	30 45	30 18	29 32	27 20	25 39	24 8	22 51	21 52	21 12	20 47
15	33 52	33 19	31 46	29 47	27 50	26 6	24 39	23 36	22 39	22 18
16	37 22	36 37	34 43	32 22	30 6	28 6	26 25	24 18	23 17	22 50
17	41 17	40 22	38 58	35 9	32 28	30 12	28 22	27 22	25 57	25 23
18	46 6	44 46	41 37	38 5	34 57	32 21	30 31	29 32	27 39	26 50

30	20	10	0	8 20	10	0	7 20	10	0
0	10	20	0	10	20	0	10	20	30

3	4 24	4 25	4 28	4 34	4 41	4 50	4 59	5 9	5 16	5 18
4	5 53	5 54	5 57	6 4	6 13	6 26	6 38	6 49	6 57	6 59
5	7 21	7 21	7 25	7 34	7 45	8 0	8 15	8 29	8 39	8 41
6	8 49	8 49	8 52	9 4	9 17	9 34	9 51	10 8	10 20	10 23
7	10 18	10 17	10 22	10 34	10 48	11 7	11 27	11 45	11 58	12 1
8	11 46	11 44	11 50	12 3	12 19	12 40	13 2	13 22	13 36	13 39
9	13 16	13 13	13 19	13 32	13 40	14 12	14 36	14 58	15 13	15 17
10	14 45	14 41	14 46	15 0	15 19	15 43	16 9	16 33	16 50	16 54
11	16 15	16 9	16 14	16 28	16 49	17 14	17 42	18 7	18 25	18 29
12	17 45	17 37	17 42	17 57	18 18	18 45	19 14	19 41	20 0	20 5
13	19 16	19 7	19 11	19 25	19 47	20 15	20 45	21 14	21 33	21 40
14	20 47	20 36	20 38	20 53	21 15	21 45	22 16	22 47	23 7	23 13
15	22 18	22 4	22 5	22 21	22 41	23 15	23 47	24 19	24 30	24 37
16	23 50	23 34	23 34	23 49	24 12	24 44	25 18	25 50	26 12	26 19
17	25 23	25 4	25 25	17 25	41 26	13 26	48 27	21 27	24 27	25 52
18	26 57	26 36	26 32	26 45	27 9	27 42	28 18	28 52	29 16	29 24

30	20	10	0	8 20	10	0	7 20	10	0
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A Table of Twilight for the Latitude of 50 Degrees.

Paral.	0	10	20	0	10	20	0	10	20	30
3	6 9	6 5	5 54	5 40	5 25	5 11	4 59	4 50	4 42	4 40
4	8 19	8 15	8 1	7 38	7 18	6 58	6 39	6 25	6 18	6 14
5	10 33	10 27	10 9	9 39	9 12	8 46	8 21	8 2	7 53	7 48
6	12 51	12 43	12 18	11 42	11 7	10 31	10 4	9 42	9 28	9 22
7	15 15	15 5	14 33	13 49	13 5	12 22	11 49	11 22	11 3	10 56
8	17 46	17 33	16 54	16 0	15 6	14 15	13 35	13 2	12 39	12 30
9	20 44	20 8	19 20	18 15	17 11	16 10	15 22	14 43	13 16	14 5
10	23 10	22 49	21 52	20 34	19 17	18 6	17 10	16 25	15 54	15 40
11	26 6	25 41	24 32	22 59	21 27	20 6	19 1	18 8	17 33	17 16
12	29 20	28 50	27 24	25 33	23 42	22 10	20 55	19 51	19 14	18 52
13	32 58	32 18	30 28	28 16	26 52	24 17	22 42	21 37	20 56	20 29
14	37 53	36 9	33 51	31 9	28 34	26 24	24 46	23 28	22 38	22 7
15	42 54	40 45	37 38	34 13	31 10	28 43	26 46	25 18	24 22	23 45
16	49 17	46 48	43 53	37 37	33 55	31 32	28 50	27 10	26 8	25 24
17			47 58	41 28	36 52	33 30	30 57	29 37	27 53	27 3
18				46 24	40 53	36 43	33 73	31 29	29 36	28 44

30	20	10	0	8 20	10	0	7 20	10	0
0	10	20	0	10	20	0	10	20	30

3	4 40	4 41	4 44	4 51	5 4	5 13	5 25	5 36	5 44	5 46
4	6 14	6 15	6 18	6 27	6 41	6 54	7 10	7 24	7 34	7 37
5	7 48	7 48	7 52	8 3	8 19	8 35	8 54	9 11	9 23	9 27
6	9 22	9 22	9 26	9 38	9 57	10 38	10 58	11 12	11 17	11 17
7	10 56	10 58	11 1	11 13	11 34	11 55	12 20	12 42	12 58	13 4
8	12 30	12 28	12 32	12 48	13 10	13 34	14 1	14 26	14 44	14 51
9	14 5	14 2	14 6	14 22	14 46	15 12	15 41	16 8	16 27	16 35
10	15 40	15 36	15 40	15 56	16 21	16 42	17 21	17 50	18 10	18 18
11	17 16	17 10	17 14	17 31	17 56	18 26	18 59	19 30	19 52	20 1
12	18 52	18 44	18 47	19 3	19 31	20 22	20 38	21 10	21 33	21 42
13	20 29	20 18	20 16	20 37	21 5	21 38	22 15	22 49	23 13	23 23
14	22 7	21 53	21 54	22 10	22 39	23 13	23 52	24 27	24 53	25 3
15	23 45	23 28	23 28	23 44	24 13	24 48	25 28	26 5	26 31	26 41
16	25 24	25 4	25 25	25 17	25 47	26 23	27 42	28 28	29 9	28 20
17	27 3	26 40	26 36	26 51	27 21	27 57	28 40	29 15	29 46	29 57
18	28 44	28 17	28 10	28 24	28 54	29 31	30 15	30 28	31 23	31 34

30	20	10	0	8 20	10	0	7 20	10	0
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A Table of Twilight for the Latitude of 51 Degrehs.										
Paral.	0	10	20	0	10	20	0	10	20	30
3	6 20	6 19	6 7	5 51	5 35	5 14	5 6	4 56	4 48	4 46
4	8 40	8 33	8 16	7 53	7 30	7 8	6 49	6 35	6 26	6 22
5	11 0	10 51	10 29	9 58	9 28	8 59	8 34	8 15	8 4	7 58
6	13 24	13 14	12 46	12 6	11 28	10 51	10 20	9 57	9 42	9 34
7	15 59	15 44	15 8	14 19	13 31	12 45	12 8	11 40	11 21	11 10
8	18 39	18 21	17 36	16 37	15 37	14 41	13 57	13 23	12 59	12 47
9	21 18	21 6	20 11	18 59	17 46	16 40	15 47	15 7	14 39	14 24
10	24 28	24 12	22 55	21 25	19 59	18 41	17 39	16 52	16 19	16 1
11	27 44	27 0	25 42	23 52	22 17	20 45	19 33	18 38	18 1	17 39
12	31 23	30 39	28 54	26 43	24 41	22 54	21 30	20 27	19 44	19 18
13	35 32	34 35	32 20	29 32	27 11	25 6	23 29	22 16	21 27	20 57
14	40 26	39 13	36 8	32 45	29 48	27 22	25 3	24 8	23 11	22 37
15	47 58	45 23	40 38	36 12	32 30	29 44	27 36	26 24	25 7	24 17
16			46 28	40 4	36 35	32 12	29 45	27 57	26 44	25 59
17			50 0	43 44	38 51	34 8	31 58	29 55	28 35	27 41
18			50 55	42 28	37 34	34 10	31 57	30 23	29 25	
30	11 20	10	0	8 20	10	0	7 20	10	0	
0	11 10	20	0	11 10	20	0	7 10	20	30	
3	4 46	4 47	4 51	4 58	5 6	5 20	5 33	5 47	5 56	5 58
4	6 22	6 22	6 26	6 34	6 48	7 5	7 20	7 32	7 50	7 53
5	7 58	7 58	8 3	8 14	8 29	8 48	9 9	9 29	9 42	9 45
6	9 34	9 33	9 39	9 51	10 10	10 31	10 56	11 18	11 13	11 37
7	11 10	11 8	11 14	11 28	11 48	12 12	12 41	13 5	13 22	13 26
8	12 47	12 44	12 50	13 5	13 20	13 53	4 25	14 51	15 10	15 15
9	14 24	14 20	14 26	14 41	15 4	15 33	16 7	16 36	16 56	17 1
10	16 1	15 55	16 1	16 17	16 42	17 13	17 49	18 20	18 42	18 48
11	17 39	17 31	17 36	17 53	18 20	18 52	19 30	20 3	20 26	20 32
12	19 18	19 8	19 12	19 28	19 57	20 3	21 10	21 45	22 10	22 17
13	20 57	20 44	20 47	21 4	21 33	22 9	22 5	23 26	23 52	23 59
14	22 37	22 21	22 23	22 39	23 9	23 46	24 25	25 7	25 34	25 42
15	24 17	23 59	23 59	24 15	24 45	25 23	26 7	26 47	27 15	27 23
16	25 59	25 36	25 34	25 50	26 2	26 50	27 45	28 26	28 55	29 4
17	27 41	27 15	27 11	27 26	27 56	28 3	29 23	30 53	30 35	30 4
18	29 25	28 54	28 47	29 12	29 31	30 12	31 0	31 43	32 14	32 24
30	11 20	10	0	11 20	10	0	7 20	10	0	

A Table of Twilight for the Latitude of 52 Degrees.										
Paral.	0	10	20	0	10	20	0	10	20	30
3	6 40	6 36	6 22	6 3	5 45	5 27	5 13	5 2	4 5	4 53
4	8 1	8 56	8 34	8 10	7 44	7 19	7 0	6 4	6 35	6 30
5	11 29	11 21	10 54	10 21	9 45	9 13	8 48	8 27	8 15	8 8
6	14 4	13 52	13 18	12 35	11 50	11 9	10 36	10 11	9 55	9 46
7	16 46	16 31	15 48	14 53	13 57	13 7	12 27	11 54	11 36	11 25
8	19 37	19 19	18 25	17 17	16 9	15 8	14 20	13 42	13 17	13 4
9	22 41	22 18	21 10	19 47	18 25	17 11	16 14	15 29	14 59	14 43
10	25 0	25 28	24 6	22 23	20 44	19 17	18 9	17 17	16 43	16 23
11	29 41	28 59	27 16	25 8	23 9	21 27	20 7	19 7	18 2	18 3
12	33 54	32 59	30 42	28 5	25 42	23 42	22 9	21 0	20 1	19 44
13	39 2	37 40	34 35	31 16	28 2	26 12	24 13	22 54	21 59	21 26
14	46 30	43 54	39 9	34 45	31 11	28 24	26 19	24 48	23 40	23 8
15		46 50	45 4	38 41	34 13	30 53	28 30	26 45	25 35	24 52
16				43 23	37 31	33 32	30 45	28 45	27 25	26 36
17				49 4	41 11	36 21	33 53	30 47	29 18	28 21
18					45 26	39 20	35 30	32 55	31 12	30 8
30	11 20	10	0	8 20	10	0	7 20	10	0	
0	11 10	20	0	11 10	20	0	7 10	20	30	
3	4 53	4 54	4 58	5 5	5 17	5 29	5 45	5 58	6 7	6 11
4	6 30	6 31	6 36	6 45	7 0	7 16	7 36	7 53	8 4	8 9
5	8 8	8 8	8 13	8 24	8 43	9 2	9 26	9 46	10 0	10 6
6	9 46	9 46	9 52	10 5	10 25	10 47	11 25	11 38	11 54	12 1
7	11 25	11 24	11 30	11 44	12 7	12 31	13 2	13 28	13 46	13 54
8	13 4	13 2	13 8	13 23	13 48	14 15	14 49	15 18	15 37	15 46
9	14 43	14 31	14 45	15 2	15 28	15 57	16 34	17 5	17 26	17 35
10	16 25	16 17	16 23	16 40	17 7	17 39	18 18	18 51	19 15	19 25
11	18 3	17 55	18 0	18 18	18 46	19 20	20 12	20 36	21 2	21 12
12	19 44	19 3	19 37	19 55	20 25	21 1	21 44	22 21	22 48	22 59
13	21 26	21 3	21 15	21 33	22 2	22 41	23 26	24 5	24 32	24 43
14	23 28	22 52	22 5	23 42	24 2	24 21	25 7	25 48	26 16	26 28
15	24 52	24 32	24 31	24 49	25 20	26 0	26 48	27 30	27 59	28 11
16	26 36	26 12	26 9	26 26	27 57	27 39	28 28	29 12	29 42	29 55
17	28 21	27 54	27 49	28 2	28 29	29 17	30 8	30 53	31 24	31 37
18	30 8	29 3	29 27	29 4	30 1	30 55	31 48	32 33	33 5	33 19
30	11 20	10	0	11 20	10	0	7 20	10	0	

A Table of Twilight for the Latitude of 53 Degrees.

Paral.	0	10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180
3	7	6	5	4	3	2	1	0	0	1	2	3	4	5	6	7	8	9	10
4	9	8	7	6	5	4	3	2	1	0	1	2	3	4	5	6	7	8	9
5	11	10	9	8	7	6	5	4	3	2	1	0	1	2	3	4	5	6	7
6	13	12	11	10	9	8	7	6	5	4	3	2	1	0	1	2	3	4	5
7	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	1	2	3
8	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	1
9	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
10	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3
11	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5
12	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7
13	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9
14	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11
15	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
16	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15
17	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
18	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19

A Table of Twilight for the Latitude of 54 Degrees.

Paral.	0	10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180
3	7	6	5	4	3	2	1	0	0	1	2	3	4	5	6	7	8	9	10
4	9	8	7	6	5	4	3	2	1	0	1	2	3	4	5	6	7	8	9
5	11	10	9	8	7	6	5	4	3	2	1	0	1	2	3	4	5	6	7
6	13	12	11	10	9	8	7	6	5	4	3	2	1	0	1	2	3	4	5
7	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	1	2	3
8	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0	1
9	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
10	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3
11	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5
12	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7
13	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9
14	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11
15	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
16	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15
17	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
18	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19

A Table of Twilight for the Latitude of 56 Degrees.

Paral.	0	10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180
3	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
4	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
5	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
6	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
7	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38
8	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
9	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
10	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
11	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
12	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
13	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56
14	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59
15	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62
16	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65
17	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68
18	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71

A Table of Twilight for the Latitude of 55 Degrees.

Paral.	0	10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180
3	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
4	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
5	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
6	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
7	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
8	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
9	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
10	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46
11	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49
12	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52
13	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55
14	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58
15	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61
16	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
17	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67
18	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70

The Use of these Tables of Twilight.

The first Columne, on the left hand, is the Parallel of *Twilight*; the Body of the Table shews the distance that the Sun must be from the *Ascen.* or 7th House, to make those Parallels; so that when you use them the Work is thus, First, Take the *Ob. asc.* of the *Ascen.* under the Pole of the Birth, from whence subtract the *Ob. asc.* of the Sun, so you have his primary distance, which seek in the Table in the nearest Degree the \odot is in, and having found it, see in the Columne toward the left hand, and see what Parallel answers to it, and under the same Parallel take out the Arch of *Twilight* for the Promittor: Also see the Example of *Gustavus Adolphus* King of Sweden, and the Duke of Parma, which will sufficiently inform you in the Use.

The Use of the following Tables.

IN the first Columne is the *Semidiurnal*, or *Seminocturnal* Arches, from 3 Hours, to 9 Hours, and is Calculated to every 6 Minutes; now over against the *Semidiurnal Arch*, in a direct Line, is the space of the House, that that *Seminocturnal* or *Diurnal* Arches gives; with all the *Mundane Aspects*, truly Calculated, to the very Degree and Minute, which is sometimes twice as much as at other times, and the reason is, because the *Seminocturnal* and *Semidiurnal* Arches are sometimes so much longer than at other times, &c.

Semidi-

<i>Semidi- urnal or Seminoc- turnal Arches.</i>	<i>Space of one House.</i>	<i>Semi- quar- tile. sq.</i>	<i>Sex- tile. *</i>	<i>Quin- tile. Q</i>	<i>Quar- tile. □</i>	<i>Trine. △</i>	<i>Sesqui- qua- drate. ssq.</i>	<i>Byquin- tile. Bq.</i>	<i>Opposi- tion. ⊖</i>
<i>h.</i>	<i>m.</i>	<i>d.</i>	<i>m.</i>	<i>d.</i>	<i>m.</i>	<i>d.</i>	<i>m.</i>	<i>d.</i>	<i>m.</i>
3	0	15	22	30	30	036	045	060	067
3	6	15	30	23	15	037	1246	3062	069
3	12	16	024	032	038	2448	064	072	076
3	18	16	30	24	45	039	3049	3066	074
3	24	17	025	30	34	040	4851	068	076
3	30	17	30	26	15	042	052	3070	078
3	36	18	027	036	043	1254	072	081	086
3	42	8	30	27	45	044	2455	3074	083
3	48	19	028	30	38	045	3057	076	085
3	54	19	30	29	15	046	4858	3078	087
4	0	20	030	040	048	060	080	090	096
4	6	20	30	30	45	049	121	3082	092
4	12	21	031	30	42	050	2463	084	094
4	18	21	30	32	15	051	3664	3086	096
4	24	22	033	044	052	4866	088	099	0105
4	30	22	30	33	45	054	067	3090	0101
4	36	23	034	30	46	055	129	092	0103
4	42	23	30	35	15	056	2470	3094	0105
4	48	24	036	048	057	3672	096	0108	0115
4	54	24	30	36	45	058	4873	3098	0110
5	0	25	037	30	50	060	075	0100	0112
5	6	25	30	38	15	061	1276	30102	0114
5	12	26	039	052	062	2478	0104	0117	0124
5	18	26	30	39	45	063	3679	30106	0119
5	24	27	040	30	54	064	4881	0108	0121
5	30	27	30	41	15	066	082	30110	0123
5	36	28	042	056	067	1284	0112	0126	0134
5	42	8	30	42	45	068	2485	30114	0128
5	48	29	043	30	58	069	3687	0116	0130
5	54	29	30	44	15	070	4888	30118	0132
6	0	30	045	060	072	090	0120	0135	0144

Semidi- urnal or Semin- cturnal Arches.	Space of one House.	Semi- quar- tile. fmq.	Sex- tile. *	Quin- tile. Q.	Quar- tile. □	Trinc. △	Sesqui- qua- drate. ssq.	Byquin- tile. Bq.	Opposi- tion. ⊖
b.	m.d.	m.d.	m.d.	m.d.	m.d.	m.d.	m.d.	m.d.	m.
6	030	015	060	072	090	0120	0135	0141	0100
6	630	3015	4561	073	1291	30122	0137	15145	24133
6	1231	016	3032	074	2493	0124	0139	378	48186
6	1831	3047	1563	075	3694	30126	0141	455	12139
6	2432	018	064	076	4895	0128	0144	53	56192
6	3032	3048	4565	078	097	30130	0145	15156	0195
6	3633	049	3066	079	1299	0132	0148	3158	24198
6	4233	3050	1567	080	24100	30134	0150	4560	48201
6	4834	051	068	081	36102	0136	0153	0163	12204
6	5434	3051	4569	082	48103	30138	0155	15165	36207
7	035	052	3070	084	0105	0140	0157	30168	0210
7	635	3053	1571	085	12106	30142	0159	45170	24213
7	1236	054	072	086	24108	0144	0162	0172	48216
7	1836	3054	4573	087	36109	30146	0164	15175	12219
7	2437	055	3074	088	48111	0148	0166	377	36222
7	3037	3056	1575	090	0112	30150	0168	45180	0225
7	3638	057	076	091	12114	0152	0171	0182	24228
7	4238	3057	4577	092	24115	30154	0173	15184	48231
7	4839	058	3078	093	36117	0156	0175	3187	12234
7	5439	3059	1579	094	48118	30158	0177	45189	36237
8	040	060	030	096	0120	0160	0180	0192	0240
8	640	3060	4581	097	12121	30162	0182	15194	24243
8	1241	061	3082	098	24123	0164	0184	396	48246
8	1841	3062	1583	099	36124	30166	0186	4599	12249
8	2442	063	084	0100	48126	0168	0189	0201	36252
8	3042	3063	4585	0102	0127	30170	0191	15204	0255
8	3643	064	3086	0103	12129	0172	0193	326	24258
8	4243	3065	1587	0104	24130	30174	0195	45208	48261
8	4844	066	088	0105	36132	0176	0198	0211	12264
8	5444	3066	4589	0106	48133	30178	0199	15236	36267
9	045	067	3090	0108	0135	0180	0223	26	0270

Note, That in this Treatise there is often used Abbreviations, or Words in short, which are known to the Ingenious, but for the sakes of young Learners I have here explained them.

For	Ob. Asc. or Obli. Asc.	Read	Oblique Ascension.
	Ascen. or Ascend.		Ascendant.
	R. A.		Right Ascension.
	M. C.		Mid. heaven.
	Semid. or Semidi.		Semidiurnal.
	Semin. or Seminoct.		Seminocturnal.
	Sub.		Subtract.
	Co. ar.		Complement arith.
	Ob.		Oblique. (metical.
	Desc.		Descension.
	Lat.		Latitude.
	H.		Hours.
	De. or dg.		Degree.
	M.		Minute. (arithms.
	Log. Logar.		Logistical Loga-
	Asc.		Ascension.

F I N I S.

Courteous Reader, although there hath been care taken, yet sometimes, by the Printers oversight and my absence from the Press, there has crept in these faults, which you are desired to amend before thou readest the Book, and in so doing you will merit the Authors thanks.

ERRATA.

Page 3. Line 5. for *Ptolomys* read *Ptolomy's*, p. 3. l. 30. for *house*, r. *house*. p. 20. l. 4. for *we*, r. *we*. p. 20. l. 17. for *significators*, r. *significations* p. 20. l. 24. for *for* r. *for*. p. 21. l. 30. for *power*, r. *power*. p. 21. l. 33. for *whether*, r. *neither*. p. 22. l. 6. for *Nativites*, r. *Nativities*. p. 22. l. 9. for *gives*, r. *givers*. p. 23. l. 8. *dele* 4th, 6th, 8th, and 12th. *Ibid.* and for *houses*, r. *house*. p. 54. l. 32. for *this way* to *shew* of direction, r. *to shew this way* of direction. p. 69. l. 34. for *Holls*, r. *Fools*. p. 70. l. 15. for *sq*. r. *the sq*.

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AN APPENDIX To The MARROW OF ASTROLOGY.

Wherein is Discovered and clearly laid down, all the Rules for the managing of a Nativity, according to *Ptolomy*; and a true Explication of the Doctrine, taught in the *Marrow* of *Astrology*.

By *John Bishop*, Student in *Astrology* and *Chymistry*.

LONDON, Printed by *J. Streater*, and are to be sold by the Bookfellers in *London*, 1688.

COURTEOUS READER.

Although I have freely Discourfed in the *Marrow* of *Aftrology*, concerning the Parallels in the World, both by Motion and Position, and have incerted a Way how to take them; yet the Rule there, being not plain enough to be understood, unlefs by thofe that are well vers'd in that Way, I have here for the fakes of all Ingenious Perfons, explained the fame more fully by fome Examples, and obferve that thofe Parallels are as powerful as any Affpect whatfoever; for indeed they are Affpects, being made when two Planets come to be equally diftant from any of the four Angles, as if one be upon the Cusp of the 11th. and another upon the Cusp of the 9th. Houfe, they are in Parallel, as being equally diftant from the 10th. Houfe, fo likewise is one upon the 11th. in parallel to one upon the 3d., being equally diftant from the Affendant; alfo a Planet by being placed upon the 11th. is in Parallel to one upon the 5th. Houfe, as being either of them equally diftant from the 10th, and 4th. obferve the fame Rule in all the reft; now thefe laft mentioned are Parallels by their Position. But if one Planet fhould be upon the 9th. Houfe and another upon the 12th. they are not in Parallel, but by the Motion of the *Primum*

A a

Mo-

Mobile they will be brought to that equal distance, that one shall be just so far past the Mid-heaven, as the other wants to it, which when they are so, they are in exact parallel: Also if 2 Planets be placed in the 11th. or 12th. by the Motion of the *Primum Mobile*, they will be brought to that equality of distance to be in exact Parallels: As if two Planets should be thus placed, one in 12 Degrees, and another in 16 Degrees of the same Sign, when the 14th. Degree comes to be upon the Cusp of the Mid-heaven, the Parallel is then made; because they are both just 2 Degrees distant from the Mid-heaven, observe the same Rule by any of the four Angles, and because these Parallels are hard to find, I will here shew how you shall take them, and the exactest and best way, is thus.

First, Take the Declination of that which is nearest to the Angle that you take it from, with the Latitude, then observe the Degree of the Ecliptick that answers thereunto, and having found it, take the semidiurnal or seminocturnal Arch, according as the Planet is placed above or under the Earth; for if it be above the Earth, then take the semidiurnal Arch, and always observe that Rule or else you will commit great Errors; so having done this in the Star or Planet nearest the Angle, do in all the like respects with that which is farthest off; which when you have obtained, add the two Arches together, then take the distance from the Angle with this Caution; that if it be from the Ascendant, take the distance by oblique Ascension, if from the 7th. by oblique Descension, or the oblique Ascension of the opposite Point: But if from the Mid-heaven or 4th. House, by right Ascension, which distance Call the primary distance, then take the difference of Right or oblique Ascension of the two Planets, by subtracting the one from the other; then by the Rule of Proportion say, if the two Arches give that
dise-

difference of right or oblique Ascension, what shall the semidiurnal or seminocturnal Arch of that Planet give which is nearest the Angle? and the product shall be the secondary, right, or oblique Ascension, which observe, that if the Planets be placed one before the Angle, and the other after it, then subtract the primary distance of that which is nearest the Angle from the secondary distance, and the remainder is the arch of Direction, which is to be equated according to the method expressed in the *Marrow of Astrology*; but if both Planets are placed short of the Cusp of the House, then add the primary distance to the secondary distance, and you will have the arch of direction, which is to be equated as before; and observe, that when any Significator comes the Parallel of 4 or 8, and they be well placed in the Nativity, there Parallels are most Famous, and bring as good effects as their Sextile or Trine, but when a Significator, especially the Giver of Life, comes to the Parallel of the Lord of the 4th. or 8th. it most Certainly denotes Death; if to the Lord of any other House being evilly placed gives a great deal of Crosses and Vexations, according to the nature of the House that they govern, but if well placed it Signifies a great increase of Felicity, according to the nature of the House that the promittor is Lord of; and observe, that these Parallels are always made by the motion of the *Primum mobile* from East to West, and this Rule being so plain, a little Practice will make it very easy, neither can it be taught any plainer; the best way for to equate will be by the Table of *Logistical Logarithms*, such as are in Mr. *Coly's Clavis*, or Mr. *Streets*, or which you please, now as to Parallels of declination, I need not say any thing of them, because I have done it in the *Marrow of Astrology*; only take Notice, that they are nothing but the true Antiscions, only in taking them observe the Lat.

as is Taught in the first part, p. 118, so that I need not repeat it here again.

In the next place I shall explain the Mundane Aspects, which are very considerable to be observed in a Nativity; now the Mundane Aspects do not consist of any certain number of Degrees, but are sometimes shorter or longer, according to the semidiurnal or seminocturnal Arches, there has been mention made of these Aspects in the *Marrow of Astrology*, yet there is no Rule for the certain finding of them, and I had thoughts of taking the several Poles of Positions, and so to have added the Mundane Aspects to the Bodies, and by them to have had the true Arch of Direction: And to that end I calculated a Table of all the Aspects, but I found that would not answer the end I intended it for: but however it will be of good use, as shall be explained in its proper place, now here shall be shewn how the Aspects in the World only depend upon the semidiurnal and seminocturnal Arches, and the way of taking them, with the greatest ease imaginable, so that the meanest Capacity may understand it which is thus.

First, If you were to direct the Mid-heaven to a * of any Star, that is placed either in the 12th. Ascendant, or 2d. you have only this to do, to take the oblique Ascension of the Cusp of 12th. House, under his proper Pole, and under the same Pole the oblique Ascension of the Promittor, subtract the one from the other, and so you will have the Arch of Direction; for observe, that when the Cusp of the 12th. is directed to the body of any Planet, at the same time the Mid-heaven comes to the *, and when the Ascendant comes to the body of any Star, at the same time the Mid-heaven is directed to the □ thereof, and when the Cusp of the 2d. House is directed to the body of a Star, then the Mid-heaven comes to the △, and

and always observe this Rule, and then you will never Err; for these Aspects in the World are not made by their distance in Signs, Degrees, and Minutes, but by their distance by Houses, according to the semidiurnal or seminocturnal Arches.

Secondly. The same Rule is to be observed in the Ascendant that was in the Mid-heaven, for if you were to direct the Ascendant to a *, you have no more to do then to direct the Cusp of the 11th. if the Promittor be above the Earth, or the Cusp of the 3d. if he be under the Earth, to his Body, which when either are directed thereto, the Ascendant at the same time comes to the *, and if you were to direct the Ascendant to a □, observe if the Promittor be above the Earth, direct the Mid-heaven to his Body, but if under the Earth, direct the Cusp of the 4th. to his Body, either of which bring the Ascendant to his □; but if you were to direct the Ascendant to a △, observe if the Promittor be above the Earth, direct the 9th. House to his Body, if under the Earth direct the 5th. to his Body, which when either come thereto, the Ascendant at the same time come to his △, so you may direct any of the Angles with a great deal ease, and exactness; for having found the Cusp of the House, direct under the Pole of that House let the Star be placed where it will; now for the division of the Heavens to find the true Cusps, I am of the opinion of *Placidus*, who saith, the Heavens ought to be divided only by the semidiurnal and seminocturnal Arches, which I shall explain by an example here following, and now come to speak, how any Significator may be directed to a Promittor in the World.

The true Method of directing any Significator to a Promittor, either Direct or Converse.

First, Observe if they are both near the Cusps of Houses: what hath been said concerning the Ascendant or Mid-heaven, may serve here, for 'tis only to bring them both to the Cusps of the Houses that they are placed upon, or very near, and it makes the Aspect that is between the Houses; how the Houses behold one another you may see in the *Marrom*, &c. Page the 22. 23. &c. of the second part, but if they be farther off, you must observe these directions.

That if your Significator be placed in the 10th. House, and were to be directed to the * of a Promittor in the 12th. or 8th. House, first take the distance of your Significator in R. A. from the 10th. House, which call the primary distance, then take the distance of your Promittor from the Cusp of the 12th. House, which reserve; then take the semidiurnal Arch of your Significator, and also of of the Promittor, then add the two Arches together; and say by the Rule of Proportion, if two Arches give the distance of the Promittor from the 12th. House, what shall the semidiurnal Arch of the Significator give, which when you have found, add it to the primary distance of your Significator, the sum is the Arch of Direction; *but observe this.* If the Significator had been placed beyond the Cusp of the 10th. House, in the 9th. House, then you should subtract the primary distance from the secondary, and the remainder is the Arch of Direction, use the same method if the Promittor be in the Ascendant for the □ Aspect: But if the Promittor be in the 2d. or 6th. then by the same Rule you will have the △, always observing to take the seminocturnal Arch, if they are under the Earth;

Earth; this one Rule is so plain and easy, that it were but Tautology to repeat any more.

Now concerning the Aspects that are made Converse, which is only by making the Promittor Significator, as if the Significator were placed in the 11th. House, and the Promittor in the 12th. the * will fall in the 10th. House; now to direct the Significator being in the 11th. into the 10th. is contrary to the succession of both the Houses and Signs, therefore the best way to direct the Promittor to the * of the Significator, which will fall in the Ascendant, just with the same Rules, only taking the Promittor for Significator, which a little Practice will make very easy; I need say no more of the Parallels and Aspects in the World, until I shew some examples thereon, which shall be by the following Nativity, which I will manage according to *Ptolomy's* Doctrine, the method follows.

A Certain Gentleman was Born November the 17th. 1664.
at forty two Minutes past 4 of the Clock in the Morning,
for which time I have set the Figure by the Tables in the
Marrow, &c. If I had set it by the semidiurnal Arches, it
would have differed but a very little, the Method of that I
shall insert hereafter.

Latitudes

h 0:15 north

h 0:22

h 1:00 south

h 0:57

h 1:56 north

h 3:50 south

Parallels of

Declination

h 22:30

h 22:41

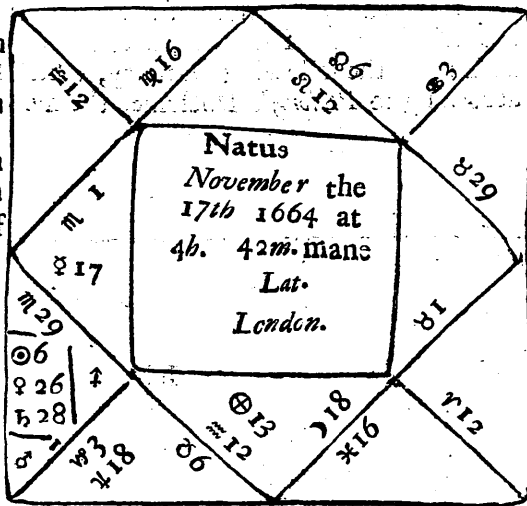
h 24:30

h 21:23

h 24:26

h 15:6

h 1:8



place of the parallels

{ h w. 17 } { o w. 24 }
 { h 2. 15 } { h 00, 00 }
 { h 0. 00 } { h 19 }
 { h 24 }

The Speculum

Signs	γ	♌	♍	♎	♏	♐	♑	♒	♓	♈	♉	♊	♋	♌	♍
Ascend m i d															
♈ w i d	□	Δ		♈		Δ	□	*		♈		*			*
♉ 1 6	Δ		♈		Δ	□	*		♉		*		□		
♊ 6					♊								♊		
M C 12															
♋ 13														♋	
par: ♌ 15														♌	
♍ m 17		♍		Δ	□	*		♍		*		□	Δ		
par: ♎ 17														♎	
♏ w 18	□	Δ		♏		Δ	□	*		♏		*			*
♐ 18		*	□	Δ		♐		Δ	□	*				♐	
par: ♑ 19														♑	
par: ♒ 24														♒	
par: ♓ 24														♓	
♈ 26	Δ		♈			□	*		♈		*				□
♉ 28	Δ		♉			□	*		♉		*				□

Here you may see that neither ♈ nor ♉ have any parallel of Declination, because by their latitude they are beyond the Ecliptick, therefore can have no Antiscion, altho' many have inserted the contrary; these in the Speculum are only such Aspects as are made in the Zodiac, as for those in the World, they are taken from the figure it self, so that they need not be put into the Speculum; next I shall give an account of this Nativity in generall, then shew how the directions are wrought, which is thus.

First. As to the Nativity in generall the Ascendant is giver of Life, and in exact * of δ , and δ in exact parallel of φ ; and either φ or η will be *Anareta*: Because they are nearest except δ in parallel; and also φ is Lady of the 8th, and they are likewise placed in an *Anaretical* place, therefore I judg the Native will live untill the Ascendant comes to the body of φ or η , because they are both of a nature as they are here placed, the \triangleright is in * to χ and Δ of φ , which shews the native sharp and searching Fancy into occult matters, but because the Lord of the Ascendant is in so exact a Parallel of φ , he will be much inclined to their Dalliance, and as φ is placed in the second in Conjunction with η , and in parallel of the lord of the 5th, and he so weak doth shew some detriment may sometimes arise from the same, otherwise he should be indifferent free from Sicknes, the \odot φ and η placed in the 2d House, which is the House of Substance, will sometimes give a good supply of the goods of Fortune, but the \odot and η will help it away again, so that it will have a continual motion, sometimes good and sometimes worse, until the 30th. Year of Age be past, and then things will go better a great deal, because the Planets are all under the Earth; about the 38th. Year of age the Native will have the greatest opportunity to make himself happy; because then the Mid-heaven comes to the Δ of δ , and there is also many good Directions at that time operating, and likewise about the 34th. Year of Age, the Mid-heaven comes to the Δ φ , which is soon followed by the Δ of η , all which portend good and success as to Riches and preferment, because all these are made upon the Cusp of the second House. This Nativity was rectified by the Mid-heaven to the \square , and the Ascendant to the Body of φ when he set up his Trade, which is only denoted by φ , at the time of Marriage the

\odot was directed to the Body of φ , he went out of England, at which time the Ascendant was directed to a * of χ , he having great dignities in the 9th. and in exact parallel of η Lord of the 3d.

I shall next consider the time of some of the most material Directions which are not inserted in the *Speculum*, and first the \odot to the mundane Parallel of δ , because φ is nearest to the Angle, I take his distance from it in oblique Ascension which is 23d. this I call the primary distance, the oblique Ascension of φ is 247, the oblique Ascension of the \odot is near 274, their difference of oblique Ascension is 27, the seminocturnal Arch of φ is 7h. 21m. the seminocturnal Arch of the \odot is 8h. 0m. the Arches added together makes 15h. 21m., then I say, if 15h. 21m. give 27dg. the difference of oblique Ascension, what shall 7h. 21m. φ 's seminocturnal Arch give, I find it give 12dg. 56m. which is the secondary distance, now because φ is not past the Cusp of the Ascendant, I add the secondary distance to the primary and the sum is the Arch of direction, which is 35. 56, which I add to the R. A. of the \odot , and the sum is 280, which in the Ecliptick answers to about 9 degrees 20 minutes of ω , to which place the \odot comes at about 32 Years and 4 Months, this will be a very good direction, it will most certainly discover to the Native some Occult Mystery because it is made from the 12th. House, and the \odot will be near the place of φ in the Ascendant, he being Lord of the 10th., next the \odot to the Mundane Parallel of φ , the \odot is distant from the Ascendant in oblique Ascension 50 degrees, which is his primary distance, the difference of oblique Ascension of the \odot and φ is 25 degrees, the \odot 's seminocturnal Arch is 8 hours 0 minutes, the seminocturnal Arch of φ is 8 hours 20 minutes, the Arches added makes 16 hours 20 minutes, then I say, if 16 hours 20 minutes give 25 the

the difference of oblique Ascension, what shall 8 howres 0 minutes the ☉'s seminocturnal Arch give, I find it makes 12 degrees 14 minutes, which I add to the primary distance of ☉, and it makes 62 degrees 14 minutes for the Arch of direction, which is to be equated as before, this direction will be none of the best, neither will it continue long, for it is soon after followed (that is within a Year) with a mundane Parallel of ♄, he being Lord of the 4th. will much endanger the Life of the Native; next I shall shew how the mundane Aspects are to be found, and first the ☉ to the ♄ of the ♄, and observe that the 2d. and 4th. House is in ♄, and by their distance from them is the ♄ found. First the ☉ is distant from the 2d. House 8 degrees, taken in oblique Ascension under the pole of the 2d. House, which 8 degrees is his primary distance, the ♄ is distant from the 4th. House in R. A. 36 degrees, the ☉'s seminocturnal Arch is 8 howres 0 minutes, the ♄'s seminocturnal Arch is 6 hours 49 minutes, the two Arches make 14 howres 49 minutes, then I say if 14 hours 49 minutes give 36, what shall 8 hours 0 minutes give, I find it give 19. 26, which is the secondary distance, which added to the primary makes 27 degrees 26 minutes for the Arch of Direction. 2dly. The ♄ to the ☐ of ♄, which is thus, ♄ is distant from the Ascendant 23 degrees, which is his primary distance, the ♄ is distant from the 4th. House 36 degrees, ♄'s seminocturnal Arch is 7 hours 21 minutes, the seminocturnal arch of the ☉ is 6 hours 49 minutes, the two Arches added makes 14 hours 10 minutes, then I say, if 14 hours 10 minutes give 36, what shall 7 hours 21 minutes give, I find it give 18 degrees 41 minutes; which added to the primary distance 23 make 41 degrees 41 minutes for the arch of direction, now I suppose by these any Artist, though but meanly versit may do the like upon any other and

and not only so, but find any *Aspect* whatsoever, because they are all found by the same Rule, and the Rules themselves are so plain, that it were needless to say any more; only desiring all Ingenious Persons to Receive what I have done, (for their faithfull Information) kindly, whom I shall be willing to Serve, with all Sincerity and Faithfulness, whilst I am,

John Bishop.

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